

City of Richmond

*900 East Broad Street
2nd Floor of City Hall
Richmond, VA 23219
www.rva.gov*



Agenda

Thursday, February 9, 2023

10:00 AM

5th Floor Conference Room of City Hall

Urban Design Committee

Call to Order

1. [PDRPRES 2022.101](#) Public Access and Participation Instructions - Urban Design Committee
02/09/2023
Attachments: [02_09_2023_Public Access and Participation Instructions - Urban Design Com](#)

Roll Call**Approval of Minutes****Secretary's Report****Consideration of Continuances and Deletions from Agenda**

2. [UDC 2023-04](#) UDC 2023-03 FINAL location, character, extent review of the replacement of a bridge on E. Broad Street; 1554 E. Broad Street
Attachments: [UDC 2023-03 Application](#)

CONSENT AGENDA**REGULAR AGENDA**

3. [PRES 2023-05](#) PRES 2023-05 Consultation on Preliminary Design for the Mayo Bridge Replacement Project
Attachments: [VDOT Presentation to UDC](#)
[Community Letter - Historic Richmond](#)
[Community Letter - Shockoe Partnership](#)
[Community Letter - PSG](#)
4. [UDC 2023-01](#) UDC 2023-01 CONCEPT Location, Character, Extent review of the Bridge Replacement on Hull Street over the Manchester Canal
Attachments: [UDC 2023-01 Application](#)
[UDC 2023-01 Narrative](#)
[UDC 2023-01 Site plan](#)
[UDC 2023-01 Rendering](#)
[UDC 2023-01 Construction Sequence Plans](#)
[UDC 2023-01 UDC Staff Report](#)
5. [UDC 2023-03](#) UDC 2023-03 CONCEPT AMENDMENT location, character, extent review of the replacement of a bridge on E. Broad Street; 1554 E. Broad Street

Attachments: [UDC 2023-03 Application](#)
 [UDC 2023-03 Narrative](#)
 [UDC 2023-03 Plans](#)
 [UDC 2023-03 Renderings](#)
 [UDC 2023-03 UDC Staff Report](#)

6. [UDC 2023-02](#) UDC 2023-02 FINAL Location, Character, and Extent review of the proposed Fire Department Training Facility located at 3000 East Belt Boulevard.

Attachments: [UDC 2023-02 Application](#)
 [UDC 2023-02 Additional Narrative](#)
 [UDC 2023-02 Narrative](#)
 [UDC 2023-02 FINAL Site Plan](#)
 [UDC 2023-02 Detail Sheets](#)
 [UDC 2023-02 - Applicant Presentation Exhibit](#)
 [UDC 2023-02 UDC Staff Report](#)
 [Exhibit - Dept Parks and Recreation Letter](#)
 [Exhibit - Fire Department Response to UDC and CPC Questions](#)
 [Exhibit - Public Notice Flyer Example](#)
 [Community Letter - Smith](#)
 [Community Letter - Esparza](#)

OTHER BUSINESS

Adjournment