



City of Richmond

900 East Broad Street
Richmond, VA 23219
www.rva.gov/office-city-clerk

Agenda

Land Use, Housing and Transportation Standing Committee

Tuesday, March 22, 2022

3:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams or phone, please use the link or phone number provided on the agenda.

This meeting will be open to in-person participation. To maximize compliance with public health guidance aimed at preventing the spread of COVID-19, the public will have the option to provide their comments by teleconference/videoconference via Microsoft Teams, or in writing via email. Interested citizens who wish to take advantage of either option, must do so prior to 10:00 a.m., on Tuesday, March 22, 2022, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3, or sending comments to CityClerksOffice@rva.gov. All written comments received prior to the deadline will be provided to all members of the Land Use, Housing and Transportation Standing Committee prior to the beginning of the meeting and will be included in the record of the meeting.

To access the meeting, you have the following options:

1. Watch the meeting via Microsoft Teams by clicking the below link.

<https://tinyurl.com/LandUseMarch>

2. Listen to the meeting audio only from your phone by dialing *67-804-316-9457 and when prompted, enter conference ID: 390 960 920#.
3. Watch the meeting livestream at <https://richmondva.legistar.com/Calendar.aspx>.

Call to Order

Chamber Emergency Evacuation Announcement and Citizen Speaker Guidelines

Public Comment Period

Approval of Minutes

[CD.2022.113](#) February 22, 2022 Land Use, Housing and Transportation Meeting Minutes

Attachments: [20220222 LUHT Minutes - Draft](#)

Presentation(s)

1. Path to Equity: Policy Guide for Richmond Connects ~ Department of Public Works Office of Equitable Transit and Mobility

[CD.2022.123](#) 20220322 Path to Equity: Policy Guide for Richmond Connects

Attachments: [20220322 LUHT - OETM Path to Equity](#)

2. Diamond District Redevelopment Process Request for Interest (RFI) and Request for Offers (RFO) ~ Sharon Ebert, Deputy Chief Administrative Office - Planning, Community and Economic Development

[CD.2022.131](#) 20220322 LUHT - Diamond District

Attachments: [20220322 LUHT - Diamond District](#)

3. North-South Pulse Bus Rapid Transit (BRT) Plan and The Fall Line Trail ~ Robert Steidel, Deputy Chief Administrative Officer of Operations

4. BridgePark RVA ~ Ted Elmore, Richmond BridgePark Foundation

[CD.2022.130](#) 20220322 LUHT - BridgePark

Attachments: [20220322 LUHT - BridgePark](#)

Staff Report

[CD.2022.125](#) Land Use, Housing and Transportation Staff Report

Attachments: [20220322 Land Use - Staff Report](#)

Paper(s) for Consideration

DEPARTMENT OF PUBLIC WORKS

1. [ORD. 2022-020](#) To reduce the speed limits on Huguenot Road from its intersection with Riverside Drive to its intersection with the Chesterfield County line; on Richmond Highway from its intersection with Hopkins Road to its intersection with the Chesterfield County line; on Warwick Road from its intersection with Belt Boulevard to its intersection with German School Road; on Commerce Road from its intersection with Commerce Road Access to its intersection with Bells Road Access Road; on Forest Hill Avenue from its intersection with Sheila Lane to its intersection with the Chesterfield County line; on Broad Rock Boulevard from its intersection with Belt Boulevard to its intersection with Patsy Anne Drive; on Ironbridge Road from its intersection with Patsy Anne Drive to its intersection with the Chesterfield County line; on Belt Boulevard from its intersection with

Warwick Road to its intersection with Broad Rock Boulevard; on the Manchester Bridge from its intersection with Byrd Street to its intersection with Semmes Avenue; and on U.S. Route 1 from its intersection with Rowe Street to its intersection with Riverside Drive, to 35 miles per hour.

Patrons: Mr. Jones

Attachments: [Ord. No. 2022-020](#)

Legislative History

1/10/22	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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2. [RES. 2021-R086](#) To request that the Mayor propose, as part of his annual budget for Fiscal Year 2022-2023, the necessary amendments to the City Code and appropriations to establish a Department of Mobility and Multimodal Transportation.

Patrons: Mr. Addison

Attachments: [Res. No. 2021-R086](#)

Legislative History

12/13/21	City Council	introduced and referred to the Governmental Operations Standing Committee
12/15/21	Governmental Operations Standing Committee	forwarded with no recommendation to the City Council
1/10/22	City Council	continued and referred to the Land Use, Housing and Transportation Standing Committee
1/18/22	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/24/22	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/22/22	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
2/28/22	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

3. [RES. 2022-R020](#) To express the City Council's support for the City's participation in the United States Department of Transportation's Rebuilding American Infrastructure with Sustainability and Equity funding program for an Arthur Ashe Boulevard over CSX bridge replacement project.

Patrons: Mayor Stoney

Attachments: [Res. No. 2022-R020](#)

Legislative History

3/14/22 City Council introduced and referred to the Land Use,
Housing and Transportation Standing
Committee

DEPARTMENT OF ECONOMIC DEVELOPMENT

4. [ORD.
2022-088](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a First Amendment to Deed of Lease between Richmond VA II SGF, LLC, as lessor, and the City of Richmond, as lessee, for the purpose of providing office and storage space for the Office of the General Registrar at 2134 West Laburnum Avenue. (3rd District)

Patrons: Mayor Stoney

Attachments: [Ord. No. 2022-088](#)

Legislative History

3/14/22 City Council introduced and referred to the Land Use,
Housing and Transportation Standing
Committee

5. [ORD.
2022-089](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Fifth Amendment to Lease between the City of Richmond, as lessee, and Saul Subsidiary I Limited Partnership, as lessor, for the purpose of enabling the City to continue using 52,411± square feet of the property located at 4100 Hull Street Road for the Department of Social Services and other City functions. (8th District)

Patrons: Mayor Stoney

Attachments: [Ord. No. 2022-089](#)

Legislative History

3/14/22 City Council introduced and referred to the Land Use,
Housing and Transportation Standing
Committee

6. [ORD.
2022-090](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Lease of Property between the City of Richmond, as lessor, and People Cycle, Inc., as lessee, for the purpose of leasing to People Cycle, Inc., a certain portion of the City-owned property located at 3011 Water Street. (7th District)

Patrons: Mayor Stoney

Attachments: [Ord. No. 2022-090](#)

Legislative History

3/14/22 City Council introduced and referred to the Land Use,
Housing and Transportation Standing
Committee

PLANNING AND DEVELOPMENT REVIEW

7. [ORD.](#) [2022-053](#) To amend City Code §§ 5-34, concerning appointments and divisions of the Board of Building Code Appeals, 5-35, concerning membership of the Board, 5-36, concerning meetings, officers, minutes, and records of the Board, and 5-37, concerning terms of office for members of the Board, to consolidate the divisions of Board into one board.

Patrons: Mayor Stoney

Attachments: [Ord. No. 2022-053](#)

Legislative History

2/28/22 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

8. [RES.](#) [2022-R015](#) To direct the City Planning Commission to prepare, submit to public hearing, and adopt an amendment to the Master Plan making certain changes to the Master Plan for the inclusion of Creighton Court, Fairfield Court, Gilpin Court, Hillside Court, Mosby Court North, Mosby Court South, and Whitcomb Court as priority growth nodes.

Patrons: Vice President Robertson

Attachments: [Res. No. 2022-R015](#)

Legislative History

2/28/22 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

Discussion Item(s)

None

Board Vacancies

None

NOTE: All persons scheduled to brief the committee during the meeting are required to bring a minimum of ten (10) copies of all handouts to the meeting.