



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### Land Use, Housing and Transportation Standing Committee

Tuesday, September 16, 2025

3:00 PM

Council Chamber, 2nd Floor - City Hall

*Persons requesting to provide comments virtually during the public hearings or public comment period held at this meeting, must call the Office of the City Clerk at (804) 646-7955, option 3, by no later than 10:00 a.m., on Tuesday, September 16, 2025.*

#### Call to Order

#### Chamber Emergency Evacuation Plan Announcement and Public Speaker Guidelines

#### Public Comment Period

#### Approval of Minutes

[CD.2025.270](#) July 22, 2025 - Land Use, Housing and Transportation Standing Committee Meeting Minutes

Attachments: [20250722 LUHT Minutes - DRAFT](#)

[CD.2025.273](#) July 29, 2025 - Land Use Housing and Transportation Special Meeting Minutes

Attachments: [20250729 LUHT Special Meeting Minutes - DRAFT](#)

#### Presentation(s)

None

#### Paper(s) for Consideration

#### PLANNING AND DEVELOPMENT REVIEW

1. [ORD.](#) [2025-161](#) To amend ch. 5 of the City Code by adding therein a new art. VI, consisting of §§ 5-160 - 5-167, for the purpose of establishing a residential rental inspection program.

Patrons: Mayor Avula

Attachments:

[Ord. No. 2025-161](#)  
[Rental Inspection Presentation](#)  
[Ord. No. 2025-161 - Rental Inspection Program Amendments Memo](#)  
[Ord. No. 2025-161 - PCME Inspection Maps 2025](#)

Legislative History

6/23/25	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
7/22/25	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
7/28/25	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

2. [RES.  
2025-R039](#)

To direct the City Planning Commission, as a part of its required review of the Master Plan in 2025, to prepare, submit to public hearing, and consider an amendment to the Master Plan that identifies the area generally bounded by, to the south, Interstate 95 and Interstate 64; to the east, Hermitage Road from Interstate 95 and Interstate 64 to the five-way intersection at Brookland Parkway and Westwood Avenue, Chatham Road from Westwood Avenue to Palmyra Avenue; to the north, Palmyra Avenue from Chatham Road to Hermitage Road, and Oakdale Avenue from Hermitage Road to Catalpa Avenue; and to the west, Catalpa Avenue from Oakdale Avenue to Westwood Avenue, and Westwood Avenue from Catalpa Avenue to Interstate 95 and Interstate 64, as a Neighborhood Node and to request that the Chief Administrative Officer cause the Department of Planning and Development Review, the Department of Public Works, the Office of Equitable Transit and Mobility, the Department of Economic Development, and the Department of Housing and Community Development to collectively work with the City Planning Commission to prepare such amendment to the Master Plan.

Patrons:

Ms. Gibson

Attachments:

[Res. No. 2025-R039](#)  
[Res. No. 2025-R039\\_Public Comments](#)

Legislative History

9/8/25	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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**ECONOMIC DEVELOPMENT/DEPARTMENT OF GENERAL SERVICES**

3. [ORD.  
2025-184](#)

To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of an

easement upon, over, under, and across certain property known as Thomas B. Smith Community Center and located at 2009 Ruffin Road for the construction, maintenance, and operation of improvements and associated appurtenances for the generation, distribution and transmission of electricity in accordance with a certain Right of Way Agreement.

**Patrons:** Mayor Avula

**Attachments:** [Ord. No. 2025-184](#)

**Legislative History**

7/28/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

4. [ORD.  
2025-185](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of an easement upon, over, under, and across certain property known as Lucks Field Community Center located at 1925 U Street for the construction, maintenance, and operation of improvements and associated appurtenances for the generation, distribution and transmission of electricity in accordance with a certain Right of Way Agreement.

**Patrons:** Mayor Avula

**Attachments:** [Ord. No. 2025-185](#)

**Legislative History**

7/28/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

5. [ORD.  
2025-186](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of an easement upon, over, under, and across certain property known as St. Mary's Hospital located at 5801 Monument Avenue for the construction, maintenance, and operation of improvements and associated appurtenances for the generation, distribution and transmission of electricity in accordance with a certain Right of Way Agreement.

**Patrons:** Mayor Avula

**Attachments:** [Ord. No. 2025-186](#)

**Legislative History**

7/28/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

6. [ORD.  
2025-190](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of an easement upon, over, under, and across certain property known as 510

East 4th Street for the construction, maintenance, and operation of improvements and associated appurtenances for the generation, distribution and transmission of electricity in accordance with a certain Right of Way Agreement. (6th District)

Patrons: Mayor Avula

Attachments: [Ord. No. 2025-190](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

7. [ORD.  
2025-192](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a First Amendment to Lease Agreement between the City of Richmond and Challenge Discovery Projects, Inc. for the purpose of providing outpatient behavioral health clinic services at 2405 Jefferson Avenue. (7th District)

Patrons: Mayor Avula

Attachments: [Ord. No. 2025-192](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

## OFFICE OF SUSTAINABILITY

8. [ORD.  
2025-191](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of the franchise, right, and privilege to install and maintain a solar farm and pollinator meadow located at 3800 East Richmond Road in accordance with a certain Ground Lease (7th District)

Patrons: Mayor Avula

Attachments: [Ord. No. 2025-191](#)

[Ord. No. 2025-191 - Solar Farm Overview](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

## DEPARTMENT OF PUBLIC WORKS

9. [ORD.  
2025-193](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Standard Project Administration Agreement between the City of Richmond and the Virginia Department of Transportation for the purpose of funding the FLT – Kanawha Plaza Multi Use Trail project.

Patrons: Mayor Avula

Attachments: [Ord. No. 2025-193](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

10. [ORD.  
2025-194](#) To designate the 2800 block of 3rd Avenue in honor of the Reverend F. Todd Gray.

Patrons: Ms. Robertson

Attachments: [Ord. No. 2025-194](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

11. [ORD.  
2025-195](#) To designate the 4800 block of Bryce Lane in honor of Dr. Lois Bias.

Patrons: Ms. Trammell and Ms. Jones

Attachments: [Ord. No. 2025-195](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

12. [ORD.  
2025-196](#) To designate the 3400 block of Castlewood Road in honor of Bishop Alfred L. Nicholson.

Patrons: Ms. Trammell

Attachments: [Ord. No. 2025-196](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

13. [ORD.  
2025-197](#) To designate the 200 block of East 19th Street in honor of Curtis T. "Bubba" Johnson.

Patrons: Ms. Trammell

Attachments: [Ord. No. 2025-197](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

14. [ORD.  
2025-198](#) To designate the 200 block of East Clay Street in honor of Jack Green.

Patrons: Ms. Trammell and Ms. Robertson

Attachments: [Ord. No. 2025-198](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

15. [ORD.  
2025-199](#) To designate that portion of West Broad Street located between North Foushee Street and North Adams Street in honor of Ted Santarella.

Patrons: Vice President Jordan and Ms. Trammell

Attachments: [Ord. No. 2025-199](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

16. [ORD.  
2025-200](#) To designate the 1600 block of South Meadow Street in honor of Dr. Joan Belle Christian.

Patrons: Ms. Lynch

Attachments: [Ord. No. 2025-200](#)

Legislative History

9/8/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

## Board Vacancies

None

## Discussion Item(s)

1. Cultural Heritage Stewardship Update

## Staff Report

[CD.2025.274](#) September 16, 2025 - Land Use, Housing and Transportation Staff Report

Attachments: [20250916 - Land Use Staff Report](#)