



| <b>Board Name</b>   | <b>Criteria for Appointment</b>   | <b>Applicant Name</b>   |
|---|---|---|
| <b>Human Rights Commission - Continued</b><br>(13 members)<br>(page 17)                 | City Resident<br><br>(Mayoral appointment, 3 vacancies)   | <i>No mayoral appointments</i>  |
|   | Richmond Public Schools Student<br><br>(Mayoral appointment, 1 vacancy)   | <i>No mayoral appointment</i>   |
| <b>Lewis Ginter Botanical Garden, Inc.</b><br>(5 members)<br>(page 20)                  | Lewis Ginter Botanical Garden, Inc., member*<br><br>(1 vacancy)   | Vik Murthy<br>1 <sup>st</sup> District Resident<br>(page 21)  |
| <b>Richmond Behavioral Health Authority</b><br>(15 members)<br>(page 23)                | *<br><br>(2 vacancies)  | Stephanye Fuina<br>6 <sup>th</sup> District Employment<br>(page 25)<br>Verenda Cobbs<br>2 <sup>nd</sup> District Employment<br>(page 27)  |
| <b>Richmond Public Library Board</b><br>(9 members)<br>(page 29)                        | Qualified voter of the city<br><br>(1 vacancy)  | Emily Bertot<br>4 <sup>th</sup> District Resident<br>(page 30)<br>Thomas Briggs<br>2 <sup>nd</sup> District Resident<br>(page 32)<br>M. Kirk Pickerel<br>6 <sup>th</sup> District Resident<br>(page 34) |
| <b>Social Services Advisory Board</b><br>(9 members)<br>(page 38)                       | City Resident<br><br>(2 vacancies)  | Rosalind Hall<br>4 <sup>th</sup> District Resident<br>(page 39)<br>W. Camden Whitehead<br>5 <sup>th</sup> District Resident<br>(page 45)  |
| <b>Aging and Disabilities Advisory Board</b><br>(11 members)<br>(page 47)               | City Employee*<br><br>(1 vacancy)   | <i>No applications</i>  |
|   | Resident of the city who is a person with a disability<br><br>(1 vacancy)   | <i>No applications</i>  |
| <b>Maggie L. Walker Initiative Citizens Advisory Board</b><br>(16 members)<br>(page 48) | Business owner or a representative of a business with a workforce with a majority of city residents*<br><br>(1 vacancy)                                     | <i>No applications</i>  |
|   | City Resident<br><br>(Mayoral appointment, 1 vacancy)   | <i>No mayoral appointments</i>  |
|   | Resident of a City Council district within the city with a poverty rate of at least 20% - RRHA/Section 8 resident<br><br>(Mayoral appointment, 2 vacancies) | <i>No mayoral appointments</i>  |

\*Applicants must either reside or have a principal place of employment in the city.

# Advisory Board of Recreation and Parks

*Vacancies as of  
November 9, 2025*

The Advisory Board of Recreation and Parks shall consist of **13 members**.

- 2 - at-large residents of the city (Ord. No. 2024-265)
  - 1 - nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
  - 1 - staff of the city’s Department of Parks, Recreation and Community Facilities.
  - 9 - selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District
- \*\* Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.*

*(Assigned to the Education and Human Services Standing Committee)*

| <b>Current Vacancies</b>  |  |                             |                   |                  |
|---------------------------|--|-----------------------------|-------------------|------------------|
| <b>Member Name</b>        | <b>Criteria for Appointment</b>  | <b>Live / Work District</b> | <b>Term</b>       | <b>Terminate</b> |
| Eddie T. Archer           | District Representative  | 9 <sup>th</sup>             | Third             | 03/10/2025       |
|                           |  |                             | <i>Term limit</i> |                  |
| Badia Hiwott              | District Representative  | 6 <sup>th</sup>             | First             | 09/10/2026       |
|                           |  |                             | <i>Resigned</i>   |                  |
| Vacant                    | At-large resident of the city  |                             |                   |                  |
| <b>Current Membership</b> |  |                             |                   |                  |
| <b>Member Name</b>        | <b>Criteria for Appointment</b>  | <b>Live / Work District</b> | <b>Term</b>       | <b>Terminate</b> |
| Thomas Briggs, Jr.        | At-large resident of the city  | 2 <sup>nd</sup>             | First             | 05/26/2028       |
| Samantha Hudson           | District Representative  | 7 <sup>th</sup>             | First             | 09/08/2027       |
| Samuel Stephen Jones      | District Representative  | 4 <sup>th</sup>             | First             | 09/08/2027       |
| David Morris Lambert      | District Representative  | 3 <sup>rd</sup>             | First             | 11/12/2026       |
| Daniel Vetter             | Maymont Foundation   | 5 <sup>th</sup>             | First             | 03/26/2027       |
| Lisa Mischley             | District Representative  | 5 <sup>th</sup>             | First             | 02/09/2028       |
| Anne Brooks Rich          | District Representative  | 3 <sup>rd</sup>             | Second            | 07/24/2028       |
| Charlie Williams          | District Representative  | 1 <sup>st</sup>             | First             | 01/27/2028       |
| Charles Willis            | District Representative  | 8 <sup>th</sup>             | First             | 05/27/2027       |
| Christopher E. Frelke     | Representative from the Department of Parks, Recreation and Community Facilities | 1 <sup>st</sup>             | Third             | 07/22/2027       |

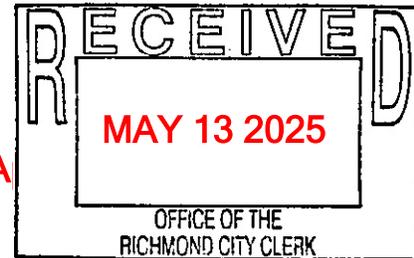
**Contact:**

Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities  
 804-646-1128 (o)  
[Wanda.marable@richmondgov.com](mailto:Wanda.marable@richmondgov.com)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

**ADVISORY BOARD OF RECREATION AND PARKS**

Title: *Mrs.*

Name: *Amanda Abate Murphy Amand*

Home Address: *000203 HILLWOOD AVE 203 RICHMOND VA 23226*

Home Telephone: *8043531682*

Home Fax:

Personal E-Mail Address: *amandajabate@gmail.com*

Employer: *Abate Events LLC & Henrico Education Foundation*

Job Title: *Owner & Major Gifts Officer*

How Long?

Business Address: *000203 HILLWOOD AVE 203 RICHMOND VA 23226*

Business Telephone: *8048746192*

Ext:

Business  
Fax:

Business E-Mail Address: *amanda@abateevents.com*

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *Yes* If Yes, Which County? *Henrico*

Are You A City Resident? *Yes* If Yes, Which City Council District? *1* Number of Years? *28*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*BA Sports Science and Health from University of Richmond; 25 years of experience in nonprofit sector working in fundraising, marketing and special event management.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Many of the nonprofits I work with serve City residents and I have a passion for strengthening partnerships and leveraging assets of the many groups with whom I work.*

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Other Community Involvement:

*n/a*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Again, work with many local nonprofits through my event business including but not limited to Children's Museum of Richmond, Christmas Parade, SCAN of Greater Richmond, Family Lifeline, ChildSavers and others.*

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*I heard about the opening from a newsletter from a Fan neighborhood I used to reside in.*

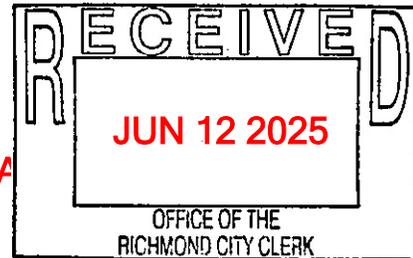
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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

ADVISORY BOARD OF RECREATION AND PARKS

Form fields for personal and business information: Title (Mr), Name (Vik Murthy), Home Address (004313 MONUMENT AVE RICHOND VA 23230), Home Telephone (8043044899), Personal E-Mail Address (murthyvg@gmail.com), Employer (Luck Companies), Job Title (Land Use Manager), Business Address (000515 STONE MILL DR RICHMOND VA 23242), Business Telephone, Ext, Business Fax, Business E-Mail Address, Is Your Place of Employment Located in the city of Richmond? (No), Is your Place of Employment Located in the County? (Yes), If Yes, Which County? (Goochland), Are You A City Resident? (Yes), If Yes, Which City Council District? (1), Number of Years? (30)

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am writing to express my interest in serving on the Parks and Recreation Board. As someone who grew up in Richmond, attended Richmond Public Schools, and has spent my professional life shaping communities across the region, I have seen firsthand the profound impact that parks and green spaces can have on individuals and neighborhoods.

With over 20 years of experience in real estate finance, land use, and development, I bring both strategic and practical insight into how land can be leveraged for long-term public benefit. I hold a B.S. in Accounting and an MBA in Real Estate Finance and Land Development from Virginia Commonwealth University, and my career has focused on creatively reimagining underutilized spaces, solving complex development challenges, and building enduring public-private partnerships.

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**Authorities, Boards, Commissions, and Task Forces Application**

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*Beyond my professional work, I have remained deeply engaged in civic life through service on numerous boards and commissions that align with thoughtful urban planning and community stewardship.*

*These roles have given me a broad perspective on how parks, open space, and the built environment intersect with public health, education, economic opportunity, and environmental sustainability.*

*Parks are more than amenities—they are essential infrastructure. They create belonging, promote wellness, and reflect a community's values. I would be honored to contribute my experi*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*City of Richmond Planning Commission (2015-2024)*  
*City of Richmond Public Arts Commission (2017-2023)*  
*Maymont Foundation (Real Estate Chair) (2016-2024)*  
*Capital Trees (Vice Chair, four years) (2019-2025)*  
*Virginia Department of the Treasury (2016-2022)*  
*Capital Region Land Conservancy (2024- Present)*  
*Facilities Task Force for Richmond Public Schools (2014-2015)*  
*Richmond Real Estate Group (2024 - Present)*  
*VCU Kornblau Circle of Excellence (2024- Present)*

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**Other Community Involvement:**

*Actively involved within the Community supporting 1st District Councilman, supporting RPS schools, and the regional Governors Schools. I'm an avid cyclist and proponent of safer and more connected routes for bicyclists and pedestrians throughout the City.*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Chris Frelke*

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# Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board

*Vacancies as of  
November 9, 2025*

Established by Res. No. 1984-R247-234, the Advisory Board shall consist of sixteen (16) members. Council appoints four (4) members to the Board. Hanover County Board of Supervisors appoints (2) members. These six (6) boards members select an additional ten (10) members.

*(Assigned to the Education and Human Services Standing Committee)*

| <b>Current Vacancies</b>  |                          |                                     |   |           |
|---------------------------|--------------------------|-------------------------------------|---|-----------|
| Member Name               | Criteria for Appointment | Live / Work District                | Term                                    | Terminate |
| Dr. A'tasha M Christian   | Reside or work           | 7 <sup>th</sup> District Employment | First                                   | 3/26/2024 |
|                           |                          |                                     | <i>Contacted – no response received</i> |           |
| Ashley Lockhart           | Reside or work           | 2 <sup>nd</sup>                     | First                                   | 1/10/2023 |
|                           |                          |                                     | <i>Contacted – no response received</i> |           |
| Jennifer VanCuyk          | Reside or work           | 5 <sup>th</sup>                     | First                                   | 3/26/2024 |
|                           |                          |                                     | <i>Contacted – no response received</i> |           |
| <b>Current Membership</b> |                          |                                     |   |           |
| Member Name               | Criteria for Appointment | Live / Work District                | Term                                    | Terminate |
| Andre Tolleris            | Reside or work           | 5 <sup>th</sup>                     | Second                                  | 1/28/2027 |

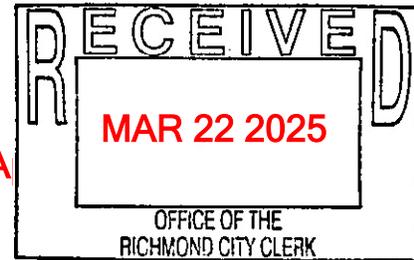
**Contact:**

James Johnson, Executive Director,  
Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board  
(804) 367 – 6090  
[caasap@aol.com](mailto:caasap@aol.com)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

**CAPITAL AREA ALCOHOL SAFETY ACTION PROGRAM (ASAP) POLICY ADVISORY BOARD**

Title: Ms

Name: Beverly S Hawkins

Home Address: 002304 S YORKTOWN AVE RICHMOND VA 23234

Home Telephone: 8046150014

Home Fax:

Personal E-Mail Address: Hb993664@gmail.com

Employer:

Job Title:

How Long?

Business Address: VA

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? No

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? No yes If Yes, Which City Council District? 8 Number of Years? 39

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Cdl driver know dot laws*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*University of phoenix social work*

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Other Community Involvement:

*None*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*None*

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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# Future of Workforce Commission

*Vacancies as of  
November 9, 2025*

Ordinance No. 2023-148, adopted May 22, 2023, established a Future of Workforce Commission of the City of Richmond to advise the Council and the Mayor on matters involving workforce development through partnerships that facilitate training and programs for accessing employment, career, and educational opportunities.

The Commission shall be composed of fifteen members, whom the Council and the Mayor shall appoint. Of the fifteen members, **Council shall appoint ten members** and the **Mayor shall appoint five members**.

Membership shall, **to the extent possible**, consist of representatives from the school division administered by the School Board of the City of Richmond, the School Board of the City of Richmond, City Council, administrative departments of the City, J. Sargent Reynolds Community College, Greater Richmond Chamber of Commerce, Richmond Regional Planning District Commission, the Greater Richmond Transit Company, a private partnership developer, and corporations having a headquarters or place of business in the city.

*(Assigned to the Education and Human Services Standing Committee)*

| <b>Current Vacancies</b>                               |  |                                     |                 |            |
|--|--|-------------------------------------|-----------------|------------|
| Member Name  | Criteria for Appointment                                     | Live / Work District                | Term            | Terminate  |
| Traymanesha Lamy                                       | NEXTUP CEO & President                                       | 3 <sup>rd</sup> District Employment | First           | 02/25/2027 |
|  |  |                                     | <i>Resigned</i> |            |
| <b>Current Members</b>                                 |  |                                     |                 |            |
| Member Name  | Criteria for Appointment                                     | Live / Work District                | Term            | Terminate  |
| Andreas Addison  | Local Business Owner   | 1 <sup>st</sup>                     | First           | 05/27/2027 |
| Alexis Bowles-Fryar<br><i>Mayoral Appointment</i>      | Virginia Department of Military Affairs                      | 2 <sup>nd</sup>                     | First           | 07/01/2027 |
| Taikein Cooper   | RPS Education Foundation Executive Director                  | 5 <sup>th</sup>                     | First           | 02/25/2027 |
| Dr. John Fife  | VCU Associate Research Professor                             | 5 <sup>th</sup> District Employment | First           | 02/25/2027 |
| Dionne Henderson                                       | Partnership for the Future                                   | NA                                  | First           | 05/27/2027 |
| Todd David Martin<br><i>Mayoral Appointment</i>        | Great Aspirations Scholarship Program, Inc (GRASP)           | 2 <sup>nd</sup>                     | First           | 5/19/2027  |
| Christina Mastroianni                                  | ChamberRVA Vice President Community Engagement and Resource  | 7 <sup>th</sup>                     | First           | 02/25/2027 |
| Sean Miller  | Boys & Girls Clubs of Metro Richmond                         | NA                                  | First           | 05/27/2027 |
| Sarah Scarbrough                                       | REAL LIFE Founder and Director                               | 7 <sup>th</sup> Employment          | First           | 02/25/2027 |
| Martha Shickle   | PlanRVA Executive Director                                   | 2 <sup>nd</sup>                     | First           | 02/25/2027 |
| Barbara Couto Sipe                                     | United Way of Greater Richmond & Petersburg                  | NA                                  | First           | 05/27/2027 |
| Caprichia Smith Spellman<br><i>Mayoral Appointment</i> | City of Richmond Office of Community Wealth Building         | 6 <sup>th</sup> District Employment | First           | 5/19/2027  |
| Courtney Jamalle Ward<br><i>Mayoral Appointment</i>    | Richmond Public Schools Director, Secondary Success Pathways | 2 <sup>nd</sup> District Employment | First           | 5/19/2027  |
| Thad Williamson<br><i>Mayoral Appointment</i>          |  | 5 <sup>th</sup>                     | First           | 06/30/2028 |

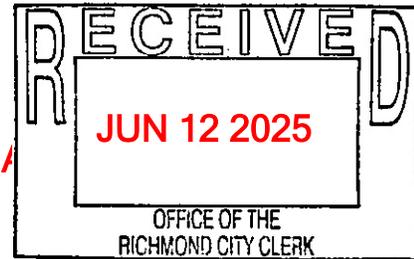
**Contact**

Office of the Council Chief of Staff  
City Hall, Suite 305  
900 East Broad Street  
Richmond, Va. 23219



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

FUTURE OF WORKFORCE COMMISSION

Form fields for applicant information: Title, Name (Victoria Gochez), Home Address (003708 CEDAR GROVE ROAD RICHMOND VA 23235), Home Telephone, Home Fax, Personal E-Mail Address (vgochez@rvaschools.net), Employer (Richmond Public Schools), Job Title (Ombudsman for Students and Families), How Long?, Business Address (VA), Business Telephone (8046647723), Ext, Business Fax, Business E-Mail Address, Is Your Place of Employment Located in the city of Richmond? (Yes), Is your Place of Employment Located in the County? (No), If Yes, Which County?, Are You A City Resident? (Yes), If Yes, Which City Council District? (4), Number of Years? (7)

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I hold a Master's degree in Educational Leadership and Policy Studies from University of Richmond, along with a Bachelor's degree in Spanish and minor in Latin American Studies from Virginia Commonwealth University. I currently hold a K-12 teaching license with endorsements in Spanish, ESL, and Administration and Supervision. My academic background is complemented by over a decade of experience working at the intersection of education, equity, and community engagement in Henrico, Chesterfield, and Richmond Public Schools. I am also deeply familiar with Virginia's updated school quality indicators, including the College, Career, and Civic Readiness Index (CCCRI) and the state's "Three E's" framework—enrollment, enlistment, and employment—which guide how we prepare students for meaningful post-secondary outcomes.

Currently, I serve in the Department of Advocacy and Outreach for Richmond Public Schools as the

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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*Ombudsman for Students and Families, where I lead system-level efforts to strengthen school-family partnerships, elevate community voice, and expand access to educational opportunity. I regularly coordinate with higher education, nonprofits, and businesses to support student-centered, career-connected learning pathways.*

*In this role, I collaborate across departments and with external partners to address systemic barriers, promote equitable access to educational an*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

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Other Community Involvement:

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*Matthew Stanley, Director of Advocacy and Outreach for RPS*

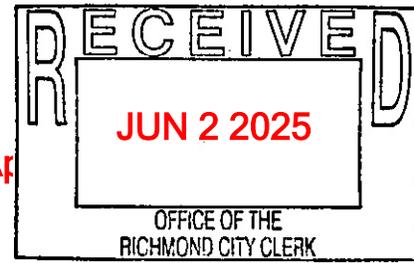
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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces Appointments



(Name of Authority, Board, Commission or Task Force)

FUTURE OF WORKFORCE COMMISSION

Form fields for applicant information: Title (Monet), Name (Monet Pierre Louis Monet), Home Address (002902 N ARTHUR ASHE BLVD BLVD APT 521 RICHMOND VA 23230), Home Telephone (8049711892), Personal E-Mail Address (Monetpl11@gmail.com), Employer (Express Employment Professionals), Job Title (Branch Manager (Human Resources)), Business Address (005253 S LABURNUM AVE RICHMOND VA 23231), Business Telephone (8047673533), Business E-Mail Address (Monet.louis@expresspros.com), Is Your Place of Employment Located in the city of Richmond? (No), Is your Place of Employment Located in the County? (No), If Yes, Which County? (Richmond), Are You A City Resident? (Yes), If Yes, Which City Council District? (25), Number of Years? (25)

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

raised right here in Richmond, in the very community this commission is meant to support. I know the people, I know the streets, and I know the real barriers families face when it comes to access, opportunity, and employment. I've seen firsthand how capable, hardworking individuals get overlooked because they don't have the right connection or someone to advocate for them. I'm here to be that advocate.

Professionally, I bring over 7.5 years of experience in human resources, talent acquisition, and operations. I currently serve as a Branch Manager for a major staffing agency in Richmond, where I lead recruiting, sales, and workforce strategy for light industrial, skilled trades, and professional roles. My background includes managing large teams, reducing time-to-hire, improving retention rates, and connecting employers with untapped talent—especially from underserved communities.

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**Authorities, Boards, Commissions, and Task Forces Application**

*I also hold several workforce-related certifications and bring real-world experience working across public and private sectors. But more importantly, I bring a deep commitment to this city. I represent the younger generation with fresh perspective, but I've also put in the work to understand policy, systems, and the gaps that need to be closed. My voice is rooted in lived experience—and I'm ready to use it to help shape the future of Richmond's workforce.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*N/a*

Other Community Involvement:

*N/a*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Not at this time, but I'm looking to get more involved. My focus recently has been on running the staffing agency and helping place Richmond locals in jobs that truly fit their needs and give them stability. I've been committed to giving everyone who walks through my doors a real opportunity—especially those who just need someone to believe in them and open a door. Being part of this board would be a meaningful next step in continuing that work on a broader level.*

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*Monet Pierre Louis  
Branch Manager | Workforce Leader | Richmond Native  
Phone: 804-971-1892 | Email*

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# Human Rights Commission

*Vacancies as of  
November 9, 2025*

The commission shall be composed of **13 members** appointed by the Council and the Mayor as follows:

- (a) Eleven **adult members** of whom the **Council shall appoint six** and the **Mayor five**.
- (b) 2 - non-voting youth members who shall be students of public schools administered by the School Board of the city of Richmond, Virginia, enrolled in the 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grades. Of these two youth members, the Council shall appoint one and the Mayor shall appoint one.

All members of the Commission shall be **residents of the city** of Richmond and shall be broadly representative of the community with respect to race, color, religion, sex, pregnancy, childbirth or related medical conditions, national origin, age, marital status, disability, sexual orientation, transgender status, or gender identity.

*(Assigned to the Education and Human Service Standing Committee)*

| <b>Current Vacancies</b>                          |                          |                      |   |            |
|---|--------------------------|----------------------|---|------------|
| Member Name                                       | Criteria for Appointment | Live / Work District | Term  | Terminate  |
| Kyle Mason<br><b>Mayoral Appointment</b>          | Adult Member             | 5 <sup>th</sup>      | Partial                                     | 10/21/2024 |
|   |                          |                      | <i>Resigned – Mayor’s office notified</i>   |            |
| Lyons Sanchezconcha<br><b>Mayoral Appointment</b> | Adult Member             | 9 <sup>th</sup>      | First                                       | 05/08/2024 |
|   |                          |                      | <i>Mayor’s office notified</i>              |            |
| Davion Washington<br><b>Mayoral Appointment</b>   | Youth Member             | 8 <sup>th</sup>      | First                                       | 08/31/2025 |
|   |                          |                      | <i>Term limit - Mayor’s office notified</i> |            |
| Christopher West<br><b>Mayoral Appointment</b>    | Adult Member             | 5 <sup>th</sup>      | First                                       | 10/07/2024 |
|   |                          |                      | <i>Resigned – Mayor’s office notified</i>   |            |
| Deon Wright, Jr.                                  | Youth Member             | 1 <sup>st</sup>      | First                                       | 08/31/2025 |
|   |                          |                      | <i>Term limit</i>                           |            |
| <b>Current Membership</b>                         |                          |                      |   |            |
| Member Name                                       | Criteria for Appointment | Live / Work District | Term  | Terminate  |
| Breana Beasley                                    | Adult Member             | 6 <sup>th</sup>      | First                                       | 10/07/2027 |
| Whitney Brown                                     | Adult Member             | 5 <sup>th</sup>      | Second                                      | 10/07/2027 |
| Luise Farmer<br><b>Mayoral Appointment</b>        | Adult Member             | 6 <sup>th</sup>      | First                                       | 10/21/2027 |
| Samantha Galina<br><b>Mayoral Appointment</b>     | Adult Member             | 8 <sup>th</sup>      | Second                                      | 10/21/2027 |
| Elle Merkle                                       | Adult Member             | 5 <sup>th</sup>      | First                                       | 10/07/2027 |
| Christopher Pittman                               | Adult Member             | 3 <sup>rd</sup>      | First                                       | 10/07/2027 |
| Aoife Ryle  | Adult Member             | 7 <sup>th</sup>      | First                                       | 10/20/2027 |
| Emily Wolfteich                                   | Adult Member             | 6 <sup>th</sup>      | First                                       | 10/07/2027 |

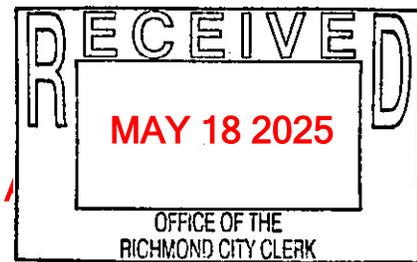
**Contact:**

Brittany Rose  
 Management Analyst, Associate  
 Neighborhood and Community Services  
 900 East Broad Street, 5<sup>th</sup> Floor  
 Richmond, Virginia 23219



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

HUMAN RIGHTS COMMISSION

Form fields for applicant information: Title, Name (Ismael Romero), Home Address (005213 SNEAD ROAD), Home Telephone (8045476958), Personal E-Mail Address (ismaelromero0222@gmail.com), Job Title (Student), Business Address (000201 E BROOKLAND PARK BLVD), etc.

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am currently a sophomore at Richmond community high school. Aside from getting good grades I am the vice president of my school's robotics clubs, I am also participating in a Chemistry program at the University of Richmond. Further in my involvement in my community I was given the opportunity to be a part of the Mayor's Youth Academy (M.Y.A): Youth Council, where their main goal is to amplify youth voices on issues that may go unseen or ignored.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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*focusing on culturally responsive and inclusive events and activities for the youth I was serving.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

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**Other Community Involvement:**

*Besides my interests, I have taken on many roles in my community. I started off working with a program called Latinos Unidos. There I helped empower and advocate for the youth of Richmond, in addition, I helped parents get more involved in their communities. Furthering my involvement within my community I serve as a student volunteer in a local community outreach and resource center, Blessed Cookies. Here I help set up food pick-up stations at a nearby parks, package bags, and help deliver canned goods and other essentials around underserved communities.*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

N/A

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*I was recommended to apply by Samantha Galina.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Lewis Ginter Botanical Garden, Incorporated

*Vacancies as of  
November 9, 2025*

The corporation shall have no fewer than twenty-five and no more than fifty directors. All directors of Lewis Ginter shall be required to be **members of Lewis Ginter Botanical Garden, Inc. in good standing**.

City Council may appoint seven (7)\* directors to the Board, based on the provision in the articles under which the Council appoints either 10 or 20% of the directors, whichever is fewer. The City Council acting by majority vote shall appoint directors for four-year terms.

\* Advised by the chief advancement officer the membership for the board was reduced to 25; therefore, City Council may appoint five (5) directors to the board, effective 2021.

*(Assigned to the Education and Human Services Standing Committee)*

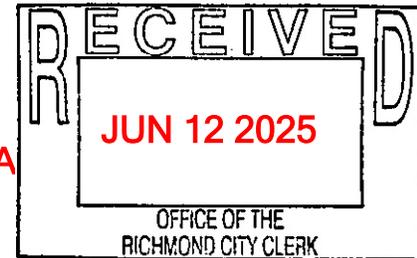
| <b>Current Vacancies</b>  |   |                      |                   |            |
|---------------------------|---|----------------------|-------------------|------------|
| Member Name               | Criteria for Appointment                | Live / Work District | Term              | Terminate  |
| Mary Elfner               | Member of Lewis Ginter Botanical Garden | 2 <sup>nd</sup>      | Second            | 03/31/2025 |
|                           |   |                      | <i>Term limit</i> |            |
| <b>Current Membership</b> |   |                      |                   |            |
| Member Name               | Criteria for Appointment                | Live / Work District | Term              | Terminate  |
| Alan Davis                | Member of Lewis Ginter Botanical Garden | 3 <sup>rd</sup>      | First             | 03/31/2028 |
| Thomas Loftus             | Member of Lewis Ginter Botanical Garden | 6 <sup>th</sup>      | First             | 03/31/2027 |
| Madeline Mayhood          | Member of Lewis Ginter Botanical Garden | 4 <sup>th</sup>      | First             | 03/31/2028 |
| Steven Williams           | Member of Lewis Ginter Botanical Garden | 1 <sup>st</sup>      | Second            | 03/31/2028 |

Bartley Mullin Board Liaison & Executive Associate  
 804-262-9887 ext. 334  
 603-828-5964 (c)  
[bartleym@lewisginter.org](mailto:bartleym@lewisginter.org)



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

LEWIS GINTER BOTANICAL GARDEN, INC.

Title: Mr

Name: Vik Murthy

Home Address: 004313 MONUMENT AVE RICHOND VA 23230

Home Telephone: 8043044899

Home Fax:

Personal E-Mail Address: murthyvg@gmail.com

Employer: Luck Companies

Job Title: Land Use Manager

How Long?

Business Address: 000515 STONE MILL DR RICHMOND VA 23242

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? No

Is your Place of Employment Located in the County? Yes If Yes, Which County? Goochland

Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am writing to express my interest in serving on the Board of Lewis Ginter Botanical Garden. As a Richmond native who attended Richmond Public Schools and has remained deeply rooted in this community, I've long understood the power of green space to inspire, restore, and connect people. Lewis Ginter has been an integral part of that journey—not only for me, but for my family. It is where my wife and I shared many early memories while dating, and where we've continued to return with our children to find beauty, peace, and joy.

That connection deepened when we purchased the estate home of Ethel Kelly, one of Lewis Ginter's most generous benefactors. Like her, we share a love for gardens and their ability to reflect legacy, nurture learning, and build community across generations.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



**Authorities, Boards, Commissions, and Task Forces Application**

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*Professionally, I bring over 20 years of experience in real estate finance, land use, and development, along with a B.S. in Accounting and an MBA in Real Estate Finance and Land Development from Virginia Commonwealth University. My career has focused on creating meaningful places through thoughtful planning, conservation, and public-private partnerships.*

*My board and civic experience aligns closely with the Garden's mission. I have served on the City of Richmond Planning Commission, where I gained first hand experience with land use policy and strategic growth. At the Maymont Foundation, I supp*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*City of Richmond Planning Commission (2015-2024)  
City of Richmond Public Arts Commission (2017-2023)  
Maymont Foundation (Real Estate Chair) (2016-2024)  
Capital Trees (Vice Chair, four years) (2019-2025)  
Virginia Department of the Treasury (2016-2022)  
Capital Region Land Conservancy (2024 - Current)  
Facilities Task Force for Richmond Public Schools (2014-2015)  
Richmond Real Estate Group (2024 - Current)  
VCU Kornblau Circle of Excellence (2024- Current)*

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**Other Community Involvement:**

*As an avid cyclist and advocate for pedestrian-friendly design, I'm passionate about connecting our communities through accessible, thoughtfully planned public spaces, and I actively work with local groups and City leaders to help implement lasting, community-driven change.*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Chris Frelke*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Richmond Behavioral Health Authority

*Vacancies as of  
November 9, 2025*

*The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical:*

- *One (1) city employee who shall be nominated by the mayor.*
- *One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services,*
- *One of whom shall be an individual receiving services.*
- *One or more appointments may be nongovernmental services providers*

*Sheriffs or their designees also shall be appointed, when practical.*

*(Assigned to the Education and Human Services Standing Committee)*

| <b>Current Vacancies</b>                         |  |                                     |   |            |
|--|--|-------------------------------------|---|------------|
| Member Name                                      | Criteria for Appointment   | Live / Work District                | Term  | Terminate  |
| Jenny Aghomo                                     | Reside or work   | 2 <sup>nd</sup>                     | First   | 06/30/2025 |
|  |  |                                     | <b><i>Not interested in reappointment</i></b> |            |
| Karah L. Gunther                                 | Reside or work   | 1 <sup>st</sup>                     | Second  | 06/30/2025 |
|  |  |                                     | <b><i>Not interested in reappointment</i></b> |            |
| <b>Current Membership</b>                        |  |                                     |   |            |
| Member Name                                      | Criteria for Appointment   | Live / Work District                | Term  | Terminate  |
| Kristi L. Babenko                                | Reside or work<br>Individual receiving or who has received services  | 2 <sup>nd</sup>                     | Second  | 06/30/2028 |
| Scott Cannady                                    | Reside or work<br>Family member of an individual who is receiving or has received services   | 6 <sup>th</sup> District Employment | Third   | 06/30/2028 |
| Dennis Cohen, Jr.                                | Reside or work   | 2 <sup>nd</sup>                     | First   | 06/30/2028 |
| Irvin L. Dallas                                  | Reside or work   | 6 <sup>th</sup>                     | Third   | 06/30/2026 |
| Deborah Dancey                                   | Reside or work<br>Individual receiving or who has received services  | 6 <sup>th</sup>                     | First   | 06/30/2027 |
| Aria Kirkland-Harris                             | Reside or work   | 7 <sup>th</sup>                     | First   | 12/31/2026 |
| Noreen O'Brien                                   | Reside or work<br>Individual receiving or has received services or family members of individual receiving or who has received services | 3 <sup>rd</sup>                     | First   | 12/31/2026 |
| Anika Richburg                                   | Reside or work<br>Behavioral Health Provider   | 2 <sup>nd</sup> District Employment | Partial                                       | 06/30/2026 |
| Dana C. Sally-Allen                              | Reside or work<br>Family member of an individual who is receiving or has received services   | 8 <sup>th</sup>                     | First   | 12/31/2026 |
| Diane Sheehey                                    | Reside or work   | 2 <sup>nd</sup>                     | First   | 12/31/2027 |
| Malesia A. Taylor                                | Reside or work<br>Family member of an individual who is receiving or has received services   | 6 <sup>th</sup> District Employment | Third   | 12/31/2026 |
| Honorable Cynthia I. Newbille                    | Council Member   | 7 <sup>th</sup>                     | Fourth  | 12/31/2028 |
| Stephen Willoughby<br><b>Mayoral Appointment</b> | City Employee  | 3 <sup>rd</sup>                     | Second  | 06/30/2028 |

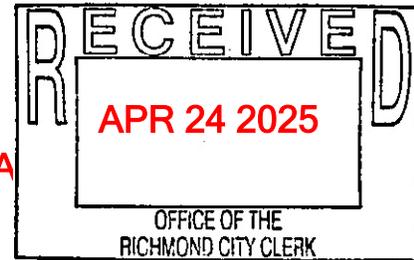
**Contact:**

Melese Evans, Executive Assistant to the Executive Director and Board of Directors  
Richmond Behavioral Health Authority  
107 South 5<sup>th</sup> Street, 3<sup>rd</sup> Floor  
Richmond, Va. 23219  
804-819-4002 (o)  
[evansm@rbha.org](mailto:evansm@rbha.org)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

**RICHMOND BEHAVIORAL HEALTH AUTHORITY**

Title: Mrs

Name: Stephanye N Fuina

Home Address: 003707 FRIAR RIDGE DR NORTH CHESTERFIELD VA 23237

Home Telephone: 804-651-4470

Home Fax:

Personal E-Mail Address: stephanye.fuina2@gmail.com

Employer: Sacred Heart Center

Job Title: Financial Empowerment Liasion & Interim Community Iniciatives  
Coordinator

How Long?

Business Address: 001400 PERRY ST RICHMOND VA 23224

Business Telephone: 8042304399

Ext:

Business  
Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? No If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Manage a forward facing family support portfolio which includes Community Health- medical/dental resources, mental health resources, specialty services, basic needs support for children and families includes resources for, diapers, formula, clothing, school registrations, limited financial assistance, employment assistance, financial literacy*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*M.S. Justice and Security Administration, Case Manager for family support portfolio providing support for surrounding community in the areas of basic needs, financial literacy, social work and community health, VITA Site Coordinator and IRS Certified Acceptance Agent*

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Other Community Involvement:

*NONE*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

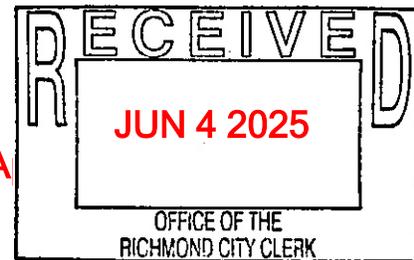
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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

RICHMOND BEHAVIORAL HEALTH AUTHORITY

Form fields for personal and business information including Title, Name, Home Address, Telephone, E-Mail, Employer, Job Title, Business Address, and Employment Location.

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes

If yes, please provide information on the nature of the contract.

Virginia Commonwealth University is a stakeholder and partner of Richmond Behavioral Health Authority as well as the City of Richmond in various capacities.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Professionally, I currently serve as the Senior Manager for Civic Innovation and Partnerships at Virginia Commonwealth University. I've led initiatives that bridge academic and community priorities, fostered meaningful partnerships with local organizations, and developed programs rooted in equity and inclusion.

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**Authorities, Boards, Commissions, and Task Forces Application**

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Professionally, I currently serve as the Senior Manager for Civic Innovation and Partnerships at Virginia Commonwealth University. I've led initiatives that bridge academic and community priorities, fostered meaningful partnerships with local organizations, and developed programs rooted in equity and inclusion. Prior to this, I served in leadership roles with Communities in Schools of Richmond and The New YCAPP, where I focused on wraparound services, staff supervision, and student-centered interventions. I am passionate about supporting people where they are and helping systems evolve to better meet community needs. Serving on the Richmond Behavioral Health Authority Board of Directors would be a meaningful extension of this lifelong commitment.*

---

**Other Community Involvement:**

*My journey been deeply shaped by a commitment to youth and families, particularly those navigating barriers related to mental health, housing instability, and systemic inequities. I have served on the boards of Crowns Rise, Inc., Podium Foundation, Young Life Richmond, Young Lives Richmond, and Live, Love, Laugh Outreach, where I supported strategic planning, resource development, and mission-driven programming to strengthen the well-being of our communities.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*My volunteer and internship experiences were foundational in shaping my service-centered approach. I've worked with youth and families in housing communities, schools, and shelters—providing case management, facilitating life skills workshops, and supporting residents through transitions. I continue to mentor social work students at VCU, supporting the next generation of practitioners through field instruction and guidance.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I was referred to apply for this position by Karah Gunther Verenda K. Cobbs, MSW  
Richmond, VA | c*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Richmond Public Library Board

*Vacancies as of  
November 9, 2025*

The Library Board shall consist of nine (9) members who shall be qualified voters of the City appointed by the City Council for terms of four (4) years, commencing July 1 of the year of appointment.

*(Assigned to the Education and Human Services Standing Committee)*

| <b>Current Vacancies</b>  |                          |                      |        |            |
|---------------------------|--------------------------|----------------------|--------|------------|
| Member Name               | Criteria for Appointment | Live / Work District | Term   | Terminate  |
| Gail Zwirner              | Qualified Voter          | 2 <sup>nd</sup>      | Second | 06/30/2028 |
| <i>Resigned</i>           |                          |                      |        |            |
| <b>Current Membership</b> |                          |                      |        |            |
| Member Name               | Criteria for Appointment | Live / Work District | Term   | Terminate  |
| Emily Altman              | Qualified Voter          | 5 <sup>th</sup>      | Second | 06/30/2027 |
| Sheron Carter-Gunter      | Qualified Voter          | 4 <sup>th</sup>      | Second | 06/30/2028 |
| Brent Graves              | Qualified Voter          | 4 <sup>th</sup>      | First  | 06/30/2026 |
| Cynthia Hinds             | Qualified Voter          | 8 <sup>th</sup>      | First  | 06/30/2028 |
| Christine Peterson        | Qualified Voter          | 2 <sup>nd</sup>      | Second | 06/30/2027 |
| Garrett Sawyer            | Qualified Voter          | 4 <sup>th</sup>      | Second | 06/30/2028 |
| Janet Woody               | Qualified Voter          | 4 <sup>th</sup>      | Second | 06/30/2027 |
| William E. Yates          | Qualified Voter          | 1 <sup>st</sup>      | Second | 06/30/2028 |

**Contact:**

**Scott Firestine**

804-646-4550 (o)

804-646-7685 (f)

[scott.firestine@rva.gov](mailto:scott.firestine@rva.gov)

Gianna Pack

Executive Assistant III

101 E. Franklin Street

Richmond, VA 23219

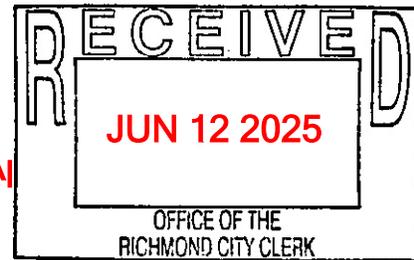
646-2547 (o)

[Gianna.Pack@rva.gov](mailto:Gianna.Pack@rva.gov)



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces Appointments



(Name of Authority, Board, Commission or Task Force)

RICHMOND PUBLIC LIBRARY BOARD

Form fields for personal and business information: Title, Name (Emily Bertot), Home Address (002018 Briarcliff Road), Home Telephone (9547980698), Personal E-Mail Address (emilybertot@gmail.com), Employer (Chico's FAS, Inc.), Job Title (eCommerce Product Manager), Business Address (VA), Business Telephone, Ext, Business Fax, Business E-Mail Address, Is Your Place of Employment Located in the city of Richmond? (No), Is your Place of Employment Located in the County? (No), Are You A City Resident? (Yes), If Yes, Which City Council District? (4), Number of Years? (1)

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

As an active member of the Richmond, Chesterfield, and Henrico public libraries, I have a strong passion for libraries and recognize their critical contribution to promoting literacy, ensuring equitable access to resources and information, and encouraging community engagement through events and social groups. I'm committed to being involved and supporting initiatives that expand opportunities for ongoing community education and innovation. With my business background and prior experience on an organization's executive board, I understand the importance of collaborative governance, long-term planning, and strategic visioning for essential projects. I am available, reliable, and committed to serving a full term on the board. I will always keep the integrity of the Richmond library and it's members at the forefront of all decisions.

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**Authorities, Boards, Commissions, and Task Forces Application**

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have a bachelor's degree in Marketing and a Masters degree in Business Administration (MBA) from Florida Gulf Coast University. My business background offers financial acumen, strategic thinking towards long-term initiatives, policy development, and budgeting skills. My skills in data and analytics will enable me to drive insightful decisions for the library by identifying key trends and measuring the impact of our initiatives. I also have previously served on an executive board as the Vice President of Programming for my sorority during my college career. This experience provided me with a strong foundation of programming development, fostering engaging events for our members, and budget management. My time on this board provided me with valuable experience in collaborating with fellow members, contributing to a highly effective governance team.*

---

**Other Community Involvement:**

*N/A - I'm new to the Richmond area as of last Summer and I'm actively looking at ways to get involved in the RVA community. However, since moving to Richmond, I have gained familiarity with the Richmond, Henrico, and Chesterfield public libraries by participating as an active member.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Having lived in Fort Myers, Florida for the last decade, I was actively involved in the Florida Gulf Coast University College of Business mentorship program. I served as a mentor to guide and empower aspiring business leaders to navigate their academic and professional journeys by offering valuable insights, personalized advice, and real-world perspectives on career development and business industry-specific challenges. I was also involved in the Zeta Tau Alpha Alumnae Chapter in Fort Myers.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I'm happy to provide my professional resume upon request.*

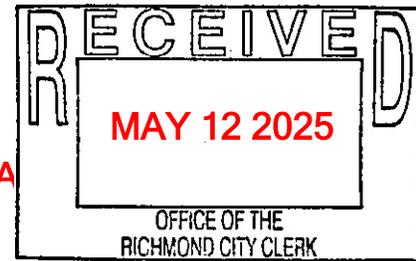
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

**RICHMOND PUBLIC LIBRARY BOARD**

Title: *Mr.*

Name: *Thomas E Briggs*

Home Address: *001512 GROVE AVENUE 1 RICHMOND VA 23220*

Home Telephone: *8133658622*

Home Fax:

Personal E-Mail Address: *x1136z@gmail.com*

Employer: *Virginia Commonwealth University*

Job Title: *Chief Risk Officer*

How Long? *9*

Business Address: *000912 FRANKLIN STREET RICHMOND VA 23284*

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address: *tbriggs4@vcu.edu*

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No*

If Yes, Which County?

Are You A City Resident? *Yes*

If Yes, Which City Council District? *2*

Number of Years? *8*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*A published author and proven leader with thirty years of experience institutions of higher education, premier entertainment facilities and the military intelligence community. Intentionally focused on a career defined by service and solving difficult organizational problems.*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

---

*American Military University  
Master of Arts in National Security Studies  
Expected Graduation: Spring 2026*

*SUNY College of Environmental Science and Forestry  
Bachelor of Science in Resource Management  
Graduated: December 1990*

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**Other Community Involvement:**

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Volunteer captain on the skipjack Claud W. Somers, owned and operated by the Reedville Fishermen's Museum, Reedville, VA.*

*Chief Warrant Officer, USNR, currently assigned to NAS Indian Head, Indian Head, MD.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

**EXPERIENCE**

*Chief Risk Officer  
Virginia Commonwealth University  
March 2025 - present*

*Leads VC*

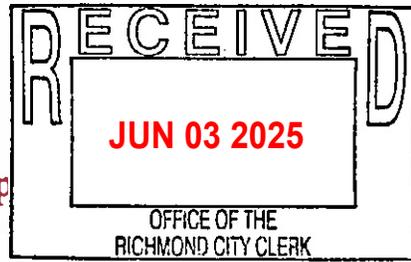
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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Ap



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:

Richmond City Library Board

Title: Mr.  Mrs.  Ms.  Miss.  Dr.  Other:

Last Name: Picklerel

First Name: M. Kirk

Home Street Address: 505 W. 7th Street

Home Telephone: 703.283.3203

Home City, Zip Code: Richmond, VA 23224

Home Fax:

Personal E-Mail Address: mkpcyclist@gmail.com

Employer: Retired

Job Title:

How Long?

Business Street Address:

Business Telephone:

Business City, Zip Code:

Business Fax:

Business E-Mail Address:

Is your place of employment located in the city of Richmond? Yes  No

Is your place of employment located in the county? Yes  No  If yes, which county?

Are you a city resident? Yes  No  If yes, which City Council district? 6 Number of years? 2 3/4 yr

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes  No

If yes, please provide information on the nature of the contract.

Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:

BA University of Richmond (English major)  
MRE Southern Baptist Theological Seminary  
Served 3 years on Advisory Commission of Rancho Mirago, CA Library  
more info on attached resume

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 ♦ Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

Please refer to attached resume

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Resume attached

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Susan Revere, Executive Director, Richmond Library recommended that I apply

Signature: M. Kirk Pickeral Date: 5/29/2025

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

**M. Kirk Pickerel, CAE (retired)**  
505 W. 7<sup>th</sup> St.  
Richmond, VA 23224  
(703) 283-3203 Cell  
mkpcyclist@gmail.com

### ***Volunteer Activities***

I am a retired association management executive. Since my retirement in 2011, I have been heavily involved in volunteer and philanthropic endeavors. Below is a listing of some of my activities.

**Rancho Mirage Public Library & Observatory:** The Rancho Mirage Library and Observatory has been recognized as one of the finest municipal libraries in the state of California. I served as a member on the Library Advisory Commission from May, 2014 until April, 2018. The commissioners advise the Library staff, City Council and City staff on matters pertaining to the development, operation and maintenance of Library services to maximize educational, cultural, and research benefits. We were actively involved in budget development, the organization and production of the highly successful annual Rancho Mirage Writers Festival Series, and, during my tenure, helped in the planning and construction of the Observatory and the recruitment of a professional astronomer.

**Mended Hearts:** This is a national non-profit organization whose mission is to inspire hope and improve the quality of life of cardiovascular disease patients and their families through ongoing peer-to-peer support, education, and advocacy. I volunteered for this organization, through the Coachella Valley Chapter, ten hours weekly from 2012-2022 at Eisenhower Health, in Rancho Mirage, CA. I did peer to peer counseling with patients either facing or recovering from bypass surgeries, heart stent placements, congestive heart failure, arrhythmias, etc. I also did presentations to professional cardiac care staff on the services that Mended Hearts offers. I was also the Membership Chairperson for the local MH chapter, and produced sections of the monthly newsletter. I also spear-headed fund raising for the chapter's scholarship fund, and was a substantial financial contributor. I was recognized as Volunteer of the Year in 2018 for the Western Region (Hawaii, Alaska, Washington, Oregon, California and Nevada), by the national MH organization.

**The Church of St. Paul in the Desert:** I was a very active congregant in this Palm Springs, California, church from 2011 to 2022. Over the years I served on the church Vestry, (its governing board), the Finance Committee, Chairman of the Stewardship Committee, and also frequently served as a Lector in Sunday morning worship services.

**University of Richmond:** As an alumnus of UR, I have been involved in alumni activities since my graduation. Over the past decade, I have helped organize two class reunions, and have assisted in raising millions of dollars from former classmates. In our last class reunion, our fiftieth, 2024 committee members and I raised over \$12 million dollars for the University. I have also established two scholarship at UR, and have pledged a multi-million dollar gift which will be bequeathed upon my death.

### ***Employment History***

**Associated Builders and Contractors**  
Washington, DC

**President and CEO**  
2001-2011

Chief executive officer in charge of leading a corporate membership national trade association of over 25,000 companies which represent merit shop contractors and related firms that are involved with the commercial, industrial, institutional and heavy/highway construction industry. I was responsible for overseeing the day to day management functions of nearly 100 national staff and providing resources and assistance in recruiting and training an additional seven hundred local chapter staff. The trade association is a 501(c)(6) organization. When I retired, the annual operating budget was approximately sixteen million dollars. I was also charged with the oversight of related non-profit and for profit corporate entities, including the Trimmer Education Foundation, ABC Services Corporation, ABC National Political Action

## **M. Kirk Pickerel Resume, Page 2**

Fund, ABC Insurance Services, and the Construction Legal Rights Foundation. These additional, separately incorporated, entities had gross annual revenues in excess of thirty million dollars. During my tenure, ABC was twice recognized by *Forbes* as one of the forty most influential trade associations in the nation. In my role as CEO, I was often involved with meeting with members of Congress, White House staff, POTUS, and heads of regulatory agencies.

### ***ABC Vice President, Member Services***

***February, 1999—December, 2000***

Responsible for overseeing all functions of the member services department, including strengthening chapters, monitoring the chapter standards program, developing membership recruitment and retention programs, maintaining accurate member records, planning all meetings, conferences and the annual convention, maintaining and expanding industry councils, and ensuring that all budgets are met.

### ***Associated Builders and Contractors, SE Pennsylvania Chapter Norristown, Pennsylvania***

***Executive Director  
February, 1990—February, 1999***

Responsible for overseeing all aspects of the local chapter including the formulation of association mission, goals, objectives and related policies, developing and administering the annual budget, managing personnel, designing and implementing marketing strategies and programs, creating effective member recruitment and retention campaigns, enhancing the association's public image and serving as its public spokesperson.

### ***Associated Builders and Contractors, Virginia Chapter Alexandria, Virginia***

***Member Services Director  
August 20, 1983—January 31, 1990***

Responsible for developing and implementing membership recruitment and retention programs, marketing and enrolling members in member service and fringe benefit programs, developing an expanded membership dues base and supervising the dues billing process, managing the personnel within the Member Services Department, and overseeing office automation systems.

### ***River Road Church, Baptist Richmond, Virginia***

***Associate Minister  
September, 1978—July, 1983***

Responsible for the total educational programming of the church, a suburban Richmond congregation of 2,250 members.

### ***Additional Board & Volunteer Work***

National Board of Directors, ACE Mentor Program  
Member of Pfizer National Small Business Advisory Board  
Member of U. S. Chamber of Commerce Committee of 100  
Member of Board of Directors, Philadelphia Christmas in April, 1997-1999  
Board member, treasurer, secretary, and vice president, Delaware Valley Society of Association Executives  
Past member of Board of Administration, Fairlington United Methodist Church, Alexandria, Virginia

### ***Degrees and Continuing Education***

Masters Degree in Religious Education from Southern Baptist Theological Seminary (1978)  
Bachelor of Arts in English from the University of Richmond (1974)  
Fifteen semester hours completed toward MBA degree

# Social Services Advisory Board

*Vacancies as of  
November 9, 2025*

The board shall consist of **nine members**, all of whom shall be **citizens of the City**.

The Director of Social Services shall assign an employee to act as secretary of the board.

*(Assigned to the Education and Human Services Standing Committee)*

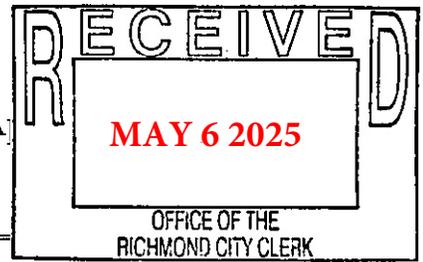
| <b>Current Vacancy</b>    |                          |                      |                 |            |
|---------------------------|--------------------------|----------------------|-----------------|------------|
| Member Name               | Criteria for Appointment | Live / Work District | Term            | Terminate  |
| Ann Kramer                | Citizen of City          | 6 <sup>th</sup>      | First           | 09/26/2027 |
|                           |                          |                      | <i>Resigned</i> |            |
| Sherrell Thompson         | Citizen of City          | 7 <sup>th</sup>      | First           | 04/22/2027 |
|                           |                          |                      | <i>Resigned</i> |            |
| <b>Current Membership</b> |                          |                      |                 |            |
| Member Name               | Criteria for Appointment | Live / Work District | Term            | Terminate  |
| Portia Allman             | Citizen of City          | 6 <sup>th</sup>      | First           | 03/26/2028 |
| Jameson Ryan Babb         | Citizen of City          | 5 <sup>th</sup>      | First           | 09/26/2027 |
| Max Berckmueller          | Citizen of City          | 5 <sup>th</sup>      | First           | 09/10/2028 |
| Timika Cousins            | Citizen of City          | 7 <sup>th</sup>      | First           | 06/23/2028 |
| Caleb Fulford             | Citizen of City          | 2 <sup>nd</sup>      | First           | 06/22/2029 |
| Nicole Poulin             | Citizen of City          | 4 <sup>th</sup>      | First           | 10/21/2027 |
| Lisa Specter-Dunaway      | Citizen of City          | 5 <sup>th</sup>      | First           | 01/11/2026 |

Pamelia Watts  
 Management Analyst I  
 Department of Social Services  
 900 E. Marshall St.  
 Richmond, Va. 23219  
 804-646-3112 (o)  
[pamelia.watts@richmondgov.com](mailto:pamelia.watts@richmondgov.com)

[Trina.Louis@richmondgov.com](mailto:Trina.Louis@richmondgov.com) - Manager



**City of Richmond, Virginia City Council**  
**Authorities, Boards, Commissions and Task Forces A**  
(Please Print or Type)



|  |                                   |
|--|-----------------------------------|
| Name of Authority, Board, Commission or Task Force:  |                                   |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>  |                                   |
| Last Name: Hall  | First Name: Rosalind              |
| Home Street Address: 7701 Ardendale Road   | Home Telephone:                   |
| Home City, Zip Code: 23225   | Home Fax:                         |
| Personal E-Mail Address: rosalindhall91@yahoo.com  |                                   |
| Employer: The SPAN Center (Formerly Senior Connections)  |                                   |
| Job Title: Receptionist/Intake/Information Specialist  | How Long? 5years                  |
| Business Street Address: 1500 Semmes Ave   | Business Telephone: (804)343-3052 |
| Business City, Zip Code:   | Business Fax: (804)649-2258       |
| Business E-Mail Address: rhall@youraaa.org   |                                   |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |                                   |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?   |                                   |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years?   |                                   |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |                                   |
| If yes, please provide information on the nature of the contract.  |                                   |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:<br>Doctor of Ministry, Master of Divinity, Criminal /Juvenile Justice and Alcohol and Drug Counseling studies at VCU.<br>Retired employee with the City of Richmond Justice Services (17 years). Juvenile Services and Reentry Program Services developer and Coordinator (Richmond Justice Center and Richmond City Sheriff's Office. Volunteer Chaplain.<br>Community Advocate. Health Equity Fund Community Advisory Board Member (Richmond City Health District) |                                   |

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Social Services Advisory Board  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
Entity: Health Equity Fund Community Advising Committee  
Date(s) Served: present Office(s) Held: \_\_\_\_\_  
Entity: City Employee Personnel Board  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

Community Advocate for 40 plus years.

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

I am a previous member and have elected to reapply.

Signature: \_\_\_\_\_

*Spalding M. Hall*

Date: \_\_\_\_\_

*5/6/25*

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736 [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

Page 2 of 2

Revised – 04/01/2014

**Rosalind M. Hall**  
7701 Ardendale Road  
Richmond Virginia 23225  
(804) 244-6113  
[rosalindhall91@yahoo.com](mailto:rosalindhall91@yahoo.com)

Highly passionate advocate, innovative and creative Human Services professional with over 15 years of expertise in Criminal, Juvenile Justice Services, and Reentry. Community-oriented, knowledgeable, and connected with relevant service providers. Strong verbal and listening skills. Comfortable in interacting with all levels of organizations and the public. Able to negotiate and solve problems quickly, accurately, and efficiently. Exceptional case management skills utilizing Evidence Based Best Practices.

- **Supervisory Experience**
- **Case Management Experience**
- **Interviewing and Accurate Assessment skills**
- **Excellent Written and Oral Communication Skills**
- **Quality Result Producing Service Delivery**
- **Superior Customer Service**
- **Knowledgeable of Court Processes and Proceedings**

### **Employment History**

#### **Senior Connections (Intake Coordinator)**

##### **July 2022-Present**

- Providing Front desk/Receptionist office support to internal staff, clients, and customers
- Interviews individuals to determine their eligibility, securing and verifying financial, social, functional, and environmental data by telephone or in person;
- Responds to general information requests via telephone or in person and releases information orally or in writing;
- Determines appropriate action steps or referrals according to established procedures within time constraints; makes referrals to appropriate service and program agencies;
- Explains available programs and rights and responsibilities of recipients;
- Participates in staff development programs and inter-disciplinary team meetings; attends meetings and training sessions;
- Prepares and maintains records, files, and reports; utilizes computer automated client tracking and data base system;
- Assigns cases to Care Coordinators according to established procedures; acts as liaison for clients to facilitate services;
- Collects and maintains community service/program data utilizing computer data base system;

#### **Black Top Kings and Queens Virtual Learning Center (Pandemic Academic /Social Support)** **March 2020 -February 2021**

- Provided caring and nurturing support and presence to students engaged in virtual learning in a community setting.

- Assisted Program Director with day-to-day program oversight and activities supervision.

**New Virginia Majority (Court Watch Program) October 2019- February 2020**

- Justice advocacy
- Courtroom /Case proceedings monitoring, documenting, and reporting
- Recruitment /coordination and assignments of community volunteers

**Virginia Department of Aging and Rehabilitation Services (DARS)**

**(Temporary assignment during employment transition)**

- Initial point of contact for all internal and external customers as the office support Specialist
- Connected phone in and walk in customers with resources /services provided by the agency or directed them to the appropriate source.

**Virginia Department of Health/ Office of Human Resources June 2017-October 2018**

**Office Services Specialist**

- Providing professional office, clerical and administrative support for the agency's Human Resources administration, operations, and benefits transactions staff.
- Using a wide variety of office equipment and supplies to help facilitate Human Resource management.
- Initial point of contact for all internal and external customers.

**Resource Mothers/ Teen Pregnancy Program June 2013- February 2016**

**Virginia Department of Health**

- Aiding pregnant teens and teen parents which promote healthy birth outcomes
- Collaborations with community resource partners
- Providing parenting information and resources
- Providing teens with resources and supports which support quality life outcomes for teens and their babies

**Richmond Sheriff's Office**

**Re-entry Program Coordinator February 2010- Dec. 2011**

- Developed transitional services for persons returning from penal institutions.
- Developed individual service plans and maintained all case management records.
- Collaborated with institutional personnel to coordinate transition back into the community. Networked with various agencies and job training programs to provide employment resources.
- Responsible for interviewing individuals and family members to compile information on social, educational, criminal, institutional, or drug history.
- Collaborated with other re-entry programs and community service providers to support and undergird successful and sustained reintegration.
- Responsible for coordinating all facility related refurbishing, purchasing all furnishings, equipment and ordering of supplies

**Social Work Specialist (Volunteer Coordinator) July 2008- February 2010  
City of Richmond, Department of Justice Services, Richmond, Virginia**

Responsible for the coordination of all departmental service needs

- Collaborated with the community, local colleges and universities and other civic organizations for engagement in departmental volunteer programs.
- Responsible for completing, reviewing, and submitting all background checks of prospective volunteers to Child Protective Services and State Police Department
- I maintained monthly calendars of volunteer activities and addressed any questions, concerns, or complaints. Recruited, Interviewed, assigned, and monitored all departmental volunteers.

**Intensive In-Home Case Manager June 1995- July 2008  
City of Richmond Department of Justice Services, Richmond, VA  
(Formally Dept. of Juvenile Justice)**

- Provided intensive in-home and community Evidence Base case management services for court involved youth in- home counseling.
- Collaborated with probation officers to develop, implement, and monitor youth's progress and/or to address noncompliance
- Advocated for youth and family during academic or disciplinary meetings and court proceedings as well as presented formal reports to court officials.
- Visited detained youth to provide continued supportive/transitional case management services.
- Responsible for interviewing individuals and family members to compile information on social, educational, criminal, institutional, or drug history.
- Completed strength based, on-going assessments to identify service needs/ gaps
- Maintained case management files and provided information referring individuals to private agencies or community services for assistance as needed.

**Education**

**Virginia Commonwealth University, Criminal and Juvenile Justice; Richmond, VA  
Union University, Master of Divinity Degree, 2007; Samuel Dewitt Proctor School of Theology,  
Richmond, Virginia**

**Ministerial**

New Life Deliverance Tabernacle, Richmond, Virginia

Associate Minister, 2011-Present

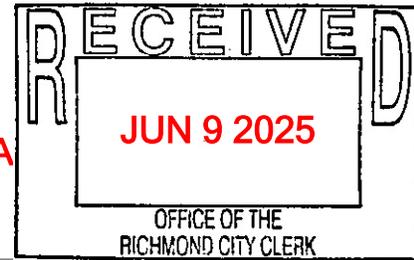
Rev Dr. Robert A. Winfree, Pastor

**References provided upon request.**



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

**SOCIAL SERVICES ADVISORY BOARD**

Title: \_\_\_\_\_

Name: *W. Camden Whitehead*

Home Address: *000800 W 33RD ST RICHMOND VA 23225*

Home Telephone: *8045122371* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *wcwhiteh@vcu.edu*

Employer: *Retired Architect and Educator*

Job Title: *Architect and Professor* How Long? \_\_\_\_\_

Business Address: *VA*

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No* If Yes, Which County? \_\_\_\_\_

Are You A City Resident? *Yes* If Yes, Which City Council District? *5* Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BA Fine Arts*  
*MArch. Architecture*  
*37 years teaching design VCUarts*  
*Founder of the mOb studiO*  
*Founding member Sadler & Whitehead Architects*

---

Other Community Involvement:

*Urban Design Committee (chair for one term)*  
*Public Art Commission*

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Founder of the mOb studiO*  
*Director of Monument Avenue: General Demotion/General Devotion International Design*  
*Volunteer at James River Park System*

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*Trained mediator.*

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Aging and Disabilities Advisory Board

Vacancies as of  
November 9, 2025

The Board shall be composed of **eleven (11) members** nominated and appointed by the Council. **(Ord. 2022-054 adopted July 25, 2022)**

- 1 - Representative of the business community providing services to persons age 55 or older or to persons with disabilities (reside or work)
- 2 - Residents of the city who are persons with disabilities, and age 18 or older
- 3 - Residents of the city who are age 55 or older
- 2 - Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen
- 1 - Employee of the City (not required to reside)
- 1 - Attorney or paralegal whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities; or who has experience addressing issues related to the Americans with Disabilities Act; (not required to reside or work)
- 1 - Employee of the City's Office of the Deputy Chief Administrative Officer for Human Services with program manager duties  
*(Assigned to Education and Human Services Standing Committee)*

| <b>Current Vacancies</b>  |   |  |   |            |
|---------------------------|---|--|---|------------|
| Member Name               | Criteria for Appointment  | Live / Work District                   | Term                                    | Terminate  |
| April Bingham             | City employee   | 6 <sup>th</sup> District<br>Employment | First                                   | 02/07/2025 |
|                           |   |  | <i>No longer city employee</i>          |            |
| Glynis Boyd-Hughes        | Person with a disability  | 6 <sup>th</sup>                        | First                                   | 02/07/2025 |
|                           |   |  | <i>Contacted – no response received</i> |            |
| <b>Current Membership</b> |   |  |   |            |
| Member Name               | Criteria for Appointment  | Live / Work District                   | Term                                    | Terminate  |
| Charles Barker            | Resident who is a senior citizen  | 6 <sup>th</sup>                        | First                                   | 05/07/2026 |
| Gabriel Bibb              | Resident who is a person with a disability  | 4 <sup>th</sup>                        | First                                   | 07/27/2026 |
| Mark Bouziane             | Resident who is a senior citizen  | 4 <sup>th</sup>                        | First                                   | 07/27/2026 |
| Jaron Clay                | Representative of the business community  | 7 <sup>th</sup>                        | Second                                  | 02/10/2026 |
| Alison Martin             | Attorney or paralegal (whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues) | 3 <sup>rd</sup>                        | First                                   | 11/13/2025 |
| Mary Mason                | Resident who is a senior citizen  | 5 <sup>th</sup>                        | First                                   | 05/07/2026 |
| Ida Mitchell              | Resident who is a caregiver of a person with a disability   | 5 <sup>th</sup>                        | Partial                                 | 02/08/2028 |
| Jodi Winship              | Resident who is a past or current caregiver of a person with a disability or senior citizen   | 7 <sup>th</sup>                        | First                                   | 05/26/2028 |
| Natasha Houpe             | City employee with Human Services program manager duties  | 6 <sup>th</sup> District<br>Employment | First                                   | 11/12/2026 |

**Contact:** NaTasha Houpe – Dept of Human Services, 804-646-3054, [natasha.houpe@rva.gov](mailto:natasha.houpe@rva.gov).

# Maggie L. Walker Initiative Citizens Advisory Board

*Vacancies as of  
November 9, 2025*

The Maggie L Walker Initiative Citizens Advisory Board shall be composed of **sixteen members**, including **seven members appointed by the mayor**, **eight members appointed by the Council** and the Director of Community Wealth Building serving as an ex-officio.

**The mayor shall appoint members from each of the following categories:**

- (a) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (b) A representative of a service provider assisting low-income individuals or families;
- (c) A representative of a community organization or advocacy group with a primary focus on the reduction of poverty and who resides within the city of Richmond;
- (d) A person who resides within the city of Richmond.

**The Council shall appoint members from each of the following categories:**

- (e) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (f) A business owner or a representative of a business with a workforce made up of employees, the majority of whom reside in the city of Richmond;
- (g) A representative of a college or university located within the city of Richmond with expertise in studying poverty or in program evaluation;
- (h) A person who resides within the city of Richmond;
- (i) A member of the City Council, who shall be a non-voting member of the board and shall serve as co-chair.

*(Assigned to the Education and Human Services Standing Committee)*

| <b>Current Vacancies</b>                        |  |  |   |            |
|---|--|--|---|------------|
| Member Name                                     | Criteria for Appointment   | Live / Work District                   | Term                                      | Terminate  |
| <b>Shaquanna Becoat<br/>Mayoral Appointment</b> | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%                           | 7 <sup>th</sup>                        | First                                     | 02/18/2026 |
|   |  |  | <i>Resigned – mayor’s office notified</i> |            |
| <b>Montrell Brown<br/>Mayoral Appointment</b>   | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% - RRHA/Section 8 resident | 5 <sup>th</sup>                        | First                                     | 02/18/2024 |
|   |  |  | <i>Mayor’s office notified</i>            |            |
| Avohom Carpenter                                | Business owner or rep of business with majority city employees   | 2 <sup>nd</sup> District<br>Employment | Second                                    | 03/09/2025 |
|   |  |  | <i>Contacted – no response received</i>   |            |
| <b>Saundra Laws<br/>Mayoral Appointment</b>     | City Resident  | 5 <sup>th</sup>                        | First                                     | 02/18/2024 |
|   |  |  | <i>Mayor’s office notified</i>            |            |
| <b>Current Membership</b>                       |  |  |   |            |
| Member Name                                     | Criteria for Appointment   | Live / Work District                   | Term                                      | Terminate  |
| Jonette Meade Barley                            | City Resident  | 4 <sup>th</sup>                        | First                                     | 03/09/2027 |
| Joseph Brooks                                   | College or university representative with poverty expertise  | 3 <sup>rd</sup> District<br>Employment | Second                                    | 03/09/2027 |
| Eric J. Brown                                   | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%                           | 6 <sup>th</sup>                        | First                                     | 09/14/2026 |
| Zenobia Cardwell                                | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%                           | 8 <sup>th</sup>                        | First                                     | 03/09/2026 |

| <b>Member Name</b>                                  | <b>Criteria for Appointment</b>  | <b>Live / Work District</b> | <b>Term</b> | <b>Terminate</b> |
|---|--|-----------------------------|-------------|------------------|
| Cordell Hayes, Jr.<br><b>Mayoral Appointment</b>    | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 5 <sup>th</sup>             | First       | 01/02/2026       |
| Malcolm Jaymere Jones<br><b>Mayoral Appointment</b> | Service provider to low income individuals or families   | 4 <sup>th</sup>             | First       | 02/18/2026       |
| Bendell Nasir Parker                                | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 7 <sup>th</sup>             | First       | 03/09/2026       |
| Aquanetta Scott<br><b>Mayoral Appointment</b>       | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 6 <sup>th</sup>             | First       | 02/18/2026       |
| Patrice Shelton<br><b>Mayoral Appointment</b>       | Community organization representative with focus of reducing poverty                               | 5 <sup>th</sup>             | First       | 02/18/2026       |
| Carmen Simon  | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 3 <sup>rd</sup>             | Second      | 11/12/2026       |
| Ellen F. Robertson                                  | City Council Representative  | 6 <sup>th</sup>             | Third       | 12/31/2028       |

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