



# Finance and Economic Development Standing Committee

## Boards & Commissions Vacancy Report

Thursday, October 19, 2023

Board Name	Criteria for Appointment	Applicant Name
<b>Minority Business Enterprise and Emerging Small Business Advisory Board</b> (9 members) <a href="#">(page 2)</a>	Representative of a minority business enterprise* (1 vacancy)	Eddie Jackson, Jr. 7 <sup>th</sup> District Employment <b>(reappointment, page 3)</b>
	Representative of a lender or business other than a minority business enterprise * (mayoral nominee, 1 vacancy)	<i>No Nominations</i>
<b>Richmond Retirement System</b> (7 Members) <a href="#">(page 4)</a>	City of Richmond retiree (1 vacancy)	Daisy Weaver 2 <sup>nd</sup> District Resident <b>(reappointment, page 5)</b>
	Appointment by the mayor on 9/12/2023	Sabrina Joy-Hogg 6 <sup>th</sup> District Employment <b>(For informational purposes)</b>
<b>Participatory Budgeting Steering Commission</b> (11 Members) <a href="#">(page 6)</a>	City resident who resides in a Council district located south of the James River (1 vacancy)	<i>No applications</i>
	City residents (2 non-voting alternate members)	<i>No applications</i>
	City resident who is a person with a disability (1 vacancy)	<i>No applications</i>

\*Applicants must either reside or have a principal place of employment in the city.

# Minority Business Enterprise and Emerging Small Business Advisory Board

*Vacancies as of  
February 11, 2024*

The advisory board shall be composed of nine members appointed by the Council. Of the nine members, five members shall be representatives of a minority business enterprise, two members shall be representatives of lenders or businesses other than a minority business enterprise, one member shall be a Section 3 contractor representative and one member shall be either an at-large resident of the city or a member of the Council.

The Council shall nominate:

- Three (3) members who shall be representatives of a minority business enterprise,
- One (1) member who shall be a representative of lenders or businesses other than a minority business enterprise
- One (1) member who shall be either an at-large resident of the city or a member of the Council

The Mayor shall nominate:

- 2 members who shall be representatives of a minority business enterprise,
- 1 member who shall be a representative of lenders or businesses other than a minority business enterprise
- 1 member who shall be a Section 3 contractor representative

The Board may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

*(Assigned to the Finance & Economic Development Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Eddie Jackson, Jr.	MBE Member	3 <sup>rd</sup> District Employment	First	11/28/2023
			<i>Application included</i>	
Nathalia Artus <b>Mayoral Nominee</b>	Lender/Business member	3 <sup>rd</sup>	First	12/10/2021
			<i>Mayor's Office Contacted</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Morris Cephas	MBE Member	2 <sup>nd</sup> District Employment	First	11/28/2025
Shirley Crawford	MBE Member	6 <sup>th</sup>	First	01/09/2026
Lester Johnson, Jr. <b>Mayoral Nominee</b>	MBE Member	2 <sup>nd</sup> District Employment	Third	01/28/2025
LeTeshia LeSane	MBE/At-Large Resident	3 <sup>rd</sup>	First	02/27/2024
Brittany Rawlinson <b>Mayoral Nominee</b>	MBE Member	5 <sup>th</sup>	First	11/28/2024
Gracetta "Grace" Washington <b>Mayoral Nominee</b>	Section 3 contractor representative	6 <sup>th</sup> District Employment	First	07/24/2025
Adrienne Whitaker	Lender/Business	2 <sup>nd</sup> District Employment	Second	04/08/2025

**Contact:**

***Gale M. Jones, CPS***

Administrative Program Support Assistant

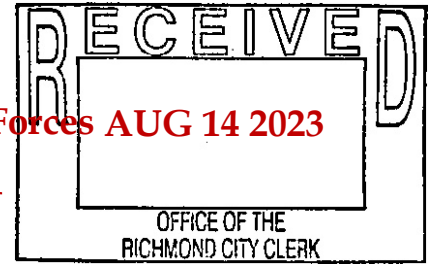
The Office of Minority Business Development (804) 646-7744 [Gale.Jones@richmondgov.com](mailto:Gale.Jones@richmondgov.com)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces **AUG 14 2023**

**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
Last Name:	First Name:
Home Street Address:	Home Telephone:
Home City, Zip Code:	Home Fax:
Personal E-Mail Address:	
Employer:	
Job Title:	How Long?
Business Street Address:	Business Telephone:
Business City, Zip Code:	Business Fax:
Business E-Mail Address:	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>Eddie L. Jackson, Jr.</u> Date: _____	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

# Richmond Retirement System Board of Trustees

*Vacancies as of  
February 11, 2024*

The Board of Trustees of the Richmond Retirement System shall consist of seven members for terms of three years. The Mayor shall appoint two members; the Council shall appoint five members, at least two of whom shall be members of the classified service.

The City Council will appoint a current city retiree to the Board of Trustees of the Richmond Retirement System to fill one of the three Council appointments not required to be a member of the classified service.

*(Assigned to the Governmental Operations Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Daisy Weaver	City Retiree	2 <sup>nd</sup>	First	11/22/2023
			<i>Application included</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Jesse T. Ellington, III	Reside or work	1 <sup>st</sup>	Second	03/28/2023
Faith Flippo	Classified Service Member	5 <sup>th</sup> District Employment	First	10/27/2026
Carlin Gibson, Sr.	Classified Service Member	4 <sup>th</sup>	First	10/25/2025
Adam Grossman	Reside or work	6 <sup>th</sup> District Employment	First	10/24/2026
Dante Jackson	Mayoral Appointee	-	First	03/08/2024
Sabrina Joy-Hogg	Mayoral Appointee	6 <sup>th</sup> District Employment	First	07/27/2023

**Contact:**

Leo Griffin, Executive Director  
804-646-5835

[Leo.griffin@rva.gov](mailto:Leo.griffin@rva.gov)

or

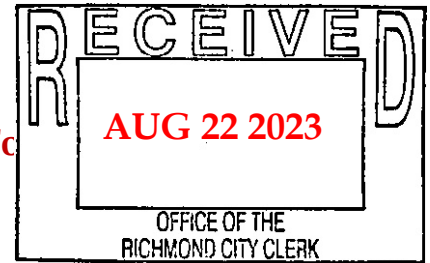
Delores Baskin  
Executive Assistant III  
Richmond Retirement Office  
730 East Broad St., Suite 900  
Richmond, VA 23219  
(804) 646 - 5939 (o)

[Delores.baskin@rva.gov](mailto:Delores.baskin@rva.gov)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>Richmond Retirement System</b>	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: <b>Weaver</b>	First Name: <b>Daisy</b>
Home Street Address: <b>1305 Brookland Parkway</b>	Home Telephone: <b>804-359-021</b>
Home City, Zip Code: <b>Richmond, VA 23222</b>	Home Fax: _____
Personal E-Mail Address: <b>dweaver25@gmail.com</b>	
Employer: <b>Retired</b>	
Job Title: <b>Retired</b>	How Long? _____
Business Street Address: <b>NA</b>	Business Telephone: _____
Business City, Zip Code: <b>NA</b>	Business Fax: _____
Business E-Mail Address: <b>Na</b>	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? _____ Number of years? _____	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.          	
Signature: <u><i>Daisy E Weaver</i></u>	Date: <u>8/11/2023</u>
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Participatory Budgeting Steering Commission

*Vacancies as of  
February 11, 2024*

The Commission shall be composed of **seven members** and **four non-voting alternate members** appointed by the Council. All appointments shall be otherwise governed by sections 2-755 and 2-756 of the Code of the City of Richmond (2015), as amended.

- (1) 2 - voting members shall reside in a Council district located north of the James River;
- (2) 3 - voting members shall reside in a Council district located south of the James River;
- (3) 1 - voting member shall be a person with a disability;
- (4) 1 - voting member shall be a resident of public housing;
- (5) 4 - non-voting alternate members shall be residents of the city of Richmond and may be appointed from any Council district.

Membership of the Commission should possess experience and expertise concerning various aspects of community investment and development, public finance, urban planning, community health and wellbeing, community organization, and community outreach that may be relevant to the consideration of formulating standards and procedures for participatory budgeting.

The voting members and non-voting alternate members shall serve for terms of two years and may serve up to two consecutive terms.

*(Assigned to the Finance and Economic Development Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Vacant	Person with a disability			
Shannon Gonzalez	Reside in a Council district located south of the James River	8 <sup>th</sup>	First	09/27/2023
<i>Not interested in reappointment</i>				
Erica Sklar	Alternate member (Non-voting)	5 <sup>th</sup>	First	09/27/2023
<i>Not interested in reappointment</i>				
Jeffrey Walker	Alternate member (Non-voting)	4 <sup>th</sup>	First	09/27/2023
<i>Not interested in reappointment</i>				
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Abigail Delaney	Alternate member (Non-voting)	5 <sup>th</sup>	First	09/27/2025
Mary Gresham	Reside in a Council district located south of the James River	9 <sup>th</sup>	First	09/27/2025
Erin Kelley	Reside in a Council district located south of the James River	4 <sup>th</sup>	First	09/27/2025
Jerome Legions	Alternate member (Non-voting)	2 <sup>nd</sup>	First	09/27/2025
Aaron Linas	Reside in a Council district located north of the James River	6 <sup>th</sup>	First	09/27/2023
Oludare Ogunde	Reside in a Council district located north of the James River	7 <sup>th</sup>	First	09/27/2025
Quawneisha People	Resident of public housing	8 <sup>th</sup>	First	11/13/2024

**Contact:**

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Jason May	Budget and Strategic Planning Director	<a href="mailto:Jason.may@rva.gov">Jason.may@rva.gov</a>
Whitney Brown	1 <sup>st</sup> District Councilor Andreas Addison's Liaison	<a href="mailto:whitney.brown@rva.gov">whitney.brown@rva.gov</a> 804-646-5935