

# Education and Human Services Standing Committee Boards & Commissions Vacancy Report

Thursday, April 14, 2022

Board Name	Criteria for Appointment	Applicant Name
Richmond Behavioral Health Authority (15 Members) (page 3)	Live or work in the City	Scott Cannady 6th District Resident (reappointment, page 4)
(page 3)		Karah Gunther  1st District Resident (reappointment, page 5)
		Jenny A. Aghomo 6 <sup>th</sup> District Resident (page 6)
		Shelley Allmond 6 <sup>th</sup> District Resident (page 8)
		Tameisha Archer 8 <sup>th</sup> District Resident (page 10)
		Kyle R. Elliot 1st District Resident (page 12)
		Terone Green 2 <sup>nd</sup> District Employment (page 14)
		Steven Roberts 8th District Resident (page 26)
		Dana C. Sally Allen 8 <sup>th</sup> District Resident (page 29)
	(4 vacancies)	Alexander R. Trumble 1st District Resident (page 32)

Richmond Behavioral Health Authority vacancies continue on the next page.

04/14/2022 1 of 37

Richmond Behavioral Health Authority (15 Members) (page 3)	City Employee  (Mayoral nominee, 1 vacancy)	Stephen Willoughby 4 <sup>th</sup> District Resident (page 34)
Advisory Board of Recreation and Parks (13 Members) (page 36)	2 <sup>nd</sup> District Representative (1 vacancy)	No Nominees
(page 30)	Monroe Park Conservancy Nominee* (1 vacancy)	No Nominees
	EnRichmond Foundation Nominee* (1 vacancy)	No Nominees
Aging and Disabilities Advisory Board (11 Members) (page 37)	City employee or an attorney or paralegal whose firm or office handles cases for senior citizens or persons with disability has experience addressing Americans with Disabilities Act issues  (2 vacancies)	No Applicants

04/14/2022 2 of 37

#### **Richmond Behavioral Health Authority**

as of August 7, 2022

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical:

- One (1) city employee who shall be nominated by the mayor.
- One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services, one of whom shall be an individual receiving services.
- One or more appointments may be nongovernmental services providers

(Assigned to the Education and Human Services Standing Committee)

	Current Va	cancies		
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Mayoral Nominee Vacancy	City Employee		One non	nination received
Scott Cannady	Reside or work Family member of an	1 <sup>st</sup>	First Term	12/31/2022
	individual who is receiving or has received services		Applio	cation received
Karah L. Gunther	Reside or work	1 <sup>st</sup>	First Term	06/30/2022
				cation received
Denise P. Dickerson	Reside or work	4 <sup>th</sup>	Third Term	06/30/2022
			T	erm limit
Dr. Cheryl Ivey Green	Reside or work	8 <sup>th</sup> District	Third Term	06/29/2022
		Employment		Term limit
Dr. Andrew Ramsey	Reside or work	3 <sup>rd</sup>	First Term	12/31/2023
			Resigned e	effective 01/01/2022
	Current Men	ıbership		
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Dr. Joy G. Bressler	Reside or work Family member of an individual who is receiving or has received services	1 <sup>st</sup>	Third Term	12/31/2024
Irvin L. Dallas	Reside or work	$7^{\mathrm{th}}$	Second Term	06/30/2023
Shauntelle Hammonds	Reside or work	1 <sup>st</sup>	First Term	06/30/2025
Dr. Brian Maiden	Reside or work	$7^{\mathrm{th}}$	First Term	12/31/2023
Sarah C. Mines	Reside or work	2 <sup>nd</sup>	First Term	06/30/2023
Melodie Patterson	Reside or work Individual receiving services	5 <sup>th</sup>	First Term	12/09/2022
Malesia A. Taylor	Reside or work	6 <sup>th</sup> District Employment	Second Term	12/31/2023
Eduardo P. G. Vidal	Reside or work Family member of an individual who is receiving or has received services	2 <sup>nd</sup>	Second Term	12/31/2024
Honorable Cynthia I. Newbille	Council Member	$7^{\text{th}}$	Fourth Term	12/31/2024

#### Contact:

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors Richmond Behavioral Health Authority 107 South 5<sup>th</sup> Street, 3<sup>rd</sup> Floor

Richmond, Va. 23219; 804-819-4002 (o); evansm@rbha.org

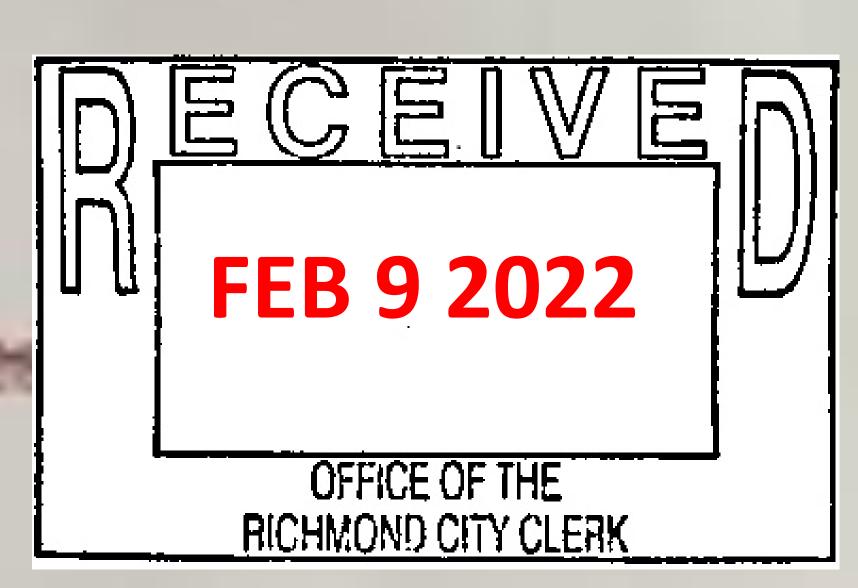
04/14/2022 3 of 37



# City of Richmond, Virginia

Authorities, Boards, Commissions and Task Forces

# Reappointment Application



(Please Print or Type)	
Name of Authority, Board, Commission or Task Force:	
Title: Mr. Mrs. Ms. Dr. Other:	
Home Stores Address 320 WHICH Lage 80 by 2924	Home Telephone: 554-909-909
Home City, Zip Code: Taggananak VA 33.560	Home Fax:
Personal E-Mail Address Cont. Carrent Con Manual With	
Employee DMAS	
Job Table: Serior Program Addition	How Long? 157 165
Business Street Address: Goo Fat Wool 5treet	Business Telephone QAV QA - 14
Business City, Zip Code: P. January VA 23220	Business Fax:
Business E-Mail Address 500th CARROLL B D. VALLE J'IT A'IN'S	
	No []
Is your place of employment located in the county? Yes . No S If yes, w	which county?
Are you a city resident? Yes No S If yes, which City Council distric	t? Number of years?
Do you or your employer have a contract, other than a contract of employment, e he entity to which you are seeking appointment? Yes No \ No \ Yes, please provide information on the nature of the contract.	ither with the city of Richmond or with
Signature:  (By signing, forwarding or otherwise transmitting this form, y information submitted for consideration is true and accurate to the	

FTE: This application is a public document.



#### **Authorities, Boards, Commissions and Task Forces**

# **Reappointment Application**

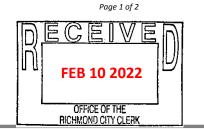


(Please	e Print or Type)	*
Name of Authority, Board, Commission or Task Force:		
	Richmond Behavioral	I Health Authority
Title: Mr. Mrs. Ms. Miss. Dr. O	Other:	
Last Name: Gunther	First Name: Karah	
Home Street Address: 4214 Augusta Avenue		Home Telephone: 8043322350
Home City, Zip Code: Richmond, VA 23230		Home Fax:
Personal E-Mail Address: karahgunther@gmail	.com	3.
Employer: Virginia Commonwealth Univers		
Job Title: VP, External Affairs & Health Poli		How Long? 10.5 years
Business Street Address: 910 W. Franklin St.		Business Telephone: 8048286879
Business City, Zip Code: Richmond, VA 23298	4	Business Fax:
Business E-Mail Address: klgunther@vcu.edu	V <sup>a</sup> a la l	
Is your place of employment located in the city of Richr	mond? Yes 🗹 🛚 1	No 🗌
Is your place of employment located in the county? Y	es 🗌 No 🗹 If yes, w	hich county?
Are you a city resident? Yes ✓ No ☐ If yes, w	hich City Council district	? 1 Number of years? 13
Do you or your employer have a contract, other than a contract the entity to which you are seeking appointment?	ontract of employment, ei Yes ☐ No 🗹	ther with the city of Richmond or with
If yes, please provide information on the nature of the c	ontract.	
* **		
Signature: Laval & Junfle		Date: _ 3/1/22
(By signing, forwarding or otherwisinformation submitted for consideration	se transmitting this form, you is true and accurate to the be	u certify that all st of your knowledge.)

NOTE: This application is a public document.



#### **Authorities, Boards, Commissions and Task Forces Application**



(Name of Authority, Board, Commission or Task Force)

	RICHMOND	BEHAVIORAL HEA	LTH AUTHORITY	
Title:				
Name: Jenny Ann Agho	omo Jennv			
	W 13TH ST APT 109B	RICHMOND VA 232	224	
	548057		Home	Fax:
Personal E-Mail Address:	jaghomo@gmail.com	1		
Employer:				
Job Title:				How Long?
Business Address:	/A			
Business Telephone:		Ext:	Business Fax:	
Business E-Mail Address:				
Is Your Place of Employmen	nt Located in the city of Ric	chmond No		
Is your Place of Employmen	it Located in the County?	No If	Yes, Which County?	
Are You A City Resident?	Yes If Yes, Whic	h City Council District?	6 Nur	mber of Years? 8
Please List Your Educational Board, Commission or Task I serve as vice president for RPS'S Student Health Pollone I'm most passionate a pandemic hit two years againformation I have to the commission of the comm	k Force: for Richmond Public Scho licy which is broken down about, Mental Health. I've go. Our students and teac	ool's, Student Health Ad n into four major groups seen the decline in ou chers have been affecte	dvisory Board. Last yo s; Fitness, Nutrition, E r community's menta ed immensely. I want	ear SHAB rewrote Engagement, and the I health since the
List other city of Richmond Please give date(s) and office This would be my first city	ce(s) held, if applicable.	missions or Task Force	s you currently or have	previously served on.
Other Community Involvement	ent:			
Please see helow				



# **Authorities, Boards, Commissions and Task Forces Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

#### RELATED VOLUNTEER EXPERIENCE

SHAB-Student Health Advisory Board 2019/20 & 2020/21

The Board's purpose is to provide expert advice and opinions to Richmond City's School Board to improve; mental health and social support, access to quality food, and general physical and mental wellness.

RISC-Richmonders Involved to Strengthen our Communities 11/20-present RISC is a grassroots, direct action, multi-issue organization that helps solve critical community problems. An organization made up of congregations from in and around Richmond.

Virginal Excels-Parent Advocacy Fellowship 11/2019-01/2020

Facilitated by Taikein Cooper

A 12-week program that focused on advocating for school funding reform during the 2019 GA. With a concentration on policies and practices that advance racial and socioeconomic justice. Superintendent's Parent Advocacy Committee 2018/19 & 2019/20

PAC consisted of 25 parents we met monthly with Richmond Public School's Superintendent, Jason Kamras. We discussed and weighed in on district issues that impacted our students. We were also responsible for sharing, promoting, and communicating information to other parents in our district.

VP/PTA President John B.Cary Elementary School 2014-15, 2015-16, 2016-17,2017-18

As PTA president, I worked hard to build authentic relationships with families, staff, and the community. We helped empower parents to become stakeholders in their child's schools. We worked together as a board to support student success and create strong parent engagement. I organized various fundraisers and solicited new donors so our school could continue to offer equitable experiences for our students. Lastly, being able to show parents, teachers, and students the importance of advocating for quality and equitable education.

Richmond Forward 2018-2020

Facilitated by Garet Prior

I served as one of RF's internal organizers. We worked on relationship-based policy analysis and community organizing. We were driven by the belief that inclusion and empowerment will lead to a thriving Richmond. Richmond Forward was part of the 2016 Mayoral Forum

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Preston Alexander		

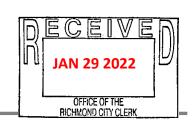
NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

04/14/2022

Report Name: crMemberDetail.rpt



#### **Authorities, Boards, Commissions and Task Forces Application**



(Name of Authority, Board, Commission or Task Force)

	RICHMON	ID BEHAVIORAL HE	ALTH AUTHORITY	
Title:				
Name: Shelley Llmonf				
Home Address: 002109	3RD AVE RICHM	OND VA 24222		
Home Telephone: 54045	55239		Home	Fax:
Personal E-Mail Address:	Shelleyallmond@y	ahoo.com		
Employer: Sentarao				
Job Title: Quality mgr				How Long? 5
Business Address: 005300	NUCKOLS AVEE	GLEN ALLEN VA		
Business Telephone: 540	8981315	Ext:	Business Fax:	
Business E-Mail Address:	Skallmon@sentara	a.com		
ls Your Place of Employment	t Located in the city of	Richmond Yes		
ls your Place of Employment	Located in the County	? No	If Yes, Which County?	
Are You A City Resident?	Yes If Yes, WI	nich City Council Distric	ct? Num	ber of Years? 3
Please List Your Educationa Board, Commission or Task A member of the communit going through to make it a	Force: ty for 7 hrs; a mother,	·	_	•
List other city of Richmond A Please give date(s) and offic  RN BS		mmissions or Task For	ces you currently or have	previously served on.
Other Community Involveme	ent:			
				<del> </del>



# **Authorities, Boards, Commissions and Task Forces Application**

Resume.

Active with St Elizabeth Church Karios ministry Eta Phi. ETA sorority member

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

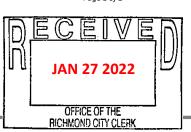
NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

04/14/2022





#### **Authorities, Boards, Commissions and Task Forces Application**



	RICHM	OND REDE	VELOPME	NT AND H	HOUSING A	AUTHO	RITY		
Title:									
Name: Tameisha Arche	er								
Home Address: 000909	15TH STR	EET RICH	HMOND VA	23224					
Home Telephone: 80431	00612					Hom	e Fax:		
Personal E-Mail Address:	tameisha	1985@gmai	il.com						
Employer: Virginia Famil	y Dentistry								
Job Title: Dental reception	onist						ŀ	How Long?	
Business Address: 00857	6 PATTER	RSON AVE	RICHMOI	ND VA 2	3234				
Business Telephone: 804	15983000		Ext:		Business	Fax:			
Business E-Mail Address:									
Is Your Place of Employmen	t Located in t	the city of Ric	hmond	Yes					
Is your Place of Employmen	t Located in t	the County?	No	lf '	Yes, Which	County?			
Are You A City Resident?	Yes	If Yes, Whicl	h City Counc	il District?	35	Nu	mber	of Years?	9
If yes, please provide inform	eeking appoi		No contract.						
-	nation on the	nature of the	contract.	r Qualificat	tions You Wi	ill Bring t	o This	s Authority	,
If yes, please provide inform	Authorities, Ece(s) held, if a	d and/or Othe Boards, Commapplicable.	er Expertise o	ask Forces Sargeant F	s you current Reynolds wi	tly or hav	ve prev	viously ser te's in soci	ved on.

Print Date & Time: 1/30/2022 2:43:42PM



# **Authorities, Boards, Commissions and Task Forces Application**

Resume.

Community involvement includes, Richmond Medical Vans, Richmond Parks and Rec, Community Gardens.

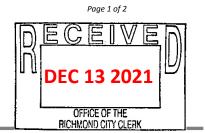
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I would honored to be apart of the communitee, I have so many years of experience working with a var

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



# **Authorities, Boards, Commissions and Task Forces Application**



(Name of Authority, Board, Commission or Task Force)
RICHMOND BEHAVIORAL HEALTH AUTHORITY

Title: Kvle		
Name: Kyle Reese Elliott Kyle		
Home Address: 003011 PATTERSON AVE APT A RICHMOND VA 23221		
Home Telephone: 703-963-3931 Home Fa	K:	
Personal E-Mail Address: KElliott.UVa@gmail.com		
Employer: Virginia Community Healthcare Association		
Job Title: General Counsel & Chief Legal Officer	How Long?	20
Business Address: 003831 WESTERRE PKWY STE 2 HENRICO VA 23233		
Business Telephone: 804-237-7677 Ext: Business Fax:		
Business E-Mail Address: info@VaCommunityHealth.org		
Is Your Place of Employment Located in the city of Richmond No		
Is your Place of Employment Located in the County? Yes If Yes, Which County?	Henrico	
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number	r of Years? 11	
Do you or your employer have a contract, other than a contract of employment, either with the city of R	chmond or with	
the entity to which you are seeking appointment?		
If yes, please provide information on the nature of the contract.		

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am the General Counsel and Chief Legal Officer of Virginia Community Healthcare Association (VCHA). VCHA is a non-profit 501 (c) 3 corporation, representing 30 member organizations that operate over 150 primary care, dental, and behavioral health clinics, throughout Virginia. VCHA serves as a liaison between its members and State and Federal agencies and works on behalf of the member health centers to develop and provide: Training and technical assistance for the development of community health center staff, and boards; Peer group avenues for member organizations, clinics, and staff to network and share best practices; Clinical recruitment services; and Group purchasing.

In my role as GC and CLO, I report to the CEO, providing overall leadership and management of all legal matters and working directly with the management team to understand strategic initiatives and business needs. I am responsible for planning, overseeing, and managing the legal, compliance, privacy and ethical matters for the entire organization. I develop, implement and manage a strategic plan for the provision of health care related legal services in support of business objectives. I provide association members with counsel on medical staff matters, including medical staff credentialing, and peer review actions.

\_\_\_\_\_\_

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

04/14/2022 12 of 37 Report Name: crMemberDetail.rpt



# Authorities, Boards, Commissions and Task Forces Application

William & Mary School of Law, Williamsburg, Virginia

J.D., May 2011

- William & Mary Bill of Rights Journal
- Order of the Barristers (excellence and honor through the art of courtroom advocacy)
- Honors in Legal Skills (excellence in writing, analysis, and client relations)
- Moot Court and Alternative Dispute Resolution Teams

University of Virginia, Charlottesville, Virginia

B.A., Philosophy, May 2007

McIntire Business Institute Graduate with Honors (courses in accounting, finance, and marketing)

Other Community Involvement:

None

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Conv and Paste Your Short

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I ran for the Virginia House of Delegates in the 68th District in 2021 focusing on a platform of improving education, criminal justice reform, and improving access to healthcare with huge infrastructure investment in rural broadband. I just completed my term as President of the Museum District Association and currently serve on the Board as Past President. I am actively involved in the Richmond Bar Association and Legal Aid.

- Graduate of the University of Virginia Sorensen Political Leaders Program, 2018
- President of Museum District Association, 2019-2020
- President of Richmond Bar Association Young Lawyers Section, 2018-2019;
- Graduate of the National Trial Advocacy College at the University of Virginia School of Law, 2014
- Richmond Legal Aid Justice Center Advisory Council, 2018-present

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I am a former Richmond City Attorney and have always been involved in helping Richmond become the be

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

04/14/2022



#### Authorities, Boards, Commissions and Task Forces Application

(Plea	e Print or Type)			
Name of Authority, Board, Commission or Task Force: Richmond Behavioral Health Authority				
Title: Mr. / Mrs. Ms. Miss. Dr. O	ther.			
Last Name: Green	First Name: Terone			
Home Street Address: 12109 Stratford Glen Drive		Home Telephone: 804-840-2238		
Home City, Zip Code: 23233		Home Fax:		
Personal E-Mail Address: Terone1@comcast.net				
Employer: Richmond Ambulance Authority				
Job Title: Chief Administrative Officer		How Long? 3 years		
Business Street Address: 2400 Hermitage Road		Business Telephone: 804-254-1183		
Business City, Zip Code: 23220		Business Fax:		
Business E-Mail Address: Terone.green@raaems.or	g			
Is your place of employment located in the city of Richr	nond? Yes 🔽	No 🗌		
Is your place of employment located in the county? Y	es 🗌 No 🗸 If ye	s, which county?		
Are you a city resident? Yes No V If yes, w	hich City Council dist	rict? Number of years?		
Do you or your employer have a contract, other than a cothe entity to which you are seeking appointment?	ontract of employmen Yes No 🗸	t, either with the city of Richmond or with		
If yes, please provide information on the nature of the c	ontract.			
Please list your educational background and/or other ex commission or task force:	pertise or qualificatio	ns you will bring to this authority, board,		
See attached resume				
. *				
S				

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



#### Authorities, Boards, Commissions and Task Forces Application

List oth Please	ner city of Richmond authorities, boards, comugive date(s) and office(s) held, if applicable.	nissions or task i	forces you currently or have previously served on.
	Richmond Planning Commission		
	Date(s) Served:	Office(s) Held:	
Entity:	Richmond Personnel Board	· 	
	Date(s) Served:	Office(s) Held:	Chairman
Entity	Richmond Ambulance Authority		
	Date(s) Served:	Office(s) Held:	Chairman
Other c	ommunity involvement:	-	
See re	sume		
	t <sup>2</sup>		
	*1		
OPTIO			
Please	list additional information you would like con	isidered, or you	may attach your resume or other information.
-		.00	
√ Ch	eck this box if your resume is attached.		
How di	d you hear about or who referred you to apply	for appointmen	ent to this authority, board, commission or task
Websi	te		5
54			
Signatu	B. A	1	Date: 11-9-8481
2.Enett	(By signing, forwarding or other	wise transpitting	
	information submitted for considerati		

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 Fax: (804) 646-7736
www.richmondgov.com/cityclerk

#### TERONE B. GREEN

12109 Stratford Glen Drive, Henrico, Virginia 23233, Cell; 804-840-2238, lerone1@comcast.net

# STRENGTHENING ORGANIZATIONS THROUGH INNOVATION AND AN OUTCOMES FOCUSED LEADERSHIP APPROACH

Highly accomplished healthcare and not-for-profit executive with proven leadership in devising and executing strategies to develop new business, enter new markets, increase market share, and drive business transformation. Adept at cultivating community relationships and at forging strategic partnerships with non-profits, health agencies, government officials, and academic institutions. Excellent communication and problem-solving skills; critical change agent and tactical marketing expert with track record of launching effective campaigns and instituting best practices. Keen record of fiscal accountability with repeated success building partnerships with external stakeholders to support diversity and inclusion programs during limited institutional support. Recognized subject matter resources for developing and implementing frameworks that meaningfully connect diversity and inclusion efforts with various areas of organizational functioning.

#### Chief Administrative Officer Richmond Ambulance Authority

The Chief Administrative Officer (CAO) supports the Chief Executive Officer by overseeing the Authority's financial activities, as well as the administrative functions including human resources, finance, reimbursement, strategic planning, and leadership development. As part of the executive team, the CAO champions the agency's mission and culture.

#### July 2<sup>nd</sup> - Present

Responsible for all financial management and reporting, budget, general accounting, billing and collections.

Manages the agency's overall budget and finances and coordinates the budgeting process and timetable, Working with the Executive staff and members of senior management to develop the budget for the agency and the individual departments. Takes steps to increase revenue and reduce expenditures. Oversees the Human Resources department, to promote a diverse, employee-oriented, high performance culture in compliance with all regulatory requirements.

Initiates staff and leadership development. Acts as leadership coach to management staff. Spearheads succession planning for the agency.

Serves as a member of the Executive staff, participating in the development and implementation of strategic initiatives, overall policies, long range planning and daily operational goals and objectives. Develops and coordinates short and long-range business and financial plans.

Develops and implements policies and procedures for accounting, finance, budget, reimbursement, purchasing, and human resources.

Manages relationships with external entities including banks, accrediting organizations, insurance carriers, and external auditors.

Develops and implement controls, systems and procedures for effective operations and timely Monitoring and reporting.

Provides primary support to the Finance and Personnel Committees of the Board of Directors and to other Board committees as needed, working closely with senior leadership and the CEO. Helps to enhance the Richmond Ambulance Authority "brand" through social media, website, and customer satisfaction and other sources.

National Director for State Alliance Development at the Sullivan Alliance to Transform the Health Professions Inc.

The Sullivan Alliance seeks to strengthen the capacity and quality of the nation's health workforce by increasing the number of ethnic and racial minorities within the health professions. Alliance activities focus on the intersection of health, education and workforce.

#### May 2012 - June 2018

Led design, development and implementation of the Sullivan Alliance Inc. national development of seven state Alliance organizations. The goal was to ensure that state Alliances are transparent, accessible and accountable, thereby improving overall service delivery. The Alliance programs utilized balanced scorecard methodologies, overlaid with geographic information systems, business objects, web and share point technologies.

Established a community diversity framework aimed at building stronger relationships with minority/majority academic institutions; expanding the reach, use and impact of the Sullivan Alliance's diversity strategic plan; and developing universally applicable inclusion language across organizational type.

Created, developed, and implemented a leadership development and mentoring initiative aimed at improving pipeline and success for underrepresented high school and university students.

Responsible for the promotion and implementation of the development of statewide and regional consortiums of high school and undergraduate minority undergraduate colleges with academic health centers-encouraging each of these Alliances to develop its own unique focus and interventions. Assist the institutional state partners to act as "pathfinders" to identify and test best practices to identify their workforce,

Oversee the strategic and programmatic diversity, equity and inclusion efforts for the Alliance partner institutions. Develop, implement and manage a metric-driven initiative designed for leadership development, student success, and improving multicultural competencies for high school and university system constituency.

Established the Sullivan Alliance's first diversity strategic plan and integrated it into the Alliance's strategic plan.

Implemented a plan for a diversity certification program aimed at improving recruitment and retention efforts for Alliance partner institutional faculty, staff and students. Created, developed and implemented an Alliance-wide initiative aimed at the personal, professional, and development of male collegiate students of color,

Treasurer/ Chief Financial Officer-W. Montague Cobb National Medical Association Health Institute Inc July 2017-2020 (Board Elected Position/ Responsibility)

The W. Montague Cobb Institute conducts studies and offers recommendations for the elimination of health disparities that affect African Americans and other populations of color. In 2004, the National Medical Association launched the Institute to examine underlying causes of existing disparities and offer strategies informed by research and policy analysis. It is the intention of the Cobb Institute to change the landscape of population through pioneering Framework and models that will lead to progressive solutions to eliminating health disparities.

As the Treasurer and Chief Financial Officer of the Institute (Corporation) I keep, or cause to be kept and maintained, adequate and accurate accounts of the Corporation's properties and business transactions. I am responsible for the preparation of the budget, and lead the fundraising strategies for the Institute. Responsible for the development of financial statements and other financial reports for each regular meeting of the Board of Directors, Responsible for deposits, or cause to be deposited, all money and other valuables in the name of the Institute with such depositories. Responsible for the disbursement of the Institutes funds as the Board may order, and I have the powers and shall perform such other financial duties as the Board or the Bylaws may prescribe.

Executive Director- The Virginia Alliance Inc. June 2004-2012

The Virginia Alliance served as an organizational mechanism for forging coalitions between Historically Black Colleges and Universities (HBCU's) in Virginia and academic health science centers(in Virginia and Nobraska) toward the development, implementation, and expansion of transformational diversity and inclusion initiatives. Conduct and interpret research and gather faculty, staff, and student performance data to identify and resolve barriers to success. Mobilize cross-functional alliances within and external to the Alliance to spur program effectiveness at all levels, Administer over \$750K operating budget and 200K in grant funding.

Directed planning, development, and roll out of diversity strategic plan that seamlessly intertwined inclusion programming with core institutional infrastructure.

Played a direct leadership role in raising \$500,000 dollars in support of a tuition scholarship program for faculty and students.

Effectively directed partnerships across faculty, administration, student and community stakeholders to create a Multicultural task force, male of color group (MOCG).

Successfully increased academic performance for underrepresented students-including increasing GPA from 2.3 to 3.0+ and persistence rates from 52% to 80%+ by developing an academic and social connection support group.

Boosted the number of participating Alliance faculty of color and women through effective management of a "gap funding" staffing initiative.

Engaged twenty five historically black colleges (faculty and administration) to build a coalition of joint exploration regarding medical, dental, and graduate school, faculty/student research, and grant partnership opportunities.

## Health Care Consultant (Community Health Alliance Inc.) for the City of Petersburg, Va. May 2012-2016

Assisted the City of Petersburg, Virginia in the preparation of a comprehensive Health Care policy. Responsible for the development of a policy document that identified the City's health priorities and goals as well as recommend strategies, with measurable outcomes, that are designed to realize those goals.

Identified barriers that impacted access to healthcare and proposed strategies to address the barriers. Examined how the City utilized resources in regards to healthcare.

Made formal recommendations for the allocation of resources.

Proposed strategies for the City to use to secure external funding to support programs designed to improve the resident's poor health outcomes.

Established metric driven recommendation for establishing strengthened ties with providers...

Developed recommendations that can be implemented both in the short and long term to alleviate those problems.

Examined how the City pursues and allocates limited resources, and how the City works with State and community based providers.

Proposed to the administration of the City strategies that might be used to secure external funding to support systematic development designed to improve the City's resident's poor health outcomes Assisted, analyzed in the identification of social factors that gave rise to the healthcare problems of the City's residents so that the City Manager may develop recommendations that can be implemented both in the short-term and long-term to ameliorate those disparities.

#### Vice President-Business Development/Community Relations at Virginia Premier Health Plan, Inc. March 1999-May2004

Virginia Premier Health Plan is a non-profit Managed Care Organization. Owned by VCU Health, it was formed to coordinate Health Care for low-income persons.

Responsible for crafting and executing strategies in collaboration with the CEO, COO, business unit leaders, and the Board of Directors to strengthen brand identify, cultivate new business, and forge relationships with Medical providers. Government agencies and state and local officials.

Aligned operational initiatives across various state locations with corporate vision and mission,

Coordinated the Provider Services/Members Services and Compliance program unit within the organization.

Assembled, trained and led a team in multiple business disciplines.

Responsible for the corporate rebranding initiative from Virginia Chartered Health Plan to Virginia Premier Health Plan.

Vested with the operational responsibility for five Directors and 60 indirect reports.

Aligned operational initiatives across various state locations with corporate vision and mission.

Coordinated the Provider Services/Members Services and Compliance program unit within the organization.

Assembled, trained and led a team in multiple business disciplines.

Responsible for the corporate rebranding initiative from Virginia Chartered Health Plan to Virginia Premier Health Plan.

Vested with the operational responsibility for five Directors and 60 indirect reports.

#### Administrator at Health Care Associates, Inc., Internal and Critical Care Medicine May 1986 - April 1999

Managed and coordinated all internal finance and administrative functions. Served as company lead on business development, capital management, proposal development and project delivery oversight. Directed physicians, nurses, and administrative personnel. Led six direct and 56 indirect reports.

#### Program Analyst at Office for Protection from Research Risks, National Institutes of Health

May 1983 - August 1985

Responsible for the completion of the primary review, analysis and summarization of 350 sets of general public and scientific comments on laboratory animals. Served as the Executive Secretary of the drafting committee to develop the Public Health Services Laboratory Animal Policy. Advised administrators of major medical research centers across the country on the process necessary to develop tailored procedures in order to bring their institutions into compliance with federal regulations set forth in the Public Health Service Act and the Department of Health and Human Services.

Graduate Intern at Division of Legislative Analysis, Legislative Information and Resources Branch,

**National Institutes** 

January 1983 - December 1983

Assisted in maintaining the division's reference library and congressional material. Maintained and analyzed legislative databases of congressional actions.

Microbiologist at National Institute of Arthritis and Musculoskeletal and Skin Disease (NIAMS)

January 1982 - December 1982 Performed chemical biological tests and analysis, typically requiring standard procedures and techniques. Assembled and tabulated data of long term experiments and conducted experiments. Assisted in research on histo-chemical and Nerochemical mean. Assisted in small animal surgery and calculated results using programmable computers.

# Consultant Services Provided by Terone B. Green

Research Associate-Administration on Developmental Disabilities/ACF/HHS at Hampton University

March 2010 – 2013

Responsible for assisting in the development, design and evaluation of a Family Support Access Expansion Center at Hampton University. Member of the grant writing team from Hampton University for a \$1.25 million dollar grant awarded from the Administration on Developmental Disabilities. The Family Support Access Expansion Center reflected an interdisciplinary approach to meeting the needs of African American preschool children with developmental disabilities and their families. The Center provided extensive opportunities to educate and train pre-professional students representing the next generation of service providers, administrators, and policy-makers. Served on the Service Advisory Council and in implementing data gathering strategies for the project.

Consultant at MTM, Inc.

May 2004 - May 2005

Medical Transportation Management Company serving Medicaid patients

Health Care Consultant (Community Health Alliance Inc.)
May 2012 - 2016

Consultant at Central Virginia Health Network August 2006 - 2016

Consultant, Office of Strategic Programs and Development at W. Montague Cobb/National Medical Association Health Institute
June 2011-2012

Management Consultant at Southeastrans, Inc. January 2011 - December 2011

#### TEACHING POSITION

Assistant Professor of Management at Saint Paul's College July 2003 – 2012 Appointed by former President John Waddell

#### FEDERAL, STATE, MUNICIPAL AND COMMUNTY BOARD APPOINTMENTS

Board of Zoning Appeals
August 1, 2017-July 31, 2022
Appointed by the Henrico Circuit Court

Henrico Area Mental Health & Developmental Services Board January 2016 – December 2018 Appointed by the Henrico County Board of Supervisors

External Advisory Committee member at Virginia Union University (NSF Grant) September 2012-2015

Board of Directors at Virginia State University Real Estate Foundation July 2012 – June 2015

Chairman of the Board at Richmond Ambulance Authority
November 2011 – Present
Appointed by the Richmond City Council

Board of Visitors at Virginia State University

July 2011 - June 2015

Appointed by Governor Robert McDonnell to a four year term beginning July 1, 2011-July 30, 2015

### Advisory Committee Member on Juvenile Justice at Virginia Department of Juvenile Justice

July 2011 – June 2015

Appointed by Governor Robert McDonnell to a four year term beginning July 1, 2011-July 30, 2015

### Member at United Negro College Fund Richmond Leadership Council March 2011 - Present

# Blue Ribbon Commission on Health Policy at City of Richmond March 2010

Appointed by Richmond Mayor Dwight C. Jones

#### Special Advisor to the President at National Medical Association August 2010 - July 2011 Appointed by President Leonard Weathers, M.D.

# Member -National Health Policy Board at National Urban League January 2007 - January 2010 Appointed by former President/CEO Hugh Price and reappointed by Mark Morial

#### Board Member at Greater Richmond Convention Center January 2005 - January 2007 Appointed by the Henrico County Board of Supervisors

# Treasurer-Richmond Public Schools Foundation at Richmond Public Schools January 2000 - May 2006 Appointed by the Richmond Public School Board

#### Board Member at Board of Medical Assistance Services 1998 – 2006 Appointed by Governor James Gilmore

#### Council Member at National Advisory Council on Minority Health and Health Disparities-National Institutes of Health August 2002 - September 2004 Appointed by Secretary of Health & Human Services Tommy Thompson

#### Board of Health Professions at Commonwealth of Virginia July 1999 - June 2004

#### Appointed by Governor James Gilmore

Special Advisor to the Speaker of the House of Delegates (S. Vance Wilkins) at Commonwealth of Virginia
January 2000 - July 2002

Treasurer at Richmond Urban League Foundation
May 1998 - December 2001
Appointed by the Board of Directors of the Richmond Urban League

Virginia Health Services Cost Review Council at Commonwealth of Virginia July 1996 - June 2001 Appointed by Governor L. Douglas Wilder

Chairman of the Board at Richmond Urban League April 2000 - May 2001

Virginia Commonwealth University Health Systems Authority Board at Commonwealth of Virginia
July 1996 - March 2001
Appointed by Governor George Allen

President at Richmond Crusade for Voters May 1998 - May 1999

Richmond Planning Commission at City of Richmond, Virginia January 1994 - January 1997 Appointed by the Richmond City Council

Chairman-Richmond Personnel Board at City of Richmond, Virginia January 1995 - January 1996 Appointed by the Richmond City Council

Co-Chairman, Superintendent Search Committee at Richmond Public Schools April 1995 - June 1995 Appointed by the Richmond School Board

Founding Chairman-Florence Neil Cooper Smith Sickle Cell Initiative at Virginia Commonwealth University
February 1994 - March 1995

Governor's Commission on Citizen Empowerment at Commonwealth of Virginia January 1994 - December 1994 Appointed by Governor George Allen

#### Board Member at John Tyler Community College January 1988 - January 1992

Appointed by the Richmond City Council

Founding President at Minority Health Consortium of Richmond January 1988 - January 1989

Former Board Member at Academy for Community College Leadership Advancement Innovation and Modeling
January 1987 - January 1988

#### **EDUCATION**

University of Virginia

Sorenson Institute (Formerly the Virginia Institute for Political Leadership), Political Leadership, 1990 - 1991

Southeastern University

Master of Public Administration, Public Administration, 1984 - 1985

Howard University

Bachelor of Science, 1979 - 1983

Activities and Societies: Kappa Alpha Psi Fraternity

#### HONORS AND AWARDS

Academic Scholarship to attend Howard University, Minority Access to Research Careers (MARC), 1980-1983

First Place-Virginia Mathematics and Science Teachers Conference--1978
Second Place-Virginia Junior Academy of Science-Organismic Biology Section-1979

Awarded a Westinghouse scholarship as a result of the Virginia Junior Academy of Science award-1979

Awarded a Dale Carnegie Scholarship (Public Speaking) by Junior Achievement -1978

Awarded the Virginia State University "President's Medal"

Awarded a silver engraved cup from the Department of Medical Assistance Services (DMAS) for service on the Board from 2000-2008

Awarded an engraved glass plaque from the Richmond Metropolitan Convention & Visitors Bureau for service on the Board from 2003-2007

Awarded a 'Certificate of Appreciation" in recognition for service from the Henrico Area Mental Health & Developmental Services Board 2017

#### 2012 Named by Style Magazine to the "Power List"

"44th- He has lots of titles, but none captures Green's real Job. When Ray Boone (No. 30) was giving it to the mayor (No. 2) on the pages of the Free Press, it was Green who helped broker peace. And every politician in town asks him for advice".

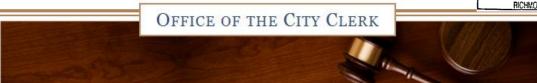
#### 2013 Named by Style Magazine to the "Power List"

"43rd- People in politics pay attention to Green, a former president of the Richmond Crusade for Voters. After a recent Free Press op-ed he wrote offering solutions to help Republicans engage black voters, gubernatorial candidate Ken Cuccinelli (No. 4) met with prominent African-Americans to talk about just that. Coincidence?"

1/30/22, 3:05 PM Approve Members

#### **Council Appointed Boards and Commissions**





#### Main Menu

- Home
- Calendar
- Next Quarter Vacancies
- Apply
- Application Process
  Current Members
  About Us

#### **Contact Information**

City Clerk City of Richmond 900 E. Broad St., Suite 200 Richmond, VA 23219 USA

Map It

Office Hours 8:00 a.m. - 5:00 p.m.

Mon - Fri

Phone: (804)646-7955 Fax: (804)646-7736 City Clerk's Office Apply for Membership Download Application

			BOARDS	AND COMA	AISSIONS AI	PPLICATION			4
Approve Me	ember		BOARDS	AND COM I	NI STONS A	PEICATION		-	
		IORAL HEAL	TH AUTHOI	RITY					~
Select Nar	ne of Aut	hority, Boar	ds or Comr	nission					
						1			
Your Nam	ne and Ad	dress							
Your Name		Steven		Ì	i e	Roberts		ì	
Name	TITLE FIRST NAME			MIDDLE LAST NA			ME		SUFF.
		1	1		1	1		1	
Your Address	3152		~	STOCKT	ON		ST 🗸		
radicss	NUM.	SUF.	DIR.	STREET			NOM.	APT	No.
			Бис			1	110111	<i>µ</i> • • • • • • • • • • • • • • • • • • •	1101
	RICHMO	טאיט		VA STATE	23224 ZIP	ZIP+4			
Your Phon		ail Contacts		BIAIL	ZII	ZII 14			
Home Pho		57130091			Home Fa	·			1
Your Ema			91@gmail.co	om	prome ra.	Λ			J
Business N	Name and	_							
Emloyer	varire arra	CodeVA							
Job Title			Coordinator				How Lo	ng?	$\overline{}$
Business	1	1	1	T	1	1		T T	
Address			~				~	~	
	NUM.	SUF.	DIR.	STREET	NAME		NOM.	APT	No.
	PO BOX	ζ		11.70	1	1	1		
	CITY			VA STATE	ZIP	ZIP +4			
Business I		Fmail		BIAIL	ZII	Z11 14			
Business 1				Ext.	ľ	Fax			
Business l				LAt.		Tax			
Additional		ion							
	lo Z	V D1	- f F1	T	4 - 4 : 41	:4 CD: -1	10		
	<ul> <li>✓ Is Your Place of Employment Located in the city of Richmond?</li> <li>✓ Is your Place of Employment Located in the County? If Yes, Which County?</li> </ul>								
Are you a City Resident? If Yes, Which Council District?							8		
		umber of yea			1				
	your em	ployer have	a contract,	other than	a contract	of employn	nent, either	with the C	ity or with
the entity to v	vhich vou	are seeking	appointme	nt?				Yes	No
5 5 5 11							<b>✓</b>		
Qualificati	ions								
Zaamneati	10113								

1/3

MPA, ODU, in progress, expected graduation date 5/2022
B.S. Economics, VCU, 2015
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This
Authority, Board, Commission or Task Force:
N/A
N/A
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have
previously served on. Please give date(s) and office(s) held, if applicable.
Canvassed and did administrative duties for political campaigns in 2008, 2012, 2016, 2018,
2020, and 2021
Other Community Involvement:
04/14/2022 27 of 37

1/30/22, 3:05 PM Approve Members

Logistics Coordinator - CodeVA Richmond, VA August 2021 - current Coordinate the lifecycle of the year-long training process including collaborating on communicating schedules, ordering supplies, and coordinating distribution of materials Assist the Education Community team with logistics revolving around training, faculty, and engagement Senior Export Communications Coordinator - Ocean Network Express Richmond, VA July 2016 - August 2021 Coordinate communications, including taking phone calls, responding to emails, and interfacing with clients Identify, analyze, and interpret trends or patterns in complex data sets Track and trace export shipments Financial Analyst - Teleperformance , VA January 2016 – June 2016 Responsible for the day-to-day general ledger accounting and reconciliation, Richmond, VA financial reporting, and analysis for assigned functional areas (OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume. Mayor Stoney's FB page How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force? Eligible for serve - Vacancy Report **Print Page Update Changes Archive Application Approve Member** 



# **Authorities, Boards, Commissions and Task Forces Application**



(Name of Authority, Board, Commission or Task Force)

RICHMOND BEHAVIORAL HEALTH AUTHORITY						
Title:						
Name: Dana Coretha Sally-Allen						
Home Address: 000110 EAST 18TH RICHMOND VA 23224						
Home Telephone: 8049288475 Home Fax:						
Personal E-Mail Address: revdana63@gmail.com						
Employer: Viginia Supportive Housing						
Job Title: Support Service Specialist How Long?						
Business Address: 008002 DISCOVERY DRIVE 201 RICHMOND VA 23229						
Business Telephone: 8049213004 Ext: Business Fax: 8045251945						
Business E-Mail Address: dsally-allen@virginiasupportivehousing.org						
Is Your Place of Employment Located in the city of Richmond Yes						
Is your Place of Employment Located in the County? No If Yes, Which County?						
Are You A City Resident? Yes If Yes, Which City Council District? 8 Number of Years? 55						
If yes, please provide information on the nature of the contract.  N/A  Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  Bachelor of Science in Human Service with a Specialization in Addiction. Attending Walden University to obtain my Master's Degree in Human Service. I currently work with service users with mental illness, co-occurring disorders, substance abuse disorders, and addiction. Program development insight foresight and hindsight into the population of people served.						
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.  Virginia Certification Board Member 2021						
Other Community Involvement:  President Blackwell Historic Community Civic Association						
•						

04/14/2022 29 of 37
Report Name: crMemberDetail.rpt



# **Authorities, Boards, Commissions and Task Forces Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Dana Allen

110 East 18th Street ? Richmond, VA 23224 ? 804.928.8475 ? revdana63@gmail.com

OBJECTIVE: To obtain a position that will enhance my professional growth and utilize my educational and professional skills.

SKILLS SUMMARY:

- Able to demonstrate an understanding of motivations for drug use, socio-behavioral factors involved, and the various treatment programs offered.
- Able to classify the drug's physiological and psychological effect.
- Able to view mental health consultation as a preventative service.
- Able to identify and perform common characteristics of an effective helper
- Capable of demonstrating an understanding and application of how development influences social, emotional and personality changes.
- Intake and Assessments, Gathering Information, Building Rapport, Treatment Team,
- Can apply critical thinking skills to understand and analyze the socio-cultural environment.
- Advocacy, Mentoring/Educating, Recovery/Wellness Support, Ethical Responsibility, Client Assessment, Engagement, Group Exercise, Hope, Guidance, Support and Pathways to Recovery.
- Communication Skills, Teamwork, Analytical and Problem solving, Personal Management, Interpersonal effectiveness, Learning Skills, Integrity/Honesty/Morality. Coaching clients with Hypertension and Diabetes
- Understand the dynamics of Human Behavior. Recovery Process and relapse prevention, Crisis Intervention, Ethics, conflict management, maintain statistical data, work with diverse population, problem solve, critical thinker, develop sufficiency plans, assess needs and coordinate supportive services as emergency intervention, community resources referrals,
- Demonstrated ability in working independently, understanding and interpreting regulations and laws including hard-to-serve low-income residents, reassessing customers at predetermined intervals to evaluate program participation, organization, and prioritization, and technological proficiency
- High level of organization skills, including attention to detail, planning, prioritizing, multi-tasking and meeting deadlines in a fast-paced environment resulting in positive outcomes. Proven success working with change management and culture shifts, exhibiting day-to-day flexibility in handling multiple priorities and organization initiatives, maintaining accountability for achieving improved performance metrics ongoing while exhibiting a positive attitude even when challenging
- Proven success working with change management and culture shifts, exhibiting day-to-day flexibility in handling multiple priorities and organization initiatives, maintaining accountability for achieving improved performance metrics ongoing while exhibiting a positive attitude even when challenging

#### Employment:

Rubicon Inc. Richmond, Virginia Internship January 2016 - May 2016

- Provided Case Management, Assessments, and Intake
- Orientation of new clients to program's rules, goals, procedures, services, costs and the rights of the clients.
- Screening clients and gathering information used in making the determination for the need for additional professional assistance.
- Assisted in identifying appropriate crisis intervention, educate clients by providing information about drug abuse available services and resources.
- Consultation with other professionals to assure comprehensive quality care for the client

# OIS TO TO THE MOUNT OF THE PARTY OF THE PART

# City of Richmond, Virginia City Council

# **Authorities, Boards, Commissions and Task Forces Application**

- Assisting the client in identifying and ranking problems to be addressed, established goals and agree on treatment processes.
- Facilitating the clients' utilization of available support systems and community resources to meet needs identified in clinical evaluation of treatment planning.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

A notification was sent to my email address.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



# **Authorities, Boards, Commissions and Task Forces Application**



(Name of Authority, Board, Commission or Task Force)

	RICHMON	ND BEHAVIORA	L HEALTH	H AUTHORIT	1			
Title:								
Name: Alexander R Trum	nble							
Home Address: 003004 K	KENSINGTON AVE	E RICHMOND	VA 23221					
Home Telephone: 8042523748 Home Fax:								
Personal E-Mail Address: atrumble@vt.edu								
Employer: St. Joseph's Vil	lla							
Job Title: Counselor					How Long?			
Business Address: 008000	BROOK RD. R	ICHMOND VA	23227					
Business Telephone:		Ext:		Business Fax:				
Business E-Mail Address:								
Is Your Place of Employment I	Located in the city of	Richmond	Yes					
Is your Place of Employment L	∟ocated in the County	y? No	If Yes	s, Which County	?			
Are You A City Resident?	Yes If Yes, W	hich City Council	District?		Number of Years?	3		
Diagon Liet Vous Educational	Packground and/or O	Other Expertise or	Qualification	na Vau Will Brin	s to Thio Authority			
Please List Your Educational Board, Commission or Task F		Other Expertise or	Qualification	ns You Will Brin	g to This Authority,			
	orce: Public Health, with a to overcome obstac Virginia Departmen	a focus on addres cles in their lives a t of Health and ot	sing people and meet pe	's mental healt ersonal and pro	h and setting the fessional goals. I h			

#### Other Community Involvement:

I have previous experience promoting health equity, ensuring that Richmond residents have access to health care, including talking through potential barriers to health care with residents and trying to remedy them (arranging transportation, linking to care, and ensuring follow-up care)

04/14/2022 32 of 37 Report Name: crMemberDetail.rpt



# **Authorities, Boards, Commissions and Task Forces Application**

Additionally, I have experience working with several at-risk populations of Richmond, especially children requiring alternative schooling and resources and the unhoused population.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

As stated above, I have experience in promoting health equity in Richmond and think that my experience with the Department of Health, health resources, and Richmond residents would be valuable to the Richmond Behavioral Health Authority.

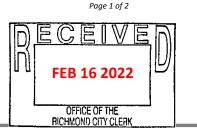
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

04/14/2022



#### **Authorities, Boards, Commissions and Task Forces Application**



	(Name of Au	uthority, Board, Commiss	ion or Task Force)	
	RICHMOND	BEHAVIORAL HEAL	TH AUTHORITY	
itle: Steph				
lame: Stephen Willo	oughby			
	7 BLITHEWOOD DRIV	E RICHMOND VA 2	3225	
	14090670		Home F	Fax:
Personal E-Mail Address	stephen.willoughby@	rva.gov		
mployer: City of Rich	nmond			
ob Title: Director of E	Emergency Communication	ons		How Long?
	516 HOPKINS ROAD	RICHMOND VA 232	24	
Business Telephone: 8	3046465142	Ext:	Business Fax:	
Business E-Mail Address	stephen.willoughby@	@rva.gov		
S Your Place of Employm	nent Located in the city of Ri	chmond Yes		
s your Place of Employm	nent Located in the County?	No If	es, Which County?	
re You A City Resident?	Yes If Yes, Which	ch City Council District?	4 Numb	per of Years?
f yes, please provide info My employer is the City	ormation on the nature of the	e contract.		
Board, Commission or Ta This application is to fill	onal Background and/or Oth ask Force: the vacant RBHA position t um qualification. But, furthe	for the "city employee n	ominated by the mayo	or" vacancy - for
which I have had the op ead on implementation	oportunity to help individuals of "Marcus Alert" and asso ing a mental health crisis.	s suffering from mental i	llness and crisis. I ha	ve been the City's
<del>-</del>	nd Authorities, Boards, Com	missions or Task Forces	you currently or have	previously served on

Mastor of Public Administration degree, RBHA trained mental health crisis intervention for emergency communications personnel.

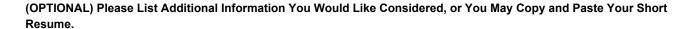
Other Community Involvement:

City staff support for the Mayor's Task Force on Reimagining Public Safety

Print Date & Time: 2/24/2022 9:24:19AM



# **Authorities, Boards, Commissions and Task Forces Application**



United Way of Grater Richmond & Petersburg, Community Impact Committee

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Mayor's nominee to fill the vacant City Employee seat on the RBHA Board.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

#### **Advisory Board of Recreation and Parks**

Vacancies as of August 7, 2022

The Advisory Board of Recreation and Parks shall consist of **13 members**. All members are appointed by motion of City Council.

- 1 nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy,
- 1 nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
- 1 nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation.
- 1 staff of the city's Department of Parks, Recreation and Community Facilities.
- 9 selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District
- \*\* Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies									
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate					
Leighton Powell	District Representative	2 <sup>nd</sup>	Third Term	06/10/2022					
Leighten i e wen	Bistret representative		Term Limit						
James Hill	Monroe Park Conservancy	2 <sup>nd</sup>	First Term	04/22/2021					
			No response received from Monroe Park						
John Sydnor	EnRichmond Foundation	7 <sup>th</sup> District Employment	Third Term	10/24/2020					
John Sydnor	Efficientional Foundation		Term Limit - No new response received						
	Current Membership								
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate					
Eddie T. Archer	District Representative	9 <sup>th</sup>	Third Term	03/10/2025					
Nathan J. Burrell	District Representative	4 <sup>th</sup>	First Term	05/23/2024					
Monica M. Gamble	District Representative	6 <sup>th</sup>	Second Term	03/28/2023					
William Leighty**	7 <sup>th</sup> District Representative	5 <sup>th</sup>	First Term	03/22/2024					
Jackie Merrick	District Representative	1 <sup>st</sup>	First Term	01/27/2025					
Kimberly Moulden	District Representative	5 <sup>th</sup>	First Term	03/10/2025					
Tia S. Palmer	District Representative	8 <sup>th</sup>	Third Term	09/26/2023					
Parke Richeson	Maymont Foundation	5 <sup>th</sup>	Second Term	03/26/2024					
Elaine Summerfield	District Representative	3 <sup>rd</sup>	Second Term	10/24/2023					
Christopher E. Frelke	Representative from the Department of Parks, Recreation and Community Facilities	1 <sup>st</sup>	Second Term	07/22/2024					

#### Contact

Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities 804-646-1128 (o)

Wanda.marable@richmondgov.com

04/14/2022 36 of 37

#### Aging and Disabilities Advisory Board

as of

August 7, 2022

The Board shall be composed of **eleven (11) members** nominated and appointed by the Council.

7 members shall be comprised of the following criteria:

- Representatives of the business community with primary residence or principal place of business located within the city of Richmond,
- Residents of the city who are persons with disabilities,
- Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen

#### 4 members shall be compromised of the following criteria:

4 – Employees of the city or either an attorney or paralegal (i) whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities, (ii) who has experience addressing issues related to the American with Disabilities Act and (iii) who shall not be required to be a resident of or have a principal place of business in the city

3 of the eleven members shall be residents of the city who are senior citizens

(Assigned to Education and Human Services Standing Committee)

Current Vacancies							
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate			
VACANT (2)	City employee or an attorney or paralegal whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues *new criteria*	No city residency or work requirement					
Melanie Lee	Attorney or paralegal	5 <sup>th</sup> District Employment	Third Term	11/10/2021			
			Termed out				
Current Membership							
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate			
Gabriel Bibb	Resident who is a person with a disability	4 <sup>th</sup>	First Term	07/27/2023			
April Bingham	City employee	$6^{ m th}$	First Term	02/07/2025			
Glynis Boyd-Hughes	Person with a disability	5 <sup>th</sup>	First Term	02/07/2025			
Mark Bouziane	Resident who is a senior citizen	4 <sup>th</sup>	First Term	07/27/2023			
Jaron Clay	Representative of the business community	7 <sup>th</sup>	First Term	02/10/2023			
Cora Dickerson	Dogidant who is a conscissor		Third Term	03/11/2024			
Valerie James-Gilbert	Past or current caregiver of a person with a disability or senior citizen	3 <sup>rd</sup>	First Term	01/26/2025			
Cathy Saunders	Resident who is a senior citizen	2 <sup>nd</sup>	First Term	12/09/2022			