



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### Education and Human Services Standing Committee

Thursday, May 8, 2025

2:00 PM

Council Chamber, 2nd Floor - City Hall

*Persons requesting to provide comments virtually during the public hearings or public comment period held at this meeting, must call the Office of the City Clerk at (804) 646-7955, option 3, by no later than 10:00 a.m., on Thursday, May 8, 2025.*

#### Call to Order

#### Chamber Emergency Evacuation Announcement and Public Speaker Guidelines

#### Public Comment Period

#### Presentation(s)

Update on Office of Aging and Disability Services Needs Assessment ~ Natasha Houpe, Human Services Manager, Office of Aging and Disability Services

CD.2025.163    Needs Assessment for Older Adults Update

Attachments:    [OADS Assessment Update for 5.25 EHS](#)

#### Discussion Item(s)

1. Introduction of Amy Popovich, Deputy Chief Administrative Officer (DCAO) for Human Services

#### Paper(s) for Consideration

1.    [ORD.](#)  
[2025-089](#)    To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute an International Rescue Committee Grant Contract between the City of Richmond and the International Rescue Committee, Inc. for the purpose of funding a youth development program for newcomer high school students enrolled in the school division administered by the School Board of the City of Richmond.

Patrons:    Mayor Avula

Attachments:    [Ord. No. 2025-089](#)

Legislative History

4/28/25    City Council

introduced and referred to the Education and Human Services Standing Committee

## Board Vacancies

[CD.2025.157](#) Education and Human Services Standing Committee Boards & Commissions Vacancy Report Thursday, May 8, 2025

Attachments: [20250508 EHS Board Vacancy Report](#)

## Approval of Minutes

[CD.2025.159](#) March 13, 2025 - Education & Human Services Standing Committee Meeting Minutes

Attachments: [20250313 EHS Minutes \(DRAFT\)](#)

## Staff Report

### Councilmember Questions for RPS

[CD.2025.168](#) Councilmember Questions for RPS

Attachments: [RPS Budget Questions for City Council - 4.17.25 \(1\)](#)