

City of Richmond

900 East Broad Street
Richmond, VA 23219
www.richmondgov.com/cityclerk



Agenda

Monday, February 25, 2019

6:00 PM

Council Chamber, 2nd Floor - City Hall

City Council

Order of Business

Invocation

To be offered by Reverend William E. Jackson, Sr. of Fourth Baptist Church

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD.2019.053](#) February 25, 2019 Awards and Recognitions Ceremony Docket

Attachments: [20190225 Formal Awards and Recognitions Ceremony Docket](#)

Citizen Comment

[CD.2019.050](#) February 25, 2019 Citizen Comment Period Speakers List

Attachments: [20190225 Citizen Speakers Public Copy.pdf](#)

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2019.052](#) February 11, 2019 Informal Meeting Minutes

Attachments: [20190211 Informal Meeting Minutes - DRAFT](#)

Reports or Announcements by Members of the Council

Introduction of Ordinances and Resolutions

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

Time and Place of Meetings

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

Guidelines for Citizen Participation*

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

* The full text of the Council's Rules of Procedure is available on the City Clerk's website at www.richmondgov.com/cityclerk or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2017-242](#) To amend Ord. No. 2000-410-2001-10, adopted Jan. 8, 2001, as previously amended by Ord. No. 2001-220-231, adopted Jul. 23, 2001, which approved the "Shops at Stratford Hills Community Unit Plan," for the purpose of increasing the area subject to the community unit plan by 3.4 acres to 67.9± acres and modifying the development standards, under certain terms and conditions. (As Amended)

Patrons: Mayor Stoney (By Request)

Attachments: [20180212 Amendment of 2017-242](#)
[Ord. No. 2017-242 - Amended 20180212](#)
[Staff Report](#)
[Resolution](#)
[Application Form](#)
[Applicant's Report](#)
[Map](#)
[Conceptual Plan 1-31-2018](#)
[Landscape Plan 1-30-2018](#)
[Landscape Plan \(Lot 3\) 1-30-2018](#)
[Letters of Opposition](#)
[Additional Letters of Opposition \(provided at 2-5-2018 CPC Meeting\)](#)
[Letters of Support](#)
[Public Response Forms 2-5-18 Planning Commission Meeting](#)
[Public Response Forms 1-3-18 Planning Commission Meeting](#)
[Southampton Citizens Association Letter 1_31_2018](#)
[McGuire Woods Letter 1-31-2018](#)
[Resolution Signed](#)
[Landscape Plan \(Lot 3\) 8-23-18.pdf](#)
[Landscape Plan 1-4-19.pdf](#)
[Conceptual Plan 1-4-19 \(final\)](#)

Awaiting Amendment

To be continued to Monday, March 25, 2019

Legislative History

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|----------|--------------|--|
| 12/11/17 | City Council | introduced and referred to the Planning Commission |
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|----------|---------------------|--|
| 12/18/17 | Planning Commission | recommended for continuance |
| 1/3/18 | Planning Commission | recommended for continuance to the City Council |
| 1/8/18 | City Council | continued and referred back to the Planning Commission |
| 2/5/18 | Planning Commission | recommended for approval with amendments to the City Council |
| 2/12/18 | City Council | amended and continued to the City Council |
| 2/26/18 | City Council | continued to the City Council |
| 3/12/18 | City Council | continued to the City Council |
| 4/9/18 | City Council | continued to the City Council |
| 5/14/18 | City Council | continued to the City Council |
| 6/11/18 | City Council | continued to the City Council |
| 7/23/18 | City Council | continued to the City Council |
| 9/10/18 | City Council | continued to the City Council |
| 9/24/18 | City Council | continued to the City Council |
| 10/8/18 | City Council | continued to the City Council |
| 11/13/18 | City Council | continued to the City Council |
| 1/14/19 | City Council | continued to the City Council |
| 1/28/19 | City Council | continued to the City Council |
| 2/11/19 | City Council | continued to the City Council |

2. [ORD. 2018-254](#) To amend Ord. No. 2018-057, adopted May 14, 2018, which adopted the Fiscal Year 2018-2019 General Fund Budget and made appropriations pursuant thereto, by transferring funds in the amount of \$30,000.00 from the Office of Community Wealth Building's Workforce Development program and re-appropriating these transferred funds to a new line item in the Non-Departmental agency called the "Owens & Minor Medical, Inc. On the Job Training Grant through the EDA" line item for the purpose of making a grant to Owens & Minor Medical, Inc., to subsidize certain job training activities by Owens & Minor Medical, Inc.

Patrons: Mayor Stoney

Attachments: [Ord. No. 2018-254.pdf](#)

To be continued to Monday, March 25, 2019

Legislative History

| | | |
|----------|---|--|
| 9/24/18 | City Council | introduced and referred to the City Council |
| 10/8/18 | City Council | continued and referred to the Finance and Economic Development Standing Committee |
| 10/18/18 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 11/13/18 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |

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|----------|---|--|
| 11/15/18 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 12/17/18 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 1/17/19 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 1/28/19 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 2/21/19 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |

3. [ORD. 2018-289](#) To amend ch. 24, art. I of the City Code by adding therein a new § 24-4 for the purpose of requiring the Department of Public Works to conduct a study of the conditions of all streets, roads, and bridges in the city and to provide a report to City Council by no later than Feb. 1, 2019, and by no later than Feb. 1 each year thereafter.

Patrons:

Ms. Larson

Attachments:[Ord. No. 2018-289.pdf](#)[Email of Support.pdf](#)*To be continued to Monday, March 25, 2019***Legislative History**

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|----------|---|--|
| 11/13/18 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 11/20/18 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 12/17/18 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 1/22/19 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 1/28/19 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 2/19/19 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |

4. [ORD. 2018-307](#) To authorize the special use of the property known as 1204 North 30th Street for the purpose of up to four two-family attached dwellings, upon certain terms and conditions. (As Amended)

Patrons: Mayor Stoney (By Request)

Attachments: [Ord. No. 2018-307 - Amended 20190128](#)

[20190128 Amendment of 2018-307](#)

[Staff Report](#)

[Application Form & Applicant's Report](#)

[Plans & Survey](#)

[Map](#)

[Notice of Support](#)

[Plans & Survey \(Updated\)](#)

Legislative History

| | | |
|----------|---------------------|--|
| 11/13/18 | City Council | introduced and referred to the Planning Commission |
| 12/3/18 | Planning Commission | recommended for approval to the City Council |
| 12/17/18 | City Council | continued to the City Council |
| 1/14/19 | City Council | continued to the City Council |
| 1/28/19 | City Council | amended and continued to the City Council |

5. [ORD. 2018-308](#) To authorize the special use of the property known as 1301 North 30th Street for the purpose of a building with commercial uses on the first floor and up to two dwelling units, upon certain terms and conditions. (As Amended)

Patrons: Mayor Stoney (By Request)

Attachments: [Ord. No. 2018-308 - Amended 20190128](#)

[Staff Report](#)

[20190128 Amendment of 2018-308](#)

[Application Form](#)

[Applicant's Report](#)

[Plans](#)

[Survey](#)

[Map](#)

[Letter of Support](#)

[Notice of Support](#)

Legislative History

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|----------|---------------------|--|
| 11/13/18 | City Council | introduced and referred to the Planning Commission |
| 12/3/18 | Planning Commission | recommended for approval to the City Council |

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|----------|--------------|---|
| 12/17/18 | City Council | continued to the City Council |
| 1/14/19 | City Council | continued to the City Council |
| 1/28/19 | City Council | amended and continued to the City Council |

6. [ORD. 2019-013](#) To authorize the special use of the property known as 1802 Semmes Avenue for the purpose of up to 111 single-family attached dwellings as well as the principal and accessory uses permitted in the B-6 Mixed-Use Business District, upon certain terms and conditions. (As Amended)

Patrons: Mayor Stoney (By Request)

Attachments: [Ord. No. 2019-013 - Amended 20190211](#)
[20190211 Amendment of 2019-013](#)

[Staff Report](#)

[Application](#)

[Applicant's Report](#)

[Plans](#)

[Alternative Site Plan](#)

[Survey](#)

[Map](#)

[TIA Semmes Avenue](#)

[Letters of Opposition](#)

[Public Response Forms](#)

[Letters of Support](#)

[Additional Letter of Support](#)

Legislative History

| | | |
|---------|---------------------|--|
| 1/14/19 | City Council | introduced and referred to the Planning Commission |
| 2/4/19 | Planning Commission | recommended for approval with amendments to the City Council |
| 2/11/19 | City Council | amended and continued to the City Council |

7. [ORD. 2019-018](#) To rezone the property known as 1206 Dinwiddie Avenue from the M-1 Light Industrial District to the B-7 Mixed-Use Business District.

Patrons: Mayor Stoney (By Request)

Attachments: [Staff Report](#)
[Ord. No. 2019-018](#)
[Application Form & Applicant's Report](#)

[Survey](#)

[Map](#)

To be continued to Monday, April 22, 2019

Legislative History

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|--|---------|---------------------|--|
| | 1/28/19 | City Council | introduced and referred to the Planning Commission |
| | 2/19/19 | Planning Commission | recommended for continuance to the City Council |
8. [ORD. 2019-019](#) To rezone the properties known as 1809 and 1815 East Franklin Street and 6 and 14 North 19th Street from the M-1 Light Industrial District to the B-5 Central Business District.
- Patrons:** Mayor Stoney (By Request)
- Attachments:** [Staff Report](#)
[Ord. No. 2019-019](#)
[Application Form & Applicant's Report](#)
[Surveys](#)
[Map](#)
- Legislative History**
- | | | | |
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| | 1/28/19 | City Council | introduced and referred to the Planning Commission |
| | 2/19/19 | Planning Commission | recommended for approval to the City Council |
9. [ORD. 2019-021](#) To amend Ord. No. 2018-057, adopted May 14, 2018, which adopted the Fiscal Year 2018-2019 General Fund Budget and made appropriations pursuant thereto, by transferring and re-appropriating \$45,581.00 from the Department of Police's Police-Administration program to the School Board of the City of Richmond's RPS-Public Schools program with the intent of assisting with the costs of the school crossing guard program.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-021.pdf](#)
- Companion Paper to Item #10 - Ord. 2019-022*
- Legislative History**
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|--|---------|--------------|---|
| | 2/11/19 | City Council | introduced and referred to the City Council |
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10. [ORD. 2019-022](#) To amend Ord. No. 2018-060, adopted May 14, 2018, which appropriates and provides funds for financing the school budget for the fiscal year commencing Jul. 1, 2018, and ending Jun. 30, 2019.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-022.pdf](#)
- Companion Paper to Item #9 - Ord. 2019-021*
- Legislative History**
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| | 2/11/19 | City Council | introduced and referred to the City Council |
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11. [ORD. 2019-023](#) To amend Ord. No. 2018-057, adopted May 14, 2018, which adopted the Fiscal Year 2018-2019 General Fund Budget and made appropriations pursuant thereto, by transferring and re-appropriating \$516,736.00 from the Non-Departmental agency, Employee Salary Adjustments-Compensation/Classification Study line item, to various departments to fund the estimated costs of increasing salaries of specific employees to the minimum of new pay ranges and to increase the salaries of those employees earning less than a living wage.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-023.pdf](#)
- Legislative History**
- 2/11/19 City Council introduced and referred to the City Council
12. [ORD. 2019-024](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$50,000.00 from the Supreme Court of Virginia and to appropriate the increase to the Fiscal Year 2018-2019 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Justice Services' Juvenile Behavioral Health Docket Special Fund by \$50,000.00 for the purpose of providing enhanced behavioral health treatment services through the Juvenile and Domestic Relations District Court of the City of Richmond's juvenile behavioral health docket program.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-024.pdf](#)
- Legislative History**
- 2/11/19 City Council introduced and referred to the City Council
13. [ORD. 2019-025](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$46,950.00 from the Virginia Department of Criminal Justice Services, and to appropriate the grant funds received to the Fiscal Year 2018-2019 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Office of the Sheriff of the City of Richmond's 2019 JAG for Staff Recruitment Special Fund by \$46,950.00 for the purpose of funding advertising, equipment, supplies, and travel expenses related to staff recruitment and crisis intervention team training for the Office of the Sheriff of the City of Richmond.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-025.pdf](#)
- Legislative History**
- 2/11/19 City Council introduced and referred to the City Council

14. [ORD. 2019-026](#) To authorize the Chief Administrative Officer to accept grant funds in the amount of \$24,129.00 from the Virginia Department of Fire Programs, and to appropriate the funds received to the Fiscal Year 2018-2019 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Fire and Emergency Services' State Fire Programs Special Fund by \$24,129.00 for the purpose of funding new and additional equipment for all emergencies and specialized training for Department of Fire and Emergency Services' fire suppression personnel.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-026.pdf](#)
- Legislative History**
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| 2/11/19 | City Council | introduced and referred to the City Council |
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15. [ORD. 2019-027](#) To declare a public necessity for and to authorize the acquisition of the real property known as 1617 Brook Road for the purpose of housing the City's parking enterprise operations.
- Patrons:** Mayor Stoney
- Attachments:** [Staff Report](#)
[Ord. No. 2019-027](#)
[Map](#)
- Legislative History**
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|---------|---------------------|--|
| 2/11/19 | City Council | introduced and referred to the Planning Commission |
| 2/19/19 | Planning Commission | recommended for approval to the City Council |
16. [ORD. 2019-028](#) To declare surplus and to direct the sale of City-owned real estate located at 1900 Cool Lane and 2011 Mechanicsville Turnpike for nominal consideration to Virginia Supportive Housing for the purpose of facilitating the redevelopment thereof.
- Patrons:** Mayor Stoney
- Attachments:** [Staff Report](#)
[Ord. No. 2019-028](#)
[Map](#)
[Letter of Support](#)
- Legislative History**
- | | | |
|---------|---|--|
| 2/11/19 | City Council | introduced and referred to the Planning Commission |
| 2/19/19 | Planning Commission | recommended for approval to the City Council |
| 2/21/19 | Finance and Economic Development Standing Committee | recommended for approval to the City Council |

17. [ORD. 2019-029](#) To amend and reordain City Code §§ 26-364 and 26-365, concerning tax relief for elderly and permanently and totally disabled persons, for the purpose of revising the income ranges and corresponding exemption percentages for qualification of elderly and permanently and totally disabled persons for tax relief.

Patrons: Mr. Agelasto, Ms. Robertson, Ms. Larson, Mr. Addison, Ms. Gray, Ms. Trammell, Mr. Jones and President Newbille

Attachments: [Ord. No. 2019-029.pdf](#)

Legislative History

| | | |
|---------|---|--|
| 2/11/19 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
| 2/21/19 | Finance and Economic Development Standing Committee | recommended for approval to the City Council |

18. [RES. 2019-R006](#) To request that the Mayor include in the budget he prepares for Fiscal Year 2019-2020 proposed appropriations in the amount of \$150,000.00 for consulting services to advise and provide the City Council with analysis on such matters as the City Council may deem to be in the best interests of the City.

Patrons: Ms. Robertson

Attachments: [Res. No. 2019-R006.pdf](#)

Legislative History

| | | |
|---------|---|--|
| 2/11/19 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
| 2/21/19 | Finance and Economic Development Standing Committee | recommended for approval to the City Council |

THE REGULAR AGENDA

19. [ORD. 2018-231](#) To amend and reordain City Code §§ 26-397, concerning definitions, 26-399, concerning the eligibility criteria for partial exemption of rehabilitated residential and multifamily structures or other improvements from real estate taxation, and 26-401, concerning the amount of exemption for rehabilitated residential and multifamily qualified structures, and to amend ch. 26, art. V, div. 3 by adding therein new §§ 26-398.1, concerning the evaluation of such program, and 26-401.1, concerning affordable housing certification, for the purpose of revising the City's partial tax exemption program for residential and multifamily structures by defining certain terms and modifying the qualification requirements for the receipt and duration of partial exemption from real estate taxation.

Patrons: Ms. Robertson

Attachments: [Ord. No. 2018-231.pdf](#)

To be continued to Monday, March 25, 2019

Legislative History

| | | |
|----------|---|--|
| 9/10/18 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 9/18/18 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 9/24/18 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 10/16/18 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 11/13/18 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 11/20/18 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 12/17/18 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 1/22/19 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 1/28/19 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 2/19/19 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |

20. [ORD. 2018-236](#) To amend ch. 26, art. V, div. 2 of the City Code by adding therein new sections 26-370-26-374, concerning a real estate tax deferral program for real estate owned and occupied as a sole dwelling, for the purpose of establishing a new real estate tax deferral program for real estate owned and occupied as a sole dwelling.

Patrons: Ms. Gray

Attachments: [Ord. No. 2018-236.pdf](#)
[After Item - Finance 20180920 - ORD. 2018-236 - White Paper.pdf](#)

To be continued to Monday, March 25, 2019

Legislative History

| | | |
|----------|---|--|
| 9/10/18 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
| 9/20/18 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 9/24/18 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 10/18/18 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 11/13/18 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 11/15/18 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 12/17/18 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 1/17/19 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 1/28/19 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 2/21/19 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |

21. [RES. 2018-R092](#) To declare a public necessity to amend the City's zoning ordinance and to initiate an amendment to the City's zoning ordinance to require that certificates of zoning compliance and letters of zoning confirmation be reviewed by the City Attorney prior to issuance.

Patrons: Mr. Agelasto

Attachments: [Res. No. 2018-R092.pdf](#)

To be continued to Monday, March 11, 2019

Legislative History

| | | |
|----------|---|--|
| 10/8/18 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 10/16/18 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 11/13/18 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 11/20/18 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 12/17/18 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 1/22/19 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 1/28/19 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 2/19/19 | Land Use, Housing and Transportation Standing Committee | forwarded with no recommendation to the City Council |

22. [RES. 2018-R103](#) To request that the Chief Administrative Officer cause the Director of Planning and Development Review to develop a process for preparing school impact statements for new developments in the city of Richmond.

Patrons: Ms. Larson

Attachments: [Res. No. 2018-R103.pdf](#)

Awaiting Amendment

To be continued to Monday, March 11, 2019

Legislative History

| | | |
|----------|--------------|--|
| 12/17/18 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
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| | | |
|---------|---|--|
| 1/17/19 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 1/28/19 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 2/21/19 | Finance and Economic Development Standing Committee | forwarded with no recommendation to the City Council |