



# Education and Human Services Standing Committee

## Boards & Commissions Vacancy Report

Thursday, July 11, 2024

Board Name	Criteria for Appointment	Applicant Name
<b>Advisory Board of Recreation and Parks</b> (13 members) <a href="#">(page 3)</a>	4 <sup>th</sup> District Representative  (1 vacancy)	Samuel Stephen Jones 4 <sup>th</sup> District Resident <a href="#">(page 4)</a>
	7 <sup>th</sup> District Representative  (1 vacancy)	Samantha Hudson 7 <sup>th</sup> District Resident <a href="#">(page 6)</a>
	Monroe Park Conservancy Nominee*  (1 vacancy)	<i>No Nominations</i>
	EnRichmond Foundation Nominee  (1 vacancy)	<i>Foundation dissolved in 2022</i>
<b>Community Policy and Management Team</b> (3 members) <a href="#">(page 8)</a>	Private organization located within the city that serves children and families*  (1 vacancy)	Daniella Halbleib 2 <sup>nd</sup> District Employment <a href="#">(page 9)</a>
	Parent representative*  (1 vacancy)	<i>No applications</i>
<b>Richmond Behavioral Health Authority</b> (15 members) <a href="#">(page 11)</a>	*  (1 vacancy)	Zachary Ezariah Perry 5 <sup>th</sup> District Resident <a href="#">(page 12)</a>
<b>Richmond Public Library Board</b> (9 members) <a href="#">(page 14)</a>	Qualified voter of the city  (1 vacancy)	Cynthia Hinds 8 <sup>th</sup> District Resident <a href="#">(page 15)</a>  Maria Elena Tormey Scott 8 <sup>th</sup> District Resident <a href="#">(page 17)</a>
<b>Social Services Advisory Board</b> (9 members) <a href="#">(page 19)</a>	City Resident  (2 vacancies)	Timika Cousins 7 <sup>th</sup> District Resident <a href="#">(reappointment, page 20)</a>  Joshua Mathews-Ailsworth 3 <sup>rd</sup> District Resident <a href="#">(page 21)</a>  Emmy Ready 1 <sup>st</sup> District Resident <a href="#">(page 23)</a>
<b>Aging and Disabilities Advisory Board</b> (11 members) <a href="#">(page 25)</a>	Resident of the city who is a past or current caregiver of at least one person with a disability or of at least one senior citizen  (1 vacancy)	<i>No applications</i>

\*Applicants must either reside or have a principal place of employment in the city.



# Advisory Board of Recreation and Parks

*Vacancies as of  
November 10, 2024*

The Advisory Board of Recreation and Parks shall consist of **13 members**. All members are appointed by motion of City Council.

- 1 - nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy,
- 1 - nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
- 1 - nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation.
- 1 - staff of the city’s Department of Parks, Recreation and Community Facilities.
- 9 - selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District

*\*\* Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.*

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Nathan J. Burrell	District Representative	4 <sup>th</sup>	First	05/23/2024
			<i>Not interested in reappointment</i>	
William Leighty**	7 <sup>th</sup> District Representative	5 <sup>th</sup>	First	03/22/2024
			<i>Not interested in reappointment</i>	
James Hill	Monroe Park Conservancy	2 <sup>nd</sup>	First	04/22/2021
			<i>No response received from MPC</i>	
John Sydnor	EnRichmond Foundation (Dissolved in 2022)	7 <sup>th</sup> District Employment	Third	10/24/2020
			<i>Term Limit</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Eddie T. Archer	District Representative	9 <sup>th</sup>	Third	03/10/2025
Badia Hiwott	District Representative	6 <sup>th</sup>	First	09/10/2026
David Morris Lambert	District Representative	3 <sup>rd</sup>	First	11/12/2026
Kimberly Moulden	District Representative	5 <sup>th</sup>	First	03/10/2025
Anne Brooks Rich	District Representative	2 <sup>nd</sup>	First	07/24/2025
Daniel Vetter	Maymont Foundation	5 <sup>th</sup>	First	03/26/2027
Charlie Williams	District Representative	1 <sup>st</sup>	First	01/27/2025
Charles Willis	District Representative	8 <sup>th</sup>	First	05/27/2027
Christopher E. Frelke	Representative from the Department of Parks, Recreation and Community Facilities	1 <sup>st</sup>	Third	07/22/2027

**Contact:**

Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities

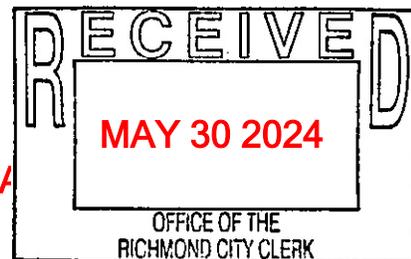
804-646-1128 (o)

[Wanda.marable@richmondgov.com](mailto:Wanda.marable@richmondgov.com)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

**ADVISORY BOARD OF RECREATION AND PARKS**

Title: \_\_\_\_\_

Name: *Samuel Stephen Jones*

Home Address: *005931 FAIRLEE ROAD RICHMOND VA 23225*

Home Telephone: *5404205041* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *ssjones424@gmail.com*

Employer: *Agile Displays LLC*

Job Title: *Chief Hardware and Firmware Engineer* How Long? \_\_\_\_\_

Business Address: *002362 QUME DR A SAN JOSE CA 95131*

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *samjones@agile-displays.com*

Is Your Place of Employment Located in the city of Richmond? *No*

Is your Place of Employment Located in the County? *No* If Yes, Which County? \_\_\_\_\_

Are You A City Resident? *Yes* If Yes, Which City Council District? *4* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*My education and professional experience is not directly related to this role, but I've started getting involved in my community.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None prior!*

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Other Community Involvement:

*I'm a frequent user of the park system and am involved in the active community. As part of that, I organize a small/growing neighborhood running group that meets at The Veil Forest Hill taproom.*

*I've also recently started getting involved with pedestrian, cycling, and transit advocacy. I helped put on an event for RVA Bike Month (the Southside Streetcar History Tour) and was in this year's Sports Backers / Bike Walk RVA Academy.*

*I run/bike commute a lot so that brings me through a lot of the parks.*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**ADVISORY BOARD OF RECREATION AND PARKS**

Title: \_\_\_\_\_

Name: *Samantha Hudson Saman*

Home Address: *003106 P ST 4301 RICHMOND VA 23223*

Home Telephone: *808-375-6427* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *samanthahudson@gmail.com*

Employer: *Henrico County*

Job Title: *Sustainability Division Director* How Long? \_\_\_\_\_

Business Address: *004301 EAST PARHAM ROAD HENRICO VA*

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *hud093@henrico.us*

Is Your Place of Employment Located in the city of Richmond? *No*

Is your Place of Employment Located in the County? *Yes* If Yes, Which County? *Henrico*

Are You A City Resident? *Yes* If Yes, Which City Council District? *7* Number of Years? *2*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a passionate parks lover living in Richmond for the past two years. While I am still getting to know the city, I have dedicated time to serving my community and am also dedicated to continuing to support the great places across Richmond. I currently work as the Sustainability Division Director for Henrico County. A big part of my job entails preservation of open spaces and the natural environment, including tree canopy and park spaces. Prior to working for Henrico County, I worked for the Fairfax County Park Authority for 8 years where I oversaw all of the park planning functions and also real estate management for +420 parks across +23,000 acres. I have an acute understanding of the passion that community members have for parks and treasure these community assets.*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Masters in Environmental Management from Yale School of the Environment, Bachelors in Urban and Environmental Planning from the University of Virginia, 20 years of professional experience in environmental and park planning, extensive volunteer work with groups working at the intersection of environmental sustainability, health, and the community.*

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Other Community Involvement:

*I have not yet served on any City of Richmond authorities, boards, commissions, or task forces.*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*I am a member of my neighborhood association in Church Hill.*

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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# Community Policy and Management Team

*Vacancies as of  
November 10, 2024*

The Commission shall consist of the following members as set forth in section 2.2-5205 of the Code of Virginia, (1950), as amended:

- Director of Social Services
- Chief Executive Officer of the Richmond Behavioral Health Authority
- Director of Thirteenth District Court Services Unit
- Director of the Richmond City Health District
- Director of Justice Services
- Superintendent of Public Schools
- A parent representative who receives or has received services for the representative’s child or foster child through one or more of the agencies participating in the Community Policy and Management Team.
- A representative of a private organization located within the City that (i) serves children and families in the City, (ii) has a provider contract with the City’s Comprehensive Services Act office, (iii) is in compliance with its provider contract and (iv) is properly licensed by the Commonwealth as a provider of services to children and families. If this representative’s organization fails to remain in good standing pursuant to its contract with the City’s Comprehensive Services Act office, then the representative’s seat on the team will become vacant immediately upon the occurrence of such failure, and the Council will appoint a new representative from a different eligible organization.
- An elected official or an appointed official or the designee thereof from the City Council.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancy</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Tamika Daniel	Reside or work Parent Representative	2 <sup>nd</sup>	Partial	09/09/2022
			<b><i>Member failed to submit statement of economic interest form</i></b>	
Erica Mann	Reside or work Private Organization located within the City that serves children and families	2 <sup>nd</sup> District Employment	Second	06/29/2024
			<b><i>Term limit</i></b>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Stephanie Lynch	City Council Representative	5 <sup>th</sup>	First Term	12/31/2024

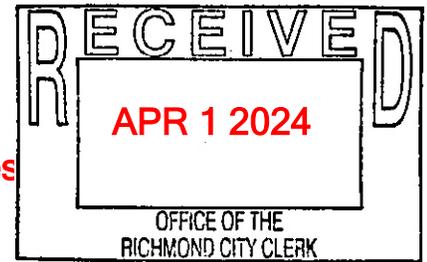
Brady Nemeyer  
 Contact Person – Office of  
 Comprehensive Services Act  
 CSA Program Administrator  
 Dept. of Social Services  
 900 E. Marshall Street  
 Richmond, VA 23219  
 804-646-1379 (o)  
[Brady.nemeyer@rva.gov](mailto:Brady.nemeyer@rva.gov)

Patricia Wallace  
 CSA Program Administrative  
 Support  
 804-646-3302 (o)  
[Patricia.wallace@rva.gov](mailto:Patricia.wallace@rva.gov)



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

COMMUNITY POLICY AND MANAGEMENT TEAM

Form fields for personal and business information including Title (Ms.), Name (Daniella M Halbleib), Home Address (009629 KINGSCROFT DRIVE GLEN ALLEN VA 23060), Home Telephone (804.814.6597), Personal E-Mail Address (dani.halbleib@gmail.com), Employer (United Methodist Family Services), Job Title (Associate Director of Residential Life), Business Address (003900 BROAD STREET RICHMOND VA 23230), Business Telephone (8042391041), Business E-Mail Address (dhalbleib@umfs.org), and employment location questions.

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes

If yes, please provide information on the nature of the contract.

UMFS has a contract to provide therapeutic services to the children and families that Richmond DSS, CSA and FAPT approve for them to receive. These services include: Therapeutic Foster Care, Residential Treatment, Private Day School services through Charterhouse School and Community-Based Services.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Currently, I serve as the Associate Director of Residential Life at UMFS' Psychiatric Residential Treatment Facility. I have knowledge of and experience with budgeting, strategic planning, goal setting/adjustment, FAPT, CSA, seeking approval for services, inter-disciplinary teams, and working towards a vision. I have had various roles throughout my career at UMFS including business development, program management, and supervisory roles. I also have experience working in Therapeutic Foster Care and UMFS's licensed Private Day School-Charterhouse School. I understand and have demonstrated experience in understanding and adhering to standards and regulations for these Child Welfare Services. In addition to my Richmond City FAPT team membership since 2018, I also interned with Richmond City DSS during my first year MSW. I am

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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*passionate about the City and working towards helping families and youth receive the necessary services.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*VIRGINIA COMMONWEALTH UNIVERSITY, Richmond, VA  
Master's of Social Work*

*JAMES MADISON UNIVERSITY, Harrisonburg, VA  
Bachelor of Science*

*Supervisee in Social Work-Virginia  
Number: 0906013607*

*Grace E Harris Leadership Institute (GEHLI), VCU, Richmond, VA  
Graduate and completion 2023*

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**Other Community Involvement:**

*I have served as a member of Richmond City DSS FAPT team as a Private Provider representative since January of 2018.*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would enjoy the opportunity to join the CPMT team as a private provider representative. I have enj*

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# Richmond Behavioral Health Authority

*as of  
November 10, 2024*

*The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical:*

- *One (1) city employee who shall be nominated by the mayor.*
- *One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services,*
- *One of whom shall be an individual receiving services.*
- *One or more appointments may be nongovernmental services providers*

*Sheriffs or their designees also shall be appointed, when practical.*

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Ashley Young	Reside or work	3 <sup>rd</sup>	First	12/31/2024
<i>Resigned</i>				
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Jenny Aghomo	Reside or work	2 <sup>nd</sup>	First	06/30/2025
Tameisha Archer	Reside or work	8 <sup>th</sup>	First	06/30/2025
Kristi L. Babenko	Reside or work	2 <sup>nd</sup>	First	06/30/2025
Scott Cannady	Reside or work Family member of an individual who is receiving or has received services	6 <sup>th</sup> District Employment	First	06/30/2025
Irvin L. Dallas	Reside or work	6 <sup>th</sup>	Third	06/30/2026
Deborah Dancy	Reside or work Individual receiving or who has received services	6 <sup>th</sup>	First	06/30/2027
Karah L. Gunther	Reside or work	1 <sup>st</sup>	Second	06/30/2025
Aria Kirkland-Harris	Reside or work	7 <sup>th</sup>	First	12/31/2026
Anika Richburg	Reside or work Behavioral Health Provider	2 <sup>nd</sup> District Employment	Partial	06/30/2026
Dana C. Sally-Allen	Reside or work Family member of an individual who is receiving or has received services	8 <sup>th</sup>	First	12/31/2026
Malesia A. Taylor	Reside or work Family member of an individual who is receiving or has received services	6 <sup>th</sup> District Employment	Third	12/31/2026
Eduardo P. G. Vidal	Reside or work Family member of an individual who is receiving or has received services	2 <sup>nd</sup>	Second	12/31/2024
Stephen Willoughby	City Employee	6 <sup>th</sup> District Employment	First	06/30/2025
Honorable Cynthia I. Newbille	Council Member	7 <sup>th</sup>	Fourth	12/31/2024

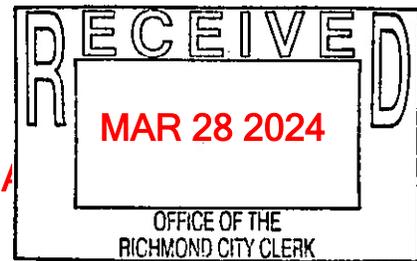
**Contact:**

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors  
 Richmond Behavioral Health Authority  
 107 South 5<sup>th</sup> Street, 3<sup>rd</sup> Floor  
 Richmond, Va. 23219  
 804-819-4002 (o)  
[evansm@rbha.org](mailto:evansm@rbha.org)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

**RICHMOND BEHAVIORAL HEALTH AUTHORITY**

Title: *Zacha*

Name: *Zachary Ezariah Perry Zacha*

Home Address: *4013 C CRUTCHFIELD STREET 4013 RICHMOND VA 23225*

Home Telephone: *8047310143*

Home Fax:

Personal E-Mail Address: *zach.perry@richmond.edu*

Employer: *University of Richmond*

Job Title: *Speech and Debate Coach*

How Long?

Business Address: *000270 RICHMOND WAY RICHMOND VA 23173*

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond?  Yes

Is your Place of Employment Located in the County?  Yes If Yes, Which County?

Are You A City Resident?  Yes If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have extensive experience using RBHA's services and have a background in mental health advocacy as a part of my job.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

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Other Community Involvement:

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*<https://www.linkedin.com/in/zach-perry-24729a89/>*

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# Richmond Public Library Board

*Vacancies as of  
November 10, 2024*

The Library Board shall consist of nine (9) members who shall be qualified voters of the City appointed by the City Council for terms of four (4) years, commencing July 1 of the year of appointment.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Barbara Burton	Qualified Voter	3 <sup>rd</sup>	Second	06/30/2024
			<i>Term limit</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Emily Altman	Qualified Voter	5 <sup>th</sup>	Second	06/30/2027
Brent Graves	Qualified Voter	4 <sup>th</sup>	First	06/30/2025
Sheron Carter-Gunter	Qualified Voter	4 <sup>th</sup>	Second	06/30/2028
Christine Peterson	Qualified Voter	2 <sup>nd</sup>	Second	06/30/2027
Garrett Sawyer	Qualified Voter	4 <sup>th</sup>	Second	06/30/2028
Janet Woody	Qualified Voter	4 <sup>th</sup>	Second	06/30/2027
William E. Yates	Qualified Voter	1 <sup>st</sup>	Second	06/30/2028
Gail Zwirner	Qualified Voter	2 <sup>nd</sup>	Second	06/30/2028

**Contact:**

**Scott Firestine**

804-646-4550 (o)

804-646-7685 (f)

[scott.firestine@rva.gov](mailto:scott.firestine@rva.gov)

Gianna Pack

Executive Assistant III

101 E. Franklin Street

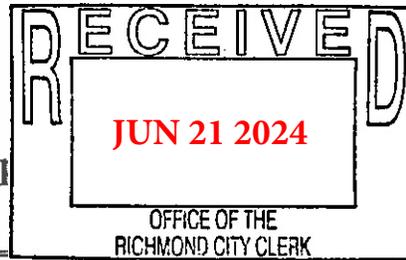
Richmond, VA 23219

646-2547 (o)

[Gianna.Pack@rva.gov](mailto:Gianna.Pack@rva.gov)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Appointments**



(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> <b>RICHMOND PUBLIC LIBRARY BOARD</b>	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
<b>Last Name:</b> <i>HINDS</i>	<b>First Name:</b> <i>Cynthia</i>
<b>Home Street Address:</b> <i>2219 Broad Rock Blvd</i>	<b>Home Telephone:</b> <i>804-232-9239</i>
<b>Home City, Zip Code:</b> <i>Richmond VA 23224</i>	<b>Home Fax:</b> <i>Cell 804-501-8346</i>
<b>Personal E-Mail Address:</b> <i>misidy2@gmail.com</i>	
<b>Employer:</b> <i>Retired</i>	
<b>Job Title:</b>	<b>How Long?</b>
<b>Business Street Address:</b>	<b>Business Telephone:</b>
<b>Business City, Zip Code:</b>	<b>Business Fax:</b>
<b>Business E-Mail Address:</b>	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <i>8th</i> Number of years? <i>22</i>	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> <i>City College CUNY 160 Convent Ave N.Y. N.Y. 10031</i> <i>College of New Rochelle 332 E 149th St BRONX N.Y. 10451</i> <i>New York Foundling Hospital 1175 3rd Ave New York N.Y. 10065</i> <i>United Cerebral Palsy Assistant Teacher 120 East 23rd St NY</i> <i>Early Childhood Teacher with license 10010</i>	

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia

City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_ Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_ Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_ Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

Board Rock Branch Library Advisory Board Vice President. Since 2012, Assisting with Community events. Fund Raising to Support the Library

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Assisting the Community with Services that are available through the Library.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Reva Trammell 8th District City Council person

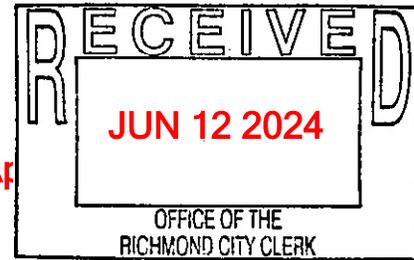
Signature: Cynthia H. S. Date: 6/20/2024  
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces Appointments



(Name of Authority, Board, Commission or Task Force)

**RICHMOND PUBLIC LIBRARY BOARD**

Title: \_\_\_\_\_

Name: *Maria Elena Tormey Scott*

Home Address: *004318 AMBERLY ROAD RICHMOND VA 23234*

Home Telephone: *4146285219* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *Maria.tormey.scott@gmail.com*

Employer: *Retired*

Job Title: *Retired* How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA \_\_\_\_\_

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond? *No*

Is your Place of Employment Located in the County? *No* If Yes, Which County? \_\_\_\_\_

Are You A City Resident? *Yes* If Yes, Which City Council District? *8* Number of Years? *2*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelors Degree from UW-Madison, retired bilingual educator with 25+ years experience. Published Poet, Pen name is Maria Elena Scott*

---

Other Community Involvement:

*Homework and Reading help volunteers at Broad Rock Library.*

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*I immigrated to the U.S at 10 not knowing any English, learning how to communicate with the people in your world is so important and may people learn that at the library. I'd love to bring my experience and expertise to the Library Board.*

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*Heather Montgomery at Board Rock Library tole me about the position and encourage me to apply. She is the Branch's Library/Community Services Manager.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Social Services Advisory Board

*Vacancies as of  
November 10, 2024*

The board shall consist of **nine members**, all of whom shall be **citizens of the City**.

The Director of Social Services shall assign an employee to act as secretary of the board.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancy</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Timika Cousins	Citizen of City	7 <sup>th</sup>	First	06/23/2024
			<i>Application included</i>	
Kimberley Young	Citizen of City	7 <sup>th</sup>	First	09/10/2024
			<i>Not interested in reappointment</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Portia Allman	Citizen of City	6 <sup>th</sup>	First	03/26/2028
Jameson Ryan Babb	Citizen of City	5 <sup>th</sup>	First	09/26/2027
Ann Kramer	Citizen of City	6 <sup>th</sup>	First	09/26/2027
Preston A. Page	Citizen of City	6 <sup>th</sup>	Second	06/22/2025
Lisa Specter-Dunaway	Citizen of City	5 <sup>th</sup>	First	01/11/2026
Nicole Poulin	Citizen of City	4 <sup>th</sup>	First	10/21/2027
Sherrell Thompson	Citizen of City	7 <sup>th</sup>	First	04/22/2027

Pamelia Watts  
 Management Analyst I  
 Department of Social Services  
 900 E. Marshall St.  
 Richmond, Va. 23219  
 804-646-3112 (o)  
[pamelia.watts@richmondgov.com](mailto:pamelia.watts@richmondgov.com)

[Trina.Louis@richmondgov.com](mailto:Trina.Louis@richmondgov.com) - Manager



City of Richmond, Virginia  
 City Council  
 Authorities, Boards, Commissions and  
 Reappointment Application

**RECEIVED**  
**MAY 17 2024**  
 OFFICE OF THE  
 RICHMOND CITY CLERK

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Advisory Board for Social Services

Title: Mr. Mrs. Ms. Miss. Dr. Other: Ms.

Last Name: Cowins First Name: Timika

Home Street Address: 1416 Vinton Street Home Telephone: 804-729-2229

Home City, Zip Code: Richmond Virginia 23231 Home Fax:

Personal E-Mail Address: apurposefu@gmail.com

Employer: Virginia Farm Bureau

Job Title: Insurance Specialists How Long? 2 yrs

Business Street Address: 10500 West Creek Business Telephone:

Business City, Zip Code: Henrico, Va 23231 Business Fax:

Business E-Mail Address: tcowins@countypw.org

Is your place of employment located in the city of Richmond?  Yes  No

Is your place of employment located in the county? Yes  No  If yes, which county? Henrico

Are you a city resident?  Yes  No If yes, which City Council district? Number of years? 10+ yrs.

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes  No

If yes, please provide information on the nature of the contract. NO

Signature: Timika Cowins Date: 5/17/2024

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)

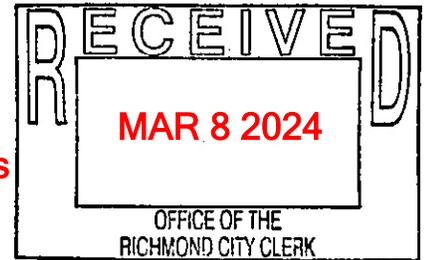
NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 ♦ Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

**SOCIAL SERVICES ADVISORY BOARD**

Title: *Mr*

Name: *Joshua Lee Mathews-Ailsworth*

Home Address: *003121 MONTROSE AVE RICHMOND VA 23222*

Home Telephone: *757-286-6493*

Home Fax:

Personal E-Mail Address: *ailswojl@dukes.jmu.edu*

Employer: *Elevance Health*

Job Title: *Talent Lifecycle Process Manager*

How Long?

Business Address: *002015 STAPLES MILL RD RICHMOND VA 23230*

Business Telephone: *804-629-4782*

Ext:

Business Fax:

Business E-Mail Address: *joshua.mathews-ailsworth@elevancehealth.com*

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No*

If Yes, Which County?

Are You A City Resident? *Yes*

If Yes, Which City Council District?

*3*

Number of Years? *8*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

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**Authorities, Boards, Commissions, and Task Forces Application**

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Passionate about social services. Former foster parent in Richmond, Virginia through Department of Social Services. Experience serving on 3 other boards in Richmond, Virginia since 2016.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Post-Master's Certificate, College Student Personnel Administration  
Master of Science in Education, Adult Education/Human Resource Development  
Bachelor of Arts, Philosophy*

Other Community Involvement:

*J. Sargeant Reynolds Community College Board, 2020-2024  
City Personnel Board, 2017-2020  
Advisory Board for the Assessment of Towing Fees & the Storage of Vehicles, 2016-2019*

*Outside of Richmond, but also served on the Parks and Recreation Commission from 2012-2014 in Harrisonburg, Virginia*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*I volunteer ad-hoc for a variety of volunteer opportunities with different organizations in the community.*

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

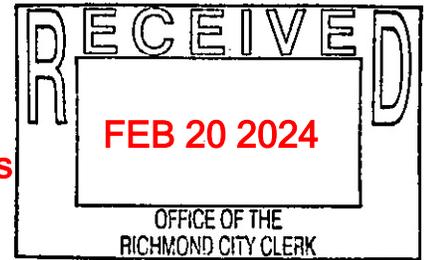
*I'm interested in continuing to give back to the Richmond community through board service, while als*

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

**SOCIAL SERVICES ADVISORY BOARD**

Title: *Dr*

Name: *Emmy S Ready*

Home Address: *004306 S ASHLAWN DR RICHMOND VA 23221*

Home Telephone: *8043395131*

Home Fax:

Personal E-Mail Address: *eready2@richmond.edu*

Employer: *University of Richmond*

Job Title: *Visiting Lecturer of Latin American, Latino & Iberian Studies*

How Long? *4*

Business Address: *VA*

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No*

If Yes, Which County?

Are You A City Resident? *Yes*

If Yes, Which City Council District? *1*

Number of Years? *10*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

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**Authorities, Boards, Commissions, and Task Forces Application**

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a Spanish speaker and am passionate about uplifting Richmond's Latinx population and ensuring that they receive the services for which they are eligible. I grew up in Church Hill and now live in the near West End.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*PhD in Spanish*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Multilingual Learners Success Committee, Richmond Public Schools  
Personnel Committee, St Paul's Episcopal Church  
Superintendent's Parent Advisory Committee, Richmond Public Schools  
Volunteer Interpreter, Salvation Army  
Inclusive Pedagogy Cohort, University of Richmond*

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*RELEVANT EXPERIENCE*

*READY LANGUAGES – Remote, Richmond, VA, & NY, NY – [www.ReadyLanguages.com](http://www.ReadyLanguages.com) – J*

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# Aging and Disabilities Advisory Board

as of

*November 10, 2024*

The Board shall be composed of **eleven (11) members** nominated and appointed by the Council. **(Ord. 2022-054 adopted July 25, 2022)**

- 1 - Representative of the business community providing services to persons age 55 or older or to persons with disabilities (reside or work)
- 2 - Residents of the city who are persons with disabilities, and age 18 or older
- 3 - Residents of the city who are age 55 or older
- 2 - Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen
- 1 - Employee of the City (not required to reside)
- 1 - Attorney or paralegal whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities; or who has experience addressing issues related to the Americans with Disabilities Act; (not required to reside or work)
- 1 - Employee of the City's Office of the Deputy Chief Administrative Officer for Human Services with program manager duties

*(Assigned to Education and Human Services Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Ingrid Harding	Resident who is a caregiver of a person with a disability	3 <sup>rd</sup>	Partial	03/11/2024
			<i>Not interested in reappointment</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Gabriel Bibb	Resident who is a person with a disability	4 <sup>th</sup>	First	07/27/2026
April Bingham	City employee	6 <sup>th</sup>	First	02/07/2025
Mark Bouziane	Resident who is a senior citizen	4 <sup>th</sup>	First	07/27/2026
Glynis Boyd-Hughes	Person with a disability	6 <sup>th</sup>	First	02/07/2025
Jaron Clay	Representative of the business community	7 <sup>th</sup>	Second	02/10/2026
Valerie James-Gilbert	Resident who is a past or current caregiver of a person with a disability or senior citizen	3 <sup>rd</sup>	First	01/26/2025
Alison Martin	Attorney or paralegal (whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues)	3 <sup>rd</sup>	First	11/13/2025
Mary Mason	Resident who is a senior citizen	5 <sup>th</sup>	First	05/07/2026
Marianne Svoboda	Resident who is a senior citizen	1 <sup>st</sup>	First	05/07/2026
Natasha Houpe	City employee with Human Services program manager duties	6 <sup>th</sup> District Employment	First	11/12/2026

**Contact:** NaTasha Houpe – Dept of Human Services, 804-646-3054, [natasha.houpe@rva.gov](mailto:natasha.houpe@rva.gov).

# Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board

*Vacancies as of  
November 10, 2024*

**Established by Res. No. 1984-R247-234**

The Advisory Board shall consist of **sixteen (16) members**.

**Council appoints four (4) members to the Board.**

Hanover County Board of Supervisors appoints (2) members.

These six (6) board members select an additional ten (10) members.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Dr. A'tasha M Christian	Reside or work	7 <sup>th</sup> District Employment	First	3/26/2024
			<i>Contacted – no response received</i>	
Ashley Lockhart	Reside or work	2 <sup>nd</sup>	First	1/10/2023
			<i>Contacted – no response received</i>	
Jennifer VanCuyk	Reside or work	5 <sup>th</sup>	First	3/26/2024
			<i>Contacted – no response received</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Andre Tolleris	Reside or work	5 <sup>th</sup>	Second	1/28/2027

**Contact:**

James Johnson, Executive Director,  
Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board  
(804) 367 – 6090  
[caasap@aol.com](mailto:caasap@aol.com)

# Capital Area Partnership Uplifting People, Inc.

*Vacancies as of  
November 10, 2024*

The Board of Directors shall be composed of at least fifteen (15) members, and no more than thirty (30) members (by-laws). The board shall consist of three categories of membership, as follows:

**Local Government Representatives** – Representatives of local governments will make up one-third of the board’s members. Each participating jurisdiction’s governing body will be requested to appoint a certain number of representatives, who reside in a jurisdiction, to serve on the Board of Directors. The number of directors requested to serve on behalf of a jurisdiction will be determined by the percentage of low income residents of that jurisdiction compared to the total number of low income residents of all participating jurisdictions.

**Representatives of the Poor** – One third of the board’s members shall be members of CAPUP’s Neighborhood Advisory Councils.

**Representatives of Community Organizations** – One third of the members of the board shall be officials or designated representatives of business, industry, labor, religious, educational welfare, law enforcement or other major groups in the region, and persons added to the board as a result of the petition provision of the Bylaws.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancy</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Malcolm Moody	Resident	7 <sup>th</sup>	First	05/07/2026
			<i>Deceased</i>	
Quawneisha Peoples	Resident	8 <sup>th</sup>	First	11/13/2025
			<i>Resigned</i>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Sam Parker	Resident	2 <sup>nd</sup>	First	07/25/2025

**Contact:**

Hester Brown, President & CEO

[hbrown@capup.org](mailto:hbrown@capup.org)

(804) 788-0050

# Human Rights Commission

*Vacancies as of  
November 10, 2024*

The commission shall be composed of **13 members** appointed by the Council and the Mayor as follows:

- (a) Eleven **adult members** of whom the **Council shall appoint six** and the **Mayor five**.
- (b) 2 - non-voting youth members who shall be students of public schools administered by the School Board of the city of Richmond, Virginia, enrolled in the 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grades. Of these two youth members, the Council shall appoint one and the Mayor shall appoint one.

All members of the Commission shall be **residents of the city** of Richmond and shall be broadly representative of the community with respect to race, color, religion, sex, pregnancy, childbirth or related medical conditions, national origin, age, marital status, disability, sexual orientation, transgender status, or gender identity.

*(Assigned to the Education and Human Service Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Shelley Allmond	Adult Member	6 <sup>th</sup>	First	10/07/2024
			<i>Resigned</i>	
Jimez Ashby	Adult Member	2 <sup>nd</sup>	Second	10/07/2024
			<i>Term limit</i>	
Whitney Brown	Adult Member	5 <sup>th</sup>	First	10/07/2024
			<i>Contacted – no response received</i>	
Samantha Galina <b>Mayoral Appointment</b>	Adult Member	8 <sup>th</sup>	First	10/21/2024
			<i>Mayor's office notified</i>	
Josie R. Mace	Adult Member	6 <sup>th</sup>	Second	10/07/2024
			<i>Term limit</i>	
Dr. Kyle Mason <b>Mayoral Appointment</b>	Adult Member	5 <sup>th</sup>	First	10/21/2024
			<i>Resigned</i>	
Zakia Mckensey <b>Mayoral Appointment</b>	Adult Member	NA	First	10/21/2024
			<i>Resigned</i>	
Jazz Michael Miles <b>Mayoral Appointment</b>	Youth Member	3 <sup>rd</sup>	First	08/31/2021
			<i>Not eligible for reappointment</i>	
Riqia E. Taylor	Adult Member	6 <sup>th</sup>	Second	10/07/2024
			<i>Term limit</i>	
Lyons Sanchezconcha <b>Mayoral Appointment</b>	Adult Member	9 <sup>th</sup>	First	05/08/2024
			<i>Mayor's office notified</i>	
Christopher West	Adult Member	3 <sup>rd</sup>	First	10/07/2024
			<i>Resigned</i>	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Marie Lofty	Youth Member	1 <sup>st</sup>	First	08/31/2024
Aoife Ryle	Adult Member	7 <sup>th</sup>	First	10/20/2027

**Contact:**

Traci DeShazor  
Deputy Chief Administrative Officer for Human Services City  
City Hall | 900 E. Broad Street |  
Suite 501 Email:  
[traci.deshazor@rva.gov](mailto:traci.deshazor@rva.gov)  
Office: (804) 646-8811

# Maggie L. Walker Initiative Citizens Advisory Board

*Vacancies as of  
November 10, 2024*

The Maggie L Walker Initiative Citizens Advisory Board shall be composed of **sixteen members**, including **seven members appointed by the mayor**, **eight members appointed by the Council** and the Director of Community Wealth Building serving as an ex-officio.

**The mayor shall appoint members from each of the following categories:**

- (a) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (b) A representative of a service provider assisting low-income individuals or families;
- (c) A representative of a community organization or advocacy group with a primary focus on the reduction of poverty and who resides within the city of Richmond;
- (d) A person who resides within the city of Richmond.

**The Council shall appoint members from each of the following categories:**

- (e) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (f) A business owner or a representative of a business with a workforce made up of employees, the majority of whom reside in the city of Richmond;
- (g) A representative of a college or university located within the city of Richmond with expertise in studying poverty or in program evaluation;
- (h) A person who resides within the city of Richmond;
- (i) A member of the City Council, who shall be a non-voting member of the board and shall serve as co-chair.

*(Assigned to the Education and Human Services Standing Committee)*

**Current Vacancies**

Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Charles Hall	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	7 <sup>th</sup>	Second	03/09/2026
			<i>Resigned</i>	
Montrell Brown <b>Mayoral Appointment</b>	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% - RRHA/Section 8 resident	5 <sup>th</sup>	First	02/18/2024
			<i>Mayor's office notified</i>	

**Current Membership**

Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Jonette Meade Barley	City Resident	4 <sup>th</sup>	First	03/09/2027
Joseph Brooks	College or university representative with poverty expertise	3 <sup>rd</sup> District Employment	Second	03/09/2027
Eric J. Brown	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	6 <sup>th</sup>	First	09/14/2026
Avohom Carpenter	Business owner or rep of business with majority city employees	2 <sup>nd</sup> District Employment	Second	03/09/2025
Bendell Nasir Parker	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	7 <sup>th</sup>	First	03/09/2026
Carmen Simon	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	3 <sup>rd</sup>	Second	11/12/2026

Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Shaquanna Becoat <b>Mayoral Appointment</b>	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	7 <sup>th</sup>	First	02/18/2026
Cordell Hayes, Jr. <b>Mayoral Appointment</b>	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	5 <sup>th</sup>	First	01/02/2026
Malcolm Jaymere Jones <b>Mayoral Appointment</b>	Service provider to low income individuals or families	4 <sup>th</sup>	First	02/18/2026
Saundra Laws <b>Mayoral Appointment</b>	City Resident	5 <sup>th</sup>	First	02/18/2024
Aquanetta Scott <b>Mayoral Appointment</b>	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	6 <sup>th</sup>	First	02/18/2026
Patrice Shelton <b>Mayoral Appointment</b>	Community organization representative with focus of reducing poverty	5 <sup>th</sup>	First	02/18/2026
Ellen F. Robertson	City Council Representative	6 <sup>th</sup>	Third	12/31/2024

**Contact:**

Caprichia Spellman  
Office of Community Wealth Building - Interim Director  
804-646-6475  
[caprichia.moses@richmondgov.com](mailto:caprichia.moses@richmondgov.com)

Pamela Newton  
Office of Community Wealth Building – Executive Assistant  
804-646-3108  
[Pamela.newton@richmondgov.com](mailto:Pamela.newton@richmondgov.com)