



Application for: **COMMUNITY UNIT PLAN**

Department of Planning and Development Review  
Land Use Administration Division  
900 E. Broad Street, Room 511  
Richmond, Virginia 23219  
(804) 646-6304  
<http://www.richmondgov.com/>

Application is hereby submitted for: (check one)

- preliminary plan
- Final Plan
- preliminary plan admendment
- Final Plan Admenment

**Project Name/Location**

Property Address: 9230 Forest Hill Avenue Date: 11/9/19  
Tax Map #: C0011016001 Fee: \_\_\_\_\_  
Total area of affected site in acres: 5.652

(See page 7 for fee schedule, please make check payable to the "City of Richmond")

**Zoning**

Current Zoning: R-2(W/CUP)  
Existing Use: Vacant

**Proposed Use**

(Please include a detailed description of the proposed use in the required applicant's report)

59 Townhomes on 5.652 acres  
Existing Use: \_\_\_\_\_

Is this property subject to any previous land use cases?

Yes  No  If Yes, please list the Ordinance Number: 75-309-302

**Applicant/Contact Person: Adam Werner, PE**

Company: Youngblood, Tyler and Associates. PC  
Mailing Address: 7309 Hanover Green Drive  
City: Mechanicsville State: VA Zip Code: 23111  
Telephone: (804) 746-5285 Fax: (804) 730-7624  
Email: awerner@youngblood-tyler.com

**Property Owner: Stanley Martin Companies, LLC**

If Business Entity, name and title of authorized signee: Hunter Taylor, Richmond Division President

(The person or persons executing or attesting the execution of this Application on behalf of the Company certifies that he or she has or have been duly authorized and empowered to so execute or attest.)

Mailing Address: 5030 Sadler Place Suite 101  
City: Glen Allen State: VA Zip Code: 23060  
Telephone: (804) 928-8183 Fax: \_\_\_\_\_  
Email: Taylor.H@stanleymartin.com

Property Owner Signature: [Signature]

The names, addresses, telephone numbers and signatures of all owners of the property are required. Please attach additional sheets as needed. If a legal representative signs for a property owner, please attach an executed power of attorney. **Faxed or photocopied signatures will not be accepted.**

**NOTE:** Please attach the required plans, checklist, and a check for the application fee (see Filing Procedures for community unit plans)