



## Application for URBAN DESIGN COMMITTEE Review

Department of Planning and Development Review  
Planning & Preservation Division  
900 E. Broad Street, Room 510  
Richmond, Virginia 23219  
(804) 646-6335

<http://www.richmondgov.com/CommitteeUrbanDesign>

### Application Type

- Addition/Alteration to Existing Structure  
 New Construction  
 Streetscape  
 Site Amenity

- Encroachment  
 Master Plan  
 Sign  
 Other

### Review Type

- Conceptual  
 Final

Project Name: Miles J. Jones Elementary School - Installation of new 7 classroom modular building.

Project Address: 200 Beaufont Hill Drive

Brief Project Description (this is not a replacement for the required detailed narrative) : New 7 classroom modular building. This building will be temporary and consist of approximately 112'-0" x 65'-0". This building will add to the current student capacity. The building will contain 7 classrooms and support area.

### Applicant Information

(on all applications other than encroachments, a City agency representative must be the applicant)

Name: Lloyd Schieldge Email: lschild@richmond.k12.va.us

City Agency: Richmond Public Schools Phone: 804.335.5401

Address: 1250 Ingram Avenue, Richmond, VA 23224

Main Contact (if different from Applicant): N/A

Company: N/A Phone: N/A

Email: N/A

### Submittal Deadlines

All applications and support materials must be filed no later than 21 days prior to the scheduled meeting of the Urban Design Committee (UDC). Please see the schedule on page 3 as actual deadlines are adjusted due to City holidays. **Late or incomplete submissions will be deferred to the next meeting.**

### Filing

Applications can be mailed or delivered to the attention of "Urban Design Committee" at the address listed at the top of this page. **It is important that the applicant discuss the proposal with appropriate City agencies, Zoning Administration staff, and area civic associations and residents prior to filing the application with the UDC.**

### UDC Background

The UDC is a ten member committee created by City Council in 1968 whose purpose is to advise the City Planning Commission on the design of projects on City property or right-of-way. The UDC provides advice of an aesthetic nature in connection with the performance of the duties of the Commission under Sections 17.05, 17.06 and 17.07 of the City Charter. The UDC also advises the Department of Public Works in regards to private encroachments in the public right-of-way.



## **Richmond Public Schools**

**2907 North Boulevard  
Richmond, VA 23230-3913**

**Facility Services**

Phone: (804) 780-8251

Cell: (804) 201-8860

Fax: (804) 780-8789

[Adavis5@richmond.k12.va.us](mailto:Adavis5@richmond.k12.va.us)

*Andrew Davis, Director*

### **URBAN DESIGN COMMITTEE**

**December 4, 2015**

**Richmond Public Schools  
Miles Jones Elementary School  
200 Beaufont Hill Drive  
Richmond, VA 23225**

#### **Final Review**

#### **Narrative:**

Richmond Public Schools has a significant deficit of elementary school classroom space south of the river for the current 2015/2016 school year and the foreseeable future, the 2014-2015 enrollment at Miles Jones Elementary School was 547, the projection for the 2015-2016 school year was 580, to date, 638 (plus 43 Pre-K) have enrolled. The total enrollment is expected to grow by an additional 25 students in the 2016-2017 school year before leveling off to a total of 573 students in 2024-2025. (Refer to **EXHIBIT-A** for the Population and Enrollment Forecasts).

The District installed two (2) new multiple classroom buildings and accompanying Dining Hall Facilities at two (2) existing elementary schools (Greene Elementary School & Broad Rock Elementary School) over this past summer in an effort to alleviate the population growth, we are now proposing another multiple classroom building (7-classrooms), at a different south-side school (Reid Elementary School) to further address the ongoing overpopulation issue.

During the Spring of 2014, the Richmond Public School Board assembled a Facilities Task Force to assess the District's current portfolio of facilities and develop a directional & financial blueprint for the District to follow moving forward.

A Facilities Needs Report was presented to the Richmond Public School Board by the Task Force and the Richmond Public Schools Administration on April 13, 2015. The Facilities Needs Report states that in order to address the overcrowding issues south of the river, the District would like to implement the following actions:

1. Rezoning Construction of a new elementary school

## 2. Renovations and additions to the existing elementary schools

These plans are contingent upon the allocation of necessary funding. The Richmond Public Schools Administration and School Board are currently working closely with city officials and the City Council to obtain the necessary funding to implement these tasks, however until funding is allocated, the temporary modular units are proposed as a means to satisfy current capacity issues.

The City of Richmond recently solicited Proposals (RFP NO. J160004121) for Program Management Services (Due Date: September 29, 2015). The "Program" is expected to include the following proposed projects, valued at a total of approximately \$118,000,000.

- A. The renovation of, and addition to, one elementary school.
- B. The construction of two new elementary schools.
- C. The construction of one new middle school.

This project is to provide one temporary modular buildings at Miles Jones Elementary School. The proposed building is a 112'-0" x 65'-0", 7-classroom temporary modular building with restrooms (Note: Restrooms will not be connected until Summer Break) (Refer to **EXHIBIT-B** for Proposed Building Plans). The buildings will be accessed by ADA compliant walkway that will extend to the existing school building. Dominion Power will provide the power hook-ups needed for the units. Descriptive data on the units has been included in the packet. We intend to have the proposed units installed by the middle of December (2015) to allow for power hook-up, as well as allowing for the teachers to set-up their new temporary classrooms, and furniture delivery and set-up, prior to the students returning from Winter Break.

### Site Plan:

Please see the attached site plans (Refer to **EXHIBIT-C**) for location of the proposed temporary modular buildings on the existing site.

Since these units are temporary, only minimal landscaping is proposed for this project and RPS is open to recommendations (Refer to **EXHIBIT-D**).

Exterior lighting will be installed on the unit. (Each door opening). No additional trash receptacles, benches or picnic tables will be added beyond what already exists on-site today.

Proposed building materials for the units are described in the attached data sheets (Refer to **EXHIBIT-E**), and include:

- HardiPanel exterior siding
- Contrasting color HardiTrim
- Steel clad exterior doors with view block

- Dual-glazed low “e” exterior windows
- Low sloped roof designed to divert drainage away from doors and windows
- Gutters and downspouts
- White EPDM roof

**Timeline:**

The following is the proposed timeline:

- November 25, 2015 – Temporary modular buildings delivered to site
- January 1, 2016 – Certificate of Occupancy

Once a final plan to address the overcrowding has been implemented, and permanent space provided for the student population, these temporary modular building will be permanently removed from the site, including all associated walkways and utilities. The site will be returned to the existing condition.

The site design and construction administration for this project will be procured utilizing an existing Term Contract with an A&E. The temporary modular buildings will be procured utilizing an existing E & I Cooperative’s Agreement with Mobile Modular Management – Contract Number CNR01338

As noted in the UDC Guidelines, the UDC supports the City Planning Commission’s policy, adopted July 17, 1995, which states that all future modular unit requests, including renewals of currently approved units, will not be considered unless they are submitted with a cost analysis which compares the cost of the modular unit(s) to the cost of constructing as addition or a new school in lieu of the modular units.

Permanent resolution to overcrowding at Miles Jones Elementary School will involve redistricting, with additions and renovations to surrounding schools that will then accept students currently assigned to Miles Jones Elementary School. The latest data available indicates the costs associated with the proposed redistricting/building additions, and renovations, will be \$66,318,450 (Refer to **EXHIBIT-F** for the RPS 2015 Facility Update Cost Estimate 3-24-15). The estimated cost of delivery/installation & first year lease of the modular unit will be \$421,404

**EXHIBIT-G** is reserved for supporting documents such as the requested letter on behalf of the school Principal indicating support of the project and acknowledging any negative impact imposed by this effort are outweighed by the positive effects of the project.

If further information is required, or if clarification is desired, please contact Lloyd Schieldge, CIP Manager, Richmond Public Schools, directly by cell phone, at 335.5401 (804), or email, at [lschild@richmond.k12.va.us](mailto:lschild@richmond.k12.va.us)

**Attachments:** EXHIBIT-A: Population & Enrolment Forecast  
EXHIBIT-B: Proposed Floor Plans  
EXHIBIT-C: Proposed Site Plan  
EXHIBIT-D: Proposed Landscaping Plan – (Reserved for comments by Planning Commission)  
EXHIBIT-E: Data Sheets  
EXHIBIT-F: Supporting Documents

# **EXHIBIT-A**

---

## **Population and Enrollment Forecasts**





RICHMOND PUBLIC SCHOOLS, VA  
POPULATION AND ENROLLMENT FORECASTS

Mary Munford Elementary

	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24	2024-25
K	107	99	96	88	89	90	89	89	88	88	88	87	87	88
1	95	96	95	86	85	86	87	86	86	85	84	84	83	83
2	102	103	81	83	81	80	81	82	81	83	82	81	81	80
3	92	99	91	89	81	79	78	79	80	80	82	81	80	80
4	84	90	90	88	86	79	77	76	77	79	79	81	80	79
5	68	67	76	76	79	77	71	69	68	71	73	73	75	74
Total	548	554	529	510	501	491	483	481	480	486	488	487	486	484
Total: Elementary	548	554	529	510	501	491	483	481	480	486	488	487	486	484
Change		6	-25	-19	-9	-10	-8	-2	-1	6	2	-1	-1	-2
Percent Change		1.09%	-4.51%	-3.59%	-1.76%	-2.00%	-1.63%	-0.41%	-0.21%	1.25%	0.41%	-0.20%	-0.21%	-0.41%

Forecasts Developed February 2015

Green cells (2014-15 and earlier) are historical data

Blue cells (2015-16 and later) are forecasted years

*LAST YEAR*  
*THIS YEAR*  
*NEXT YEAR*

Miles Jerome Jones Elementary

	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24	2024-25
K	96	97	101	101	98	97	96	96	95	95	93	91	89	90
1	81	90	95	96	97	96	95	94	94	93	92	90	88	86
2	68	78	93	94	93	94	93	92	91	92	91	90	88	86
3	69	71	84	108	105	104	105	104	103	104	105	104	103	100
4	78	76	64	77	106	103	102	103	102	102	103	104	103	102
5	79	85	82	71	81	111	108	107	108	108	108	109	110	109
Total	471	492	519	547	580	605	599	596	593	594	592	588	581	573
Total: Elementary	471	492	519	547	580	605	599	596	593	594	592	588	581	573
Change		21	27	28	33	25	-6	-3	-3	1	-2	-4	-7	-8
Percent Change		4.46%	5.49%	5.39%	6.03%	4.31%	-0.99%	-0.50%	-0.50%	0.17%	-0.34%	-0.68%	-1.19%	-1.38%

Forecasts Developed February 2015

Green cells (2014-15 and earlier) are historical data

Blue cells (2015-16 and later) are forecasted years

*NOTE: THESE NUMBERS INCLUDE ONLY K-5. PRE-K IS ADDITIONAL*

Oak Grove Elementary

	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24	2024-25
K	45	55	125	117	108	108	108	107	109	105	103	101	100	101
1	59	43	127	106	115	113	112	112	111	109	108	106	104	103
2	61	68	98	109	101	109	107	106	106	107	105	104	102	100
3	62	53	108	106	107	99	107	105	104	105	106	104	103	101
4	50	63	92	102	103	104	96	104	102	101	103	104	102	101
5	65	42	99	92	103	104	105	97	105	104	103	105	106	104
Total	332	324	649	632	637	637	635	631	633	631	628	624	617	610
Total: Elementary	332	324	649	632	637	637	635	631	633	631	628	624	617	610
Change		-8	325	-17	5	0	-2	-4	2	-2	-3	-4	-7	-7
Percent Change		-2.41%	100.31%	-2.62%	0.79%	0.00%	-0.31%	-0.63%	0.32%	-0.32%	-0.48%	-0.64%	-1.12%	-1.13%

Forecasts Developed February 2015

Green cells (2014-15 and earlier) are historical data

Blue cells (2015-16 and later) are forecasted years



# **EXHIBIT-B**

---

## **Proposed Building Plans**



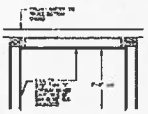


1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS, AND THE AMERICAN INSTITUTE OF ARCHITECTS (AIA) STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL AND REINFORCING STEEL.

2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS, AND THE AMERICAN INSTITUTE OF ARCHITECTS (AIA) STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL AND REINFORCING STEEL.

3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS, AND THE AMERICAN INSTITUTE OF ARCHITECTS (AIA) STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL AND REINFORCING STEEL.

4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS, AND THE AMERICAN INSTITUTE OF ARCHITECTS (AIA) STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL AND REINFORCING STEEL.



ONE HOUR CONSTRUCTION

**DAY RISER NOTES:**

1. ALL RISERS SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS, AND THE AMERICAN INSTITUTE OF ARCHITECTS (AIA) STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL AND REINFORCING STEEL.

2. ALL RISERS SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS, AND THE AMERICAN INSTITUTE OF ARCHITECTS (AIA) STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL AND REINFORCING STEEL.

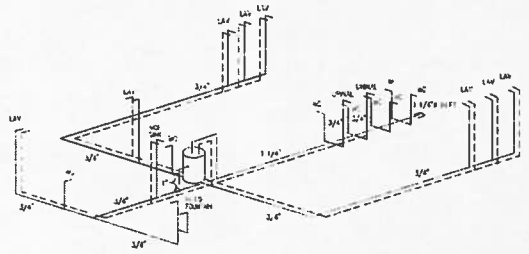
3. ALL RISERS SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS, AND THE AMERICAN INSTITUTE OF ARCHITECTS (AIA) STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL AND REINFORCING STEEL.

**COLUMN SCHEDULE:**

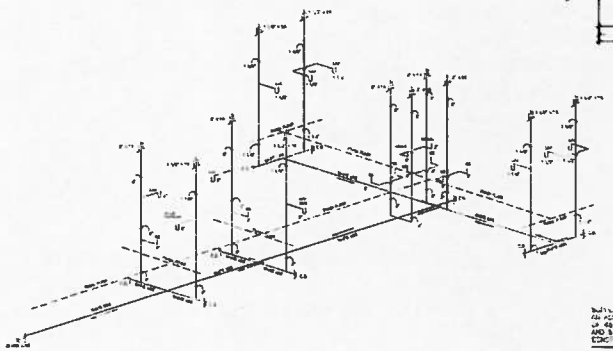
1. ALL COLUMNS SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS, AND THE AMERICAN INSTITUTE OF ARCHITECTS (AIA) STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL AND REINFORCING STEEL.

2. ALL COLUMNS SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS, AND THE AMERICAN INSTITUTE OF ARCHITECTS (AIA) STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL AND REINFORCING STEEL.

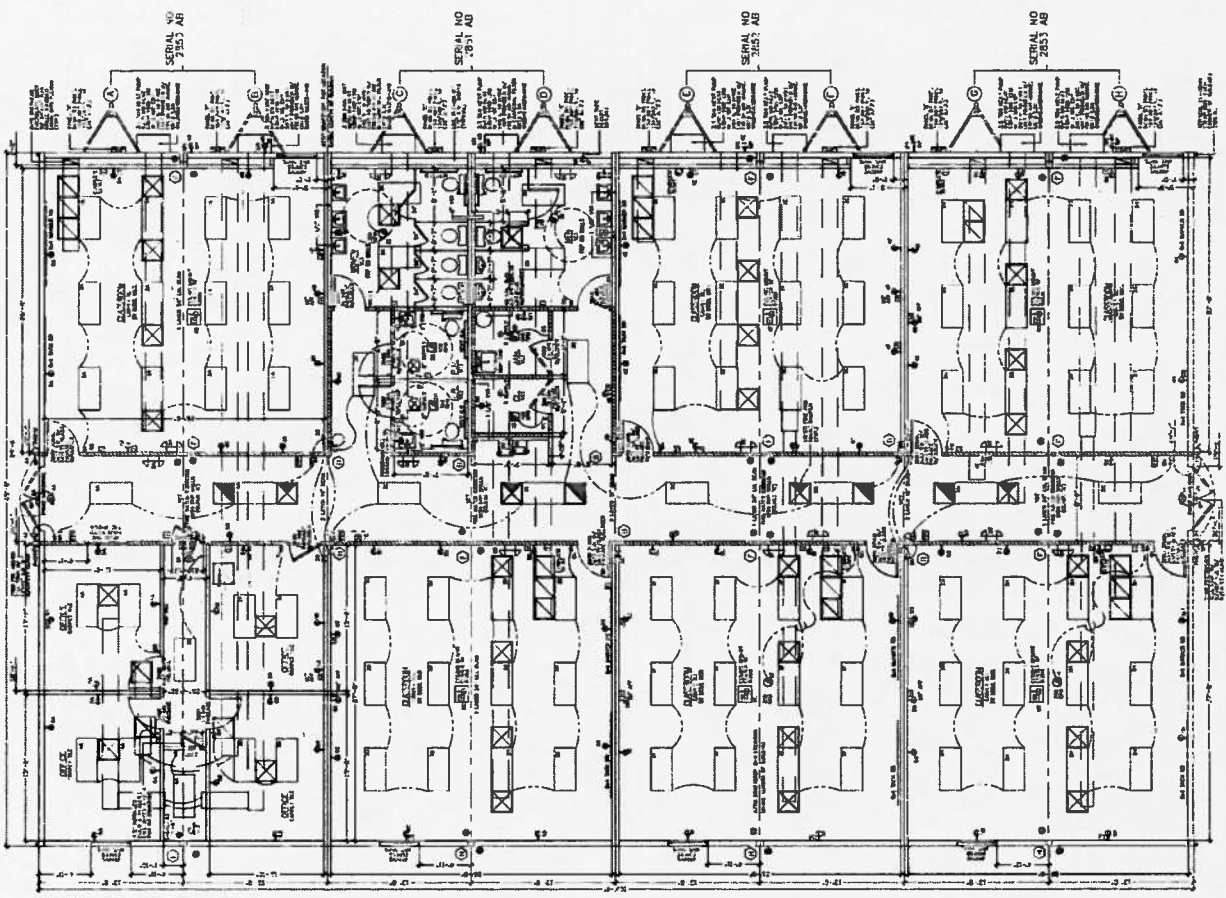
3. ALL COLUMNS SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS, AND THE AMERICAN INSTITUTE OF ARCHITECTS (AIA) STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL AND REINFORCING STEEL.



SUPPLY RISER - NIS



DAY RISER - NIS



NOTICE: THIS DRAWING IS BASED ON THE INFORMATION PROVIDED BY THE ARCHITECT AND IS NOT TO BE USED FOR CONSTRUCTION WITHOUT THE ARCHITECT'S APPROVAL.

ALL DIMENSIONS SHALL BE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.

APPROVED  
Jan 23, 2014  
R. JOHNSON  
CONSULTANT

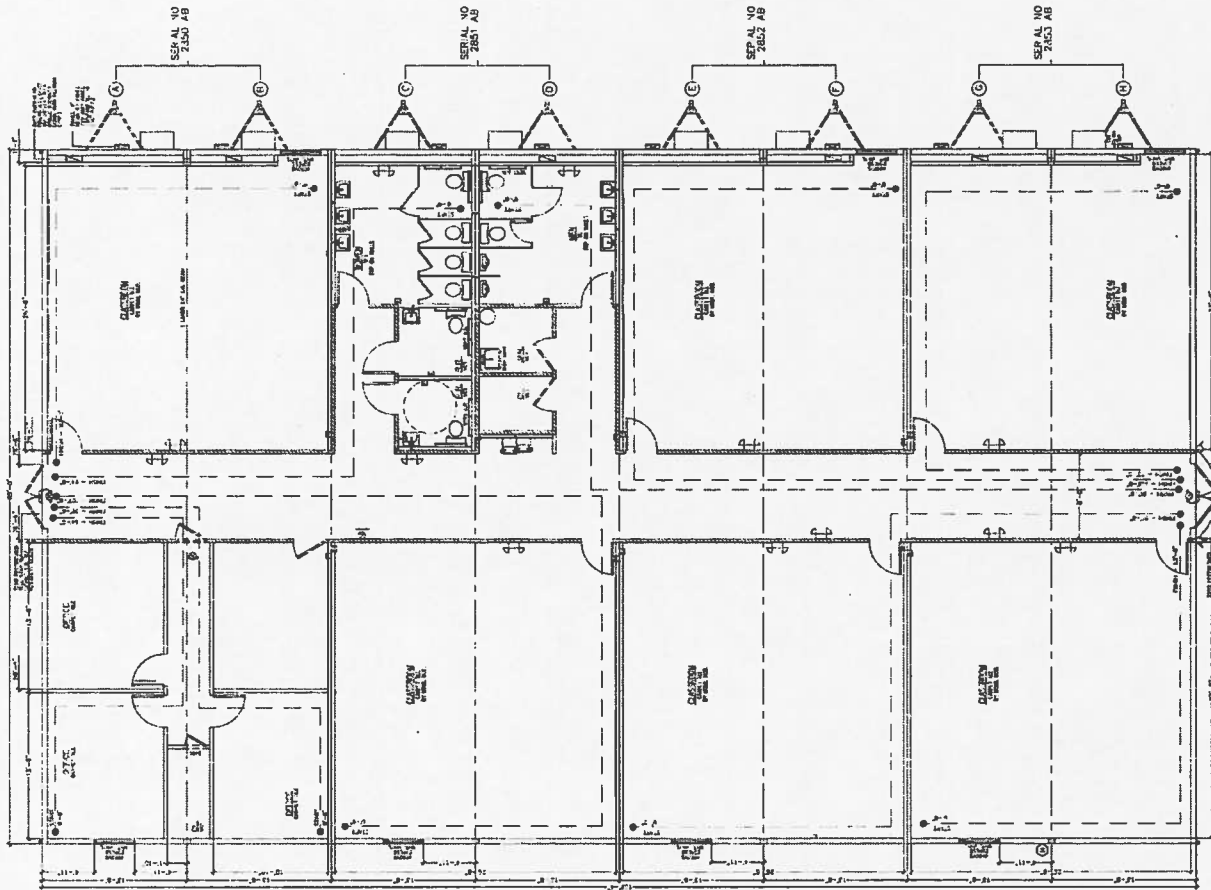
**PROFESSIONAL CERTIFICATION:**

I HEREBY CERTIFY THAT I HAVE REVIEWED AND APPROVED THE DESIGN OF THIS PROJECT AND I AM A QUALIFIED PROFESSIONAL ENGINEER LICENSED IN THE STATE OF PENNSYLVANIA.

CONSULTANT: JAMES STUBBS, P.E. - 215 FCI 7711 - PHILADELPHIA, PA. - 19103 (800) 666-4428



<b>FIRST STRING SPACE</b>	
400 W. MARKET AVE. 4TH FLOOR PHILADELPHIA, PA. 19106 (215) 417-8171	
DATE: 01-27-14	PROJECT: MDD-POD EDUCATION
DESIGNER: JAMES STUBBS	SCALE: AS SHOWN
DATE: 01-27-14	BY: J.P.
FSS2850-53 A-H	
MDD-POD EDUCATION	
FLOOR PLAN	4 OF 4



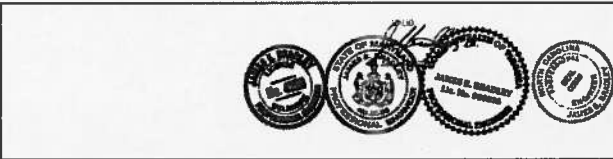
**RADCO**  
 JUN 23, 2014  
 BLUJONSON CENADARY

**PROFESSIONAL CERTIFICATION:**  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL APPLICABLE CODES AND REGULATIONS AND I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF PENNSYLVANIA.

REGISTERED ENGINEER JAMES BRIDLEY, P.E. - 210 HOB TRAIL, PINEHURST, PA 19153 (610) 822-2400

**NOTE:**  
 EACH EXIT DOOR IS ABLE TO ACCOMMODATE  
 (2) 72" X 48" DOORS WITH 70" CLEAR WIDTH  
 OF 126" (2 = 64" X 48" DOOR  
 227 x 0.2 = 45.4" THERE IS LESS THAN 120

LIFE SAFETY PARAMETERS	
1. EGRESS/EXITWAY	EDUCATIONAL
2. OCCUPANT LOAD	EDUCATIONAL - 4.50 NET SQ. FT./SQ. FT. OF OCCUPANT
3. EXIT AREA	EXIT AREA = 748.80 SQ. FT. (20' x 37.44')
4. TOTAL OF EXITWAYS	TOTAL OF 237 OCCUPANTS



FIRST STRING SPACE	
1400 N. 2ND AVE. SUITE 100, PHILADELPHIA, PA 19102 (215) 426-1100	
OWNER	PROJECT
DESIGNER	DATE
REVISION	BY
FSS2850-53 A-11	
1000-P-00 EDUCATION	
LIFE SAFETY PLAN	
3 OF 3	

### EXTERIOR FINISH MATERIAL:

- ROOF - MALE 1/2" 45 MIL (WHITE) EPDM FULLY ADHERED IN ACCORDANCE WITH FSR 1776 OVER 7/16" MALE-MALE FR DECK PANEL TO INSTALLED PER MANUFACTURERS SPECIFICATIONS OR
- ROOF - FIRESTONE 45 MIL (WHITE) EPDM FULLY ADHERED OVER 7/16" -FIRESTONE COVER DA INSTALLED PER MANUFACTURERS SPECIFICATIONS
- WALL - HARD-PANEL SIDING (STUCCO) OVER APPROVED MOISTURE BARRIER OVER 1/2" OSB SHEATHING INSTALLED PER MANUFACTURERS SPECIFICATIONS.

### INTERIOR FINISH MATERIAL:

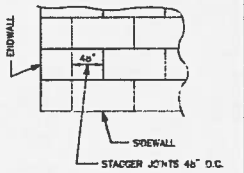
- CEILING - T-DRO CEILING INSTALLED PER MANUFACTURERS SPECIFICATIONS
- WALL - 5/8" TYPE "X" GYP. BOARD (W/O THROUGHOUT) INSTALLED PER MANUFACTURERS SPECIFICATIONS
- CORR DOOR RESTROOM & CLOSET - 1/2" GYP OVER 5/8" TYPE "X" GYP BOARD INSTALLED PER MANUFACTURERS SPECIFICATIONS (CLASS "X" FINISH)
- FLOOR - AS NOTED ON PLAN
- NOTE: INTERIOR FINISHES SHALL BE CLASS "O" OR BETTER

### SITE INSTALLED HEADER NOTES:

- 1. SEE NOTES TO SECTION C-C FOR TRUSS CONNECTIONS.
- 2. WINDOW HEADS SHALL BE FINISHED IN ACCORDANCE WITH THE MOST RECENT EDITIONS OF THE IBC AND/OR LOCAL ORDINANCES.
- 3. ALL EXTERIOR WALLS SHALL BE FINISHED WITH THE MOST RECENT EDITIONS OF THE IBC AND/OR LOCAL ORDINANCES.



SECTION C-C  
W/ GAE

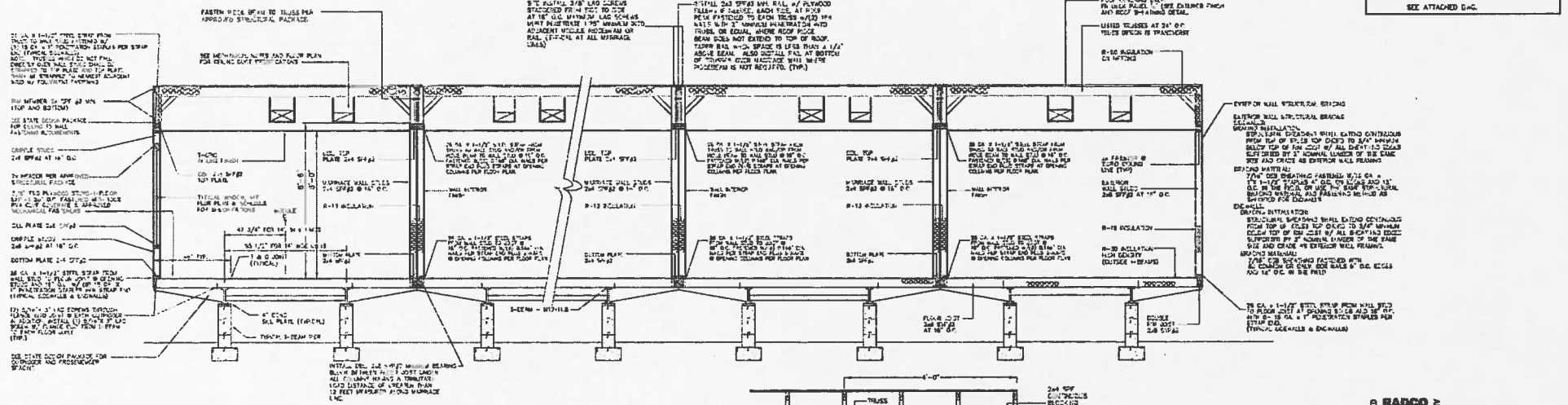


MULEHIDE FR DPM PAINT "C" TO BE FASTENED TO TRUSSES W/ 8D NAILS @ 8" O.C. IN EDGES AND 12" O.C. IN FIELD OR  
FIRESTONE 7/16" COVER OR SHEATHING TO BE FASTENED TO TRUSSES W/ 8D NAILS @ 8" O.C. EDGES AND 12" O.C. IN FIELD

### ROOF SHEATHING DETAIL

APPROVED TRUSS DESIGN  
TRUSS WAVE # : UNIVERSAL  
TRUSS DRAWING # : F17722 (MAY 1992)  
TRUSS DRAWING # : F17723 (OTHER VERSIONS)

SEE ATTACHED D.G.



### GENERAL CROSS-SECTION NOTES:

- 1. UNLESS OTHERWISE SHOWN, ALL STEEL SHALL COMPLY WITH ASTM A572 & SPEC "C" & "D".
- 2. ALL LAG BOLTS SHALL COMPLY WITH ASTM A307. 1/2" O.D. BOLTS SHALL COMPLY WITH ASTM A307.
- 3. SEE FOUNDATION PLAN FOR PER AND BE-DOWN STRAPPING LOCATIONS, CONNECTIONS, AND SPECIFICATIONS.

### MCROLMAN BEAM CONSTRUCTION:

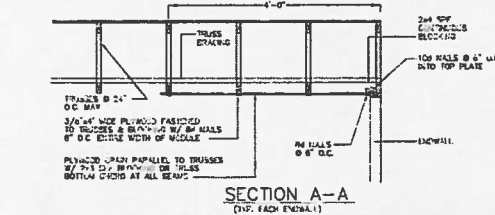
(SEE FLOOR PLAN)

- 1. MCROLMAN BEAMS SHALL BE INSTALLED PER MANUFACTURERS SPECIFICATIONS.
- 2. ALL MCROLMAN BEAMS SHALL BE FINISHED WITH THE MOST RECENT EDITIONS OF THE IBC AND/OR LOCAL ORDINANCES.
- 3. ALL MCROLMAN BEAMS SHALL BE FINISHED WITH THE MOST RECENT EDITIONS OF THE IBC AND/OR LOCAL ORDINANCES.

### RIDGE BEAM CONSTRUCTION:

(SEE FLOOR PLAN)

- 1. RIDGE BEAMS SHALL BE INSTALLED PER MANUFACTURERS SPECIFICATIONS.
- 2. ALL RIDGE BEAMS SHALL BE FINISHED WITH THE MOST RECENT EDITIONS OF THE IBC AND/OR LOCAL ORDINANCES.
- 3. ALL RIDGE BEAMS SHALL BE FINISHED WITH THE MOST RECENT EDITIONS OF THE IBC AND/OR LOCAL ORDINANCES.



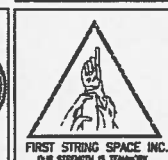
SECTION A-A  
(TYP. FLOOR FINISH)

APPROVED  
RADCOR  
Jan 23, 2014  
A. JOHNSON

### PROFESSIONAL CERTIFICATION:

I HEREBY CERTIFY THAT THESE DOCUMENTS HAVE BEEN PREPARED OR APPROVED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF PENNSYLVANIA.

CONCRETE DESIGNER: JAMES BRADY, P.E. - 203 PCH 1914 - PENNSYLVANIA, PA. 15326 - (PH) 877-3250

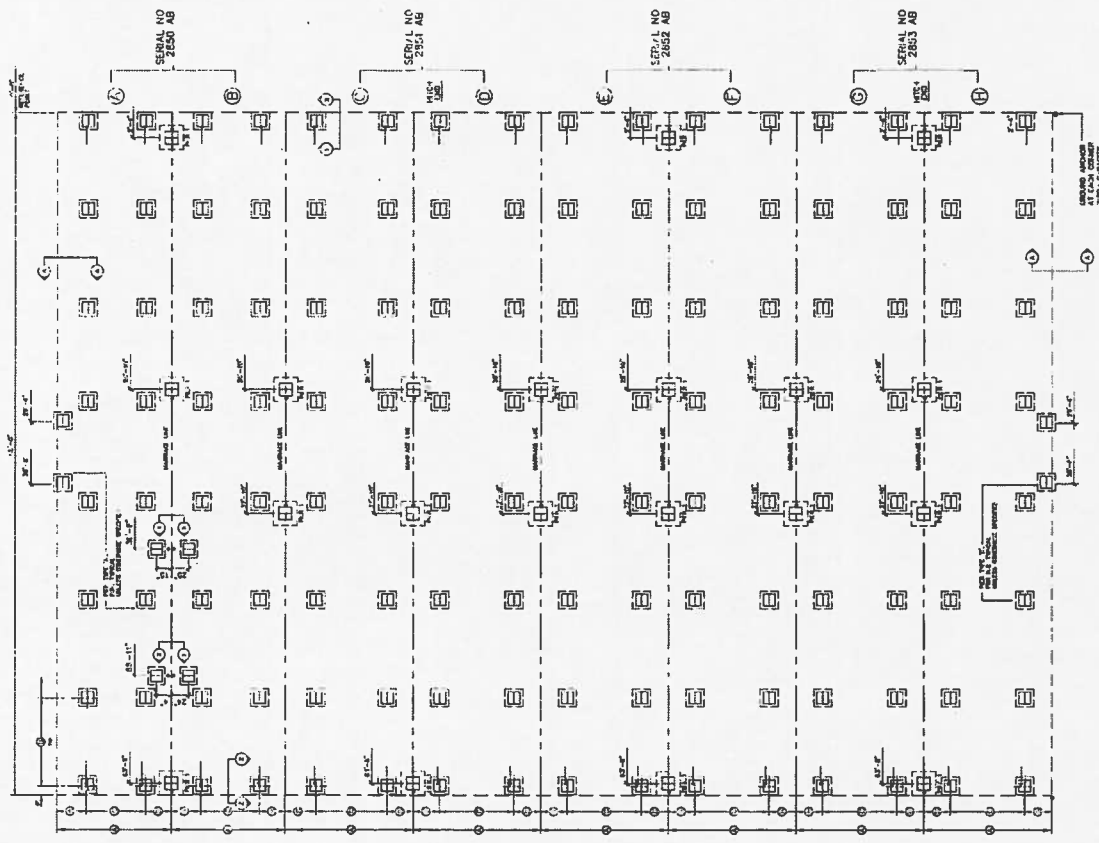
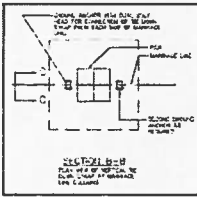
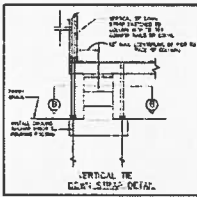


FIRST STRING SPACE	
PARTIAL SECTION A-A EAST	
DATE: 01/23/2014	DWG NO.: 0000
SCALE: 1/8" = 1'-0"	REV: 1/1/2014
PROJECT: 00-0000	DWG NO.: 0000
DATE: 01/23/2014	SCALE: 1/8" = 1'-0"
PROJECT: 00-0000	DWG NO.: 0000

FIRST STRING SPACE INC.  
ONE BRIDGEMAN IS TOWNERS



CROSS SECTION: 4 OF 4



**FOUNDATION DIMENSIONS  
ALL OTHER STATES**

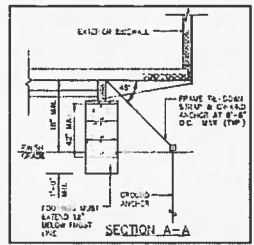
A BUNDLE WIDTH	B PIER TO VOIDER SPACE	C PIER SPACING
12'-0"	34'-11"	75'-1/2"
D MAXIMUM PIER SPACING	MINIMUM SILL BEARING CAPACITY	
4'-0"	2000 PPF	3000 PPF

**FOUNDATION DIMENSIONS  
NORTH CAROLINA**

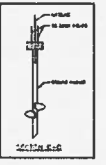
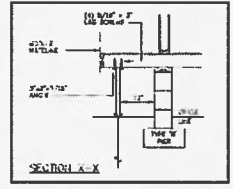
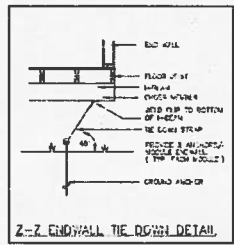
A BUNDLE WIDTH	B PIER TO VOIDER SPACE	C PIER SPACING
12'-0"	34'-11"	75'-1/2"
D MAXIMUM PIER SPACING	MINIMUM SILL BEARING CAPACITY	
4'-0"	2000 PPF	3000 PPF

- FOUNDATION NOTES:**
- ALL FOUNDATION COMPONENTS, INCLUDING THE MARRIAGE WALL, SHALL BE CONSTRUCTED WITH 4000 PSI STRENGTH CONCRETE.
  - CONCRETE SHALL BE PLACED IN 4" TO 6" LAYERS WITH 12" MAXIMUM VERTICAL SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.
  - CONCRETE SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.

**NOTE:**  
SEE FOUNDATION PLAN FOR PROPOSED MARRIAGE WALL AS A TYPICAL MARRIAGE WALL. FOUNDATION SHALL BE CONSTRUCTED WITH 4000 PSI STRENGTH CONCRETE. ALL REINFORCING SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS. ALL REINFORCING SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS. ALL REINFORCING SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.



**NOTE:**  
SEE FOUNDATION PLAN FOR PROPOSED MARRIAGE WALL AS A TYPICAL MARRIAGE WALL. FOUNDATION SHALL BE CONSTRUCTED WITH 4000 PSI STRENGTH CONCRETE. ALL REINFORCING SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS. ALL REINFORCING SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS. ALL REINFORCING SHALL BE PLACED WITH 1" MAXIMUM SPACING BETWEEN LAYERS.



**MARRIAGE WALL PIER REQUIREMENTS**

PIER NUMBER	MINIMUM PIER AREA (SQ FT)	MINIMUM PIER PERIMETER (FT)
1	200 PPF	10
2	200 PPF	10
3	200 PPF	10

**PROFESSIONAL CERTIFICATION:**  
I HEREBY CERTIFY THAT THE DESIGN AND CONSTRUCTION OF THE FOUNDATION SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE NORTH CAROLINA CONSTRUCTION CODE AND THE NORTH CAROLINA ENGINEERING BOARD.



**FIRST STRING SPACE**  
833 DARGAZ AVE. EAST  
RANDOLPH, NC 28133 (704) 428-4130

PROJECT NO: PSS2650-53 A-H  
DATE: 01/23/2014  
DRAWN BY: JLB  
CHECKED BY: JLB  
SCALE: AS SHOWN

PSS2650-53 A-H  
MOD-PAD EDUCATION  
FOLIO: 0111

DATE: 01/23/2014  
PAGE: 1 of 1

**PIER TYPE A NORTH CAROLINA**

**PIER TYPE A ALL OTHER STATES**

**PIER TYPE B**

**PIER TYPE C**

**PIER TYPE D**

**PIER TYPE E**

APPROVED  
Jan 23, 2014  
R. JOHNSON  
REGISTERED PROFESSIONAL ENGINEER



# **EXHIBIT-C**

---

## **Proposed Site Plan**





**SITE LOCATION** →

Miles U. Jones Elementary School

200 Beaufont Hills Dr

**M.J.Jones Elementary  
School Vicinity Map**

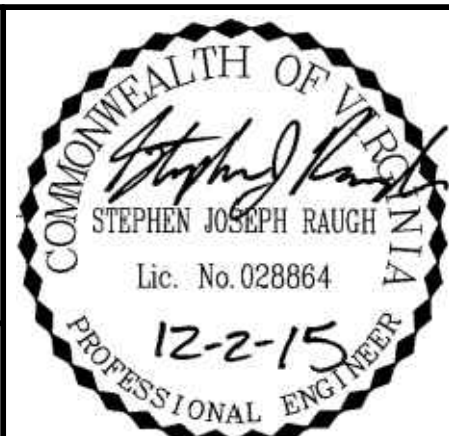


# PERMIT SUBMITTAL FOR MILES JEROME JONES ELEMENTARY TRAILERS

200 BEAUFONT HILLS DRIVE  
CITY OF RICHMOND, VIRGINIA



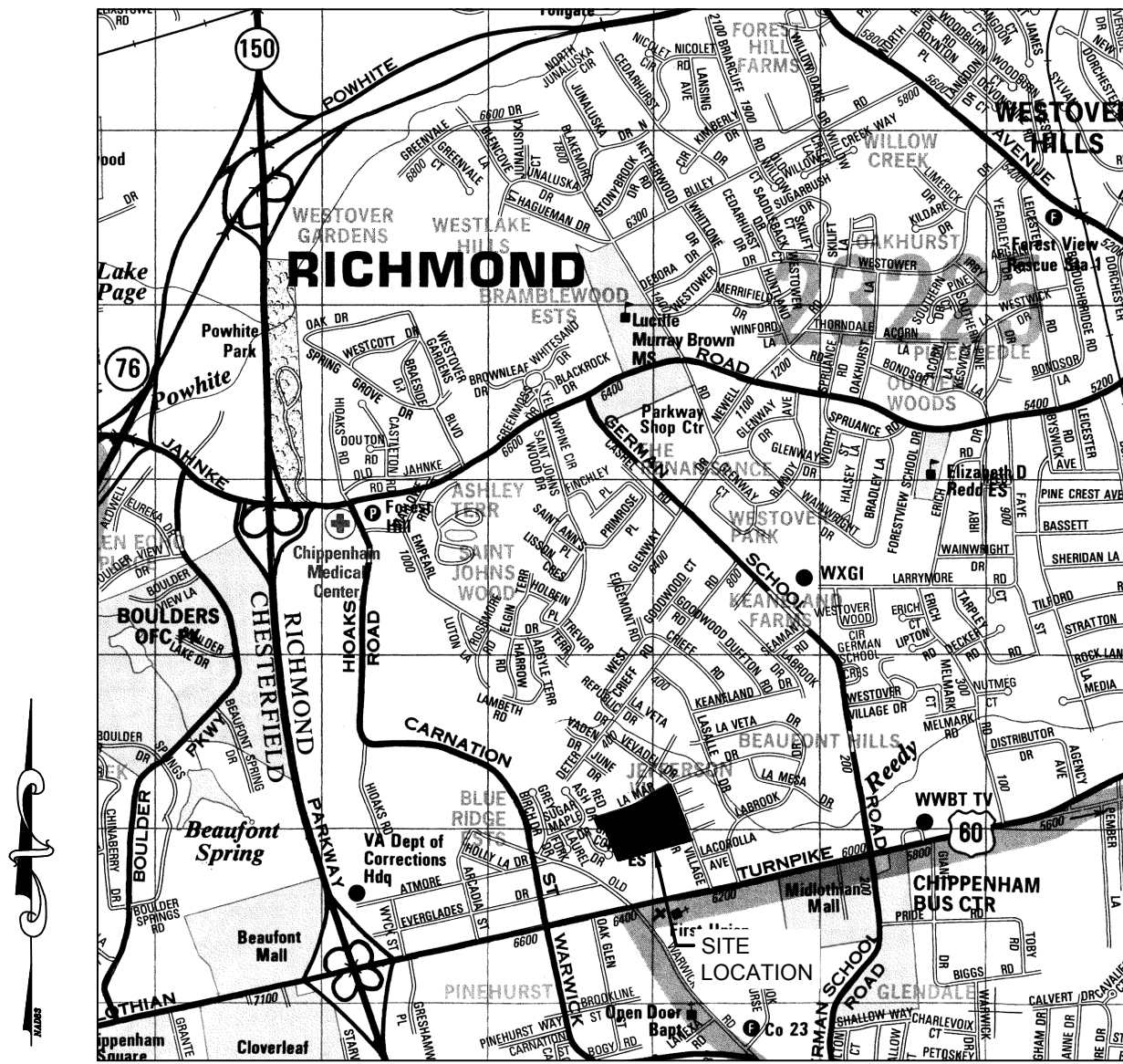
UNDERGROUND UTILITIES MAY BE IN THE CONSTRUCTION AREA. THE CONTRACTOR SHALL CALL "MISS UTILITY" AT 811 AT LEAST 48 HOURS PRIOR TO THE START OF EXCAVATION. CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION OF ALL UNDERGROUND UTILITIES IN AREA OF CONSTRUCTION PRIOR TO STARTING WORK.



## PROJECT INFORMATION

### PARCEL INFORMATION:

1. ADDRESS: 200 BEAUFONT HILLS DRIVE  
RICHMOND, VA 23225
2. PARCEL ID: C0050992020
3. EXISTING USE: PUBLIC SCHOOL
4. PROPOSED USE: PUBLIC SCHOOL
5. ZONING: R-48
6. PARCEL ACREAGE: 11.142 AC (TOTAL)  
LIMITS OF DISTURBANCE: 1,296 SF (TOTAL)  
FOUNDATIONS: 642 SF  
UTILITY TRENCHES: 654 SF
7. CLASSROOMS BUILDING: 1 STORY, 7,280 S.F.
8. PARKING ANALYSIS:  
NOT APPLICABLE
9. SURVEY INFORMATION OBTAINED DURING A FIELD SURVEY PERFORMED BY TIMMONS GROUP IN DECEMBER 2015.



VICINITY MAP  
SCALE: 1" = 2,000'

DECEMBER 2, 2015

## PROPERTY OWNER

CITY OF RICHMOND SCHOOL BOARD  
ADDRESS: 301 N 9TH ST 17TH FLOOR  
RICHMOND, VA 23219

## ENGINEER

TIMMONS GROUP  
CONTACT: STEVE RAUGH  
OFFICE PHONE: 804-200-6467  
EMAIL: STEVE.RAUGH@TIMMONS.COM  
ADDRESS: 1001 BOULDERS PKWY - SUITE 300  
RICHMOND, VA 23225

## SHEET INDEX

TITLE	SHEET
COVER SHEET	C1.0
NOTES AND DETAILS	C2.0
EROSION CONTROL NOTES AND DETAILS	C2.1
SITE AND UTILITY PLAN	C3.0
<b>TOTAL DRAWINGS</b>	<b>4</b>

THIS DRAWING PREPARED AT THE  
TRI-CITIES OFFICE  
4701 Owens Way, Suite 900 | Prince George, VA 23875  
TEL 804-541-0600 FAX 804-486-1311 www.timmons.com

YOUR VISION ACHIEVED THROUGH OURS.

DESIGNED BY  
**S. RAUGH**  
CHECKED BY  
**S. RAUGH**  
SCALE  
AS SHOWN

**TIMMONS GROUP**

MILES JEROME JONES ELEMENTARY  
RICHMOND CITY - VA  
COVER SHEET

JOB NO.  
37607  
SHEET NO.  
C1.0

## CITY PERMIT SUBMITTAL



**GENERAL NOTES**

- ALL WORK IS TO CONFORM TO THE LATEST EDITION OF THE VIRGINIA DEPARTMENT OF TRANSPORTATION ROAD AND BRIDGE STANDARDS AND SPECIFICATIONS. WORK BEING PERFORMED IN THE RIGHT-OF-WAY SHALL ADDITIONALLY CONFORM TO THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE CITY OF RIGHT-OF-WAY EXCAVATION AND RESTORATION MANUAL.
- CONTRACTOR TO VERIFY THE LOCATION AND ELEVATION OF ALL UNDERGROUND UTILITIES IN AREAS OF CONSTRUCTION PRIOR TO STARTING WORK. CONTACT ENGINEER IMMEDIATELY, IF LOCATION OR ELEVATION IS DIFFERENT FROM THAT SHOWN ON THE PLAN, OR IF THERE APPEARS TO BE A CONFLICT OR IF ANY UTILITY NOT SHOWN ON THE PLAN IS DISCOVERED. TO LOCATE UTILITIES, CALL "MISS UTILITY" OF CENTRAL VIRGINIA, 1-800-552-7001 (TOLL FREE)
- ALL GRADE STAKES DESTROYED BY THE CONTRACTOR, SHALL BE REPLACED AT HIS EXPENSE.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PRESERVE THE EXISTING RIGHT OF WAY STONES. ANY MARKERS DAMAGED SHALL BE REPLACED AT HIS EXPENSE.
- EXCESS EXCAVATION TO BE DISPOSED OF AS DIRECTED BY THE ENGINEER.
- ALL UTILITIES SHALL BE IN PLACE PRIOR TO PLACEMENT OF BASE MATERIAL.
- AN ACTUAL COPY OF THE C.B.R. REPORT SHALL BE SUBMITTED PRIOR TO THE PLACEMENT OF THE BASE MATERIAL. IF THE C.B.R. VALUES ARE LESS THAN 10, THE DEVELOPER WILL BE REQUIRED TO SUBMIT HIS REVISED PAVEMENT DESIGN FOR CITY APPROVAL. PRIME COAT MUST BE APPLIED TO ROAD BASE AGGREGATE PRIOR TO APPLICATION OF ASPHALT SURFACE (PRIME COAT RC-250, 0.3 GALLONS PER SQUARE YARD).
- SEE LANDSCAPE PLANS FOR FENCE DETAILS.
- THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES AND REQUIREMENTS FOR ACCESSIBILITY OF DISABLED PERSONS.

**STANDARD GEOTECHNICAL NOTES PER CITY OF RICHMOND**

- ENGINEERED FILL**
- ALL CONTROLLED FILL ZONES ARE TO BE MONITORED BY A FULL TIME GEOTECHNICAL ENGINEERING SERVICES FIRM.
  - ENGINEERED FILLS SHALL BE PROPERLY PLACED ACCORDING TO THE RECOMMENDATIONS OF THE GEOTECHNICAL ENGINEER.
  - ALL SUMMARY REPORTS FROM THE GEOTECHNICAL ENGINEER REPRESENTING THE PROJECT MUST STATE HIS PROFESSIONAL OPINION ON THE SATISFACTORILY COMPLETED PHASES OF CONSTRUCTION, SUCH AS: SLOPE CUTS, SUBDRAINAGE SYSTEMS, PREPARATION OF SUBGRADES AND COMPACTION OF EARTH FILLS.
  - NO FILLS SHALL HAVE ZONES THAT EXCEED TWO (2) FEET IN ELEVATION WITHOUT CONDUCTING COMPACTION TESTS AND OBTAINING RESULTS OF 95% OR GREATER.
  - THE GEOTECHNICAL ENGINEER MUST SUBMIT A DETAILED ANALYSIS, ITEMIZING THE FIELD DENSITY TEST RESULTS. THIS REPORT SHALL BE ACCOMPANIED WITH A COPY OF THE SITE PLAN SHEET AND INDICATE THE TEST LOCATIONS AND ELEVATIONS. THE GEOTECHNICAL ENGINEER MUST PROVIDE ENOUGH DESIGNATED TESTING IN ALL FILL ZONES TO ADEQUATELY EXAMINE AND CERTIFY THE INTEGRITY OF THE FILL.
  - THE GEOTECHNICAL ENGINEER MUST SUBMIT A CERTIFIED BUILDING PAD REPORT FOR EACH FILL PAD LOCATION. THIS REPORT SHALL PROFILE THE FILL MATERIAL PLACEMENT AND PROVIDE THE COMPACTION TEST RESULTS. ALL REPORTS WILL BE ACCOMPANIED BY THE SITE PLAN, INDICATING THE TEST LOCATIONS AND ELEVATIONS.
  - NO BUILDING PADS IN FILL ZONES WILL HAVE STRATUMS EXCEEDING TWO (2) FEET IN ELEVATION WITHOUT TEST VERIFYING DENSITY.
  - THESE GEOTECHNICAL NOTES SHALL IN NO WAY LESSEN THE REQUIREMENTS OF THE SUBMITTED SOILS REPORT.

- ROAD SUBGRADE**
- INSPECTION AND APPROVAL OF THE SUBGRADE WILL BE REQUIRED PRIOR TO THE PLACEMENT OF THE APPROVED PAVEMENT SECTION MATERIAL.
  - ANY CLAY DEPOSITS IN THE TOP TWO FEET OF THE SUBGRADE MUST BE REMOVED OR ADDRESSED AS RECOMMENDED BY THE GEOTECHNICAL ENGINEER.
  - SUBGRADE APPROVAL SHALL BE ACCOMPANIED BY THE SUPPORTING DOCUMENTATION VERIFYING DENSITY TEST RESULTS OF 95% OR GREATER.
- THE ENTIRE SUBGRADE WILL HAVE BEEN PROOF-ROLLED IN THE PRESENCE OF THE SITE INSPECTOR AND GEOTECHNICAL REPRESENTATIVE. PROOF-ROLLING SHALL BE A RUBBER TIRE VEHICLE SUCH AS A LOADED TEN (10) TON TRUCK OR APPROVED COMPACTION EQUIPMENT.
- THE FINAL SUBGRADE SHALL BE APPROVED BY THE GEOTECHNICAL ENGINEER AND SITE INSPECTOR BEFORE PLACEMENT OF PAVEMENT SECTION MATERIALS.

- PAVEMENT DESIGN**
- ALTERNATE EQUIVALENT PAVEMENT SECTIONS MAY BE SUBSTITUTED FOR THE CITY STANDARD PAVEMENT DESIGN WHEN PROPER METHODS OF SUBGRADE SOILS ANALYSIS ARE CONDUCTED AND WITH THE APPROVAL OF THE DIRECTOR.
  - C.B.R. SAMPLING OF THE SUBGRADE SOILS FOR FINAL PAVEMENT DESIGN MUST BE COORDINATED BY THE OWNER, THROUGH THE GEOTECHNICAL ENGINEER AND VERIFIED BY THE ASSIGNED SITE INSPECTOR DURING THE CONSTRUCTION PHASE.
- TEST FOR FINAL PAVEMENT DESIGN SHALL BE CONDUCTED ON A APPROVED REVEAL OF THE SUBGRADE. THESE TESTS SHALL BE MADE AT EACH INTERSECTION, CHANGES IN SUBGRADE SOILS, AND AT A MAXIMUM SPACING OF 500 FEET. A MINIMUM OF TWO (2) C.B.R. SAMPLES WILL BE REQUIRED FOR ANY CUL-DE-SAC OR DEAD END STREET LESS THAN 500 FEET IN LENGTH.
- TEST SPACING AND METHODS MUST FOLLOW THE APPROVED GUIDELINES SET FORTH AND/OR AS RECOMMENDED BY THE GEOTECHNICAL ENGINEER.

- PAVEMENT DESIGN**
- REQUIRED THICKNESSES OF SUBBASE, BASE COURSE, AND SURFACE COURSE ARE SHOWN IN THE STREET STANDARDS. SUBBASE THICKNESS IS BASED ON A C.B.R. VALUE OF TEN AND MAY BE INCREASED OR DECREASED AS ALLOWED BY THE STANDARDS. IT SHALL NOT DECREASE BELOW THE CITY OF RICHMOND'S MINIMUM DESIGN STANDARD.
  - ALTERNATE EQUIVALENT PAVEMENT SECTIONS MAY BE SUBSTITUTED FOR THOSE CALLED FOR IN THE STANDARDS PROVIDED, WHEN THEY HAVE THE APPROVAL OF THE DIRECTOR AND ARE DESIGNED IN ACCORDANCE WITH THE PAMPHLET, "A DESIGN GUIDE FOR SUBDIVISION ROAD PAVEMENTS IN VIRGINIA" BY DR. N. K. VASWANI, OCTOBER 1973, AS AMENDED.

THIS DRAWING PREPARED AT THE  
**TRICITIES OFFICE**  
 4701 Owens Way, Suite 900 | Prince George, VA 23895  
 TEL 804-541-0600 FAX 804-456-1511 www.timmons.com

YOUR VISION ACHIEVED THROUGH OURS.

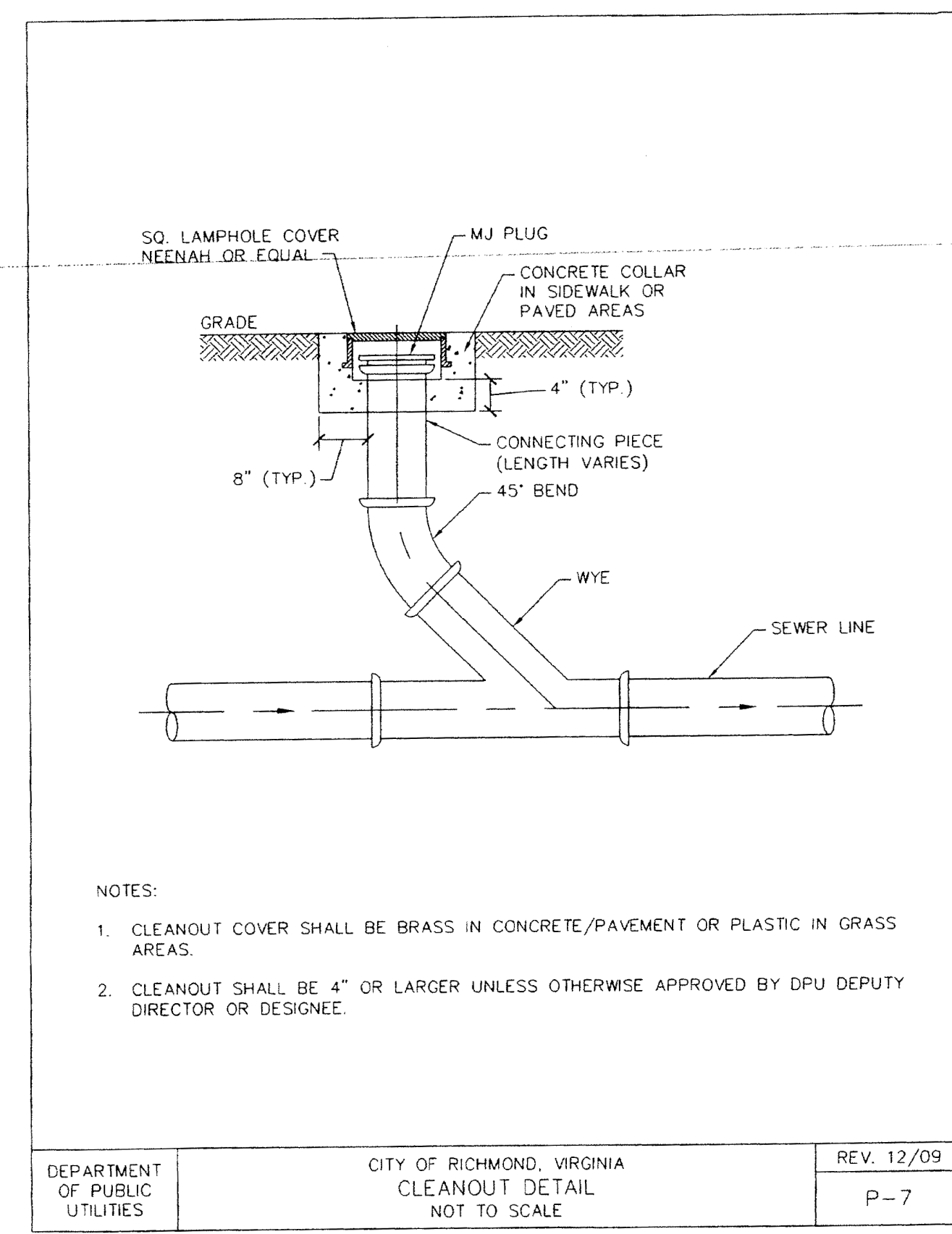
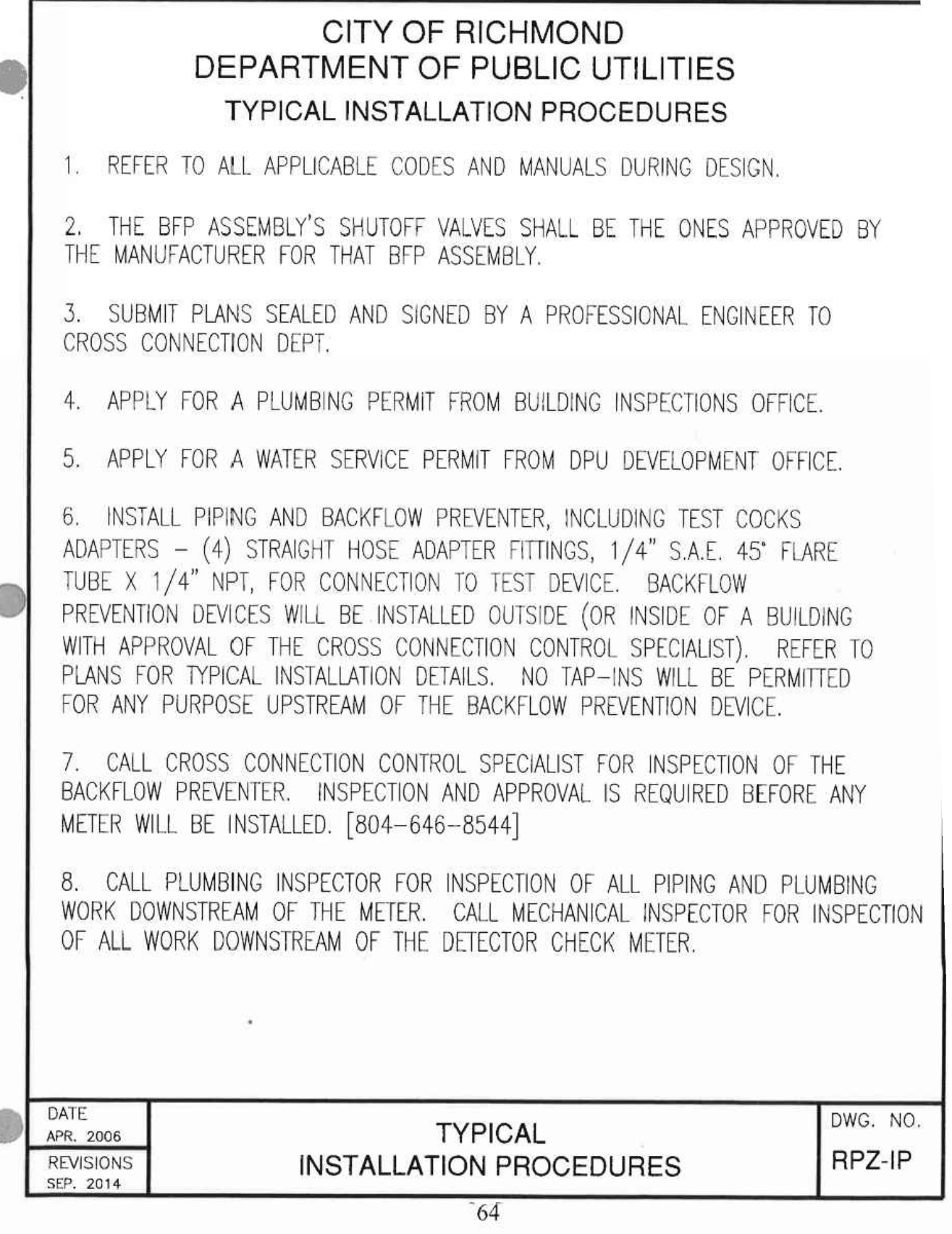
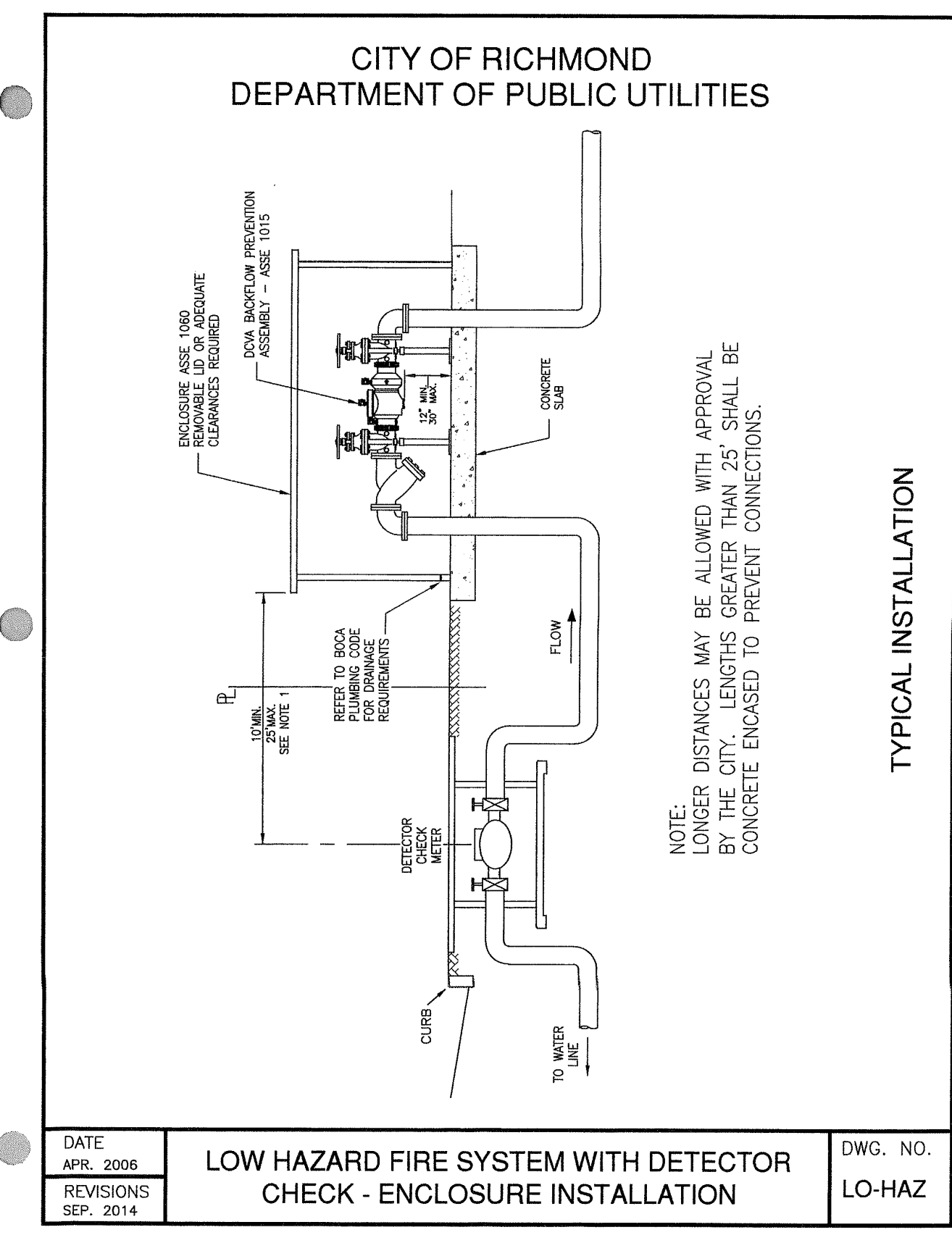
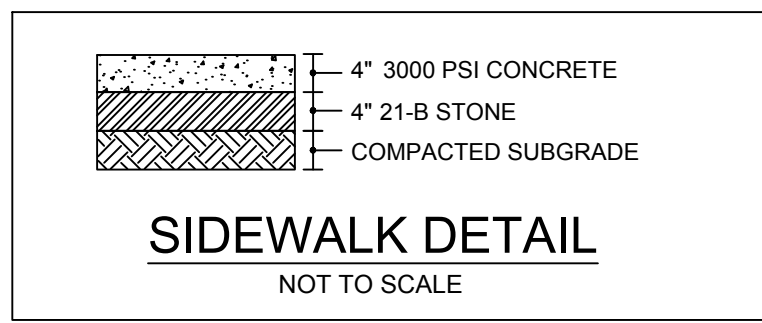
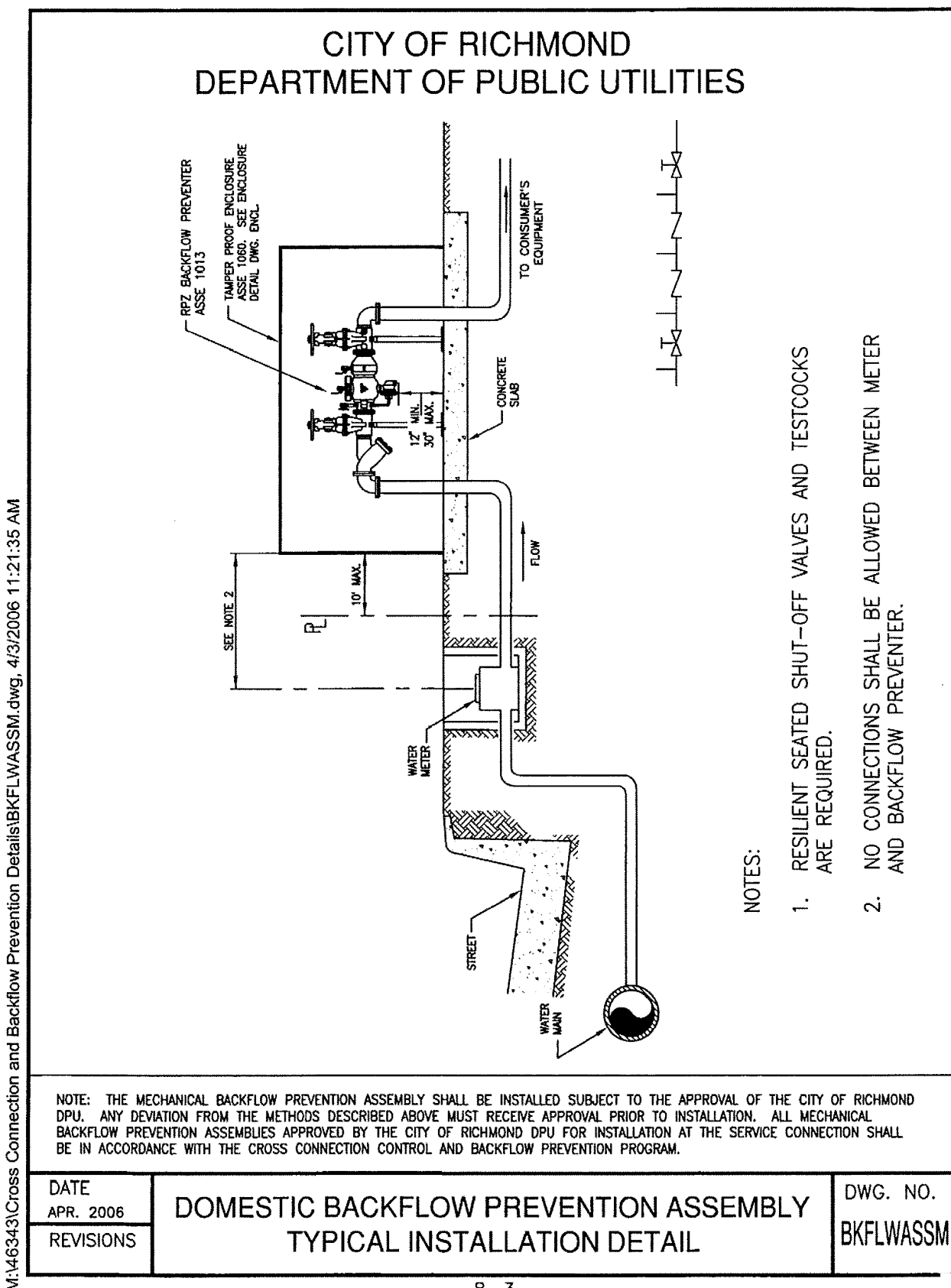
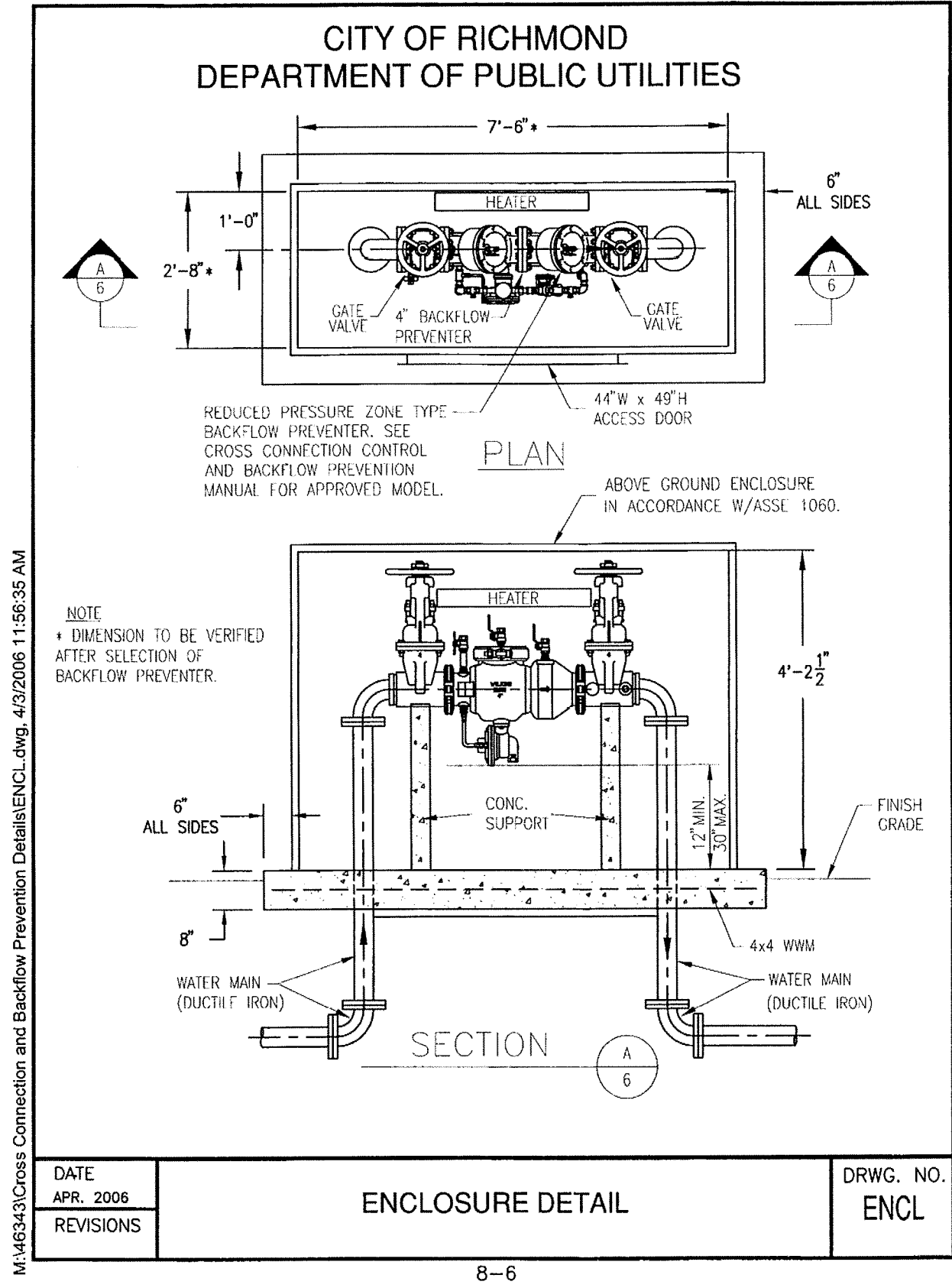
DATE: 12/2/15  
 DRAWN BY: S. RAUGH  
 CHECKED BY: S. RAUGH  
 SCALE: NONE

**TIMMONS GROUP**

**MILES JEROME JONES ELEMENTARY**  
 RICHMOND CITY - VA

**NOTES AND DETAILS**

JOB NO. 37607  
 SHEET NO. C2.0



S:\01037607\MJ\_Jones\_ES\_Arch\DWG\Sheet\C2-027607.ctb (D-COVR.dwg) | Printed on 12/2/2015 3:58 PM | by Jack Stumpf



CITY OF RICHMOND  
EROSION AND SEDIMENT CONTROL GUIDELINES

THE SITE IS TO BE GRADED TO PROPOSED CONTOURS AS SHOWN. NO CRITICAL EROSION CONTROL PROBLEMS ARE ANTICIPATED AS MOST EROSION CONTROL MEASURES ARE TO BE IMPLEMENTED PRIOR TO LAND DISTURBANCE. THE CONTRACTOR SHALL ADHERE TO THE FOLLOWING MAINTENANCE AND PROCEDURES.

- PERMANENT OR TEMPORARY SOIL STABILIZATION SHALL BE APPLIED TO DENUDED AREAS WITHIN SEVEN DAYS AFTER FINAL GRADE IS REACHED ON ANY PORTION OF THE SITE. TEMPORARY SOIL STABILIZATION SHALL BE APPLIED WITHIN SEVEN DAYS TO DENUDED AREAS THAT MAY NOT BE AT FINAL GRADE BUT WILL REMAIN DORMANT (UNDISTURBED) FOR LONGER THAN 30 DAYS. PERMANENT STABILIZATION SHALL BE APPLIED TO AREAS THAT ARE TO BE LEFT DORMANT FOR MORE THAN ONE YEAR.
- EXCESS EXCAVATION DISPOSED OF OFF THE SITE SHALL BE DISPOSED OF IN ACCORDANCE WITH THE VIRGINIA EROSION AND SEDIMENT CONTROL HANDBOOK.
- EROSION AND SEDIMENT CONTROLS SHALL BE INSTALLED IN ACCORDANCE WITH VIRGINIA EROSION AND SEDIMENT CONTROL HANDBOOK AND SHALL BE PLACED PRIOR TO OR AS THE FIRST STEP OF THE LAND DISTURBING ACTIVITY.
- EROSION AND SEDIMENT CONTROLS SHALL BE MAINTAINED SO THAT SEDIMENT CARRYING RUNOFF FROM THE SITE WILL NOT ENTER STORM DRAINAGE FACILITIES.
- EROSION AND SEDIMENT CONTROLS SHALL BE MAINTAINED UNTIL THE DISTURBED AREA IS STABILIZED.
- PROPERTIES ADJOINING THE SITE SHALL BE KEPT CLEAN OF MUD OR SILT CARRIED FROM THE SITE BY VEHICULAR TRAFFIC OR RUNOFF.
- THE DISPOSAL OF WASTE MATERIALS REMOVED FROM EROSION AND SEDIMENT CONTROL FACILITIES AND THE DISPOSAL OF THESE FACILITIES SHALL BE IN ACCORDANCE WITH THE VIRGINIA EROSION AND SEDIMENT CONTROL HANDBOOK.
- STABILIZATION MEASURES SHALL BE APPLIED TO EARTHEN STRUCTURES SUCH AS DAMS, DIKES, AND DIVERSIONS IMMEDIATELY AFTER INSTALLATION.
- DURING CONSTRUCTION OF THE PROJECT, SOIL STOCK PILES SHALL BE STABILIZED OR PROTECTED WITH SEDIMENT TRAPPING MEASURES. THE APPLICANT IS RESPONSIBLE FOR THE TEMPORARY PROTECTION AND PERMANENT STABILIZATION OF ALL SOIL STOCKPILES ON SITE AS WELL AS SOIL INTENTIONALLY TRANSPORTED FROM THE PROJECT SITE.
- ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE CHECKED DAILY AND AFTER EACH RUN-OFF PRODUCING RAINFALL.

**EROSION AND SEDIMENT CONTROL MEASURES**

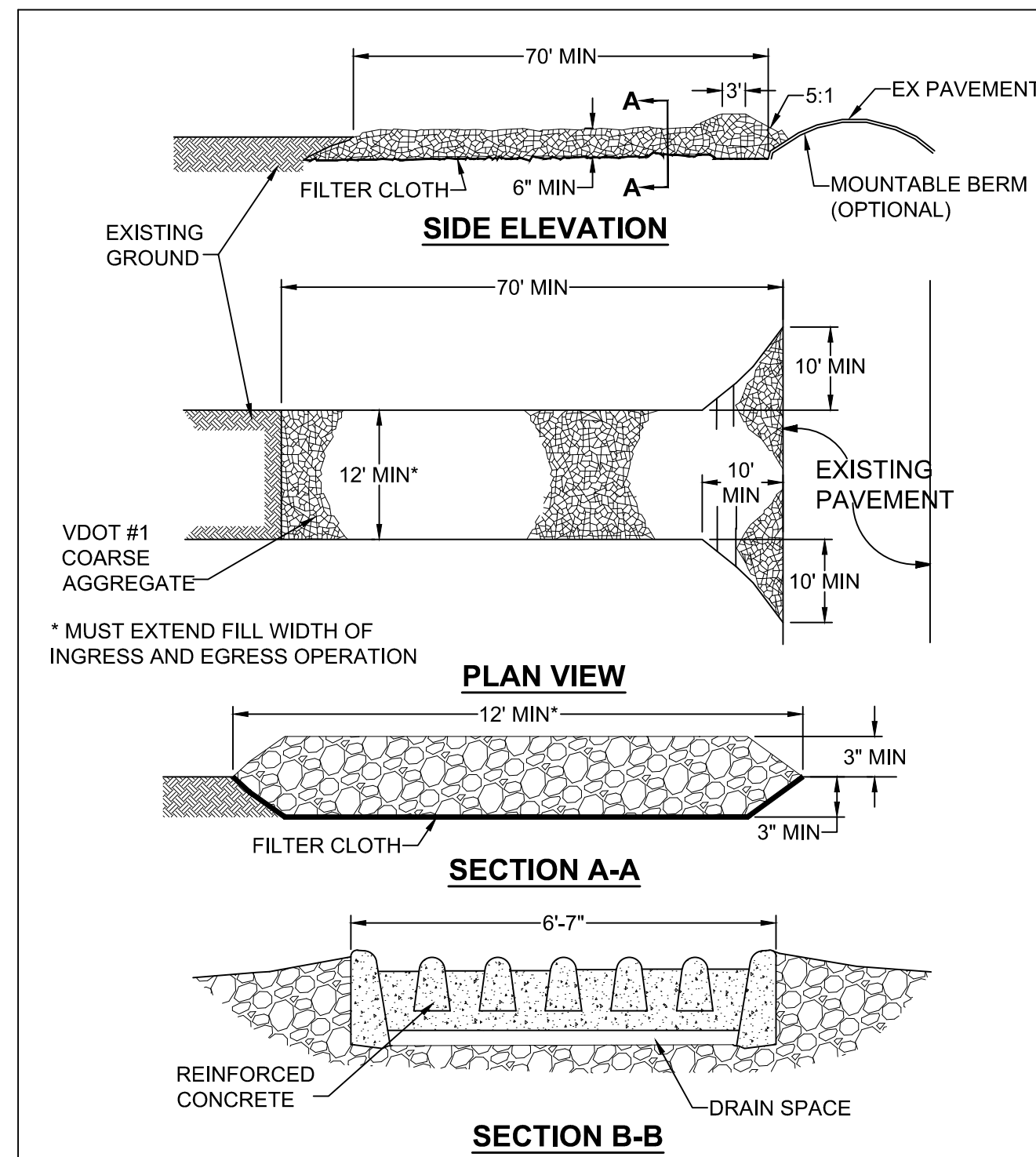
UNLESS OTHERWISE INDICATED, ALL VEGETATIVE AND STRUCTURAL EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE CONSTRUCTED AND MAINTAINED ACCORDING TO MINIMUM STANDARDS AND SPECIFICATIONS OF THE VIRGINIA EROSION AND SEDIMENT CONTROL HANDBOOK. THE MINIMUM STANDARDS OF THE VESCH SHALL BE ADHERED TO UNLESS OTHERWISE WAIVED OR APPROVED BY A VARIANCE BY LOCAL AUTHORITIES HAVING JURISDICTION.

- A STONE CONSTRUCTION ENTRANCE (VESCH PRACTICE #3.02) WILL BE INSTALLED TO PREVENT SEDIMENT FROM BEING TRACKED INTO THE RIGHT OF WAY.
- SAFETY FENCE (VESCH PRACTICE #3.38) IS PROPOSED AROUND THE MAJORITY OF THE PROPERTY PERIMETER.

**PERMANENT STABILIZATION**

SEEDING SHALL BE IN ACCORDANCE WITH STD. & SPEC. 3.32, PERMANENT SEEDING. SEED TYPE SHALL BE AS SPECIFIED FOR "MINIMUM CARE LAWNS" AND "GENERAL SLOPES" IN THE HANDBOOK.

- ANY DISTURBED AREA NOT PAVED, SODDED, OR BUILT UPON, WILL HAVE A VEGETATIVE COVER PRIOR TO FINAL INSPECTION, AND IN THE OPINION OF THE DCR WILL BE MATURE ENOUGH TO CONTROL SOIL EROSION SATISFACTORILY AND SURVIVE SEVERE WEATHER CONDITIONS.
- WINTERIZATION-ANY DISTURBANCE AREA NOT PAVED, SODDED, OR BUILT UPON BY OCTOBER 15TH IS TO BE SEEDDED AND MULCHED ON THAT DATE UNLESS WAIVED BY THE DCR.
- TEMPORARY SEEDING WILL BE APPLIED WITHIN 7 DAYS TO DENUDED AREAS WHICH MAY NOT BE AT FINAL GRADE BUT WILL REMAIN DORMANT (UNDISTURBED) FOR LONGER THAN 30 DAYS. FOR TEMPORARY SEEDING USE 50% OF THE RECOMMENDED RATES OF FERTILIZER, LIME AND FULL AMOUNT OF SEED AND MULCH REQUIRED FOR REGULAR SEEDING.
- ELECTRIC POWER, TELEPHONE, AND GAS SUPPLY TRENCHES ARE TO BE COMPACTED, SEED AND MULCHED WITHIN 7 DAYS AFTER BACKFILL.
- ALL TEMPORARY EARTH BERM, DIVERSIONS, AND SILT DAMS ARE TO BE MULCHED AND SEEDDED FOR VEGETATIVE COVER IMMEDIATELY AFTER GRADING. STRAW OR HAY MULCH IS REQUIRED. THE SAME APPLIES TO ALL STOCKPILES, ON SITE AS WELL AS SOIL TRANSPORTED FROM THE PROJECT SITE.



**STONE CONSTRUCTION ENTRANCE**  
NO SCALE

TABLE 3.32-D  
(Revised June 2003)  
PERMANENT SEEDING SPECIFICATIONS FOR PIEDMONT AREA

LAND USE	SEED <sup>1</sup>	
	SPECIES	APPLICATION PER ACRE
Minimum Care Lawn (Commercial or Residential)	Tall Fescue <sup>2</sup>	95 - 100%
	Perennial Ryegrass	0 - 5%
	Kentucky Bluegrass	0 - 5%
	<b>TOTAL: 175 - 200 lbs</b>	
High - Maintenance Lawn	Tall Fescue <sup>2</sup>	TOTAL: 200 - 250 lbs
General Slope (3:1 or less)	Tall Fescue <sup>2</sup>	128 lbs
	Red Top Grass or Creeping Fescue	2 lbs
	Seasonal Nurse Crop <sup>2</sup>	20 lbs
	<b>TOTAL: 150 lbs</b>	
Low - Maintenance Slope (Steeper than 3:1)	Tall Fescue <sup>2</sup>	108 lbs
	Red Top Grass or Creeping Fescue	2 lbs
	Seasonal Nurse Crop <sup>2</sup>	20 lbs
	Crownvetch <sup>3</sup>	20 lbs
	<b>TOTAL: 150 lbs</b>	

- When selecting varieties of turfgrass, use the Virginia Crop Improvement Association (VCIA) recommended turfgrass variety list. Quality seed will bear a label indicating that they are approved by VCIA. A current turfgrass variety list is available at the local County Extension office or through VCIA at 804-746-4884 or at <http://sudan.cses.vt.edu/html/Turf/turf/publications/publications2.html>
- Use seasonal nurse crop in accordance with seeding dates as stated below:  

February 16th - April	Annual Rye
May 11th - August 15th	Foxtail Millet
August 16th - October	Annual Rye
November - February 15th	Winter Rye
- Substitute Service Lespedeza for Crownvetch east of Granville, VA (May through September use hulled seed, all other periods, use unhulled Sericea). If Flatpea is used, increase rate to 30 lbs/acre. If Weeping Lovegrass is used, include in any slope or low maintenance mixture during warmer seeding periods, increase to 30 - 40

**FERTILIZER & LIME**

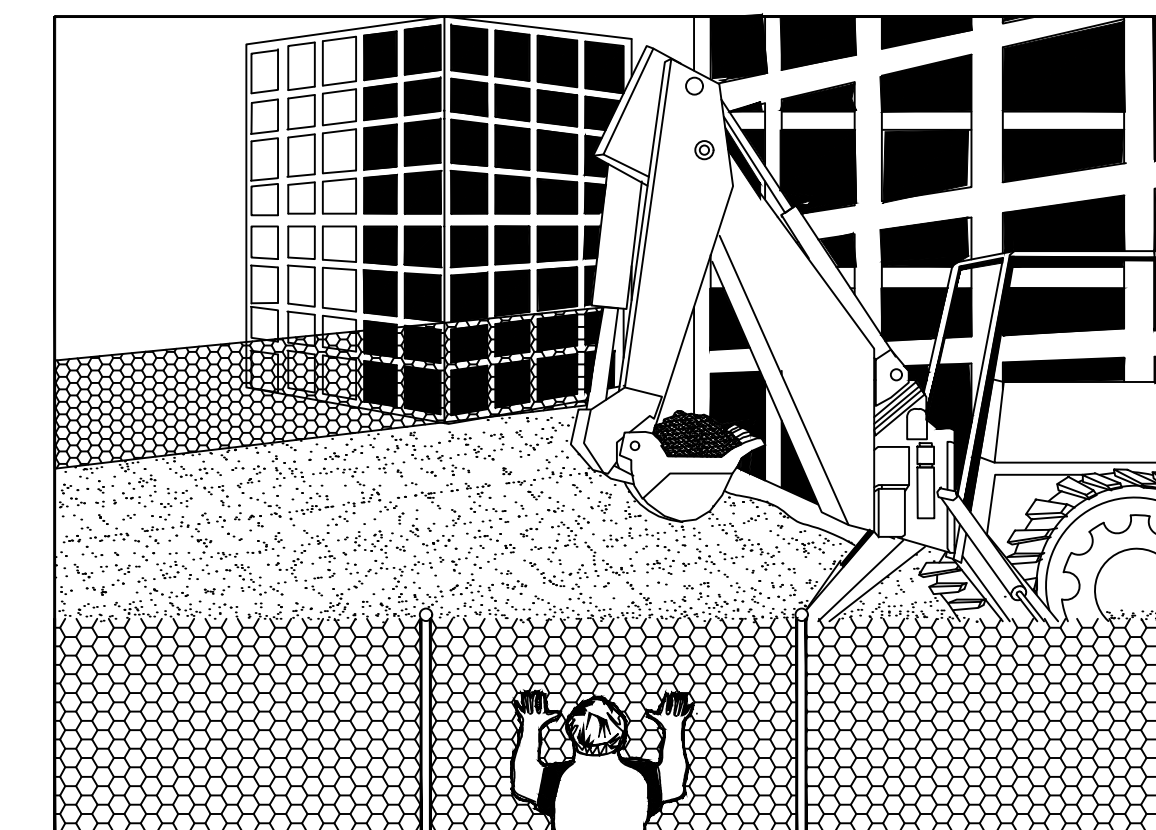
- Apply 10-20-10 fertilizer at a rate of 500 lbs / acre (or 12 lbs / 1,000 sq ft)
- Apply Pulverized Agricultural Limestone at a rate of 2 tons/acre (or 90 lbs / 1,000 sq ft)

**NOTE:**  
 - A soil test is necessary to determine the actual amount of lime required to adjust the soil pH of site.  
 - Incorporate the lime and fertilizer into the top 4 - 6 inches of the soil by disking or by other means.  
 - When applying Slowly Available Nitrogen, use rates available in Erosion & Sediment Control Technical Bulletin #4, 2003 Nutrient Management for Development Sites at [http://www.dcr.state.va.us/tswie&\\_html#pubs](http://www.dcr.state.va.us/tswie&_html#pubs)

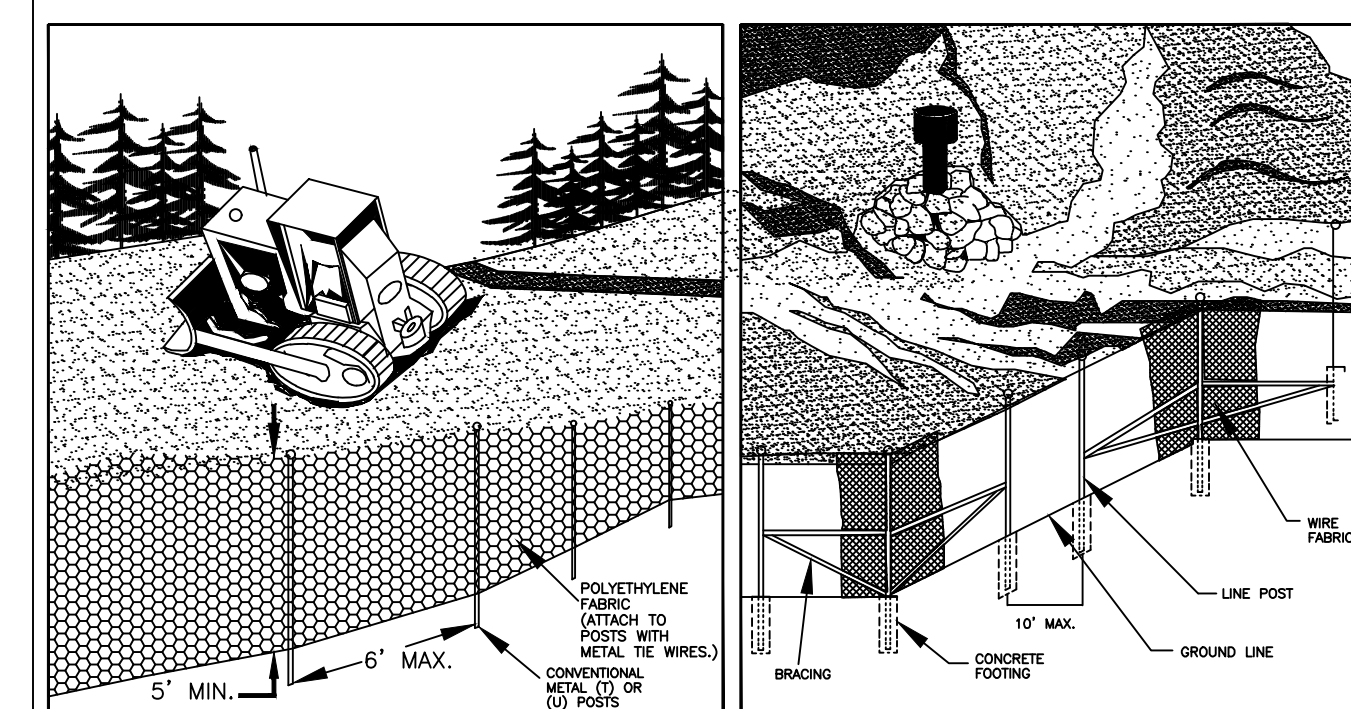
**Summary of Fertilizer Specification Revisions for Establishment of Turf**

Standards & Specifications	2003 Urban Nutrient Management Technical Bulletin
3.31 Emory Seeding	10-10-10 fertilizer applied at a rate of 450 lbs. / acre or 10 lbs / 1,000 ft <sup>2</sup>
3.32 Permanent Seeding	Mixed Grasses & Legumes: 10-20-10 fertilizer applied at a rate of 500 lbs. / acre or 12 lbs / 1,000 ft <sup>2</sup>
	Legume stands only: Apply the equivalent of 100 lbs. of phosphate (P <sub>2</sub> O <sub>5</sub> ) and 100 lbs. of Potash (K <sub>2</sub> O) per acre. NO NITROGEN (N)
	Grass stands only: 10-20-10 fertilizer applied at a rate of 500 lbs. / acre or 12 lbs / 1,000 ft <sup>2</sup>
3.33 Sodding	10-10-10 fertilizer applied at a rate of 450 lbs. / acre or 10 lbs / 1,000 ft <sup>2</sup> . NOTE: For cool season grasses apply fertilizer in fall or spring. For warm season grasses apply the fertilizer in late spring or summer only.
3.34 Bermuda grass & aOYSIA GRASS Establishment	10-10-10 fertilizer applied at a rate of 500 lbs. / acre or 12 lbs / 1,000 ft <sup>2</sup> . Apply additional phosphorus and potassium 30 - 60 days later based on the soil test. Apply an additional equivalent of 1 lb./1,000 ft <sup>2</sup> of nitrogen when the P & K are applied.

**SAFETY FENCE**



PERSPECTIVE VIEW



PERSPECTIVE VIEW  
PLASTIC FENCE

PERSPECTIVE VIEW  
METAL FENCE



THIS DRAWING PREPARED AT THE  
**TRI-CITIES OFFICE**  
4701 Owens Way, Suite 900 | Prince George, VA 23875  
TEL 804-541-1600 FAX 804-496-1511 www.timmons.com

YOUR VISION ACHIEVED THROUGH OURS.

REVISION DESCRIPTION	DATE
	12/2/15

DESIGNED BY  
**S. RAUGH**

CHECKED BY  
**S. RAUGH**

SCALE  
**NONE**

**TIMMONS GROUP**

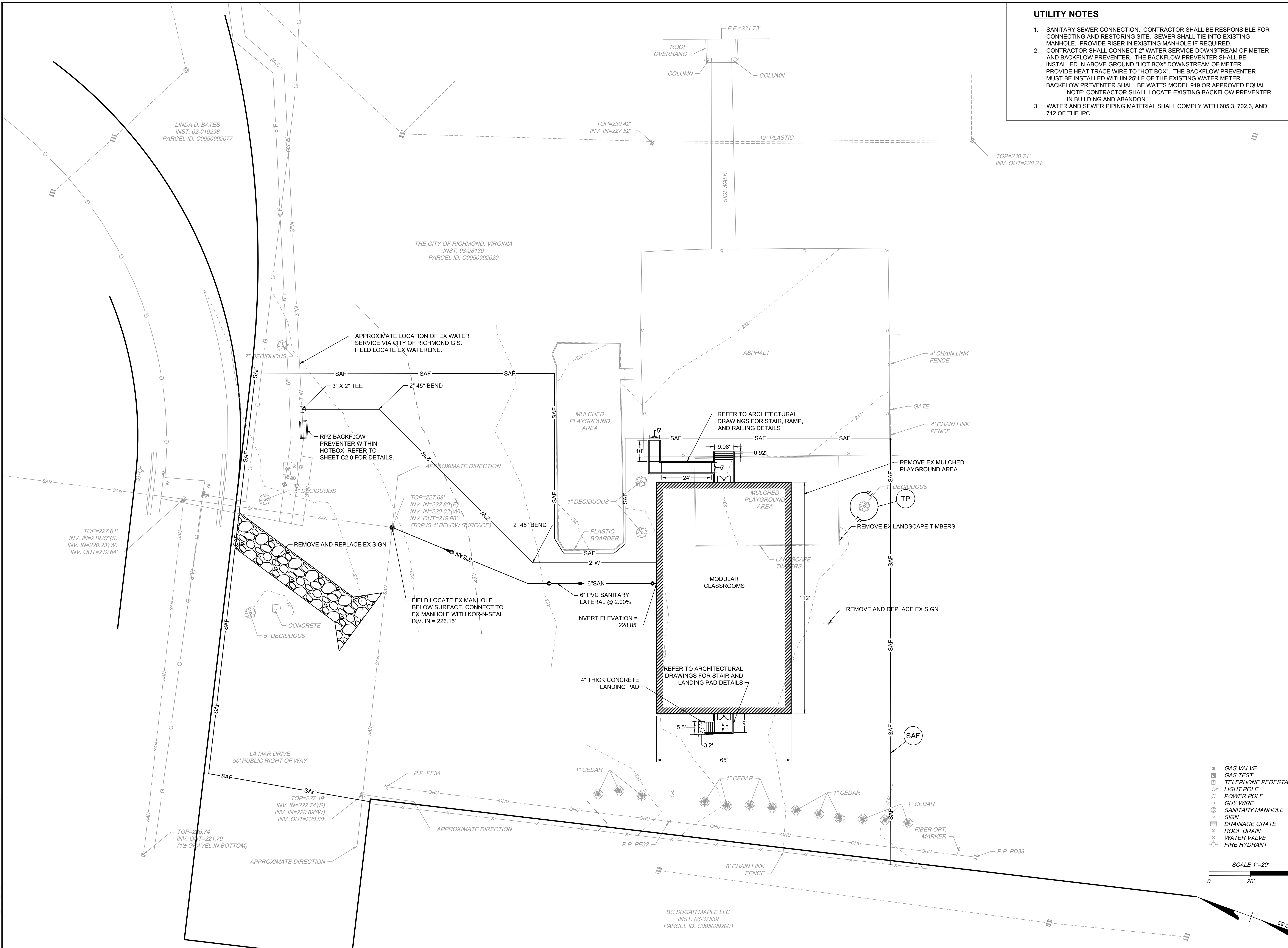
MILES JEROME JONES ELEMENTARY  
RICHMOND CITY - VA

EROSION CONTROL NOTES AND DETAILS

JOB NO.  
**37607**

SHEET NO.  
**C2.1**





**UTILITY NOTES**

- SANITARY SEWER CONNECTION. CONTRACTOR SHALL BE RESPONSIBLE FOR CONNECTING AND RESTORING SITE. SEWER SHALL TIE INTO EXISTING MANHOLE. PROVIDE RISER IN EXISTING MANHOLE IF REQUIRED.
- CONTRACTOR SHALL CONNECT 2" WATER SERVICE DOWNSTREAM OF METER AND BACKFLOW PREVENTER. THE BACKFLOW PREVENTER SHALL BE INSTALLED IN ABOVE-GROUND "HOT BOX" DOWNSTREAM OF METER. PROVIDE HEAT TRACE WIRE TO "HOT BOX". THE BACKFLOW PREVENTER MUST BE INSTALLED WITHIN 25' LF OF THE EXISTING WATER METER. BACKFLOW PREVENTER SHALL BE WATTS MODEL 919 OR APPROVED EQUAL. NOTE: CONTRACTOR SHALL LOCATE EXISTING BACKFLOW PREVENTER IN BUILDING AND ABANDON.
- WATER AND SEWER PIPING MATERIAL SHALL COMPLY WITH 605.3, 702.3, AND 712 OF THE IPC.



THIS DRAWING PREPARED AT THE  
**TRI-CITIES OFFICE**  
 4701 Owens Way, Suite 900 | Prince George, VA 23875  
 TEL 804-541-1660 FAX 804-486-1511 www.timmons.com

YOUR VISION ACHIEVED THROUGH OURS.

DATE	REVISION DESCRIPTION

DATE: 12/2/15  
 DRAWN BY: J. STUMPF  
 DESIGNED BY: S. RAUGH  
 CHECKED BY: S. RAUGH  
 SCALE: 1"=20'

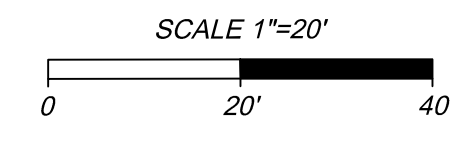
**TIMMONS GROUP**

**MILES JEROME JONES ELEMENTARY**  
 RICHMOND CITY - VA  
**SITE AND UTILITY PLAN**

JOB NO. 37607  
 SHEET NO. C3.0

These plans and associated documents are the exclusive property of TIMMONS GROUP and may not be reproduced in whole or in part and shall not be used for any purpose whatsoever, inclusive, but not limited to construction, bidding, and/or construction staking without the express written consent of TIMMONS GROUP.

- GAS VALVE
- GAS TEST
- TELEPHONE PEDESTAL
- LIGHT POLE
- POWER POLE
- GUY WIRE
- SANITARY MANHOLE
- SIGN
- DRAINAGE GRATE
- ROOF DRAIN
- WATER VALVE
- FIRE HYDRANT



BC SUGAR MAPLE LLC  
 INST. 06-37539  
 PARCEL ID. C005092001

S:\01037607\MJ\_Jones\_ES\_A44\DWG\Sheet\CD\37607\_C3.0-SITE.dwg | Plotted on 12/2/2015 5:59 PM | By: Jank Stumpf

# EXHIBIT-D

---

## Proposed Landscaping Plan

(Reserved for comments by Planning Commission)

# **EXHIBIT-E**

---

## **Data Sheets**





Mobile Modular's

# CampusMaker ModPod®

The Flexible Solution for Sustainable Learning Spaces



**CampusMaker ModPod – the state-of-the-art eco-friendly modular classroom.**





# Adaptable Classrooms for Today's Changing Schools.

Sustainable and customized learning environments.

Fluctuating school enrollment. Shifting demographics. Changing expectations. The CampusMaker ModPod® delivers the flexible solutions for today's rapidly evolving educational needs.

**Today's school districts are progressively seeking better, more secure and adaptable ways to make the most of their available space.** Now with the revolutionary CampusMaker ModPod, creating a reusable and sustainable learning environment has never been easier.

Constructed of durable materials and designed to be easily configured into a wide variety of self-contained classroom complexes, the CampusMaker ModPod delivers what every school needs: energy efficiency, security and a building design that is easily adaptable to different enrollment needs.

## Optimum Flexibility

The expandable and retractable design of the CampusMaker ModPod not only offers the ease of reconfiguration but also a wide variety of configuration options, enabling the Facilities Departments to prepare for most enrollment situations.

These configurations include restrooms, administrative offices, libraries, laboratories, music classrooms and more.

## Tangible Savings

The innovative side-by-side installation of the classrooms significantly reduces the length of utility runs, electrical and plumbing connections, walkways, stairs and access ramps.

All perimeter walls of each double classroom contained within a CampusMaker ModPod are finished as exterior walls. This allows for easy reconfiguration of the CampusMaker ModPod to a larger or smaller size based upon enrollment. Further, reconfiguration can be performed with minimal disruption to the adjacent classrooms.

## Safety and Security

When Mobile Modular designed the CampusMaker ModPod, one of our primary goals was to create a modular classroom system that ensured the safety and security of students and staff.

Each CampusMaker ModPod complex is accessed via an internal corridor with steel clad exterior doors, self-closers and panic hardware. To ensure further safety and security, each classroom is accessed through a solid core fire rated door with a large view block and locking system.

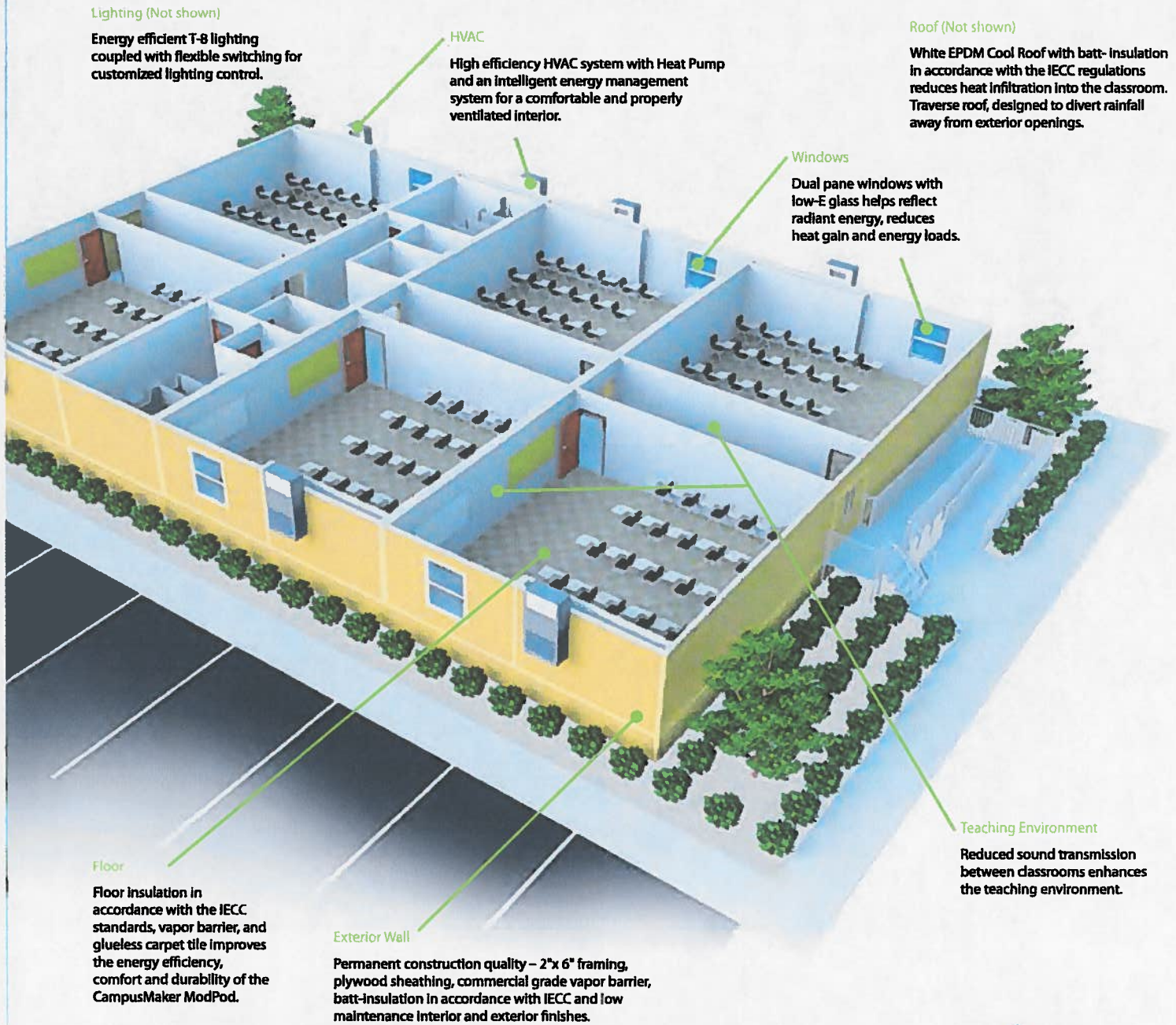
All doors can be equipped with optional alarms, electronic entry control and easily integrated with each facility's primary security and life safety systems.





Let us take care of all of your space needs.

## Mobile Modular's CampusMaker ModPod® Complex



The above illustration depicts a six classroom CampusMaker ModPod complex, with a restroom module and integrated interior corridor. A CampusMaker ModPod classroom module is comprised of two classrooms (27'-0" x 28'-0")\* with an egress corridor. Each classroom is approximately 790 sq. ft. and can accommodate up to 35 students. The interior corridor is 8'-0" wide and is further enhanced with a one hour fire rated construction to protect the occupants. Sprinklers can be installed for additional protection.

800.944.3442 | [www.mobilemodularrents.com](http://www.mobilemodularrents.com)

\*The availability of the product and its features may vary. Please contact your sales specialist for further information. These specifications are subject to change without notice.





RICHMOND PUBLIC SCHOOLS, VA  
POPULATION AND ENROLLMENT FORECASTS



Mary Munford Elementary

	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24	2024-25
K	107	99	96	88	89	90	89	89	88	88	88	87	87	88
1	95	96	95	86	85	86	87	86	86	85	84	84	83	83
2	102	103	81	83	81	80	81	82	81	83	82	81	81	80
3	92	99	91	89	81	79	78	79	80	80	82	81	80	80
4	84	90	90	88	86	79	77	76	77	79	79	81	80	79
5	68	67	76	76	79	77	71	69	68	71	73	73	75	74
<b>Total</b>	548	554	529	510	501	491	483	481	480	486	488	487	486	484
<b>Total Elementary</b>	548	554	529	510	501	491	483	481	480	486	488	487	486	484
<b>Change</b>		6	-25	-19	-9	-10	-8	-2	-1	6	2	-1	-1	-2
<b>Percent Change</b>		1.09%	-4.51%	-3.59%	-1.76%	-2.00%	-1.63%	-0.41%	-0.21%	1.25%	0.41%	-0.20%	-0.21%	-0.41%

Forecasts Developed February 2015

Green cells (2014-15 and earlier) are historical data

Blue cells (2015-16 and later) are forecasted years

Miles Jerome Jones Elementary

	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24	2024-25
K	96	97	101	101	98	97	96	96	95	95	93	91	89	90
1	81	90	95	96	97	96	95	94	94	93	92	90	88	86
2	68	73	93	94	93	94	93	92	91	92	91	90	88	86
3	69	71	84	108	105	104	105	104	103	104	105	104	103	100
4	78	76	64	77	106	103	102	103	102	102	103	104	103	102
5	79	85	82	71	81	111	108	107	108	108	108	109	110	109
<b>Total</b>	471	492	519	547	580	605	599	596	593	594	592	588	581	573
<b>Total Elementary</b>	471	492	519	547	580	605	599	596	593	594	592	588	581	573
<b>Change</b>		21	27	28	33	25	-6	-3	-3	1	-2	-4	-7	-8
<b>Percent Change</b>		4.46%	5.49%	5.39%	6.03%	4.31%	-0.99%	-0.50%	-0.50%	0.17%	-0.34%	-0.68%	-1.19%	-1.38%

Forecasts Developed February 2015

Green cells (2014-15 and earlier) are historical data

Blue cells (2015-16 and later) are forecasted years

Oak Grove Elementary

	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24	2024-25
K	45	55	125	117	108	108	108	107	105	105	103	101	100	101
1	59	43	127	106	115	113	112	112	111	109	108	106	104	103
2	61	68	98	109	101	109	107	106	106	107	105	104	102	100
3	62	53	108	106	107	99	107	105	104	105	106	104	103	101
4	50	63	92	102	103	104	96	104	102	101	103	104	102	101
5	55	42	99	92	103	104	105	97	105	104	103	105	106	104
<b>Total</b>	332	324	649	632	637	637	635	631	633	631	628	624	617	610
<b>Total Elementary</b>	332	324	649	632	637	637	635	631	633	631	628	624	617	610
<b>Change</b>		-8	325	-17	5	0	-2	-1	2	-2	-3	-4	-7	-7
<b>Percent Change</b>		-2.41%	100.31%	-2.62%	0.79%	0.00%	-0.31%	-0.63%	0.32%	-0.32%	-0.48%	-0.64%	-1.12%	-1.13%

Forecasts Developed February 2015

Green cells (2014-15 and earlier) are historical data

Blue cells (2015-16 and later) are forecasted years



## All CampusMaker ModPod® classrooms feature:

- High efficiency HVAC system with Heat Pump
- Intelligent energy management system, featuring automatic temperature, humidity and fresh air exchange controls
- High performance building insulation
- Energy efficient T-8 electronic ballast and lamps
- Commercial grade, heavy duty vapor barrier
- White EPDM Cool Roof
- Traverse roof, designed to divert rainfall drainage away from exterior openings
- Glueless carpet tiles - 100% recyclable, made from post consumer materials
- Dual pane low-E window

Additionally, the CampusMaker ModPod, also offers a comprehensive selection of options to meet the demands of even the most stringent specifications.

---

## CampusMaker ModPod sustainable options include:

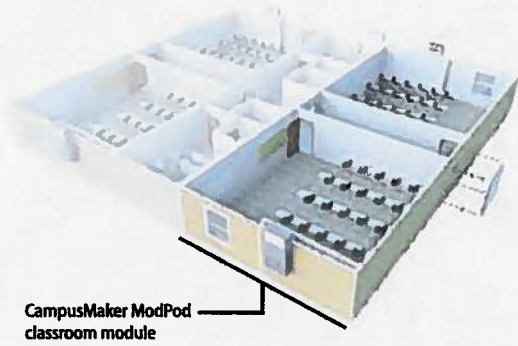
- Passive shading devices
- UVC light for HVAC condenser cells
- CO<sub>2</sub> monitoring system
- Radiant heat barrier
- Tubular Daylighting System
- LED fixtures and lamps
- Natural fiber insulation
- Forest Stewardship Council (FSC) certified lumber
- Locally sourced materials
- Low flush toilet with smart valve
- Tankless hot water heater
- Automated faucet
- Automated paper towel dispenser
- Automated hand soap dispenser





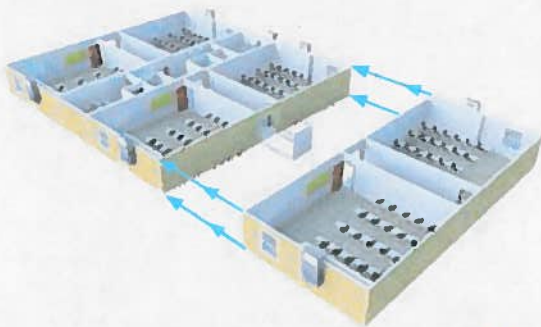
It's as easy as adding and subtracting.  
Protected, Flexible and Environmentally Friendly.

Four classroom configuration.



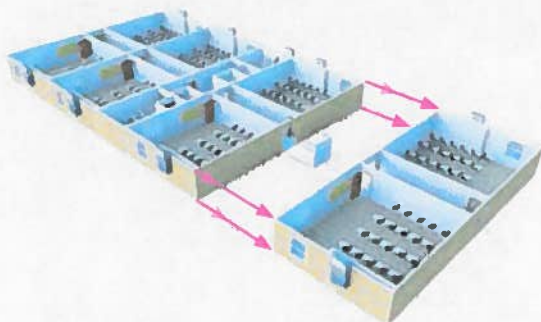
To adjust the size of the CampusMaker ModPod the two classroom module at either end can be detached and relocated to another site or school. Construction of a new exterior wall is not required as the wall and finishes are already in place. This feature minimizes the down time due to construction and disruption to the remainder of the classroom complex.

Add an additional classroom module to expand the CampusMaker ModPod complex.



By simply removing and relocating the existing security entrance doors to the newly expanded CampusMaker ModPod this classroom complex is set to operate with six classrooms, a restroom module and corridor. All this can be accomplished with minimal disruption to the occupants and in most cases, the work can be completed in just a few days.

Retract a classroom module to reduce the CampusMaker ModPod complex.







Sourcing. Strategy. Savings.

## Mobile Modular Management Corporation

**Mid-Atlantic Regional Office**  
4301-C Stuart Andrew Blvd.  
Charlotte, NC 28217

**Georgia Sales Office**  
P.O. Box 151  
3300 Hamilton Mill Rd., Suite 102  
Buford, GA 30519

**Maryland – Washington D.C.  
& Virginia Sales Office**  
15 Churchville Rd., Suite 143  
Bel Air, MD 21014

**North Carolina Sales Office**  
4301-C Stuart Andrew Blvd.  
Charlotte, NC 28217

800.944.3442

[www.mobilemodularrents.com](http://www.mobilemodularrents.com)

### E&I Cooperative Services

E&I Cooperative Services (E&I) is the member-owned, not-for-profit sourcing cooperative delivering expertise, solutions and services to higher education and related institutions. E&I provides members with access to a diverse portfolio of competitively awarded contracts, electronic procurement platforms and consulting services to help them source effectively. By leveraging the knowledge and expertise of more than 3,000 member institutions, E&I helps members reduce costs and optimize supply chain efficiencies. The Cooperative's member-driven competitive solicitation process meets generally accepted procurement standards across the nation. For more information, please visit [www.eandl.org](http://www.eandl.org).



# **EXHIBIT-F**

---

**RPS 2015 Facility Update  
Cost Estimate 3-24-15**

RPS - Facility Report  
Review of Building Construction Costs

	Type of Project	Existing SF	2015 Costs	Comments	2015 Costs (650 Basis)	Comments
<b>Richmond Public School Buildings</b>						
<b>Elementary Schools</b>						
	Complete renovation/replacement	55,623	\$10,012,140	limited site/functional obsolescence	\$10,012,140	limited site/functional obsolescence
1	Bellevue ES				\$0	1998 construction
	None- newer building	83,251	\$0	1998 construction	\$0	1998 construction
2	Blackwell ES				\$0	2012 construction
	None- new building	90,810	\$0	2012 construction	\$0	2012 construction????
	Broad Rock ES				\$13,000,000	
	Major renovation	100,000	\$13,000,000			
	Carver, G.W. ES				\$5,179,550	15,800 sf CR addition
	Minor renovation/addition	46,711	\$2,335,550	Addition needed to meet program req	\$4,668,500	5,000 sf CR addition
	Cary, John B. ES				\$3,768,500	
	Minor renovation	75,370	\$3,768,500			
	Chimborazo ES				\$11,231,640	18,000 sf CR addition w/ multipurpose
	Complete renovation/replacement with addition	44,398	\$7,991,640	Addition needed to meet program req	\$5,451,100	18,000 sf CR addition w/ multipurpose
	Fairfield Court ES				\$2,211,100	
	Minor renovation/addition	44,222	\$2,211,100	Addition needed to meet program req	\$8,383,800	4,500 sf multipurpose addition
3	Fisher, J.B. ES				\$4,971,700	11,800 sf addition
	Major renovation/addition	58,260	\$7,573,800	Addition needed to meet program req	\$7,848,230	
	Fox, William ES				\$7,848,230	
	Minor renovation/addition	56,954	\$2,847,700	Addition needed to meet program req	\$11,518,200	22,500 sf CR addition w/ multipurpose
	Francis, J. L. ES				\$7,468,200	
	Minor renovation/addition	60,371	\$7,468,200	Addition needed to meet program req	\$0	1998 construction
4	Ginter Park ES				\$0	1999 construction
	Complete renovation/replacement with addition	41,490	\$7,468,200	Addition needed to meet program req	\$0	1999 construction
	Greene, E.S.H. ES				\$0	1999 construction
	None- newer building	80,548	\$0	1999 construction	\$13,418,640	7,500 sf CR addition
5	Holton, Linwood ES				\$7,926,120	11,800 sf addition
	None- newer building	80,548	\$0	1999 construction	\$0	
	Jones, Miles J ES				\$0	
	Complete renovation/replacement	67,048	\$12,068,640		\$7,677,000	18,000 sf CR addition w/ multipurpose
	Mason, George ES				\$5,802,120	10,000 sf addition
	Moderate renovation	64,468	\$5,802,120		\$0	
	Munford, Mary ES				\$0	
	None- new building	90,810	\$0	2012 construction	\$8,502,390	10,000 sf addition
	Oak Grove ES				\$4,437,000	
	Moderate renovation	49,300	\$4,437,000		\$7,677,000	18,000 sf CR addition w/ multipurpose
	Overby- Sheppard ES				\$5,100,390	4,500 sf multipurpose addition
	Moderate renovation/addition	56,671	\$5,100,390	Addition needed to meet program req	\$9,255,320	4,500 sf multipurpose addition
6	Redd, E.D. ES				\$8,445,320	10,000 sf CR addition
	Major renovation/addition	64,964	\$8,445,320	Addition needed to meet program req	\$11,973,780	10,000 sf CR addition
7	Reid, G.H. ES				\$10,173,780	10,000 sf CR addition
	Complete renovation/replacement with addition	56,521	\$10,173,780	Addition needed to meet program req	\$7,033,040	7,000 sf CR addition
8	Southampton ES				\$5,773,040	20,000 sf CR addition
	Major renovation/addition	44,408	\$5,773,040	Addition needed to meet program req	\$7,344,720	15,800 sf CR addition
9	Stuart, J.E.B. ES				\$4,500,720	
	Complete renovation/replacement with addition	48,183	\$8,672,940	Addition needed to meet program req	\$13,847,040	
	Moderate renovation/addition	50,008	\$4,500,720	Addition needed to meet program req	\$181,515,850	
10	Swansboro ES				\$13,847,040	
	Moderate renovation/addition	50,008	\$4,500,720	Addition needed to meet program req		
	Westover Hills ES				\$13,847,040	
	Complete renovation/replacement	76,928	\$13,847,040			
	Woodville ES				\$181,515,850	
	Subtotal ES	1,587,865	\$143,877,850			
<b>Middle Schools</b>						
	Complete renovation/replacement	98,013	\$18,622,470	limited site/functional obsolescence	\$18,622,470	limited site/functional obsolescence
	Binford MS				\$6,426,500	
	Minor renovation	128,530	\$6,426,500		\$0	1998 Construction
	Boushali, T. C. MS				\$0	1998 Construction
	None- newer building	129,775	\$0	1998 Construction	\$26,899,250	add 50,000 sf
	Brown, Lucille M. MS				\$25,397,685	
	Complete renovation/replacement with addition	91,575	\$17,399,250	Addition needed to meet program req	\$10,955,520	limited site, historic
	Elkhardt MS				\$25,397,685	
	Major renovation	188,131	\$25,397,685		\$0	Recent replacement
	Henderson, T.H. MS				\$10,955,520	limited site, historic
	Major renovation	81,152	\$10,955,520	limited site, historic	\$26,789,160	add 30,000 sf
	Hill, A.H. ES				\$0	Recent replacement
	None- new building	147,000	\$0	Recent replacement	\$26,789,160	add 30,000 sf
	King Jr., Martin Luther MS				\$26,789,160	
	Complete renovation/replacement with addition	108,364	\$20,589,160	Addition needed to meet program req	\$114,590,585	
	Thompson MS				\$114,590,585	
	Subtotal MS	972,540	\$99,390,585			
<b>High Schools</b>						
	Moderate renovation	237,532	\$23,753,200	Former Kennedy HS	\$23,753,200	Former Kennedy HS
	Armstrong HS				\$0	
	New- recent replacement	253,821	\$0		\$26,098,985	
	Huguenot HS				\$33,494,130	
	Major renovation	179,993	\$26,098,985		\$35,251,530	
	Jefferson, Thomas HS				\$33,494,130	
	Major renovation	230,994	\$33,494,130			
	Marshall, John HS				\$35,251,530	
	Major renovation	243,114	\$35,251,530			
	Wythe, George HS					

1 + 10 = \$ 66,318,450

# **EXHIBIT-G**

---

## **Supporting Documents**



## RICHMOND PUBLIC SCHOOLS

301 NORTH NINTH STREET

RICHMOND, VA 23219-1927

---

---

Thomas E. Kranz  
Assistant Superintendent Support Services  
tel: (804) 780-7707  
fax: (804) 780-6208  
e-mail: tkranz@richmond.k12.va.us

November 12, 2015

Dear Urban Design Committee Members:

At the present time Miles Jones Elementary School has an enrollment of 681 students (including 43 Pre-K students) in a building that was designed with a functional capacity of 592 students.

The increase in student enrollment is attributed to the following two primary reasons:

- 1) Student growth
- 2) The need to reduce class size in the 1<sup>st</sup> – 3<sup>rd</sup> grades so that we can better meet the educational needs of our students

As part of the Facility Task Force "Facilities Needs Report" enrollment for fiscal years 2016-2025 was computed. The projected enrollment for Miles Jones Elementary School anticipates a steady increase of students which will result in even more overcrowding.

The long-term strategy is to build a new elementary school to replace the existing E.S.H. Greene Elementary and then rezone Miles Jones Elementary School and three other schools to fit within the functional capacity of each building and to eliminate all current on-site portables.

Since we were unable to execute our strategy prior to the start of the current school year, and the projected student growth has been confirmed by actual numbers, we are requesting approval to bring in a seven (7) classroom modular building including restrooms, which will be leased on an annual basis. Our intent is to have these units onsite for at least one year while the School Board, City Administration, and City Council devise a funding plan to achieve our long-term strategy.

Our least desirable option that we wanted to entertain in order to accommodate the immediate student population growth was to place students in modular buildings, however we do not believe there are any other options currently available. This solution is intended to be temporary.



This plan has been reviewed by the School Board, RPS Administrators, the school principal and school staff, and everyone realizes that we are doing everything possible to minimize the impact of placing a modular classroom building on the grounds of Miles Jones Elementary School.

We are hopeful that you will look favorable on our request, meanwhile, should you have any questions, or need clarification; please do not hesitate to contact me directly.

Sincerely,



Thomas E. Kranz

Assistant Superintendent for Support Services