



City of Richmond

900 East Broad Street
2nd Floor of City Hall
Richmond, VA 23219
www.rva.gov

Summary - Final Urban Design Committee

Thursday, March 9, 2023

10:00 AM

5th Floor Conference Room of City Hall

Call to Order

1. [PDRPRES 2023.014](#) Public Access and Participation Instructions - Urban Design Committee
03/09/2023

Attachments: [03 09 2023 Public Access and Participation Instructions - Urban Design Committee](#)

Roll Call

- Present --** 10 - * Committee Member Luigi Mignardi, * Andrea Quilici, * Justin Doyle, * Eva Clarke, * Amelia Wehunt, * Jessie Gemmer, * Committee Member Max Hepp-Buchanan, * Committee Member Charles Woodson, * Mitch Danese and * Timothy Hamnett
- Absent --** 1 - * Damon Pearson

Approval of Minutes

Secretary's Report

Consideration of Continuances and Deletions from Agenda

CONSENT AGENDA

2. [UDC 2023-06](#) UDC 2023-06 AMENDMENT VCU Standard Streetscape Encroachment Package

Attachments: [UDC 2023-06 Application](#)
[UDC 2023-06 Proposed Amended Guidelines](#)
[UDC 2023-06 UDC Staff Report](#)

This Location, Character and Extent Item was withdrawn.

- Aye --** 10 - Committee Member Luigi Mignardi, Andrea Quilici, Justin Doyle, Eva Clarke, Amelia Wehunt, Jessie Gemmer, Committee Member Max Hepp-Buchanan, Committee Member Charles Woodson, Mitch Danese and Timothy Hamnett

REGULAR AGENDA

3. [UDC 2023-02](#) UDC 2023-02 FINAL Location, Character, and Extent review of the proposed Fire Department Training Facility located at 3000 East Belt Boulevard.

Attachments: [UDC 2023-02 UDC report to CPC](#)
[UDC 2023-02 Application](#)
[UDC 2023-02 Additional Narrative](#)
[UDC 2023-02 Narrative](#)
[UDC 2023-02 FINAL Site Plan](#)
[UDC 2023-02 Detail Sheets](#)
[UDC 2023-02 - Applicant Presentation Exhibit](#)
[Exhibit - Dept Parks and Recreation Letter](#)
[Exhibit - Fire Department Response to UDC and CPC Questions](#)
[Exhibit - Public Notice Flyer Example](#)
[Community Letter - Smith](#)
[Community Letter - Lashley](#)
[Community Letter - Marcus](#)
[Community Letter - Marcus 2](#)
[Community Letter - Esparza Dec 5](#)
[Community Letter - Esparza Dec 23](#)
[Community Letter - Esparza Feb 9 Presentation](#)
[Community Letter - Esparza Feb 9](#)
[Community Letter - Esparza Feb 16](#)
[Community Letter - Sparks Dec 7](#)
[Letter - Cullenwood Community Association](#)
[Community Letter - McQueen](#)
[Community Letter - Gray](#)
[Community Letter - Deerbourne Civic Assoc](#)
[Community Letter - Upper Reservoir District](#)
[Community Letter - Oak Grove Community Assoc](#)
[Community Letter - Gibson](#)
[Community Letter - Page](#)
[Exhibit from MAR UDC Meeting - State Code re Air Quality](#)
[Exhibit from MAR UDC Meeting - Sign in Sheet for Applicant's Public Meetig](#)
[Exhibit from MAR UDC Meeting - State Agency regarding use of fire retardant foam](#)
[Exhibit from APR CPC Meeting - Fire Dept Presentation](#)
[Exhibit from APR CPC Meeting - Fire Dept Public Outreach Handout](#)
[Exhibit from APR CPC Meeting - Monica Esparza Public Comment Handout](#)
[2023-02 CPC STAFF Presentation Fire Training](#)
[2023-02 UDC STAFF Presentation Fire Training](#)

A motion was made by Gemmer, seconded by Clarke, that this Location,

Character and Extent Item be recommendation for denial to the Planning Commission, due back on 4/3/2023. The motion carried by the following vote:

- Aye --** 8 - Committee Member Luigi Mignardi, Andrea Quilici, Justin Doyle, Eva Clarke, Jessie Gemmer, Committee Member Max Hepp-Buchanan, Committee Member Charles Woodson and Timothy Hamnett
- No --** 2 - Amelia Wehunt and Mitch Danese

4. [UDC 2023-07](#) UDC 2023-07 FINAL Location, Character, and Extent to demolish the existing George Wythe High School and construct a new High School, sports fields, and associated site work (4314 Crutchfield Street)

Attachments: [UDC 2023-07 UDC report to CPC](#)
[UDC 2023-07 Staff Report to UDC](#)
[UDC 2023-07 Application](#)
[UDC 2023-07 narrative](#)
[UDC 2023-07 Site Plans - Demolition](#)
[UDC 2023-07 Site Plan](#)
[UDC 2023-07 Landscape Plans](#)
[UDC 2023-07 Floor Plans & Elevations](#)
[UDC 2023-07 Renderings](#)
[UDC 2023-07 Site Amenity Information Sheets](#)
[UDC 2023-07 Site Lighting Plans](#)
[EXHIBIT 1 - UDC Approved Conditions Response Letter](#)
[EXHIBIT 2 - Stadium Scoreboard](#)

A motion was made by Gemmer, seconded by Committee Member Hepp-Buchanan, that this Location, Character and Extent Item be recommended for approval with conditions to the Planning Commission, due back on 3/20/2023.

Recommended Conditions:

1. Staff recommends that the Applicant continue to provide outdoor lighting that is sensitive to light pollution or dark-skies compliant.
2. Staff recommends that the Applicant re-use of existing materials onsite, where feasible.
3. Staff recommends that the Applicant continue work with GRTC to provide and coordinate improvements to the bus stops located adjacent to the site.
4. Applicant to Address pedestrian scale of the Midlothian Turnpike Facade and street presence for nighttime aesthetics.

The motion carried by the following vote:

- Aye --** 9 - Committee Member Luigi Mignardi, Andrea Quilici, Justin Doyle, Eva Clarke, Amelia Wehunt, Jessie Gemmer, Committee Member Max Hepp-Buchanan, Mitch Danese and Timothy Hamnett
- No --** 1 - Committee Member Charles Woodson

OTHER BUSINESS

Adjournment