



# City of Richmond

900 East Broad Street  
2nd Floor of City Hall  
Richmond, VA 23219  
www.richmondgov.com

## Agenda

### Urban Design Committee

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Thursday, October 8, 2020

10:00 AM

5th Floor Conference Room of City Hall

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**This meeting will be held through electronic communication means.**

This meeting will be held through electronic communication means pursuant to and in compliance with Ordinance No. 2020-093, adopted April 9, 2020. This meeting will be open to participation through electronic communication means by the public and closed to in-person participation by the public.

Committee members and other staff will participate by teleconference/videoconference via Microsoft Teams.

Special Guidelines for Public Access and Citizen Participation:

Audio of the meeting will be streamed live online at the following web address:

<https://richmondva.legistar.com/Calendar.aspx>.

To listen to the meeting's live stream at the web address provided, find and click the link that reads, "In Progress" in the farthest right hand column entitled, "Video".

Interested citizens who wish to speak will be given an opportunity to do so by following the instructions below.

[PDRPRES  
2020.061](#)

Public Participation and Access Information - URBAN DESIGN  
COMMITTEE

**Attachments:**

[Public Access and Participation Instructions - Urban Design Committee](#)

#### Call to Order

#### Roll Call

#### Approval of Minutes

**UDC MIN  
2020-09**

Minutes of the September 10th UDC Meeting.

#### Secretary's Report

#### Consideration of Continuances and Deletions from Agenda

**CONSENT AGENDA**

[UDC 2020-15](#) UDC 2020-15 Final location, character, and extent review of Septage Hauling Unloading Station Improvements; 1400 Brander Street

**Attachments:** [Application & Plans](#)  
[Staff Report to UDC](#)

**REGULAR AGENDA**

[UDC 2020-16](#) UDC 2020-16 Encroachment Review VCUHS - Children's Hospital Pedestrian Bridge; 1001 E. Marshall Street

**Attachments:** [Application & Plans](#)  
[Additional Plans and Specifications](#)  
[Staff Report to UDC](#)

**OTHER BUSINESS**

UDC Guidelines Update Discussion

**Adjournment**