



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### Education and Human Services Standing Committee

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Thursday, October 14, 2021

2:00 PM

Council Chamber, 2nd Floor - City Hall

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This meeting will be open to in-person participation. To maximize compliance with public health guidance aimed at preventing the spread of COVID-19, the public will have the option to provide their comments by teleconference/videoconference via Microsoft Teams, or in writing via email. Interested citizens who wish to take advantage of either option, must do so prior to 10:00 a.m., on Thursday, October 14, 2021, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3, or sending comments to [CityClerksOffice@rva.gov](mailto:CityClerksOffice@rva.gov). All written comments received prior to the deadline will be provided to all members of the Education and Human Services Standing Committee prior to the beginning of the meeting and will be included in the record of the meeting.

To access the meeting, you have the following options:

1. Watch the meeting via Microsoft Teams by clicking the below link.

<https://tinyurl.com/EHSOctober2021>

2. Listen to the meeting audio only from your phone by dialing \*67-804-316-9457 and when prompted, enter conference ID: 562 836 963#.

3. Watch the meeting livestream at <https://richmondva.legistar.com/Calendar.aspx>.

#### Call to Order

#### Evacuation Announcement and Citizen Speaker Guidelines

#### Public Comment Period

#### Approval of Minutes

[CD.2021.357](#) August 5, 2021, Education and Human Services Standing Committee Meeting Minutes

**Attachments:** [20210805 EHS Minutes-DRAFT](#)

### Presentation(s)

1. Review of First Month - Jason Kamras, Richmond Public Schools Superintendent
  - COVID Tracing
  - Teacher Vacancies
  - Bus Schedules
  - 2020-2021 Graduation Rate Increase

[CD.2021.413](#) Goal - 2 Graduation Presentation

**Attachments:** [20211014 - EHS - Goal 2 Graduation Presentation](#)

2. Afterschool Care - Eva Colen, Senior Policy Advisor - Mayor's Office
  - YMCA
  - Parks

3. Homelessness Update - Sherrill Hampton, Director - Housing and Community Development and Dianne Wilmore, Homeless Services Liaison

[CD.2021.414](#) Homelessness Services Update Presentation

**Attachments:** [20211014 Homeless Services Update](#)

### Paper(s) for Consideration

1. [ORD. 2021-272](#) To amend and reordain City Code § 2-1105, concerning the Aging and Disabilities Advisory Board, for the purpose of increasing the membership of such Board from nine to 11 members.

**Patrons:** Vice President Robertson

**Attachments:** [Ord. No. 2021-272](#)

**Legislative History**

9/27/21	City Council	introduced and referred to the Education and Human Services Standing Committee
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### Board Vacancies

[CD.2021.360](#) October Board Vacancy Report - Education and Human Services Standing Committee

**Attachments:** [20211014 EHS - Board Vacancy Report](#)

### Discussion Item(s)

None

### Staff Report

None

**NOTE: All persons scheduled to brief the committee during the meeting are required to bring a minimum of ten (10) copies of all handouts to the meeting.**