

# City of Richmond

*900 East Broad Street  
2nd Floor of City Hall  
Richmond, VA 23219  
[www.rva.gov](http://www.rva.gov)*



## Agenda

**Thursday, October 6, 2022**

**10:00 AM**

**5th Floor Conference Room of City Hall**

**Urban Design Committee**

[PDRPRES  
2022.057](#)

Public Access and Participation Instructions - Urban Design Committee

**Attachments:**

[10\\_06\\_2022\\_Public Access and Participation Instructions - Urban Design Com](#)

### Call to Order

### Roll Call

### Approval of Minutes

[UDC MIN  
02.10.22](#)

Meeting Minutes - February 10, 2022

**Attachments:**

[Meeting Minutes - February 10, 2022](#)

[UDC MIN  
03.10.22](#)

Meeting Minutes - March 10, 2022

**Attachments:**

[Meeting Minutes - March 10, 2022](#)

[UDC MIN  
05.05.22](#)

Meeting Minutes - May 5, 2022

**Attachments:**

[Meeting Minutes - May 5, 2022](#)

[UDC MIN  
07.07.22](#)

Meeting Minutes - July 7, 2022

**Attachments:**

[Meeting Minutes - July 7, 2022](#)

[UDC MIN  
08-04-22](#)

Meeting Minutes - August 4, 2022

**Attachments:**

[Meeting Minutes - August 4, 2022](#)

### Secretary's Report

[PDRPRES  
2022.065](#)

Learning Session - "Placemaking" by Priti Patel, Project for Public Spaces

### **CONSENT AGENDA**

### **REGULAR AGENDA**

[UDC 2022-19](#) Final Location, Character, Extent review of the Greening Richmond Public Libraries project for the East End Branch Library.

**Attachments:** [UDC 2022-19 Staff Report](#)  
[UDC 2022-19 Application](#)  
[UDC 2022-19 Narrative](#)  
[UDC 2022-19 Plant Pallet](#)  
[UDC 2022-19 \(CURRENT\) Plans](#)  
[UDC 2022-19 \(OLD\) Plans](#)  
[UDC 2022-19 Amended Plans Staff Note](#)

[UDC 2022-20](#) Conceptual Location, Character, Extent review of the Leigh Street Streetscape Improvement project.

**Attachments:** [UDC 2022-20 Staff Report](#)  
[UDC 2022-20 Application](#)  
[UDC 2022-20 Narrative](#)  
[UDC 2022-20 Plans](#)

[UDC 2022-21](#) Conceptual Location, Character, and Extent review for the Calhoun Recreation Center - Park Renovation project.

**Attachments:** [UDC 2022-21 Staff Report](#)  
[UDC 2022-21 App](#)  
[UDC 2022-21 Narrative](#)  
[UDC 2022-21 Plans](#)

## **OTHER BUSINESS**

[PDRPRES 2022.058](#) Amend the Application Form to remove the requirement for physical copies of application materials.

**Attachments:** [Current UDC Application](#)  
[Current UDC Application - Markup](#)  
[Proposed UDC Application - Markup](#)

## **Adjournment**