



# City of Richmond

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## Summary - Draft Planning Commission

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Tuesday, January 3, 2017

1:30 PM

5th Floor Conference Room

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### Call To Order

Mr. Poole called the regular meeting of the Planning Commission to order at 1:30 p.m.

### Roll Call

- Present 7 - \* Mr. Rodney Poole, \* Ms. Selena Cuffee-Glenn, \* Mr. Vivek Murthy, \* Ms. Elizabeth Greenfield, \* Mr. Max Hepp-Buchanan, \* Ms. Ellen Robertson, and \* Mr. John Thompson
- Absent 2 - \* Mr. Melvin Law, and \* Mr. David Johannas

### Election of Officers

A motion was made by Commissioner Cuffee-Glenn, seconded by Commissioner Robertson, that Mr. Poole remain the Chair of the Commission for 2017 and that Mr. Law remain the Vice Chair. The motion carried unanimously.

### Chair's Comments

Mr. Poole welcomed all who were present, including Mr. Matthew Ebinger, who was serving as Secretary to the Planning Commission in Lory Markham's absence.

### Approval of Minutes

**PDRMIN** December 19, 2016 Meeting Minutes  
**2017.001**

Attachments: [Draft December 19, 2016 Meeting Minutes](#)

A motion was made by Commissioner Hepp-Buchanan, seconded by Commissioner Murthy, that the December 19, 2016 Minutes be approved. The motion carried unanimously.

### Director's Report

- Pulse Corridor Plan Update
- Riverfront Plan Public Meeting
- Annual Report

## Consideration of Continuances and Deletions from Agenda

1. **ORD. 2016-312** To conditionally rezone the properties known as 1207 School Street and 1207 A School Street from the M-2 Heavy Industrial District to the B-7 Mixed-Use Business District (Conditional), upon certain proffered conditions.

**Attachments:** [Ord. No. 2016-312](#)

[Proffers](#)

[Survey and Plans](#)

[Application & Applicant's Report](#)

A motion was made by Commissioner Robertson, seconded by Commissioner Murthy, that this item be continued to the City Planning Commission's February 6, 2017 meeting. The motion carried unanimously.

## Consent Agenda

A motion was made by Commissioner Murthy, seconded by Commissioner Thompson, that the Consent Agenda be approved. The motion carried unanimously.

2. **ORD. 2016-313** To authorize the special use of the property known as 2220 Stockton Street for the purpose of a multifamily dwelling with up to 40 dwelling units and commercial, group home, shelter, addiction recovery program, and social service delivery uses, upon certain terms and conditions.

**Attachments:** [Ord. No. 2016-313](#)

[Staff Report](#)

[Plat](#)

[Plans](#)

[Management Plan](#)

[CARITAS Organization & By-Laws](#)

[CARITAS 2015 Annual Report](#)

[CARITAS 2017 Budget](#)

[Application & Applicant's Report](#)

[Map](#)

[Letters of Support](#)

This Ordinance was recommended for approval on the Consent Agenda.

3. **ORD. 2016-315** To authorize the special use of the property known as 2808½ East Leigh Street for the purpose of a single-family attached dwelling, upon certain terms and conditions.

- Attachments:** [Ord. No. 2016-315](#)  
[Staff Report](#)  
[Survey](#)  
[Plans](#)  
[Application & Applicant's Report](#)  
[Map](#)  
[Letters of Support](#)

**This Ordinance was recommended for approval on the Consent Agenda.**

- 4. ORD. 2016-316** To amend Ord. No. 2016-016, adopted Feb. 22, 2016, which authorized the special use of the properties known as 105 East Duval Street, 701 North 1st Street, and 708, 708 A, 710, 712, 714, 718, 722, 724, 728, 730, 732, 736 and 744 North 2nd Street for up to 182 multifamily dwelling units, commercial uses, and accessory off-street parking, to authorize up to 194 multifamily dwelling units and amendments to the plans to reduce the height and mass of the proposed building, upon certain terms and conditions.

- Attachments:** [Staff Report](#)  
[Ord. No. 2016-316](#)  
[Application & Applicant's Report](#)  
[Map](#)  
[Plans](#)  
[Letter of Support](#)

**This Ordinance was recommended for approval on the Consent Agenda.**

**Regular Agenda**

- 5. ORD. 2016-314** To authorize the special use of the property known as 2704 Woodrow Avenue for the purpose of a day nursery for up to 12 children, upon certain terms and conditions.

- Attachments:** [Staff Report](#)  
[Ord. No. 2016-314](#)  
[Plans](#)  
[Application & Applicant's Report](#)  
[Map](#)

**A motion was made by Commissioner Robertson, seconded by Commissioner Murthy, that this item be continued to the City Planning Commission's February 6, 2017 meeting. The motion carried by the following vote:**

**Aye --** 6 - \* Mr. Poole, \* Ms. Cuffee-Glenn, \* Mr. Murthy, \* Ms. Greenfield, \* Mr. Hepp-Buchanan and \* Ms. Robertson

Abstain -- 1 - \* Mr. Thompson

## Upcoming Items

### Adjournment

Mr. Poole adjourned the meeting at 1:43 p.m.