



# City of Richmond

City Hall  
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## Meeting Minutes - Draft Planning Commission

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Monday, July 16, 2018

1:30 PM

5th Floor Conference Room

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### Call To Order

Mr. Poole called the regular meeting of the Planning Commission to order at 1:30 p.m.

### Roll Call

-- Present 9 - \* Chair Rodney Poole, \* Vice Chair Melvin Law, \* Commissioner David Johannas, \* Commissioner Selena Cuffee-Glenn, \* Commissioner Vivek G. Murthy, \* Commissioner Elizabeth Hancock Greenfield, \* Commissioner Max Hepp-Buchanan, \* Commissioner John Thompson, and \* Committee Member Ellen Robertson

### Chair's Comments

Mr. Poole welcomed all who were present.

### Approval of Minutes

1. [PDRMIN  
2018.012](#)

**Attachments:** [Draft CPC Meeting Minutes July 2, 2018](#)

**A motion was made by Vice Chair Law, seconded by Commissioner Murthy, that the July 2, 2018 Meeting Minutes be approved. The motion carried by the following vote:**

**Aye --** 7 - \* Chair Rodney Poole, \* Vice Chair Melvin Law, \* Commissioner David Johannas, \* Commissioner Vivek G. Murthy, \* Commissioner Elizabeth Hancock Greenfield, \* Commissioner Max Hepp-Buchanan and \* Commissioner John Thompson

**Excused --** 2 - \* Commissioner Selena Cuffee-Glenn and \* Committee Member Ellen Robertson

### Director's Report

#### - Richmond 300 Update

Ms. Maritza Pechin provided an update on Richmond 300 (City Master Plan update).

#### - Citywide Short Term Rental Unit Ordinance

Mr. Mark Olinger provided an update on the Citywide Short Term Rental Unit Ordinance.

#### - Cancellation of August 20, 2018 Meeting

**A motion was made by Commissioner Cuffee-Glenn, seconded by Vice Chair Law, that the August 20, 2018 meeting of the City Planning Commission be cancelled. The motion carried by the following vote:**

**Aye --** 9 - \* Chair Rodney Poole, \* Vice Chair Melvin Law, \* Commissioner David Johannas, \* Commissioner Selena Cuffee-Glenn, \* Commissioner Vivek G. Murthy, \* Commissioner Elizabeth Hancock Greenfield, \* Commissioner Max Hepp-Buchanan, \* Commissioner John Thompson and \* Committee Member Ellen Robertson

### **- Council Action Update**

There was no Council Action update.

### **Consideration of Continuances and Deletions from Agenda**

There were no continuances or deletions from the agenda.

### **Consent Agenda**

**A motion was made by Commissioner Johannas, seconded by Committee Member Robertson, that the Consent Agenda be approved. The motion carried by the following vote:**

**Aye --** 9 - \* Chair Rodney Poole, \* Vice Chair Melvin Law, \* Commissioner David Johannas, \* Commissioner Selena Cuffee-Glenn, \* Commissioner Vivek G. Murthy, \* Commissioner Elizabeth Hancock Greenfield, \* Commissioner Max Hepp-Buchanan, \* Commissioner John Thompson and \* Committee Member Ellen Robertson

#### **2. [ORD. 2018-172](#)**

To authorize the Chief Administrative Officer to accept \$890,776.00 from the Virginia Department of Rail and Public Transportation and to appropriate the increase to the Fiscal Year ~~[2017-2018]~~ 2018-2019 Capital Budget by increasing estimated revenues and the amount appropriated to the Department of Economic and Community Development's Main Street Station Multi-Modal Transportation Center project in the Economic and Community Development category by \$890,776.00 for the purpose of funding the Main Street Station Phase 3 development. (As Amended)

**Attachments:** [Ord. No. 2018-172](#)  
[20180625 Amendment of 2018-172](#)  
[Staff Report](#)

**This Ordinance was recommended for approval to the City Council.**

#### **3. [ORD. 2018-173](#)**

To authorize the Chief Administrative Officer to accept \$5,526,936 from the United States Department of Transportation, Federal Transit Administration and to appropriate the increase to the Fiscal Year ~~[2017-2018]~~ 2018-2019 Capital Budget by increasing estimated revenues and the amount appropriated to the Department of Economic and Community Development's Main Street Station Multi-Modal

Transportation Center project in the Economic and Community Development category by \$5,526,936 for the purpose of funding the Main Street Station Phase 3 development. (As Amended)

**Attachments:** [Ord. No. 2018-173](#)  
[20180625 Amendment of 2018-173](#)  
[Staff Report](#)

**This Ordinance was recommended for approval to the City Council.**

4. [ORD.](#)  
[2018-186](#)

To amend Ord. No. 2008-111-133, adopted Jun. 23, 2008, which conditionally rezones the properties known as 1000 and 1100 Jefferson Davis Highway (also known as the Model Tobacco Site) from the M-1 Light Industrial District to the B-6 Mixed-Use Business District (Conditional), upon certain proffered conditions, to revise the proffered conditions.

**Attachments:** [Ord. No. 2018-186](#)  
[Staff Report](#)  
[Proffer Statement](#)  
[Application Form & Applicant's Report](#)  
[Surveys](#)  
[Map](#)

**This Ordinance was recommended for approval to the City Council.**

5. [ORD.](#)  
[2018-187](#)

To rezone the properties known as 210 and 212 Brinser Street; 101, 103, 105, 115, and 117 Thurman Street; and 2400 Elton Street from the M-1 Light Industrial District to the B-6 Mixed-Use Business District.

**Attachments:** [Ord. No. 2018-187](#)  
[Staff Report](#)  
[Application Form](#)  
[Applicants Report](#)  
[Survey](#)  
[Map](#)

**This Ordinance was recommended for approval to the City Council.**

6. [ORD.](#)  
[2018-188](#)

To amend and reordain Ord. No. 74-221-232, adopted Oct. 29, 1974, as last amended by Ord. No. 2003-70-60, adopted Mar. 24, 2003, which authorized a special use of the property known as 6100 Jahnke Road and legitimized an increase in the number of permitted restaurants and the permitted floor area for the restaurant use in an existing shopping center, to authorize up to three restaurants, upon certain terms and conditions.

- Attachments:** [Ord. No. 2018-188](#)  
[Staff Report](#)  
[Application Form & Applicant's Report](#)  
[Plans](#)  
[Survey](#)  
[Map](#)

**This Ordinance was recommended for approval to the City Council.**

7. [ORD. 2018-189](#)

To amend and reordain Ord. No. 2005-323-278, adopted Dec. 12, 2005, which authorized the use of the properties known as 110-118 West Marshall Street for the purpose of constructing additions to and renovating the buildings to accommodate 23 condominium dwelling units, commercial space, and accessory parking, to instead authorize 22 condominium dwelling units and additional commercial space, upon certain terms and conditions.

- Attachments:** [Ord. No. 2018-189](#)  
[Staff Report](#)  
[Application Form and Applicant's Report](#)  
[Plans](#)  
[Map](#)  
[Letter of Support](#)

**This Ordinance was recommended for approval to the City Council.**

8. [ORD. 2018-191](#)

To authorize the special use of the property known as 3117 West Cary Street for the purpose of permitting certain signs, upon certain terms and conditions.

- Attachments:** [Ord. No. 2018-191](#)  
[Staff Report](#)  
[Application Form & Applicant's Report](#)  
[Plans](#)  
[Survey](#)  
[Map](#)

**This Ordinance was recommended for approval to the City Council.**

9. [ORD. 2018-192](#)

To authorize the special use of the properties known as 800, 802, and 806 North 32nd Street for the purpose of up to four single-family attached dwellings, upon certain terms and conditions.

**Attachments:** [Ord. No. 2018-192](#)  
[Staff Report](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans](#)  
[Survey](#)  
[Map](#)  
[Letter of Support](#)

This Ordinance was recommended for approval to the City Council.

10. [UDC 2018-28](#)

**Attachments:** [UDC Report to CPC](#)  
[Staff Report to UDC](#)  
[Location & Plans](#)

This Location, Character and Extent Item was approved.

11. [a2018 - 3734](#)

**Attachments:** [Staff Report](#)  
[Proposed Artwork](#)  
[Proposed Location Streetview](#)  
[Letter of Support Department of Public Works](#)  
[Letter of Support Scott's Addition Boulevard Association](#)  
[Map](#)

This Section 17.05 Review was approved.

12. [a2018 - 3737](#)

**Attachments:** [Staff Report](#)  
[Proposed Artwork](#)  
[Letter of Support DPRCF](#)  
[Map](#)

This Section 17.05 Review was approved.

*The consent agenda consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.*

## **Regular Agenda**

**13. [ORD.  
2018-190](#)**

To authorize the special use of the property known as 1715 Rear Hanover Avenue for the purpose of a single-family dwelling, upon certain terms and conditions.

**Attachments:** [Ord. No. 2018-190](#)[Staff Report](#)[Application Form & Applicant's Report](#)[Survey & Plans](#)[Map](#)[Letters of Support](#)[Letter of No Opposition](#)[Letters of Opposition](#)

Mr. Jonathan Brown provided staff's presentation.

Mrs. Nancy Story and Mr. James Story provided applicant's presentation.

Public Hearing:

Mr. Ron Freedman spoke in opposition.

Mr. Mark Gordon spoke in support.

**A motion was made by Vice Chair Melvin Law, seconded by Commissioner Vivek G. Murthy, that this Ordinance be recommended for approval to the City Council. The motion carried by the following vote:**

**Aye --** 9 - \* Chair Rodney Poole, \* Vice Chair Melvin Law, \* Commissioner David Johannas, \* Commissioner Selena Cuffee-Glenn, \* Commissioner Vivek G. Murthy, \* Commissioner Elizabeth Hancock Greenfield, \* Commissioner Max Hepp-Buchanan, \* Commissioner John Thompson and \* Committee Member Ellen Robertson

**Upcoming Items**

The following is a list of items tentatively scheduled for the August 6, 2018 Meeting:

-Richmond 300 Parking Study Presentation

**Adjournment**

Mr. Poole adjourned the meeting at 2:31 p.m.

*All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.*