



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### Land Use, Housing and Transportation Standing Committee

Tuesday, September 16, 2025

3:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams, please use the following link:  
<https://go.rva.gov/LUHT-SEPT16> \*67-804-316-9457 and enter ID: 411 875 292#.

*Persons requesting to provide comments virtually during the public hearings or public comment period held at this meeting, must call the Office of the City Clerk at (804) 646-7955, option 3, by no later than 10:00 a.m., on Tuesday, September 16, 2025.*

#### DRAFT

#### Call to Order

#### Chamber Emergency Evacuation Plan Announcement and Public Speaker Guidelines

#### Public Comment Period

#### Approval of Minutes

#### Presentation(s)

1. Diamond District Updates ~ Sharon Ebert, DCAO for Planning and Economic Development

#### Paper(s) for Consideration

1. [ORD. 2025-161](#) To amend ch. 5 of the City Code by adding therein a new art. VI, consisting of §§ 5-160 - 5-167, for the purpose of establishing a residential rental inspection program.

**Patrons:** Mayor Avula

**Attachments:** [Ord. No. 2025-161](#)  
[Rental Inspection Presentation](#)

#### **Legislative History**

6/23/25	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
7/22/25	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

7/28/25      City Council      continued and referred back to the Land Use, Housing and Transportation Standing Committee

2.      [ORD. 2025-183](#)      To declare that Council has not authorized redevelopment of Gilpin Court and prohibit undertakings pursuant to a certain Master Development Agreement to redevelop Gilpin Court without Council authorization.

**Patrons:**      Ms. Gibson

**Attachments:**      [Ord. No. 2025-183](#)

**Legislative History**

7/28/25      City Council      introduced and referred to the Land Use, Housing and Transportation Standing Committee

3.      [ORD. 2025-184](#)      To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of an easement upon, over, under, and across certain property known as Thomas B. Smith Community Center and located at 2009 Ruffin Road for the construction, maintenance, and operation of improvements and associated appurtenances for the generation, distribution and transmission of electricity in accordance with a certain Right of Way Agreement.

**Patrons:**      Mayor Avula

**Attachments:**      [Ord. No. 2025-184](#)

**Legislative History**

7/28/25      City Council      introduced and referred to the Land Use, Housing and Transportation Standing Committee

4.      [ORD. 2025-185](#)      To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of an easement upon, over, under, and across certain property known as Lucks Field Community Center located at 1925 U Street for the construction, maintenance, and operation of improvements and associated appurtenances for the generation, distribution and transmission of electricity in accordance with a certain Right of Way Agreement.

**Patrons:**      Mayor Avula

**Attachments:**      [Ord. No. 2025-185](#)

**Legislative History**

7/28/25      City Council      introduced and referred to the Land Use, Housing and Transportation Standing Committee

5. [ORD.  
2025-186](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of an easement upon, over, under, and across certain property known as St. Mary's Hospital located at 5801 Monument Avenue for the construction, maintenance, and operation of improvements and associated appurtenances for the generation, distribution and transmission of electricity in accordance with a certain Right of Way Agreement.

**Patrons:**

Mayor Avula

**Attachments:**

[Ord. No. 2025-186](#)

**Legislative History**

7/28/25

City Council

introduced and referred to the Land Use,  
Housing and Transportation Standing  
Committee

**Board Vacancies**

None

**Discussion Item(s)**

None

**Staff Report**