



# City of Richmond

City Hall  
Richmond VA, 23219  
(p) 804.646.6304  
(f) 804.646.5789

## Agenda

### Planning Commission

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Tuesday, February 20, 2018

1:30 PM

5th Floor Conference Room

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#### Call To Order

#### Roll Call

#### Chair's Comments

#### Approval of Minutes

1. [PDRMIN](#)  
[2018.002](#)  
*Attachments:* [Draft February 5, 2018 Meeting Minutes](#)

#### Director's Report

- Public Art Master Plan - Public Hearing Delayed
- Update on the Master Plan Update
- Council Action Update

#### Consideration of Continuances and Deletions from Agenda

#### Consent Agenda

2. [ORD.](#)  
[2018-020](#)  
*Attachments:* [Staff Report](#)  
[Ord. No. 2018-020](#)  
[Map](#)
3. [ORD.](#)  
[2018-021](#)  
To authorize the special use of the property known as 1121 North 25th Street for the purpose of a building with commercial uses on the first floor, up to two dwelling units on the second floor, and no fewer than two on-site

parking spaces, upon certain terms and conditions.

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-021](#)  
[Plans 8-29-2017 & Survey](#)  
[Map](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Letter of Support](#)

4. [ORD.](#)  
[2018-037](#) To amend Ord. No. 2017-036, adopted May 15, 2017, which adopted the Fiscal Year 2017-2018 General Fund Budget and made appropriations pursuant thereto, by re-appropriating a \$2,000,000.00 portion of the Fiscal Year 2016-2017 fund balance excess, assigned by Resolution No. 2017-R078, adopted Nov. 6, 2017, to the General Fund Cash Transfer for Capital Projects program, and to appropriate these transferred funds to the Fiscal Year 2017-2018 Capital Budget by increasing estimated revenues by \$2,000,000.00, the amount appropriated to the Department of Public Works' Transportation Projects project in the Transportation category by \$1,250,000.00, and the amount appropriated to the Department of Public Works' Sidewalk Projects project in the Transportation category by \$750,000.00, all for the purpose of making improvements to roads and sidewalks in the city.

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-037](#)

5. [UDC 2018-6](#) Final Location, Character, and Extent review of Bellemeade Enterprise Center, 1600 Overlook St.

**Attachments:** [UDC Report to CPC](#)  
[Staff Report to UDC](#)  
[Location & Plans](#)

6. [UDC 2018-7](#) Final Location, Character, and Extent review of G. W. Carver Elementary School Signage, 1110 W. Leigh St.

**Attachments:** [UDC Report to CPC](#)  
[Staff Report to UDC](#)  
[Location & Plans](#)

7. [UDC 2018-8](#) Conceptual Location, Character, and Extent review of a new outdoor classroom pavilion for Patrick Henry School of Science & Art, 3411 Semmes Ave.

**Attachments:** [UDC Report to CPC](#)  
[Staff Report to UDC](#)  
[Location & Plans](#)

8. [UDC 2018-9](#) Final Location, Character, and Extent review of Richmond Transit Network Plan bus shelters at 500 N. 9th St. and 4110 Hull St.

**Attachments:** [UDC Report to CPC](#)  
[Staff Report to UDC](#)  
[Location & Plans](#)  
[DPW Comment](#)

*The consent agenda consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.*

### **Regular Agenda**

9. [ORD. 2018-022](#) To amend Ord. No. 2002-17-48, adopted Feb. 11, 2002, which authorized the special use of the properties known as 8 and 10 East Main Street for conversion and use of the ground floor levels of the existing buildings for dwelling purposes, together with off-street parking, to also permit such properties to be used for short-term rental, upon certain terms and conditions.

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-022](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)  
[Letter of Opposition](#)

10. [ORD. 2018-023](#) To authorize the special use of the property known as 806 Cathedral Place for the purpose of permitting up to five rooms or groups of rooms for short-term rental, upon certain terms and conditions.

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-023](#)  
[Application Form & Applicant's Report](#)  
[Map](#)  
[Plans & Survey final for introduction.pdf](#)

11. [PDRPRES 2018.001](#) Master Plan Update - Parking Study

### **Upcoming Items**

## Upcoming Items (Tentative Schedule):

1218-1228 E Brookland Park Boulevard - SUP - Multifamily (March 5)

CIP Budget Presentation (March 5 or Special Meeting March 6)

Public Art Master Plan (date to be determined)

**Adjournment**

*All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.*