

City of Richmond

900 East Broad Street Richmond, VA 23219 www.richmondgov.com/cityclerk

Agenda

Land Use, Housing and Transportation Standing Committee

Tuesday, February 20, 2018

1:00 PM

Council Chamber, 2nd Floor - City Hall

Call to Order

Evacuation Announcement and Citizen Speaker Guidelines

Public Comment Period

Approval of Minutes

CD.2018.047 January 16, 2018 Land Use, Housing & Transportation Meeting Minutes

Attachments: 20180116 LUHT Minutes - DRAFT

Board Vacancies

CD.2018.059 February Board Vacancy Report - Land Use, Housing and Transportation

Standing Committee

Attachments: Board Vacancy Report

Presentation(s)

 Update on Richmond Redevelopment and Housing Authority ~ Orlando Artze, Interim Chief Executive Officer

Paper(s) for Consideration

DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

1. ORD. To declare that a public necessity exists and to authorize the Chief

2018-024 Administrative Officer or the designee thereof, for and on behalf of the City

of Richmond, to acquire, at a tax delinquent judicial sale, the property located at 1315 North 27th Street and to authorize the conveyance of such property for \$2,136.00 to the Better Housing Coalition for the purposes of eliminating blight and making such property available for redevelopment.

<u>Patrons:</u> Mayor Stoney

Attachments: Ord. No. 2018-024

2. ORD. To declare that a public necessity exists and to authorize the Chief

2018-032 Administrative Officer or the designee thereof, for and on behalf of the City

of Richmond, to acquire, at a tax delinquent judicial sale, the property located at 2922 P Street and to authorize the conveyance of such property

for \$2,399.00 to The Maggie Walker Community Land Trust for the purposes of eliminating blight and making such property available for

redevelopment.

Patrons: Mayor Stoney

Attachments: Ord. No. 2018-032

3. ORD. To declare that a public necessity exists and to authorize the Chief

2018-033 Administrative Officer or the designee thereof, for and on behalf of the City

of Richmond, to acquire, at a tax delinquent judicial sale, the property located at 2615 Q Street and to authorize the conveyance of such property

for \$2,152.00 to The Maggie Walker Community Land Trust for the purposes of eliminating blight and making such property available for

redevelopment.

Patrons: Mayor Stoney

Attachments: Ord. No. 2018-033

DEPARTMENT OF PUBLIC UTILITIES

4. ORD. To amend City Code §§ 14-231, 14-232, and 14-234, concerning Chesapeake Bay Preservation Area designation criteria, to incorporate

therein stream determination requirements from a Commonwealth of Virginia guidance document; to amend City Code §§ 14-263, 14-335, and 15-130, concerning performance criteria for the use, development, or redevelopment of land in Chesapeake Bay Preservation Areas, the enforcement of the Richmond Stormwater Management Program Ordinance, and the maintenance of septic systems within Chesapeake Bay Preservation Areas, respectively, and to amend ch. 14, art. IV, div. 5 of

the City Code, concerning the administration and enforcement of the Chesapeake Bay Preservation Program, by adding therein a new § 14-295, concerning enforcement, to provide for an enforcement

mechanism for the septic pumping requirement.

Patrons: Mayor Stoney

Attachments: Ord. No. 2018-025

DEPARTMENT OF PUBLIC WORKS

5. ORD. To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of certain

corporation to be ascertained in the manner prescribed by law of certain easements upon, over, under, and across certain property located at 3801 Douglasdale Road for the construction, maintenance, and operation of electrical power transmission and distribution lines and associated appurtenances in accordance with a certain Right of Way Agreement.

<u>Patrons:</u> Mayor Stoney

Attachments: Ord. No. 2018-026

6. ORD. To authorize the institution of condemnation proceedings to finalize the acquisition of certain interests in portions of the properties known as 2801

Hathaway Road and 2911 Hathaway Road for the construction of multimodal transportation and drainage improvements along Forest Hill Avenue between its intersection with Hathaway Road and its intersection

with the Powhite Parkway.

<u>Patrons:</u> Mayor Stoney

Attachments: Ord. No. 2018-034

7. ORD. To authorize the Chief Administrative Officer, on behalf of the City of

2018-035 Richmond, to execute a License Agreement between the City of Richmond

as Licensor and the Monroe Park Conservancy as Licensee for the

purpose of facilitating the completion of certain improvements approved by the City at Monroe Park located at 719 West Franklin Street in the city of

Richmond.

<u>Patrons:</u> Mayor Stoney

Attachments: Ord. No. 2018-035

8. ORD. To designate the 2700 block of East Grace Street in honor of Oliver R. H.

2018-036 Singleton.

<u>Patrons:</u> Ms. Robertson and Vice President Newbille

Attachments: Ord. No. 2018-036

MISCELLANEOUS

9. RES. To request that the Chief Administrative Officer establish and implement a

2017-R086 policy and methodology to require that any residential development

agreement to which the City is a party or involving City financial incentives mandate that a minimum percentage of the new residential development's

total units be designated as affordable housing.

Patrons: Ms. Robertson

Attachments: Res. No. 2017-R086

10 RES. To direct the City Attorney to prepare the necessary documents to place

2018-R010 Crooked Branch Ravine Park under the protection of a conservation

easement as state law defines that term and to present such documents to the Council as soon as possible after receipt of the requisite grantee name, legal description, and drawings depicting the metes and bounds of

Crooked Branch Ravine Park.

<u>Patrons:</u> Ms. Larson

Attachments: Res. No. 2018-R010

Discussion Item(s)

None

Staff Report

Steve Taylor, Council Policy Analyst Bill Echelberger, Council Budget Analyst

CD.2018.063 February 20, 2018 Land Use, Housing and Transportation Standing

Committee Staff Report

Attachments: 20180220 Land Use Staff Report

NOTE: All persons scheduled to brief the committee during the meeting are required to bring a minimum of fifteen (15) copies of all handouts to the meeting.