



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### City Council

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**Monday, November 10, 2025**

**6:00 PM**

**Council Chamber, 2nd Floor - City Hall**

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**To access the meeting via Microsoft Teams, please use the following link:**

**<https://go.rva.gov/Formal-11102025> or dial \*67-804-316-9457 and**

**enter ID: 761 106 557#.**

### **DRAFT**

Interested persons that wish to provide comments by teleconference/videoconference via Microsoft Teams, must register prior to 10:00 a.m., on the day of the meeting, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3.

*Spanish interpretation service (SIS) is now offered in-person and virtually during Richmond City Council Formal meetings. Please visit the SIS station in the Council Chamber for assistance or select the language interpretation option when joining the Microsoft Teams meeting.*

### **Order of Business**

Invocation

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Public Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

Public Comment

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Public Comment Period**

The Public Comment Period is an opportunity for persons to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting.

### **Guidelines for Public Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers are not permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Individuals may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for persons with a disability. Individuals are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council.

The public may speak to any item on the Consent Agenda when the public hearing is announced by the President.

1.     [ORD.](#)             To declare surplus and direct the conveyance of City-owned real estate  
          [2025-180](#)             known as 8790 Strath Road in Henrico County, consisting of 0.899± acres,  
                              for \$6,500.00 to Jonathan McQuinn and Delores McQuinn for private use.

Patrons:             Mayor Avula

Legislative History

7/28/25	City Council	introduced and referred to the Planning Commission
8/19/25	Planning Commission	recommended for approval to the City Council
9/8/25	City Council	continued to the City Council
2.     [ORD.](#)             To amend Ord. No. 2025-057, adopted May 12, 2025, which adopted the  
          [2025-225](#)             Fiscal Year 2025-2026 Special Fund Budget and made appropriations  
                              thereto, by transferring \$2,000,000.00 from the “Delinquent Tax Sales”  
                              special fund and appropriating such transferred funds to the “Affordable  
                              Housing Trust Fund” special fund for the purposes set forth in City Code §  
                              16-53.

Patrons:             Mayor Avula

Legislative History

9/22/25	City Council	introduced and referred to the Finance and Economic Development Standing Committee
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3.     [ORD.](#)             To authorize the special use of the property known as 3100 North Arthur  
          [2025-227](#)             Ashe Boulevard for the purpose of electric vehicle charging stations, upon  
                              certain terms and conditions. (2nd District)

Patrons:             Mayor Avula (By Request)

Legislative History

9/22/25	City Council	introduced and referred to the Planning Commission
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4.     [ORD.](#)             To authorize the special use of the properties known as 1103 Carlisle  
          [2025-228](#)             Avenue and 1105 Carlisle Avenue for the purpose of up to four  
                              single-family detached dwellings, upon certain terms and conditions. (7th  
                              District)

Patrons:             Mayor Avula (By Request)

Legislative History

9/22/25      City Council      introduced and referred to the Planning Commission

5.      [ORD. 2025-229](#)      To authorize the special use of the property known as 2111 Fairfax Avenue for the purpose of up to one single-family detached dwelling and one two-family detached dwelling, upon certain terms and conditions. (8th District)

**Patrons:**      Mayor Avula (By Request)

**Legislative History**

9/22/25      City Council      introduced and referred to the Planning Commission

6.      [ORD. 2025-230](#)      To authorize the special use of the property known as 2106 Redd Street for the purpose of up to four two-family detached dwellings, upon certain terms and conditions. (7th District)

**Patrons:**      Mayor Avula (By Request)

**Legislative History**

9/22/25      City Council      introduced and referred to the Planning Commission

7.      [ORD. 2025-231](#)      To authorize the special use of the property known as 3219 Tuxedo Boulevard for the purpose of up to five single-family detached dwellings, upon certain terms and conditions. (7th District)

**Patrons:**      Mayor Avula (By Request)

**Legislative History**

9/22/25      City Council      introduced and referred to the Planning Commission

8.      [ORD. 2025-232](#)      To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to accept funds in the amount of \$10,000.00 from the Virginia Department of Energy, to amend the Fiscal Year 2025-2026 Special Fund Budget by creating a new special fund for the Office of Sustainability called the "Virginia Energy Resilience Study (VERS), Virginia Energy Resilience Planning Grant Special Fund," and to appropriate the increase to the Fiscal Year 2025-2026 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Office of Sustainability's "Virginia Energy Resilience Study (VERS), Virginia Energy Resilience Planning Grant Special Fund" by \$10,000.00 for the purpose of funding the implementation of energy resilience planning in the city's East End.

**Patrons:**      Mayor Avula

**Legislative History**

10/6/25      City Council      introduced and referred to the Finance and Economic Development Standing Committee

9. [ORD. 2025-233](#) To authorize a proposed tourism project at 921 Myers Street pursuant to the Virginia Tourism Authority's Tourism Development Financing Program in accordance with state law. (2nd District)
- Patrons:** Mayor Avula
- Legislative History**
- |         |              |  |
|---------|--------------|--|
| 10/6/25 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
|---------|--------------|--|
10. [ORD. 2025-234](#) To authorize a proposed tourism project at 1600 Roseneath Road pursuant to the Virginia Tourism Authority's Tourism Development Financing Program in accordance with state law. (2nd District)
- Patrons:** Mayor Avula
- Legislative History**
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|---------|--------------|--|
| 10/6/25 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
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11. [ORD. 2025-235](#) To authorize the special use of the properties known as 3609 Cottrell Road, 3616 Cottrell Road, 4611 Walmsley Boulevard, and 4705 Walmsley Boulevard for the purpose of up to two multifamily dwellings, upon certain terms and conditions. (8th District)
- Patrons:** Mayor Avula (By Request)
- Legislative History**
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| 10/6/25 | City Council | introduced and referred to the Planning Commission |
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### THE REGULAR AGENDA