

Boards & Commissions Vacancy Report

Thursday, May 8, 2025

| Board Name | Criteria for Appointment | Applicant Name |
|--|---|-----------------------------------|
| Advisory Board of Recreation and | 2 nd District Representative | Anne Brooks Rich |
| Parks | | 2 nd District Resident |
| (13 members) | (1 vacancy) | (reappointment, page 4) |
| (page 3) | City Resident At-large | Thomas Briggs, Jr. |
| | | 2 nd District Resident |
| | (2 vacancies) | (page 5) |
| | 9 th District Representative | No applications |
| | (1 vacancy) | |
| Aging and Disabilities Advisory Board | Resident of the city who is a past or current | Jodi Winship |
| (11 members) | caregiver of at least one person with a | 7 th District Resident |
| (page 8) | disability or of at least one senior citizen | (page 9) |
| (p.g) | | (page >) |
| | (1 vacancy) | |
| | Resident of the city who is a senior citizen | Charles Barker |
| | | 6 th District Resident |
| | (1 vacancy) | (page 11) |
| | City Employee* | No applications |
| | (1 vacancy) | |
| | Resident of the city who is a person with a | No applications |
| | disability | No applications |
| | (1 vacancy) | |
| Capital Area Partnership Uplifting | Resident of the city | Sam Parker |
| People, Inc. | | 2 nd District Resident |
| (15 members, 3 appointed by Council) | | (reappointment, page 14) |
| (page 13) | | Joseph Chaudhari |
| | | 7 th District Resident |
| | (1 vacancy) | (page 15) |
| Community Policy and Management | Parent representative* | Charlotte Talley |
| Team | | 5 th District Resident |
| (3 members) | | (page 18) |
| (page 17) | (1 vacancy) | |
| J. Sargeant Reynolds Community | Resident of the region served by the college | Brenda Drew |
| College Board | who is involved in business, industry or | 4 th District Resident |
| (5 members) | profession served by the college* | (reappointment, page 21) |
| (page 20) | | Joseph Chaudhari |
| | | 7 th District Resident |
| | (2 vacancies) | (page 22) |
| Lewis Ginter Botanical Garden, Inc. | Lewis Ginter Botanical Garden, Inc., | Alan Davis |
| (5 members) | member* | 3 rd District Resident |
| (page 24) | | (reappointment, page 25) |
| | | Madeline Mayhood |
| | | 4 th District Resident |
| | (3 vacancies) | (page 26) |

| Board Name | Criteria for Appointment | Applicant Name |
|--------------------------------------|---|-------------------------------------|
| Richmond Behavioral Health | * | Kristi Babenko |
| Authority | | 2 nd District Resident |
| (15 members) | | (reappointment, page 30) |
| (page 28) | | Dennis Cohen, Jr. |
| | | 2 nd District Resident |
| | (4 vacancies) | (reappointment, page 31) |
| | Individual receiving or has received services, | Scott Cannady |
| | or a family member or an individual | 6 th District Employment |
| | receiving or has received services* | (reappointment, page 32) |
| | | Noreen O'Brien |
| | | 3 rd District Resident |
| | (2 vacancies) | (page 33) |
| | City Employee* | No mayoral appointments |
| | (Mayoral appointment, 1 vacancy) | |
| Social Services Advisory Board | City Resident | Caleb Fulford |
| (9 members) | | 2 nd District Resident |
| (page 35) | (2 vacancies) | (page 36) |
| Capital Area Alcohol Safety Action | * | No applications |
| Program (ASAP) Policy Advisory | | 11 |
| Board | | |
| (4 members appointed by Council) | | |
| (page 39) | (3 vacancies) | |
| Future of Workforce Commission | Representatives from the school division | No mayoral appointments |
| (15 members) | administered by the School Board of the | ~ II |
| (page 40) | City of Richmond, the School Board of the | |
| | City of Richmond, City Council, | |
| | administrative departments of the City, J. | |
| | Sargent Reynolds Community College, | |
| | Greater Richmond Chamber of Commerce, | |
| | Richmond Regional Planning District | |
| | Commission, the Greater Richmond Transit | |
| | Company, a private partnership developer, | |
| | and corporations having a headquarters or | |
| | place of business in the city | |
| | (Mayoral appointments, 1 vacancy) | |
| Human Rights Commission | City Resident | No mayoral appointments |
| (13 members) | | |
| (page 42) | (Mayoral appointment, 3 vacancies) | |
| Maggie L. Walker Initiative Citizens | Business owner or a representative of a | No applications |
| Advisory Board | business with a workforce with a majority of | |
| (16 members) | city residents* | |
| (page 43) | | |
| | (1 vacancy) | |
| | City Resident | No mayoral appointments |
| | (Mayoral appointment, 1 vacancy) | |
| | Resident of a City Council district within the | No mayoral appointments |
| | city with a poverty rate of at least 20% | |
| | | |
| | (Mayoral appointment, 1 vacancy) | |
| | ist either reside or have a principal place of employme | |

Advisory Board of Recreation and Parks

Vacancies as of

August 10, 2025

The Advisory Board of Recreation and Parks shall consist of 13 members.

- 2 at-large residents of the city (Ord. No. 2024-265)
- 1 nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
- 1 staff of the city's Department of Parks, Recreation and Community Facilities.
- 9 selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District
- ** Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

| Current Vacancies | | | | | | |
|------------------------------------|---|-------------------------|-------|--------------------|--|--|
| Member Name Criteria for Appointme | | Live / Work District | Term | Terminate | | |
| Eddie T. Archer | District Romasontative | Qth | Third | 03/10/2025 | | |
| Eddle 1. Archer | District Representative | 9 | | Term limit | | |
| Anne Brooks Rich | District Representative | 2nd | First | 07/24/2025 | | |
| Allie Brooks Kieli | District Representative | 2 | Ap | plication included | | |
| Vacant | At-large resident of the city | | | | | |
| Vacant | At-large resident of the city | | | | | |
| | Current | Membersh | ip | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | |
| Badia Hiwott | District Representative | 6 th | First | 09/10/2026 | | |
| Samantha Hudson | District Representative | 7 th | First | 09/08/2027 | | |
| Samuel Stephen Jones | District Representative | 4 th | First | 09/08/2027 | | |
| David Morris Lambert | District Representative | 3 rd | First | 11/12/2026 | | |
| Daniel Vetter | Maymont Foundation | 5 th | First | 03/26/2027 | | |
| Lisa Mischley | District Representative | 5 th | First | 02/09/2028 | | |
| Charlie Williams | District Representative | 1^{st} | First | 01/27/2028 | | |
| Charles Willis | District Representative | 8 th | First | 05/27/2027 | | |
| Christopher E. Frelke | Representative from the Department of Parks, Recreation and Community Facilities | 1 st | Third | 07/22/2027 | | |

(Assigned to the Education and Human Services Standing Committee)

Contact:

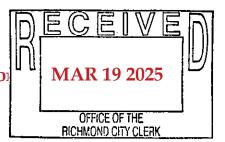
Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities 804-646-1128 (o)

Wanda.marable@richmondgov.com



City of Richmond, Virginia City Council Authorities, Boards, Commissions and Task For

Reappointment Application



(Please Print or Type)

| Name of Authority, Board, Commission or Task Force: Advisory Board of Recreation and Parks | | | | | |
|--|---------------------------------------|--|--|--|--|
| Title: Mr. 🗌 Mrs. 🗌 Ms. 🖌 Miss. 🗌 Dr. 🗌 O | ther: | | | | |
| Last Name:Rich | First Name:Anne Brool | <s< td=""></s<> | | | |
| Home Street Address:1509 Hanover Ave | | Home Telephone:(619) 240-4442 | | | |
| Home City, Zip Code:23220 | | Home Fax: | | | |
| Personal E-Mail Address:brook.rich@me.com | | | | | |
| Employer:Retired | | | | | |
| Job Title: | | How Long? | | | |
| Business Street Address: | | Business Telephone: | | | |
| Business City, Zip Code: | | Business Fax: | | | |
| Business E-Mail Address: | | | | | |
| Is your place of employment located in the city of Rich | mond? Yes | No 🗌 | | | |
| Is your place of employment located in the county? Y | es 🗌 No 🗌 If yes, w | vhich county? | | | |
| Are you a city resident? Yes 🖌 No 🗌 If yes, w | hich City Council district | ? 2 Number of years? 7 | | | |
| Do you or your employer have a contract, other than a c the entity to which you are seeking appointment? | ontract of employment, ei Yes No 🗸 | ther with the city of Richmond or with | | | |
| If yes, please provide information on the nature of the o | contract. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Signature: Anne Brooks Rich | | Date: <u>3/19/25</u> | | | |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | | | | | |

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736 www.richmondgov.com/cityclerk

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Authorities, Boards, Commissions, and Task Forces A

(Name of Authority, Board, Commission or Task Force

| ADVISORY BOARD OF RECREATION AND PARKS | | | | | | | | | | | |
|--|-----------|--------------|--------------|--------|-------------|---------|------------|--------|-------------|---|--|
| Title: Mr. | | | | | | | | | | | |
| Name: Thoma | s E Brigg | s Jr | | | | | | | | | |
| Home Address: | 001512 | GROVE | AVE APT | 1 RI | CHMONE | D VA 23 | 3220 | | | | |
| Home Telephone | 813365 | 58622 | | | | | | Home F | ax: | | |
| Personal E-Mail | Address: | x1136z | @gmail.coi | т | | | | | | | |
| Employer: Virg | inia Comi | nonwealt | h Universit | У | | | | | | | |
| Job Title: AVP | Safety ar | nd Risk Ma | anagemen | t | | | | | How Long? | 9 | |
| Business Addres | s: V | Ά | | | | | | | | | |
| Business Teleph | one: | | | Ext: | | | Business | | | | |
| Business E-Mail | Address: | tbriggs4 | @vcu.edu | | | | Fax: | | | | |
| Is Your Place of Employment Located in the city of Richmond? Yes | | | | | | | | | | | |
| Is your Place of I | Employmen | t Located ir | the County? | ? N | lo | lf Yes | , Which Co | ounty? | | | |
| Are You A City R | esident? | Yes | lf Yes, Whic | h City | Council Dis | strict? | 2 | Numbe | r of Years? | 9 | |

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

American Military University Master of Arts in National Security Studies Expected Graduation: Spring 2025

SUNY College of Environmental Science and Forestry Bachelor of Science in Natural Resource Management Graduated: December 1990

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



Authorities, Boards, Commissions, and Task Forces Application

on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

Chief Warrant Officer US Navy Reserve March 2005 - March 2026

A counter-terrorism analyst by training and experience, rising from the enlisted ranks through promotion and board selection to Chief Warrant Officer (W3). Have served in an advisory capacity for command leadership on matters related to intelligence analysis and unit management. Active duty deployments have been to Iraq, Afghanistan and Bahrain. Reserve assignments have included support for: Expeditionary Exploitation Unit One; the Defense Intelligence Agency; Special Operations Command Africa; SEAL Team Eighteen; and the Office of Naval Intelligence.

Relief Captain Skipjack Claud W. Somers Reedville Fishermen's Museum 2016 - present

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Assistant Vice President for Safety and Risk Management Virginia Commonwealth University December 2015 - January 2024

Director of Environmental Health and Safety University of Central Florida June 2012 - November 2015

Director of Environmental Health and Safety City University of New York - College of Staten Island August 2003 - May 2010

Director of Safety Madison Square Garden April 2001 - August 2003



City of Richmond, Virginia **City Council** Authorities, Boards, Commissions, and Task Forces Application

Safety Coordinator American Museum of Natural History October 1998 - April 2001

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Aging and Disabilities Advisory Board

Vacancies as of *August 10, 2025*

The Board shall be composed of eleven (11) members nominated and appointed by the Council. (Ord. 2022-054 adopted July 25, 2022)

1 - Representative of the business community providing services to persons age 55 or older or to persons with disabilities (reside or work)

2 - Residents of the city who are persons with disabilities, and age 18 or older

3 - Residents of the city who are age 55 or older

2 - Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen

1 - Employee of the City (not required to reside)

1 - Attorney or paralegal whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities; or who has experience addressing issues related to the Americans with Disabilities Act; (not required to reside or work)

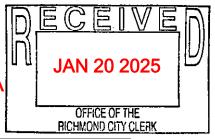
1 - Employee of the City's Office of the Deputy Chief Administrative Officer for Human Services with program manager duties

(Assigned to Education and Human Services Standing Committee)

| | Current Vacanci | ies | | | | | |
|--|---|--|----------------|-------------------|--|--|--|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | | |
| 1. 1. 1. | | 6 th | First | 02/07/2025 | | | |
| April Bingham | City employee | 6 ^m | No longer | city employee | | | |
| | | 6 th | First | 02/07/2025 | | | |
| Glynis Boyd-Hughes | Person with a disability | 6 ^m | Contacted – no | response received | | | |
| | Resident who is a past or current caregiver of | 3 rd | First | 01/26/2025 | | | |
| Valerie James-Gilbert | a person with a disability or senior citizen | 3 rd | Contacted – no | response received | | | |
| Marianne Svoboda | Resident who is a senior citizen | 1 st | First | 05/07/2026 | | | |
| Wartanne Svoboda | Resident who is a senior chizen | 1 | Resigned | | | | |
| Current Membership | | | | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | | |
| Gabriel Bibb | Resident who is a person with a disability | 4 th | First | 07/27/2026 | | | |
| Mark Bouziane | Resident who is a senior citizen | 4 th | First | 07/27/2026 | | | |
| Jaron Clay | Representative of the business community | 7 th | Second | 02/10/2026 | | | |
| Alison Martin Attorney or paralegal (whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues | | 3 rd | First | 11/13/2025 | | | |
| Mary Mason | Resident who is a senior citizen | 5 th | First | 05/07/2026 | | | |
| Ida Mitchell | Resident who is a caregiver of a person with a disability | 5 th | Partial | 02/08/2028 | | | |
| Natasha Houpe | City employee with Human Services program manager duties | 6 th District Employment | First | 11/12/2026 | | | |

Contact: NaTasha Houpe - Dept of Human Services, 804-646-3054, natasha.houpe@rva.gov.





Authorities, Boards, Commissions, and Task Forces A

(Name of Authority, Board, Commission or Task Force

| | | | Sing, Board, C | | 0100 | | |
|--|----------------|------------------|----------------|-----------------|------------------|---|--|
| AGING AND DISABILITIES ADVISORY BOARD | | | | | | | |
| Title: <i>Dr.</i> | | | | | | | |
| Name: Jodi Wins | ship Jodi | | | | | | |
| Home Address: 004 | 4716 ERIN | I CRESCENT | STST 47 | 16 RICHMOND V | A 23231 | | |
| Home Telephone: 2 | 2023208067 | | | | Home Fax: | | |
| Personal E-Mail Add | ress: jod@ | agingandeng | aging.org | | | | |
| Employer: Richmo | ond Aging an | d Engaging | | | | | |
| Job Title: Executiv | e Director | | | | How Long | ? | |
| Business Address: | 4716 RIC | CHMOND VA | 23231 | | | | |
| Business Telephone | 804482110 |)3 | Ext: | Busines Fax: | S | | |
| Business E-Mail Add | ress: jodi@ | aginganden | gaging.org | | | | |
| Is Your Place of Employment Located in the city of Richmond? Yes | | | | | | | |
| Is your Place of Emp | loyment Locate | ed in the County | ? No | If Yes, Which C | County? | | |
| Are You A City Resid | lent? Yes | If Yes, Whic | h City Counci | I District? 7 | Number of Years? | | |
| | | | | | | | |

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am a licensed occupational therapist and the founder of Richmond Aging and Engaging, a nonprofit dedicated to supporting Richmond's low-income older adults through intergenerational programs that promote health and well-being through social engagement and recreation. We currently operate weekly programming at three low-income senior apartment buildings (Church Hill House, Highland Park Senior Apartments, and 4th Avenue Senior Apartments). In addition, Richmond Aging and Engaging runs a rollator repair program, hosting pop-up clinics throughout the community to ensure older adults and people with mobility challenges have safe and functional mobility devices. With broad experience addressing the needs of individuals with disabilities and the aging population, I bring a deep understanding of the challenges faced by these communities and a passion for creating innovative solutions to enhance their quality of life. My work has centered on health equity, fostering inclusive opportunities, and building community connections to



Authorities, Boards, Commissions, and Task Forces Application

support independence and well-being.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

PhD Social and Behavioral Sciences, 2019 (focus on health behavior, chronic disease management, aging in place and health disparities) MS Occupational Therapy, 2015 (I am a licensed and board certified occupational therapist)

Other Community Involvement:

n/a

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Through my role at Richmond Aging and Engaging, I collaborate with local organizations, including the VCU Health Hub, the SPAN Center, Art for the Journey, and the FREE Foundation, to improve the lives of older adults in our community. Additionally, I mentor students from programs such as occupational therapy and health services, supporting their service learning and capstone projects. This work not only benefits the community but also helps shape the next generation of healthcare professionals.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

2022-present Founder & Executive Director, Richmond Aging and Engaging, Richmond VA 2020-2022 Assis





Authorities, Boards, Commissions, and Task Forces A

| (Name of Authority, Board, Commission or Task Force | | | | | | | | | | |
|---|---------------------------------------|--------------|------------|----------|-----------|-----------|------------|--------|-------------|--|
| | AGING AND DISABILITIES ADVISORY BOARD | | | | | | | | | |
| Title: | | | | | | | | | | |
| Name: Charles | s Barker | | | | | | | | | |
| Home Address: | 003302 | 3RD AV | ENUE | RICH | MOND | VA 23222 | 2 | | | |
| Home Telephone | 804908 | 38437 | | | | | | Home F | ax: | |
| Personal E-Mail | Address: | barchek | 1@gmai | l.com | | | | | | |
| Employer: Reti | red | | | | | | | | | |
| Job Title: | | | | | | | | | How Long? | |
| Business Addres | s: V | Ά | | | | | | | | |
| Business Teleph | one: | | | Ext: | | | Business | | | |
| Business E-Mail | Address: | | | | | | Fax: | | | |
| | Audiess. | | | | | | | | | |
| Is Your Place of Employment Located in the city of Richmond? No | | | | | | | | | | |
| Is your Place of E | Employmen | t Located in | the Count | y? / | Vo | If Yes | , Which Co | ounty? | | |
| Are You A City R | esident? | Yes | lf Yes, Wh | ich City | / Council | District? | 6 | Number | r of Years? | |

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No



Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

Aging & Disabilities Advisory Board 2012-2022

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Capital Area Partnership Uplifting People, Inc.

Vacancies as of August 10, 2025

The Board of Directors shall be composed of at least fifteen (15) members, and no more than thirty (30) members (by-laws). The board shall consist of three categories of membership, as follows:

Local Government Representatives – Representatives of local governments will make up onethird of the board's members. Each participating jurisdiction's governing body will be requested to appoint a certain number of representatives, who reside in a jurisdiction, to serve on the Board of Directors. The number of directors requested to serve on behalf of a jurisdiction will be determined by the percentage of low income residents of that jurisdiction compared to the total number of low income residents of all participating jurisdictions.

<u>**Representatives of the Poor**</u> – One third of the board's members shall be members of CAPUP's Neighborhood Advisory Councils.

<u>**Representatives of Community Organizations**</u> – One third of the members of the board shall be officials or designated representatives of business, industry, labor, religious, educational welfare, law enforcement or other major groups in the region, and persons added to the board as a result of the petition provision of the Bylaws.

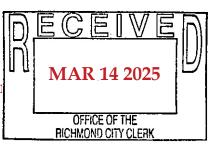
| Current Vacancy | | | | | | | | |
|-----------------|--------------------------|----------------------------|----------------------------------|------------|--|--|--|--|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | | | |
| Sam Parker | Resident | 2 nd | First | 07/25/2025 | | | | |
| Sam Parker | Resident | 2 | Contacted – no response received | | | | | |
| | Current Memb | ership | | | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | | | |
| Kathryn Latimer | Resident | 1 st | Partial | 11/13/2025 | | | | |
| Mollie Montague | Resident | 6 th | Partial | 05/07/2026 | | | | |

(Assigned to the Education and Human Services Standing Committee)

Contact: Michael Rogers mrogers@capup.org



City of Richmond, Virginia City Council Authorities, Boards, Commissions and Task For **Reappointment Application**



(Please Print or Type)

| Name of Authority, Board, Commission or Task Force: Capital Area Partnership Uplifting People, Inc. | | | | | |
|--|--|--|--|--|--|
| Title: Mr. 🖌 Mrs. 🗌 Ms. 🗌 Miss. 🗌 Dr. 🗌 O | ther: | | | | |
| Last Name:Parker | First Name:Sam | | | | |
| Home Street Address:1814 Park Ave | | Home Telephone:804-306-1710 | | | |
| Home City, Zip Code:Richmond, 23220 | | Home Fax: | | | |
| Personal E-Mail Address:justsparker@gmail.com | | | | | |
| Employer:Self | | | | | |
| Job Title:Principal | | How Long?3 | | | |
| Business Street Address:Same | | Business Telephone: | | | |
| Business City, Zip Code: | | Business Fax: | | | |
| Business E-Mail Address:sam@justsparker.com | | | | | |
| Is your place of employment located in the city of Rich | nond? Yes 🖌 🛛 🛛 | No 🗌 | | | |
| Is your place of employment located in the county? Y | es 🗌 No 🖌 If yes, w | hich county? | | | |
| Are you a city resident? Yes 🖌 No 🗌 If yes, w | hich City Council district | ? 2 Number of years? 3 | | | |
| Do you or your employer have a contract, other than a c the entity to which you are seeking appointment? | ontract of employment, eit Yes 🗌 No 🖌 | ther with the city of Richmond or with | | | |
| If yes, please provide information on the nature of the o | contract. | | | | |
| | | | | | |
| Signature: Date: 03.14.25 (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | | | | | |

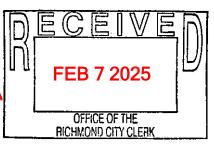
NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736 www.richmondgov.com/cityclerk

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City of Richmond, Virginia **City Council**



Authorities, Boards, Commissions, and Task Forces A

| (Name of Authority, Board, Commission or Task Force | | | | | | | |
|---|------|--|--|--|--|--|--|
| CAPITAL AREA PARTNERSHIP UPLIFTING PEOPLE, INC. | | | | | | | |
| Title: Mr. | | | | | | | |
| Name: Joseph Chaudhari | | | | | | | |
| Home Address: 000967 PINK RICHMOND VA 23223 | | | | | | | |
| Home Telephone: 5705102863 Home | Fax: | | | | | | |

| Personal E-Mail Addres | s: chaudh | arijoe@gmail.c | от | | | | | |
|--|---------------------------|--------------------|------------------|--------------------|--------------|---|--|--|
| Employer: Dominion | Employer: Dominion Energy | | | | | | | |
| Job Title: Nuclear Pr | roject Manag | ər | | | How Long? | 2 | | |
| Business Address: 00 | 0600 CANA | L RICHMON | D VA 23219 | | | | | |
| Business Telephone: | | Ext: | | Business | | | | |
| | | | | Fax: | | | | |
| Business E-Mail Addres | ss: | | | | | | | |
| Is Your Place of Employment Located in the city of Richmond? Yes | | | | | | | | |
| Is your Place of Employ | ment Located i | n the County? / | Vo If | Yes, Which County? | | | | |
| Are You A City Residen | t? Yes | If Yes, Which City | Council District | ? 7 Numb | er of Years? | 4 | | |

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

STOP RICHTOOR

City of Richmond, Virginia City Council

Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I have a decade of experience managing nuclear & civil engineering projects in American nuclear plants, managing new nuclear generation projects in the Virginia market, negotiating vendor contracts and commercial real estate deals, starting small businesses, and supporting a private/public partnership waste management project in Gujarat India.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

MS - Civil Engineering | MBA | MS - Disaster Prevention & Emergency Management | BS - Civil & Nuclear Engineering | BS - Computer Science

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Community Policy and Management Team

Vacancies as of August 10, 2025

- The Commission shall consist of the following members as set forth in section 2.2-5205 of the Code of Virginia, (1950), as amended:
- Director of Social Services
- Chief Executive Officer of the Richmond Behavioral Health Authority
- Director of Thirteenth District Court Services Unit
- Director of the Richmond City Health District
- Director of Justice Services
- Superintendent of Public Schools
- A parent representative who receives or has received services for the representative's child or foster child through one or more of the agencies participating in the Community Policy and ManagementTeam.
- A representative of a private organization located within the City that (i) serves children and families in the City, (ii) has a provider contract with the City's Comprehensive Services Act office, (iii) is in compliance with its provider contract and (iv) is properly licensed by the Commonwealth as a provider of services to children and families. If this representative's organization fails to remain in good standing pursuant to its contract with the City's Comprehensive Services Act office, then the representative's seat on the team will become vacant immediately upon the occurrence of such failure, and the Council will appoint a new representative from a different eligible organization.
- An elected official or an appointed official or the designee thereof from the City Council.

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancy | | | | |
|--------------------|--|--|--|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Tamika Daniel | Reside or work | 2nd | Partial Month on failed to sub | 09/09/2022 |
| Tamika Daniel | Parent Representative | 214 | Member failed to submit statement of economic interest form | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Daniella Halbleib | Reside or work Private Organization located within the City that serves children and families | 2 nd District Employment | First | 06/30/2027 |
| Stephanie Lynch | City Council Representative | 5 th | First | 12/31/2028 |

Brady Nemeyer Contact Person – Office of Comprehensive Services Act CSA Program Administrator Dept. of Social Services 900 E. Marshall Street Richmond, VA 23219 804-646-1379 (o) Brady.nemeyer@rva.gov

Patricia Wallace CSA Program Administrative Support 804-646-3302 (o) Patricia.wallace@rva.gov



| D. | <u>eceive</u> | h |
|----|---------------|---|
| Ń | FEB 1 2025 | U |
| | | |

(Please Print or Type)

Authorities, Boards, Commissions and Task Forces Ag

OFFICE OF THE RICHMOND CITY CLERK

| Name of Authority, Board, Commission or Task Force: Community Policy and Management Team (CPMT) | | |
|--|--------------------------|--|
| Title: Mr Mrs Ms Miss Dr O | ther: | |
| Last Name: Talley | First Name: Chai | rlotte |
| Home Street Address: 1515 Georgia Ave | | Home Telephone: (804)308-4929 |
| Home City, Zip Code: Richmond, VA 23220 | | Home Fax: |
| Personal E-Mail Address: c.johnstontalley@gmail.co | om | |
| Employer: Family Support Partners of VA | | |
| Job Title: Family Support Partner | | How Long? 4 years |
| Business Street Address: 8005-C Creighton Pkwy S | Ste 246 | Business Telephone: (804)723-1215 |
| Business City, Zip Code: Mechanicsville, VA 23111 | | Business Fax: |
| Business E-Mail Address: charlotte@fspofva.com | | |
| Is your place of employment located in the city of Rich | mond? Yes 🏹 | No 🗌 |
| Is your place of employment located in the county? Yes No X If yes, which county? | | |
| Are you a city resident? Yes No If yes, which City Council district? 5 Number of years? 11yrs | | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes X No | | |
| If yes, please provide information on the nature of the contract. FSP of VA has a contract with Richmond CSA to provide FSP/YSP services. However my role serving on the CPMT is voluntary and is in my role as a parent not as an employee of FSP of VA. | | |
| Please list your educational background and/or other ex commission or task force: | xpertise or qualificatio | ons you will bring to this authority, board, |
| My previous career is in the area of Mental and behavioral health, developmental disabilities and brain injury when worked in NY State in a Family Support Program as the Program Director, as a group home supervisor and Residential Services Coordinator overseeing the group homes and supervised apartment program which included supervising nursing and program staff providing oversight of DD Waiver services monitoring for compliance. | | |

Eligibility Worker for the Healthy Families Program and supervision of the Healthy Families home visiting program.



City of Richmond, Virginia City Council Authorities, Boards, Commissions and Task Forces Application

| | y of Richmond authorities, board ate(s) and office(s) held, if applic | s, commissions or task forces you currently or have previously served on. |
|---------------------------------------|--|--|
| | ate(s) and office(s) field, if applic | able. N/A |
| Entity: | (s) Served: | Office(s) Held: |
| Entity: | s) Serveu: | Office(s) field: |
| | (s) Served: | Office(s) Held: |
| Entity: | | |
| · · · · · · · · · · · · · · · · · · · | (s) Served: | Office(s) Held: |
| Other comm | unity involvement: | |
| OPTIONAL | | neets in Midlothian Middle School. |
| | has utilized FAPT for our son when the second secon | nen we first got him and his brother to address trauma needs and found it |
| Check th | is box if your resume is attached. | Will provide upon request. |
| How did you force? | hear about or who referred you t | o apply for appointment to this authority, board, commission or task |
| Anna Ar | ntelle and Danin Hablieb reached | d out looking for a parent rep and I was asked by Cristy Corbin. |
| Signature: | Charlotte J Talley | 12/09/2024 Date: |
| | | or otherwise transmitting this form, you certify that all isideration is true and accurate to the best of your knowledge) |

J. Sargeant Reynolds Community College Board

Vacancies as of August 10, 2025

Five (5) board members are appointed by City Council based on population.

• Members of the College Board shall be residents of the region and shall include persons from various businesses, industries, and professions being served by the community college.

(Assigned to the Education and Human Services Standing Committee)

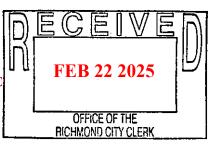
| Current Vacancies | | | | | |
|--------------------|--------------------------|-------------------------|----------------------|------------|--|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | |
| Dr. Brenda Drew | Desident of the sity | 4 th | Partial | 06/30/2025 | |
| Dr. Brenda Drew | Resident of the city | | Application included | | |
| | | | Second | 06/30/2025 | |
| Kathy Graziano | Resident of the city | 4 th | Term limit | | |
| Current Membership | | | | | |
| Member Name | Criteria for Appointment | Live / Work | Term | Terminate | |
| | | District | | | |
| Peter Blake | Resident of the city | 4 th | First | 06/30/2028 | |
| Paul Logan | Resident of the city | 3 rd | First | 06/30/2028 | |
| Dr. Emmy Ready | Resident of the city | 1^{st} | First | 06/30/2028 | |

Contact:

Ann Bushey, Executive Assistant to the President J. Sargeant Reynolds Community College <u>abushey@reynolds.edu</u> 804-523-5200



City of Richmond, Virginia City Council Authorities, Boards, Commissions and Task Fo Reappointment Application



(Please Print or Type)

| Name of Authority, Board, Commission or Task Force: | | | | |
|---|--------------------|------------------------------------|--|--|
| Title: Mr. Mrs. Ms. Ms. Dr. 🗸 O | ther: | | | |
| Last Name: Drew | First Name: Brenda | | | |
| Home Street Address: 3200 Marlboro Court | | Home Telephone: (804) 330-3059 | | |
| Home City, Zip Code: Richmond 23225 | | Home Fax: | | |
| Personal E-Mail Address: Bdrew804@aol.com | | | | |
| Employer: Self employed (Educational Consult | ant | | | |
| Job Title: Brenda J Drew, Consultant | | How Long? 20 years | | |
| Business Street Address: 3200 Marlboro Court Ric | chmond, VA 23225 | Business Telephone: (804) 297-7365 | | |
| Business City, Zip Code: Richmond, BA 23225 | | Business Fax: | | |
| Business E-Mail Address: Bdrew804@aol.com | | | | |
| Is your place of employment located in the city of Richmond? Yes ✓ No | | | | |
| Is your place of employment located in the county? Yes No 🖌 If yes, which county? | | | | |
| Are you a city resident? Yes 🖌 No 🗌 If yes, which City Council district? 4th Number of years? 20 | | | | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes \square No \checkmark | | | | |
| If yes, please provide information on the nature of the o | contract. | | | |
| | | | | |
| | | | | |
| | | | | |
| Signature: <u>Brenda I Drew, Ed.D.</u> | | Date: <u>02/22/2025</u> | | |
| (By signing, forwarding or otherwi information submitted for consideration | | | | |

NOTE: This application is a public document.

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Authorities, Boards, Commissions, and Task Forces

| (Name of Authority, Board, Commission or Task Force |
|---|
| J. SARGEANT REYNOLDS COMMUNITY COLLEGE BOARD |

| Title: <i>Mr.</i> | |
|---|---------------------|
| Name: Joseph C Chaudhari | |
| Home Address: 967 Pi PINK STREET RICHMOND VA 23223 | |
| Home Telephone: 5705102863 | Home Fax: |
| Personal E-Mail Address: chaudharijoe@gmail.com | |
| Employer: Dominion Energy | |
| Job Title: New Nuclear Generation Project Manager | How Long? 2 |
| Business Address: 000600 CANAL STREET 967 RICHMOND VA 23219 | |
| Business Telephone: 5705102863 Ext: Business Fax: | |
| Business E-Mail Address: chaudharijoe@gmail.com | |
| Is Your Place of Employment Located in the city of Richmond? Yes | |
| Is your Place of Employment Located in the County? Yes If Yes, Which Cou | unty? Richmond City |
| Are You A City Resident? Yes If Yes, Which City Council District? 7 N | Number of Years? 4 |

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

CALLER DE TIS

City Council Authorities, Boards, Commissions, and Task Forces Application

City of Richmond, Virginia

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Managed multi-billion-dollar projects in the private energy sector for Dominion Energy and owned and build multiple small companies in the United States. Worked in rural Gujarat India to create jobs for rural farmers and increase job growth in the waste management sector.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

M.Eng - Nuclear Engineering MS - Civil Engineering MBA - Finance and Strategy MS - Emergency Management & Disaster Prevention

Other Community Involvement:

None.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Avid trash cleaner in Union Hill; member of Richmond Brazilian Jiu Jitsu

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

None.

Lewis Ginter Botanical Garden, Incorporated

Vacancies as of August 10, 2025

The corporation shall have no fewer than twenty-five and no more than fifty directors. All directors of Lewis Ginter shall be required to be **members of Lewis Ginter Botanical Garden**, Inc. in good standing.

City Council may appoint seven (7)* directors to the Board, based on the provision in the articles under which the Council appoints either 10 or 20% of the directors, whichever is fewer. The City Council acting by majority vote shall appoint directors for four-year terms.

* Advised by the chief advancement officer the membership for the board was reduced to 25; therefore, City Council may appoint five (5) directors to the board, effective 2021.

| Current Vacancies | | | | |
|-------------------|--|-------------------------|-------------|------------------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Truitt Allcott | Member of Lewis Ginter Botanical | 3 rd | First | 03/31/2025 |
| | Garden | | Contacted - | - no response received |
| Alan Davis | Member of Lewis Ginter Botanical | 3 rd | Partial | 03/31/2025 |
| Alali Davis | Garden | | Appli | ication included |
| Mary Elfner | Member of Lewis Ginter Botanical | 2 nd | Second | 03/31/2025 |
| | Garden | | | Term limit |
| | Current Men | nbership | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Thomas Loftus | Member of Lewis Ginter Botanical Garden | 6 th | First | 03/31/2027 |
| Steven Williams | Member of Lewis Ginter Botanical Garden | 1 st | First | 03/31/2028 |

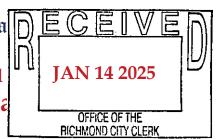
(Assigned to the Education and Human Services Standing Committee)

Bartley Mullin Board Liaison & Executive Associate 804-262-9887 ext. 334 603-828-5964 (c) <u>bartleym@lewisginter.org</u>

| 8 2 10 |
|---------------------------------------|
| Sun Charles |
| S S S |
| CITY OF RICHMOND JULY 1979 1702 |

City of Richmond, Virginia City Council Authorities, Boards, Commissions and

Reappointment Applica



(Please Print or Type)

| Name of Authority, Board, Commission or Task Force: | Lewis Ginter Botanica | al Garden | |
|--|-----------------------|------------------------------------|--|
| Title: Mr. 🖌 Mrs. 🗌 Ms. 🗌 Miss. 🗌 Dr. 🗌 O | ther: | | |
| Last Name: Davis | First Name: Alan | | |
| Home Street Address: 3409 Hawthorne Avenue | | Home Telephone: (804) 212-9802 | |
| Home City, Zip Code: 23222 | | Home Fax: | |
| Personal E-Mail Address: 3409gwenandalan@gmail.com | m | | |
| Employer: Baskervill | | | |
| Job Title: Principal | | How Long? 22 years | |
| Business Street Address: 1051 East Cary Street | | Business Telephone: (804) 343-1010 | |
| Business City, Zip Code: 23219 | | Business Fax: (804) 343-0909 | |
| Business E-Mail Address: adavis@baskervill.com | | | |
| Is your place of employment located in the city of Richmond? Yes 🖌 No 🗌 | | | |
| Is your place of employment located in the county? Yes 🗌 No 🖌 If yes, which county? | | | |
| Are you a city resident? Yes 🖌 No 🗌 If yes, which City Council district? 3rd Number of years? 17 | | | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes 🖌 No | | | |
| If yes, please provide information on the nature of the contract. Baskervill currently has a contract for professional A/E services with the City of Richmond | | | |
| Signature: <u>Alan W. Davis, AIA</u> | | Date: <u>01/14/2025</u> | |
| (By signing, forwarding or otherwi information submitted for consideration | 0, , , | | |

NOTE: This application is a public document.

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JAN 13 2025

EC

Authorities, Boards, Commissions and Task Forces Ap

(Please Print or Type)

OFFICE OF THE RICHMOND CITY CLERK

| Name of Authority, Board, Commission or Task Force: | | |
|--|---|--|
| Lewis Ginter Botanical Garden | | |
| Title: Mr. Mrs. Ms. Miss. Dr. C | ther: | |
| Last Name: Mayhood | First Name: Madeline Hutcheson | |
| Home Street Address: 7441 Hill Drive | Home Telephone: 804-387-2297 (mobile) | |
| Home City, Zip Code: Richmond, VA 23225 | Home Fax: N/A | |
| Personal E-Mail Address: madeline7@gmail.com | | |
| Employer: Cape Fear Publishing/Virginia Living Magazine | | |
| Job Title: Editor-in-Chief | How Long? 3 years | |
| Business Street Address: 109 East Cary Street | Business Telephone: 804-622-2610 | |
| Business City, Zip Code: Richmond, VA 23219 | Business Fax: N/A | |
| Business E-Mail Address: madelinemayhood@capefea | ir.com | |
| Is your place of employment located in the city of Rich | mond? Yes X No | |
| Is your place of employment located in the county? Yes No 🗴 If yes, which county? | | |
| Are you a city resident? Yes 🗶 No 🗌 If yes, which City Council district? 4th Number of years? 15 years | | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No X | | |
| If yes, please provide information on the nature of the | contract. | |
| N/A | | |
| | | |
| Please list your educational background and/or other ex commission or task force: | xpertise or qualifications you will bring to this authority, board, | |
| BA English & Psychology (double major) multi-decade career in publishing: magazines/writing/e nonprofit board experience, especially in publications a | | |



City of Richmond, Virginia City Council Authorities, Boards, Commissions and Task Forces Application

| Entity: | | |
|---|--|--------------------|
| Date(s) Served: | Office(s) Held: | |
| Entity: | | |
| Date(s) Served: | Office(s) Held: | |
| Entity: | | |
| Date(s) Served: | Office(s) Held: | |
| Other community involvement: | | |
| Longtime member of the Garden | Club of Virginia and editor of its quarterly magazine, The Journal | l. |
| Publications chairman, The Garde | n Club of America | |
| Former board member, Glouceste | | |
| Former board member, James Riv | er Writers | |
| | | |
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| <u>PTIONAL</u> | | |
| | ou would like considered, or you may attach your resume or o | other information. |
| | ou would like considered, or you may attach your resume or o | other information. |
| | ou would like considered, or you may attach your resume or o | other information. |
| | ou would like considered, or you may attach your resume or o | other information. |
| | ou would like considered, or you may attach your resume or o | other information. |
| | | other information. |
| Check this box if your resume i How did you hear about or who refe | | |
| Please list additional information yo Check this box if your resume i How did you hear about or who refe | s attached. | |
| Please list additional information yo Check this box if your resume i How did you hear about or who refe orce? Brian Trader, CEO & President, Le | s attached. erred you to apply for appointment to this authority, board, c wis Ginter Botanical Garden | |
| Please list additional information yo Check this box if your resume i Iow did you hear about or who refe orce? | s attached. erred you to apply for appointment to this authority, board, c wis Ginter Botanical Garden | |
| Please list additional information yo Check this box if your resume i How did you hear about or who refe force? Brian Trader, CEO & President, Le | s attached. erred you to apply for appointment to this authority, board, c wis Ginter Botanical Garden | |
| Please list additional information yo Check this box if your resume i How did you hear about or who refe orce? Brian Trader, CEO & President, Le | s attached. erred you to apply for appointment to this authority, board, c wis Ginter Botanical Garden Garden | |

Richmond Behavioral Health Authority

Vacancies as of August 10, 2025

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical:

- One (1) city employee who shall be nominated by the mayor.
- One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services,
- One of whom shall be an individual receiving services.
- One or more appointments may be nongovernmental services providers

Sheriffs or their designees also shall be appointed, when practical.

(Assigned to the Education and Human Services Standing Committee)

| | Current Vacancies | | | |
|-------------------------------|--|--|-------------------------|------------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Jenny Aghomo | Reside or work | 2 nd | First | 06/30/2025 |
| Jenny Agnomo | Reside of work | 2 | Not interested | in reappointment |
| Kristi L. Babenko | Reside or work | 2 nd | First | 06/30/2025 |
| Klisti E. Busenko | | | | ion included |
| Scott Cannady | Reside or work Family member of an individual who is | 6 th District | Second | 06/30/2025 |
| · | receiving or has received services | Employment | Applicat | ion included |
| | | oth | Partial | 06/30/2025 |
| Dennis Cohen, Jr. | Reside or work | 8 th | Applicat | ion included |
| | | 1 ct | Second | 06/30/2025 |
| Karah L. Gunther | Reside or work | 1 st | Not interested | in reappointment |
| | Reside or work | | Second | 12/31/2024 |
| Eduardo P. G. Vidal | Individual receiving or has received services or family members of individual receiving or who has received services | 2 nd | Term limit | |
| Stephen Willoughby | | 6 th District First | | 06/30/2025 |
| Mayoral Appointment | City Employee | Employment | Mayor's office notified | |
| | Current Membership | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Irvin L. Dallas | Reside or work | 6 th | Third | 06/30/2026 |
| Deborah Dancey | Reside or work Individual receiving or who has received services | 6 th | First | 06/30/2027 |
| Aria Kirkland-Harris | Reside or work | 7 th | First | 12/31/2026 |
| Anika Richburg | Reside or work Behavioral Health Provider | 2 nd District Employment | Partial | 06/30/2026 |
| Dana C. Sally-Allen | Reside or work Family member of an individual who is receiving or has received services | 8 th | First | 12/31/2026 |
| Diane Sheehey | Reside or work | 2 nd | First | 12/31/2027 |
| Malesia A. Taylor | Reside or work6th DFamily member of an individual who is receiving or has received services6th D | | Third | 12/31/2026 |
| Honorable Cynthia I. Newbille | Council Member | 7 th | Fourth | 12/31/2028 |

Contact:

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors Richmond Behavioral Health Authority 107 South 5th Street, 3rd Floor Richmond, Va. 23219 804-819-4002 (o) evansm@rbha.org

| City of Richmond, Virginia City Council Authorities, Boards, Commissions and Ta Reappointment Application | |
|---|---|
| (Please Print or Type) | |
| Name of Authority, Board, Commission or Task Force: Richman D Behaviora Home D Behaviora Title: Mr. Mrs. Ms. Miss. Dr. Other: Last Name: Behaviora First Name: Krist Home Street Address: OH Home City, Zip Code: Richman D Personal E-Mail Address: May Nicegin Mail Mail Address: May Nicegin Mail Mail Address: May Nicegin Mail | 014 <u>1 (804)408-8578</u> Home Telephone: 804 615478 Home Fax: Na |
| Job Title: | How Long? n C |
| Business Street Address: | Business Telephone |
| Business City, Zip Code: | Business Fax |
| Business E-Mail Address: | |
| | Nov |
| Are you a city resident? Yes No No If yes, which City Council district | |
| Do you or your employer have a contract, other than a contract of employment, ei the entity to which you are seeking appointment? Yes Nov | |
| Signature: Kiath Boochar (By signing, forwarding or otherwise transmitting this form, you information submitted for consideration is true and accurate to the be | |

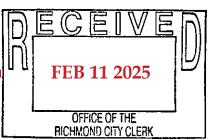
NOTE: This application is a public document.

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Page 1 of 1



Authorities, Boards, Commissions and Task Fo Reappointment Application



(Please Print or Type)

| Name of Authority, Board, Commission or Task Force: Richmond Behavioral Health Authority | | | | | |
|--|--------------------------------|----------------------------------|--|--|--|
| Title: Mr. 🖌 Mrs. 🗌 Ms. 🗌 Miss. 🗌 Dr. 🗌 O | ther: | | | | |
| Last Name: Cohen Jr. | First Name:Dennis | | | | |
| Home Street Address:1723 Summit Ave | | Home Telephone: 2297261592 | | | |
| Home City, Zip Code:Richmond 23230 | | Home Fax: | | | |
| Personal E-Mail Address: dennis.b.cohen@gmail.c | com | | | | |
| Employer:Department of Veteran Affairs | | | | | |
| Job Title: Communication Project Manager | | How Long?2 years | | | |
| Business Street Address: 1201 Broad Rock Blvd | | Business Telephone: 804-675-5000 | | | |
| Business City, Zip Code:Richmond, 23249 | | Business Fax: | | | |
| Business E-Mail Address:dennis.cohen@va.gov | | | | | |
| Is your place of employment located in the city of Rich | mond? Yes 🖌 🕺 | No 🗌 | | | |
| Is your place of employment located in the county? Y | es 🗌 No 🖌 If yes, w | vhich county? | | | |
| Are you a city resident? Yes 🖌 No 🗌 If yes, w | hich City Council district | ? 2nd Number of years? | | | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No | | | | | |
| If yes, please provide information on the nature of the o | contract. | | | | |
| | | | | | |
| | | | | | |
| Signature: | ise transmitting this form, yo | | | | |
| information submitted for consideration | is true and accurate to the be | rst of your knowledge.) | | | |

NOTE: This application is a public document.

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03/19/2025



City of Richmond, Virginia City Council Authorities, Boards, Commissions and Task Forc **Reappointment Application**



#

(Please Print or Type)

| Name of Authority, Board, Commission or Task Force: Richmond Behavioral Health Authority | | | | | |
|--|----------------------------|--------------------------------|--|--|--|
| Title: Mr. Mrs. Ms. Miss. Dr. O | ther: | | | | |
| Last Name:Cannady | First Name:Scott | | | | |
| Home Street Address:320 Water Lane Tappahanno | ock VA | Home Telephone:(804) 909-4815 | | | |
| Home City, Zip Code:22550 | | Home Fax: | | | |
| Personal E-Mail Address:scott.cannady@comcast. | net | | | | |
| Employer:DMAS | | | | | |
| Job Title: Senior Policy Advisor | | How Long? 28years | | | |
| Business Street Address: 600 East Broad Street | | Business Telephone: 8047867959 | | | |
| Business City, Zip Code: 23219 | | Business Fax: | | | |
| Business E-Mail Address: SCOtt.cannady@dmas.vir | ginia.gov | | | | |
| Is your place of employment located in the city of Rich | nond? Yes 🖌 🛛 🛛 | No 🗌 | | | |
| Is your place of employment located in the county? Y | es 🗌 No 🖌 If yes, w | hich county? | | | |
| Are you a city resident ? Yes □ No ☑ If yes, w | hich City Council district | ? Number of years? | | | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No | | | | | |
| If yes, please provide information on the nature of the o | contract. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Signature: Scott F Cannady | | Date: <u>3/22/2025</u> | | | |
| (By signing, forwarding or otherwi information submitted for consideration | | | | | |

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736 www.richmondgov.com/cityclerk

| The statement | Authorities, Boards, Commi | ty Council | Task Forces Apj | | ECEIVE MAR 12 2025 OFFICE OF THE RICHMOND CITY CLERK | jD |
|---------------|---|-------------|-----------------|--|---|----|
| 1 | Name of Authority, Board, Commission or Task Force: Richmond Behavioral Health Authority | | | | | |
| Title: Mr. | Mrs Ms Miss Dr C | ther: | | | | |
| Last Name: | O'Brien | First Name: | Noreen | | | |

yahoo.com

Yes

No X

If yes, which City Council district? 37

No

Yes 🗌

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with

Yes

Please list your educational background and/or other expertise or qualifications you will bring to this authority, board,

Home Telephone: 7()3-623-60

Number of years? 6415

How Long? 6-5415.

Business Telephone:

Business Fax:

No 🛛

If yes, which county?

Home Fax:

Employer:

Job Title:

Home Street Address:

Home City, Zip Code:

Business Street Address:

Business City, Zip Code:

Business E-Mail Address:

Are you a city resident?

Personal E-Mail Address: irishgir1 112299

Is your place of employment located in the city of Richmond?

Yes 🕅

If yes, please provide information on the nature of the contract.

Is your place of employment located in the county?

the entity to which you are seeking appointment?

2010 Miller Ave.

No

| commission or task force: BA/EnGUSH |
|--|
| m.Ed. / Gary childhood ed / conseling. |
| Prior to my current Career, I worked in creating + instruction |
| prior to my current career, I worked in creating + instruction programs for children including Art Therapy. |
| |

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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03/19/2025



City of Richmond, Virginia City Council Authorities, Boards, Commissions and Task Forces Application

| | city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. e date(s) and office(s) held, if applicable. |
|---------------------|---|
| Entity: | |
| 1 | ate(s) Served: Office(s) Held: |
| Entity: | ate(s) Served: Office(s) Held: |
| Entity: | Office(s) Held: |
| · · | ate(s) Served: Office(s) Held: |
| Other co | nmunity involvement: |
| | am not polifically inclined! |
| | |
| 5 | |
| | |
| OPTION Please li | t additional information you would like considered, or you may attach your resume or other information. |
| In | yself, have a son what fatal disease and |
| and | yself, have a son what fatal disease and i single mother. I am well versed in Medicaid waivers and more. |
| | k this box if your resume is attached. |
| How die force? | you hear about or who referred you to apply for appointment to this authority, board, commission or task If Son'S Case worker thought I Should apply his is a good way for me to "give back." |
| Signatu | E Date: 3-6-25 (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge) |

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Social Services Advisory Board

Vacancies as of August 10, 2025

The board shall consist of **nine members**, all of whom shall be **citizens of the City**.

The Director of Social Services shall assign an employee to act as secretary of the board.

(Assigned to the Education and Human Services Standing Committee)

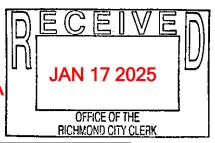
| Current Vacancy | | | | | |
|----------------------|-----------------------------|-------------------------|--------|------------|--|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | |
| Duratan A. Dara | | 6 th | Second | 06/22/2025 | |
| Preston A. Page | Citizen of City | 0 | | Resigned | |
| Sherrell Thompson | Citizen of City | 7 th | First | 04/22/2027 | |
| Sherren Thompson | Chizen of Chy | / | | Resigned | |
| | Curren | it Membersh | ip | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | |
| Portia Allman | Citizen of City | 6 th | First | 03/26/2028 | |
| Jameson Ryan Babb | Citizen of City | 5 th | First | 09/26/2027 | |
| Max Berckmueller | Citizen of City | 5 th | First | 09/10/2028 | |
| Timika Cousins | Citizen of City | 7^{th} | First | 06/23/2024 | |
| Ann Kramer | Citizen of City | 6 th | First | 09/26/2027 | |
| Lisa Specter-Dunaway | Citizen of City | 5 th | First | 01/11/2026 | |
| Nicole Poulin | Citizen of City | 4 th | First | 10/21/2027 | |

Pamelia Watts Management Analyst I Department of Social Services 900 E. Marshall St. Richmond, Va. 23219 804-646-3112 (o) pamelia.watts@richmondgov.com

Trina.Louis@richmondgov.com - Manager

STOF RICHAROS

City of Richmond, Virginia City Council



Authorities, Boards, Commissions, and Task Forces A

| | | | (N | ame of Auth | n <mark>ority</mark> , E | Board, Com | mission | or Task Fo | rce | | |
|----------|-------------|-----------|---------------|---------------|--------------------------|-------------|---------|------------------|--------|-----------|---|
| | | | SO | CIAL SEF | RVICE | S ADVIS | ORY B | OARD | | | |
| Title: | | | | | | | | | | | |
| Name: | Caleb I | N Fulfor | d | | | | | | | | |
| Home A | ddress: | 001418 | W MARS | SHALL ST | APT | 207 RICH | HMONL | D VA 233 | 20 | | |
| Home 1 | elephone | 757.4 | 02.6649 | | | | | | Home F | ax: | |
| Person | al E-Mail / | Address: | cw.fulfo | rd@outlo | ok.cor | п | | | | | |
| Employ | er: Dele | gate Eli | zabeth Be | nett-Parke | ər | | | | | | |
| Job Titl | e: Legis | lative As | ssistant | | | | | | | How Long? | |
| Busines | ss Addres | s: 0002 | 01 N 9TH | ST RICI | НМОМ | ID VA 23 | 320 | | | | |
| Busines | ss Telepho | one: 804 | 698-1005 | | Ext: | | | Business Fax: | | | |
| Busines | ss E-Mail / | Address: | | | | | | | | | |
| ls Your | Place of B | Employme | nt Located i | n the city of | Richm | ond? Ye | es | | | | |
| ls your | Place of E | mployme | nt Located in | n the County | / ? ∧ | lo | If Yes | s, Which Co | ounty? | | |
| Are You | ı A City R | esident? | Yes | lf Yes, Whi | ch City | Council Dis | strict? | 2 | Number | of Years? | 1 |

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

College of William & Mary, Williamsburg, Virginia Bachelor of Arts (BA) in Government with Honors & American Studies, summa cum laude 3.87 GPA; Dean's List–4/4 eligible semesters Thesis: Roads Less Traveled: Abortion, Interstate Commerce, and the Post-Dobbs Politics of Travel



Authorities, Boards, Commissions, and Task Forces Application

Analyzed the constitutional standards litigators must apply should an abortion travel case reach the Supreme Court under Dormant Commerce Clause

Virtual Federal Student Service, Content Management Team, Office of Federal Aid Edited, researched, and updated outreach materials on Public Service Loan Forgiveness and the simplified 2024-2025 FAFSA amidst ongoing federal litigation

Capitol Intern, VA Delegate Luke Torian, Chair of Appropriations, Richmond, VA Reviewed district-level requests and proposals to Virginia State Budget; drafted constituent correspondence; and prepared member for Appropriations hearings, committee meetings, and media appearances

Virginia Democratic Wome

Other Community Involvement:

n/a

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Session Aide, VA Delegate Elizabeth Bennett-Parker, Richmond, VA Organize committee resources, draft official correspondence, and facilitate stakeholder communications to streamline legislative operations; manage Delegate's digital presence; produce weekly newsletters; and respond to constituent inquiries and casework

Peer Consultant, William & Mary Writing and Communications Center, Williamsburg, VA Collaborated 1-on-1 with students to generate ideas, organize information, develop support and evidence, and address grammatical issues across academic disciplines; course-specialized in consulting with ESLstudent writers and on multimodal composition strategies

Co-President, Social Chair, W&M Undergraduate Moot Court Delivered oral arguments and analyzed constitutional jurisprudence during simulated appellate hearings; organized case presentations and led legal instruction; and supervised club members and social gatherings Advanced to 2022 & 2023 American Moot Court Association National Tournaments; Quarter-finalist, 2023 Empire State Regional; Runner-up, 2022 Elm-City Regional; Quarter-finalist, 2021 Sentinel Showdown

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Please see resume:



City of Richmond, Virginia **City Council** Authorities, Boards, Commissions, and Task Forces Application

https://docs.google.com/document/d/1WIARKiJfFwwFP2ulzRBNYZ8n1TXSImREdIY7DgOcJNQ/e

Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board

Vacancies as of August 10, 2025

Established by Res. No. 1984-R247-234, the Advisory Board shall consist of sixteen (16) members. Council appoints four (4) members to the Board. Hanover County Board of Supervisors appoints (2) members. These six (6) boards members select an additional ten (10) members.

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancies | | | | | | |
|--------------------------|-----------------------------|-------------------------------------|----------------------------------|-------------------|--|--|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | |
| Dr. A'tasha M Christian | Reside or work | 7 th District Employment | First | 3/26/2024 | | |
| DI. A tasha wi Christian | Reside of work | / District Employment | Contacted – no | response received | | |
| Ashley Lockhart | Reside or work | 2 nd | First | 1/10/2023 | | |
| Asiney Lockhart | Reside of work | 2 | Contacted – no response received | | | |
| Langifan Man Carala | Reside or work | 5 th | First | 3/26/2024 | | |
| Jennifer VanCuyk | Reside or work | 5 | Contacted – no response received | | | |
| Current Membership | | | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | |
| Andre Tolleris | Reside or work | 5 th | Second | 1/28/2027 | | |

Contact:

James Johnson, Executive Director, Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board (804) 367 – 6090 caasap@aol.com

Future of Workforce Commission

Vacancies as of August 10, 2025

Ordinance No. 2023-148, adopted May 22, 2023, established a Future of Workforce Commission of the City of Richmond to advise the Council and the Mayor on matters involving workforce development through partnerships that facilitate training and programs for accessing employment, career, and educational opportunities.

The Commission shall be composed of fifteen members, whom the Council and the Mayor shall appoint. Of the fifteen members, **Council shall appoint ten members** and the **Mayor shall appoint five members**.

Membership shall, **to the extent possible**, consist of representatives from the school division administered by the School Board of the City of Richmond, the School Board of the City of Richmond, City Council, administrative departments of the City, J. Sargent Reynolds Community College, Greater Richmond Chamber of Commerce, Richmond Regional Planning District Commission, the Greater Richmond Transit Company, a private partnership developer, and corporations having a headquarters or place of business in the city.

| | Current | Vacancies | | | | | |
|---|--|--|-------|------------|--|--|--|
| VACANT Mayoral Appointment | | | | | | | |
| Current Members | | | | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | | |
| Andreas Addison | Local Business Owner | 1 st | First | 05/27/2027 | | | |
| Alexis Bowles-Fryar <i>Mayoral Appointment</i> | Virginia Department of Military Affairs | 2 nd | First | 07/01/2027 | | | |
| Taikein Cooper | RPS Education Foundation Executive Director | 5 th | First | 02/25/2027 | | | |
| Dr. John Fife | VCU Associate Research Professor | 5 th District Employment | First | 02/25/2027 | | | |
| Dionne Henderson | Partnership for the Future | NA | First | 05/27/2027 | | | |
| Traymanesha Lamy | NEXTUP CEO & President | 3 rd District Employment | First | 02/25/2027 | | | |
| Todd David Martin <i>Mayoral Appointment</i> | Great Aspirations Scholarship Program, Inc (GRASP) | 2 nd | First | 5/19/2027 | | | |
| Christina Mastroianni | ChamberRVA Vice President Community Engagement and Resource | 7 th | First | 02/25/2027 | | | |
| Sean Miller | Boys & Girls Clubs of Metro Richmond | NA | First | 05/27/2027 | | | |
| Sarah Scarbrough | REAL LIFE Founder and Director | 7 th Employment | First | 02/25/2027 | | | |
| Martha Shickle | PlanRVA Executive Director | 2 nd | First | 02/25/2027 | | | |
| Barbara Couto Sipe | United Way of Greater Richmond & Petersburg | NA | First | 05/27/2027 | | | |
| Caprichia Smith Spellman Mayoral Appointment | City of Richmond Office of Community Wealth Building | 6 th District Employment | First | 5/19/2027 | | | |
| Courtney Jamalle Ward <i>Mayoral Appointment</i> | Richmond Public Schools Director, Secondary Success Pathways | 2 nd District Employment | First | 5/19/2027 | | | |

(Assigned to the Education and Human Services Standing Committee)

Contact

Office of the Council Chief of Staff City Hall, Suite 305 900 East Broad Street Richmond, Va. 23219

Human Rights Commission

Vacancies as of August 10, 2025

The commission shall be composed of **13 members** appointed by the Council and the Mayor as follows:

(a) Eleven adult members of whom the Council shall appoint six and the Mayor five.

(b) 2 - non-voting youth members who shall be students of public schools administered by the School Board of the city of Richmond, Virginia, enrolled in the 10th, 11th, or 12th grades. Of these two youth members, the Council shall appoint one and the Mayor shall appoint one.

All members of the Commission shall be **residents of the city** of Richmond and shall be broadly representative of the community with respect to race, color, religion, sex, pregnancy, childbirth or related medical conditions, national origin, age, marital status, disability, sexual orientation, transgender status, or gender identity.

(Assigned to the Education and Human Service Standing Committee)

| Current Vacancies | | | | | | | | |
|--|--------------------------|-------------------------|--|-------------|--|--|--|--|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | | | |
| Kyle Mason Mayoral Appointment | Adult Member | 5 th | 11/14/2023 10/21/2024 Resigned – Mayor's office notifie | | | | | |
| Lyons Sanchezconcha | A dalt March an | 9 th | First | 05/08/2024 | | | | |
| Mayoral Appointment | Adult Member | _ | Mayor's office notified | | | | | |
| Christopher West | Adult Member | 3 rd | First | 10/07/2024 | | | | |
| Mayoral Appointment Num Member S Resigned – Mayor's office notifi Current Membership | | | | | | | | |
| Member Name | Criteria for Appointment | Live / Work | Term | Terminate | | | | |
| Wember Ivanie | Criteria for Appointment | District | Term | i ci minate | | | | |
| Breauna Beasley | Adult Member | 6 th | First | 10/07/2027 | | | | |
| Whitney Brown | Adult Member | 5 th | Second | 10/07/2027 | | | | |
| Luise Farmer Mayoral Appointment | Adult Member | 6 th | First | 10/21/2027 | | | | |
| Samantha Galina Mayoral Appointment | Adult Member | 8 th | Second | 10/21/2027 | | | | |
| Elle Merkle | Adult Member | 5 th | First | 10/07/2027 | | | | |
| Christopher Pittman | Adult Member | 3 rd | First | 10/07/2027 | | | | |
| Aoife Ryle | Adult Member | 7 th | First | 10/20/2027 | | | | |
| Davion Washington Mayoral Appointment | Youth Member | 8 th | First | 08/31/2025 | | | | |
| Deon Wright, Jr. | Youth Member | 1 st | First | 08/31/2025 | | | | |
| Emily Wolfteich | Adult Member | 6 th | First | 10/07/2027 | | | | |

Contact:

James Ratliff Management Analyst, Principal Office of Strategic Communications and Civic Engagement 900 East Broad Street, 14th Floor Richmond, Virginia 23219 Office Number: (804) 646-6056 Email: james.ratliff@rva.gov_

Maggie L. Walker Initiative Citizens Advisory Board

Vacancies as of August 10, 2025

The Maggie L Walker Initiative Citizens Advisory Board shall be composed of **sixteen members**, including **seven members appointed by the mayor**, **eight members appointed by the Council** and the Director of Community Wealth Building serving as an ex-officio.

The mayor shall appoint members from each of the following categories:

(a) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;

(b) A representative of a service provider assisting low-income individuals or families;

(c) A representative of a community organization or advocacy group with a primary focus on the reduction of poverty and who resides within the city of Richmond;

(d) A person who resides within the city of Richmond.

The Council shall appoint members from each of the following categories:

(e) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;

(f) A business owner or a representative of a business with a workforce made up of employees, the majority of whom reside in the city of Richmond;

(g) A representative of a college or university located within the city of Richmond with expertise in studying poverty or in program evaluation;

(h) A person who resides within the city of Richmond;

(i) A member of the City Council, who shall be a non-voting member of the board and shall serve as co-chair.

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancies | | | | | | | | |
|--|--|--|-------------------------|------------|--|--|--|--|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | | | |
| Avohom Carpenter | Business owner or rep of business with | 2 nd District | Second | 03/09/2025 | | | | |
| | majority city employees | Employment | Term limit | | | | | |
| Montrell Brown Mayoral Appointment | Resides in a City Council district within | | First | 02/18/2024 | | | | |
| | the city of Richmond with a poverty rate of at least 20% - RRHA/Section 8 resident | 5 th | Mayor's office notified | | | | | |
| Saundra Laws Mayoral Appointment | City Resident | 5 th | First | 02/18/2024 | | | | |
| | | | Mayor's office notified | | | | | |
| | Current Membership | | | | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate | | | | |
| Jonette Meade Barley | City Resident | 4 th | First | 03/09/2027 | | | | |
| Shaquanna Becoat Mayoral Appointment | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 7^{th} | First | 02/18/2026 | | | | |
| Joseph Brooks | College or university representative with poverty expertise | 3 rd District Employment | Second | 03/09/2027 | | | | |
| Eric J. Brown | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 6 th | First | 09/14/2026 | | | | |
| Zenobia Cardwell | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 8 th | First | 03/09/2026 | | | | |

| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
|--|--|-------------------------|--------|------------|
| Cordell Hayes, Jr. Mayoral Appointment | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | $5^{\rm th}$ | First | 01/02/2026 |
| Malcolm Jaymere Jones Mayoral Appointment | Service provider to low income individuals or families | 4 th | First | 02/18/2026 |
| Bendell Nasir Parker | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | $7^{\rm th}$ | First | 03/09/2026 |
| Aquanetta Scott Mayoral Appointment | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 6 th | First | 02/18/2026 |
| Patrice Shelton Mayoral Appointment | Community organization representative with focus of reducing poverty | 5^{th} | First | 02/18/2026 |
| Carmen Simon | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 3 rd | Second | 11/12/2026 |
| Ellen F. Robertson | City Council Representative | 6 th | Third | 12/31/2028 |

Contact:

Caprichia Spellman Office of Community Wealth Building - Director 804-646-6475 <u>caprichia.moses@rva.gov</u>

Pamela Newton Office of Community Wealth Building – Management Analyst, Associate 804-646-1614 <u>Pamela.newton@rva.gov</u>