



# Richmond City Council

## Boards & Commissions Appointments Formal Meeting of Richmond City Council

Monday, February 10, 2025 – 6:00 p.m.

Finance and Economic Development Standing Committee recommends appointment of the following applicant:

Board Name	Criteria for Appointment	Applicant Name	Terms
<b>Board of Directors of the Economic Development Authority</b> (7 members) <a href="#">(page 3)</a>	Resident of the city	Jared Loiben 2 <sup>nd</sup> District Resident <a href="#">(page 4)</a>	02/10/2025 – 02/09/2029 <i>Succeeding Neil Millhiser</i>

Education and Human Services Standing Committee recommends appointment of the following applicants:

Board Name	Criteria for Appointment	Applicant Name	Terms
<b>Advisory Board of Recreation and Parks</b> (13 members) <a href="#">(page 6)</a>	5 <sup>th</sup> District Representative	Lisa Mischley 5 <sup>th</sup> District Resident <a href="#">(page 7)</a>	02/10/2025 – 02/09/2028 <i>Succeeding Kimberly Moulden</i>
<b>Aging and Disabilities Advisory Board</b> (11 members) <a href="#">(page 9)</a>	Resident of the city who is a past or current caregiver of at least one person with a disability or of at least one senior citizen	Ida Mitchell 5 <sup>th</sup> District Resident <a href="#">(page 10)</a>	02/10/2025 – 02/09/2028 <i>Succeeding Ingrid Harding</i>
<b>Capital Area Partnership Uplifting People, Inc.</b> (15 members, 3 appointed by Council) <a href="#">(page 12)</a>	Resident of the city	Mary Montague 6 <sup>th</sup> District Resident <a href="#">(page 13)</a>	02/10/2025 – 05/07/2026 <i>Succeeding Malcolm Moody</i>
<b>Human Rights Commission</b> (13 members) <a href="#">(page 17)</a>	City Resident	Whitney Brown 5 <sup>th</sup> District Resident <a href="#">(reappointment, page 18)</a>	02/10/2025 – 10/07/2027
		Breauna Beasley 6 <sup>th</sup> District Resident <a href="#">(page 19)</a>	02/10/2025 – 10/07/2027 <i>Succeeding Josie Mace</i>
		Emily Wolfeich 2 <sup>nd</sup> District Resident <a href="#">(page 21)</a>	02/10/2025 – 10/07/2027 <i>Succeeding Riqia Taylor</i>
<b>Lewis Ginter Botanical Garden, Inc.</b> (5 members) <a href="#">(page 25)</a>	Lewis Ginter Botanical Garden, Inc., member*	Steven Williams 1 <sup>st</sup> District Resident <a href="#">(reappointment, page 26)</a>	04/01/2025 – 03/31/2028
<b>Richmond Behavioral Health Authority</b> (15 members) <a href="#">(page 27)</a>	*	Dennis Cohen, Jr. 2 <sup>nd</sup> District Resident <a href="#">(page 28)</a>	02/10/2025 – 06/30/2025 <i>Succeeding Tameisha Archer</i>
<b>Social Services Advisory Board</b> (9 members) <a href="#">(page 30)</a>	City Resident	Max Berckmueller 5 <sup>th</sup> District Resident <a href="#">(page 31)</a>	02/10/2025 – 09/10/2028 <i>Succeeding Kimberley Young</i>

\*Applicants must either reside or have a principal place of employment in the city.

Land Use, Housing and Transportation Standing Committee recommends appointment of the following applicants:

Board Name	Criteria for Appointment	Applicant Name	Terms
<b>Board of Building Code Appeals</b> (5 Members) <a href="#">(page 34)</a>	Licensed plumbing or mechanical contractor or one professional engineer engaged in the design of plumbing or mechanical systems for buildings	Justin White 7 <sup>th</sup> District Resident <a href="#">(reappointment, page 35)</a>	05/09/2025 – 05/08/2028
<b>City Planning Commission</b> (9 members) <a href="#">(page 36)</a>	Qualified voters of the city who hold no office of profit under the city government	Dakia Knight 4 <sup>th</sup> District Resident <a href="#">(reappointment, page 37)</a>	03/11/2025 – 03/10/2028
<b>Board of Commissioners of the Richmond Redevelopment and Housing Authority</b> (9 members) <a href="#">(page 38)</a>	*	Harold Parker, Jr. 2 <sup>nd</sup> District Employment <a href="#">(reappointment, page 39)</a>	02/10/2025 – 01/12/2029

Governmental Operations Standing Committee recommends appointment of the following applicants:

Board Name	Criteria for Appointment	Applicant Name	Terms
<b>Audit Committee</b> (7 members) <a href="#">(page 40)</a>	Business community of the city*	Kristen Nye 4 <sup>th</sup> District Resident <a href="#">(page 41)</a>	04/08/2025 – 04/07/2028 <i>Succeeding Joseph Kearfott</i>
		George Sibley, III 1 <sup>st</sup> District Resident <a href="#">(page 43)</a>	05/08/2025 – 05/07/2028 <i>Succeeding Donald Cowles</i>
<b>Central Virginia Waste Management Authority</b> (6 Members) <a href="#">(page 45)</a>	City Resident	Taylor Booker 5 <sup>th</sup> District Resident <a href="#">(page 46)</a>	02/10/2025 – 02/09/2028 <i>Succeeding Miles Jones, Jr.</i>
<b>City Personnel Board</b> (10 members) <a href="#">(page 48)</a>	City Resident	Stephanie Robertson 3 <sup>rd</sup> District Resident <a href="#">(page 49)</a>	04/10/2025 – 04/09/2028 <i>Succeeding Michelle Cutter</i>
		Knight Williams 6 <sup>th</sup> District Resident <a href="#">(page 51)</a>	04/26/2025 – 04/25/2028 <i>Succeeding Larry Johnson, Sr.</i>
<b>Clean City Commission</b> (17 Members) <a href="#">(page 53)</a>	9 <sup>th</sup> District Representative	Beatrice Bracey 9 <sup>th</sup> District Resident <a href="#">(page 55)</a>	07/01/2025 – 06/30/2028 <i>Succeeding Deon Artis</i>

Public Safety Standing Committee recommends appointment of the following applicants:

Board Name	Criteria for Appointment	Applicant Name	Terms
<b>Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles</b> (7 members) <a href="#">(page 57)</a>	Police department representative	Johnny McRoy, II Lieutenant 6 <sup>th</sup> District Employment <a href="#">(reappointment, page 58)</a>	03/23/2025 – 03/22/2028
	Towing and Recovery Operator*	Abin Thomas 8 <sup>th</sup> District Employment <a href="#">(page 59)</a>	02/10/2025 – 05/24/2026 <i>Succeeding Charlie Woodson, Jr.</i>

\*Applicants must either reside or have a principal place of employment in the city.

# Economic Development Authority

*Vacancies as of  
May 11, 2025*

The Economic Development Authority shall be governed by a board of directors in which all powers of the authority shall be vested, and which board shall be composed of seven directors. (Code of Virginia § 15.2-4904)

Each Director of the Economic Development Authority **shall be a resident of the City**. Of the authority's seven (7) directors:

One (1) member shall be of the residential, commercial or mixed-use development community

One (1) member shall be of the banking, lending or financial services community

One (1) member shall be a member of the Virginia State Bar

One (1) member shall be a certified public accountant licensed by the State

The remaining directors may but need not necessarily belong to one of the groups set forth in the previous sentence so long as their qualifications provide a positive benefit to the authority. (Code of the City of Richmond § 2-759)

*(Assigned to the Finance & Economic Development Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Neil Millhiser	Citizen Member	2 <sup>nd</sup>	First	01/28/2025
<b><i>Resigned</i></b>				
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live/Work District</b>	<b>Term</b>	<b>Terminate</b>
Nupa Agarwal	Attorney	1 <sup>st</sup>	Third	03/22/2026
Jeron Crooks	Certified Public Accountant	6 <sup>th</sup>	First	04/26/2026
Evan Feinman	Citizen Member	1 <sup>st</sup>	Second	05/12/2026
Nathan V. Hughes	Member of the residential, commercial or mixed-use development community	3 <sup>rd</sup>	Second	11/28/2025
Jer'Mykeal McCoy	Citizen Member	5 <sup>th</sup>	First	07/25/2028
John Molster	Financial Services	1 <sup>st</sup>	Third	09/28/2025

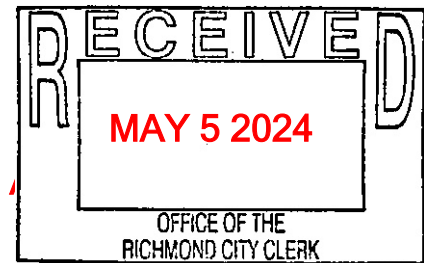
**Contact:**

Matthew Welch, Acting Director  
 Department of Economic Development  
 (804) 646-5874  
[leonard.sledge@rva.gov](mailto:leonard.sledge@rva.gov)



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

ECONOMIC DEVELOPMENT AUTHORITY

Form fields for applicant information: Title, Name (Jared Loiben), Home Address (000947 MYERS ST 212 RICHMOND VA 23230), Home Telephone (8476240898), Personal E-Mail Address (jared.loiben@gmail.com), Employer (Dominion Energy), Job Title (Analyst - Mergers and Acquisitions), Business Address (120 TREDEGAR ST RICHMOND VA 23219), etc.

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am a CPA and an attorney with undergraduate degrees from the University of Kansas in accounting, finance, and business analytics. I live in a residential community.

I have worked at small accounting firms where the firms did the accounting and tax work for small businesses and for individuals. I have also worked at PwC doing tax work for some of the largest companies in the world. I also practiced law where my clients were small businesses. I worked on the corporate development team at Spirit AeroSystems, a then-\$8 billion aerospace supplier. While there, I created the corporate strategy to diversify away from being over 100% dependent on the Boeing 737 and being a structures business which is the lowest margin part of building planes. This strategy basically predicted the issues Boeing is having with building the 737 and was one way to address this clearly obvious problem of

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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*Boeing's. Clearly, Spirit didn't follow the strategy, but it was good in how simple it was, but in how deep it went.*

*I currently work at Dominion Energy on the mergers and acquisitions team. I have worked on many of Dominion's largest transactions over the past year. This ranging from the \$9.8 billion offshore wind joint venture with Stonepeak to the \$14 billion sale of Dominion's gas LDCs to Enbridge.*

*I have worked on some of the largest, most sophisticated, business matters. I have extensive*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A.

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Other Community Involvement:

N/A.

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

N/A.

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

N/A.

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# Advisory Board of Recreation and Parks

*Vacancies as of  
May 11, 2025*

The Advisory Board of Recreation and Parks shall consist of **13 members**.

- 2 - at-large residents of the city (Ord. No. 2024-265)
  - 1 - nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
  - 1 - staff of the city’s Department of Parks, Recreation and Community Facilities.
  - 9 - selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District
- \*\* Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.*

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Eddie T. Archer	District Representative	9 <sup>th</sup>	Third	03/10/2025
			<i>Term limit</i>	
Kimberly Moulden	District Representative	5 <sup>th</sup>	First	03/10/2025
			<i>Resigned</i>	
	At-large resident of the city			
	At-large resident of the city			
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Badia Hiwott	District Representative	6 <sup>th</sup>	First	09/10/2026
Samantha Hudson	District Representative	7 <sup>th</sup>	First	09/08/2027
Samuel Stephen Jones	District Representative	4 <sup>th</sup>	First	09/08/2027
David Morris Lambert	District Representative	3 <sup>rd</sup>	First	11/12/2026
Anne Brooks Rich	District Representative	2 <sup>nd</sup>	First	07/24/2025
Daniel Vetter	Maymont Foundation	5 <sup>th</sup>	First	03/26/2027
Charlie Williams	District Representative	1 <sup>st</sup>	First	01/27/2028
Charles Willis	District Representative	8 <sup>th</sup>	First	05/27/2027
Christopher E. Frelke	Representative from the Department of Parks, Recreation and Community Facilities	1 <sup>st</sup>	Third	07/22/2027

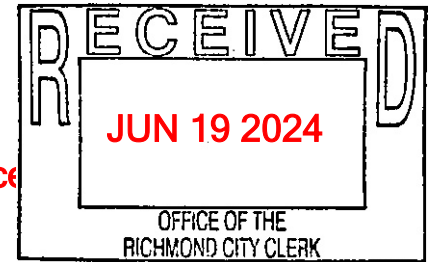
**Contact:**

Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities  
 804-646-1128 (o)  
[Wanda.marable@richmondgov.com](mailto:Wanda.marable@richmondgov.com)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

ADVISORY BOARD OF RECREATION AND PARKS

Title: \_\_\_\_\_

Name: *Lisa Mischley*

Home Address: *001720 PARKWOOD AVE RICHMOND VA 23220*

Home Telephone: \_\_\_\_\_ Home Fax: \_\_\_\_\_

Personal E-Mail Address: *misch555@hotmail.com*

Employer: *Sky Zone*

Job Title: *Director of Franchise Programs* How Long? \_\_\_\_\_

Business Address: *VA*

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond? *No*

Is your Place of Employment Located in the County? *No* If Yes, Which County? \_\_\_\_\_

Are You A City Resident? *Yes* If Yes, Which City Council District? *5* Number of Years? *2*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Degree- BS Clemson University Sociology and Sports Management*  
*I have had a career in recreation management and leadership. Former Executive Director of Tuckahoe YMCA here in Richmond. Prior to that I had spent 14 years in leadership at the YMCA of the Triangle (Raleigh, NC) in roles from Sports Director to Associate Branch Director cultivating and leading strong teams to service the community. Most recently, we moved back to Richmond from Washington for my partners job change. While I was in Washington I served as the Deputy Director of Parks and Recreation for the City of Redmond, WA as well as worked for the YMCA of Greater Seattle.*  
*In recently moving back, I would like to use my experience and expertise to support the city through recreation and parks. I believe my background and personal hobbies and interest are a great fit to serve the city.*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

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**Other Community Involvement:**

*Sports Packers Half Marathon coach  
Youth Basketball Coach 4th/5th grade girls  
BigBrotherBigSister mentor  
Election official*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Based on prior work experience and desire to get involved, I looked up the opportunities in Richmond*

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# Aging and Disabilities Advisory Board

as of

*May 11, 2025*

The Board shall be composed of **eleven (11) members** nominated and appointed by the Council. **(Ord. 2022-054 adopted July 25, 2022)**

1 - Representative of the business community providing services to persons age 55 or older or to persons with disabilities (reside or work)

2 - Residents of the city who are persons with disabilities, and age 18 or older

3 - Residents of the city who are age 55 or older

2 - Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen

1 - Employee of the City (not required to reside)

1 - Attorney or paralegal whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities; or who has experience addressing issues related to the Americans with Disabilities Act; (not required to reside or work)

1 - Employee of the City's Office of the Deputy Chief Administrative Officer for Human Services with program manager duties

*(Assigned to Education and Human Services Standing Committee)*

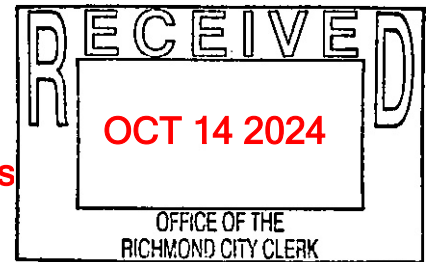
<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
April Bingham	City employee	6 <sup>th</sup>	First	02/07/2025
			<i>Contacted – no response received</i>	
Glynis Boyd-Hughes	Person with a disability	6 <sup>th</sup>	First	02/07/2025
			<i>Contacted – no response received</i>	
Ingrid Harding	Resident who is a caregiver of a person with a disability	3 <sup>rd</sup>	Partial	03/11/2024
			<i>Not interested in reappointment</i>	
Valerie James-Gilbert	Resident who is a past or current caregiver of a person with a disability or senior citizen	3 <sup>rd</sup>	First	01/26/2025
			<i>Contacted – no response received</i>	
Marianne Svoboda	Resident who is a senior citizen	1 <sup>st</sup>	First	05/07/2026
			<i>Resigned</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Gabriel Bibb	Resident who is a person with a disability	4 <sup>th</sup>	First	07/27/2026
Mark Bouziane	Resident who is a senior citizen	4 <sup>th</sup>	First	07/27/2026
Jaron Clay	Representative of the business community	7 <sup>th</sup>	Second	02/10/2026
Alison Martin	Attorney or paralegal (whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues)	3 <sup>rd</sup>	First	11/13/2025
Mary Mason	Resident who is a senior citizen	5 <sup>th</sup>	First	05/07/2026
Natasha Houpe	City employee with Human Services program manager duties	6 <sup>th</sup> District Employment	First	11/12/2026

**Contact:** NaTasha Houpe – Dept of Human Services, 804-646-3054, [natasha.houpe@rva.gov](mailto:natasha.houpe@rva.gov).



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

**AGING AND DISABILITIES ADVISORY BOARD**

Title: *Ms*

Name: *Ida A Mitchell*

Home Address: *001609 GEORGIA AVE RICHMOND VA 23220*

Home Telephone: *804-301-1013*

Home Fax:

Personal E-Mail Address: *Ida.aleas@gmail.com*

Employer: *Richmond Planet Foundation*

Job Title: *Co-founder*

How Long?

Business Address: *VA*

Business Telephone: *804-301-1013*

Ext:

Business  
Fax:

Business E-Mail Address: *Ida@richmondplanet.com*

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No* If Yes, Which County?

Are You A City Resident? *Yes* If Yes, Which City Council District? *5* Number of Years? *15*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

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**Authorities, Boards, Commissions, and Task Forces Application**

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a compassionate caregiver with a lifetime of experience in providing care for individuals with disabilities, seniors, and aging dependents. My passion for elder care is evident in my ability to keep individuals as "active" as possible while providing both physical and emotional support. I am skilled at catering to the unique cultural needs of the individuals and their families, and I understand the importance of community support in caregiving.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Although I appreciate the autonomy of being a specialist in a particular area, I truly believe in the power of working together as a team and collaborating*

Other Community Involvement:

*none*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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# Capital Area Partnership Uplifting People, Inc.

*Vacancies as of  
May 11, 2025*

The Board of Directors shall be composed of at least fifteen (15) members, and no more than thirty (30) members (by-laws). The board shall consist of three categories of membership, as follows:

**Local Government Representatives** – Representatives of local governments will make up one-third of the board’s members. Each participating jurisdiction’s governing body will be requested to appoint a certain number of representatives, who reside in a jurisdiction, to serve on the Board of Directors. The number of directors requested to serve on behalf of a jurisdiction will be determined by the percentage of low income residents of that jurisdiction compared to the total number of low income residents of all participating jurisdictions.

**Representatives of the Poor** – One third of the board’s members shall be members of CAPUP’s Neighborhood Advisory Councils.

**Representatives of Community Organizations** – One third of the members of the board shall be officials or designated representatives of business, industry, labor, religious, educational welfare, law enforcement or other major groups in the region, and persons added to the board as a result of the petition provision of the Bylaws.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancy</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Malcolm Moody	Resident	7 <sup>th</sup>	First	05/07/2026
<i>Deceased</i>				
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Kathryn Latimer	Resident	1 <sup>st</sup>	Partial	11/13/2025
Sam Parker	Resident	2 <sup>nd</sup>	First	07/25/2025

**Contact:**

Hester Brown, President & CEO

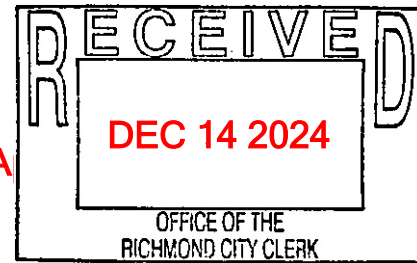
[hbrown@capup.org](mailto:hbrown@capup.org)

(804) 788-0050



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

CAPITAL AREA PARTNERSHIP UPLIFTING PEOPLE, INC.

Title:

Name: Mary Montague

Home Address: 000505 PORTER ST 402 RICHMOND VA 23224

Home Telephone: Home Fax:

Personal E-Mail Address: montaguemollie@gmail.com

Employer: RAINN

Job Title: Director of State Legislative Affairs How Long? 1

Business Address: VA

Business Telephone: Ext: Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? No

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Driven by a strong commitment to building a strong community and supporting the vulnerable where I live, I possess a diverse skillset honed through experience in policy advocacy, non-profit management, and community engagement. My academic background in public policy and administration, coupled with a proven track record of leadership and project management, equips me to effectively contribute to the CAPUP board.

My experience on the board of community organizations and running student boards equipped me with skills such as managing a budget, collaborating with stakeholders, and effective community outreach. I work collaboratively, build consensus, and achieve meaningful outcomes through my leadership.

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**Authorities, Boards, Commissions, and Task Forces Application**

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*I am eager to leverage my skills and passion to support CAPUP's mission in Richmond. I am confident that my analytical abilities, collaborative spirit, and dedication to public service would make me a valuable asset to the board.*

*Key Skills:*

*Project Management  
Team Leadership  
Advocacy  
Community Engagement  
Communication and Presentation  
Policy Analysis  
Strategic Planning*

*Relevant Experience:*

*Led a non-profit student organization, managing a budget of \$3,515 and coordinating programming and events.  
Collaborated with state legislators and stakeholders to propose legislation and policy solutions.  
Managed projects for the Tompkins County Administration and*

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**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*Educational Background:*

*Cornell University: Master of Public Administration (MPA), focus in non-profit management and policy  
Dickinson College: Bachelor of Arts in Sociology and Spanish*

*Other Expertise or Qualifications:*

*Policy Analysis and Advocacy: Extensive experience in state legislative advocacy, including collaborating with stakeholders to advance policy priorities.  
Campaign Management: Proven success in working fundraising and digital campaigns  
Community Engagement: Experience in organizing and executing virtual Get Out the Vote (GOTV) campaigns, exceeding recruitment and engagement targets.  
Event Management: Proven leader in organizing, planning, and managing in-person and digital events of 100+ people.  
Project Management: Led a non-profit student organization, managing a budget of \$3,515 and coordinating programming and events.  
Community Outreach: Collaborated with state legislators and stakeholders to propose legislation and policy*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



**Authorities, Boards, Commissions, and Task Forces Application**

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*solutions.  
Leadership and T*

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**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Though relatively new to living full-time in Richmond, I have sought out spaces to engage with small businesses and donate my time or resources. Seeking to serve on a local board is among several ways I am looking to get more involved locally.*

*Mollie Montague, MPA | Resume*

**SUMMARY**

*State policy and legislative affairs professional with 5+ years experience, graduate skill set, and reputation for getting-it-done with innovative efficiency. Excels at building and managing teams, communications, and relationships. Passionate and curious, brings strategic, mission-driven systems thinking to problem-solving.*

**PROFESSIONAL EXPERIENCE**

*Rape, Abuse, and Incest National Network (RAINN), Washington, DC                      January 2024- Present  
Director of State Legislative Affairs*

*? Lobby for state legislative policy and advocacy efforts nationwide, collaborate internally and externally to evaluate and develop state campaign initiatives consistent with RAINN's policy priorities.*

*? Develop and maintain cross-functional partnerships and relationships with key state legislators, staff, and issue area stakeholders. Build and execute active state campaign plans in more than 10 states simultaneously; prepare and execute reactive actions for legislation and events in remaining 40 states.*

*Manage 4 contract lobbyists.*

*? Initiate outreach strategies leading to 50% increase in state reach. Represent RAINN political and third-party policy organization meetings, including NCSL and public record events.*

*? Prepare and provide summaries and recommendations on legislation and other policy proposals for executive leadership. Lead cross-departmental collaboration and initiate processes and systems to improve efficiency, communication, and remote teamwork. Support federal policy efforts when needed.*

*? Lead the composition and organization of hundreds of complex written materials such as position papers, talking points, and letters. Collaborate with counsel to develop policy positions and draft legislation.*

*Takis for Arlington, Arlington, VA                      March 2021- November 2021  
Finance Officer*

*? Raised over \$60,000 for a competitive, victorious primary and successful City Council re-election*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**





**Authorities, Boards, Commissions, and Task Forces Application**

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*campaign.*

*? Managed fundraising, staffed candidate call time. Collaborated with treasurer, candidate, campaign managers.*

*Virginia General Assembly, Office of Senator Adam Ebbin, Alexandria, Richmond, VA November 2020- July 2022*

*Legislative Assistant*

*? Researched, reviewed, and tracked bills and resolutions before the Virginia Assembly including legislation on issues such as unemployment benefits, guaranteed leave for organ donors, and data privacy.*

*Collaborated with stakeholders to manage bi-cameral passage of majority of bills assigned. Managed competing project deadlines..*

*? Built relationships to conduct constituent services as the primary office liaison with state agencies and drafted official responses to issue-specific constituent inquiries. Managed interns and intern projects.*

*Collaborated between offices to address constituent needs. Worked independently and as a team on office priorities.*

*? Contributed to communications strategy for office. Drafted and wrote policy briefs, talking points, newsletters, and scripts. Composed statements and appeals from Senator. Drafted letters to agency heads and legislators. Tracked constituent mail and responses. Interpret and synthesize complex information for various audiences, including governor.*

*? Planned and executed events for over 20 people. Staffed and prepared Senator for speaking events, fundraisers, and*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Human Rights Commission

*Vacancies as of  
May 11, 2025*

The commission shall be composed of **13 members** appointed by the Council and the Mayor as follows:

- (a) Eleven **adult members** of whom the **Council shall appoint six** and the **Mayor five**.
- (b) 2 - non-voting youth members who shall be students of public schools administered by the School Board of the city of Richmond, Virginia, enrolled in the 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grades. Of these two youth members, the Council shall appoint one and the Mayor shall appoint one.

All members of the Commission shall be **residents of the city** of Richmond and shall be broadly representative of the community with respect to race, color, religion, sex, pregnancy, childbirth or related medical conditions, national origin, age, marital status, disability, sexual orientation, transgender status, or gender identity.

*(Assigned to the Education and Human Service Standing Committee)*

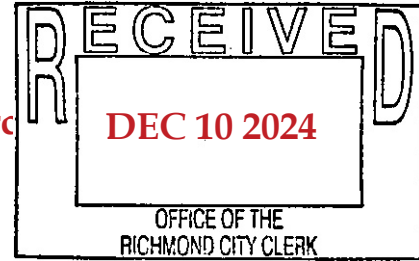
Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Whitney Brown	Adult Member	5 <sup>th</sup>	First	10/07/2024
			<i>Application included</i>	
Josie R. Mace	Adult Member	6 <sup>th</sup>	Second	10/07/2024
			<i>Term limit</i>	
Kyle Mason <b>Mayoral Appointment</b>	Adult Member	5 <sup>th</sup>	11/14/2023	10/21/2024
			<i>Resigned</i>	
Lyons Sanchezconcha <b>Mayoral Appointment</b>	Adult Member	9 <sup>th</sup>	First	05/08/2024
			<i>Mayor's office notified</i>	
Riqia E. Taylor	Adult Member	6 <sup>th</sup>	Second	10/07/2024
			<i>Term limit</i>	
Christopher West <b>Mayoral Appointment</b>	Adult Member	3 <sup>rd</sup>	First	10/07/2024
			<i>Resigned</i>	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Luise Farmer <b>Mayoral Appointment</b>	Adult Member	6 <sup>th</sup>	First	10/21/2027
Samantha Galina <b>Mayoral Appointment</b>	Adult Member	8 <sup>th</sup>	Second	10/21/2027
Elle Merkle	Adult Member	5 <sup>th</sup>	First	10/07/2027
Christopher Pittman	Adult Member	3 <sup>rd</sup>	First	10/07/2027
Aoife Ryle	Adult Member	7 <sup>th</sup>	First	10/20/2027
Davion Washington <b>Mayoral Appointment</b>	Youth Member	8 <sup>th</sup>	First	08/31/2025
Deon Wright, Jr.	Youth Member	1 <sup>st</sup>	First	08/31/2025

**Contact:**

James Ratliff  
 Management Analyst, Principal  
 Office of Strategic Communications and Civic Engagement  
 900 East Broad Street, 14th Floor  
 Richmond, Virginia 23219  
 Office Number: (804) 646-6056  
 Email: [james.ratliff@rva.gov](mailto:james.ratliff@rva.gov)



City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Human Rights Commission	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: Brown	First Name: Whitney
Home Street Address: 1127 Eggleston Street	Home Telephone: (804) 501-9217
Home City, Zip Code: Richmond VA 23220	Home Fax: _____
Personal E-Mail Address: whbrown6736@gmail.com	
Employer: City of Richmond	
Job Title: Council Liaison	How Long? 3 years
Business Street Address: 900 E. Broad Street	Business Telephone: (804) 646-5935
Business City, Zip Code: Richmond, VA 23219	Business Fax: _____
Business E-Mail Address: whitney.brown@rva.gov	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5 Number of years? 6	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
Signature: <u>Whitney Brown</u> Date: <u>12/10/2024</u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

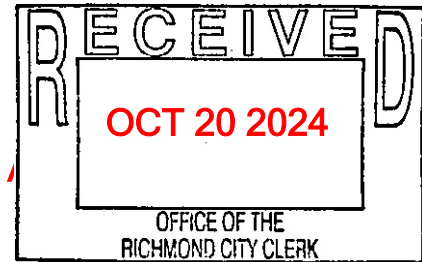
**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

HUMAN RIGHTS COMMISSION

Title: DR
Name: BREAUANA BEASLEY
Home Address: 001429 MCDONOUGH STREET 5217 RICHMOND VA 23224
Home Telephone: 7064746258
Personal E-Mail Address: BEASLEYB@ALUMNI.VCU.EDU
Employer: COMMONWEALTH OF VIRGINIA- VIRGINIA DEPARTMENT OF CORRECTIONS
Job Title: RESEARCH ANALYST, SENIOR
Business Address: 006900 ATMORE DRIVE RICHMOND VA 23219
Business Telephone: Ext: Business Fax:
Business E-Mail Address: BREAUANA.BEASLEY@VADOC.VIRGINIA.GOV
Is Your Place of Employment Located in the city of Richmond? Yes
Is your Place of Employment Located in the County? Yes If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 10

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

My educational and professional experiences make me uniquely qualified to serve on the Human Rights Commission. I have a Bachelors degree in Sociology and minor in Women's Studies, which have strengthen my understanding of the mechanisms which human rights are conceptualized and reinforced within social institutions, cultures, and communities; how societal and governmental bodies resolve competing rights and inequalities; and the effects of the disparities in access to the pursuit and protection of life, liberty, and freedom. I also have an MPA which strengthened my understanding of local government's role in ensuring the basic fundamental rights of the citizenry through developing and enacting policies, as well as through investigative and oversight authorities. Lastly, I have a doctoral degree in Public Policy and Administration from Virginia Commonwealth University. During my educational study I empirically investigated theories of inequality and the roles of social determinants in health and safety outcomes among marginalized

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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*communities, as well as the need for local governments to develop, implement, and evaluate multi-dimensional policies to ensure the advancement of residents Further, my education has allowed to opportunities critically evaluate federal, state, and local statutes and agency rules. As a research professional within various criminal justice agencies loca*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I briefly served on the City Charter Review Commission but resigned due to an unforeseen emergency. As a Drug Court Analyst at the Supreme Court of Virginia, I staffed the Veterans Docket Committee, Drug Court Committee, and Behavioral Health Docket Committee.*

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Other Community Involvement:

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

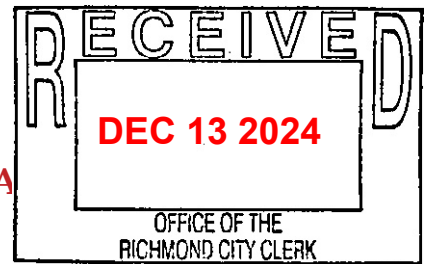
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces A



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Human Rights Commission	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Wolfteich	First Name: Emily
Home Street Address: 1816 Monument Avenue	Home Telephone: 571.662.0303
Home City, Zip Code: Richmond, 23220	Home Fax: <input type="text"/>
Personal E-Mail Address: emily.wolfteich@gmail.com	
Employer: GovExec	
Job Title: Senior Industry Analyst	How Long? 4 years
Business Street Address: 600 New Hampshire Ave NW	Business Telephone: <input type="text"/>
Business City, Zip Code: Washington, DC 20037	Business Fax: <input type="text"/>
Business E-Mail Address: ewolfteich@govexec.com	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? <input type="text"/>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2 Number of years? 4	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: I have eight years of experience in human rights and international development, including nonprofits, multinational organizations, and community organizations. I have a Master's degree in Development Practice, a program focused on sustainable, community-driven development, as well as significant experience working within the Richmond community through the YWCA as a hospital advocate and a member of the associate's board, the YWLA.	

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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

Associate Board Member, Young Women's Leadership Alliance (YWLA/YWCA of Richmond)

Intimate Partner & Sexual Violence Advocate, YWCA of Richmond

Associate Board Member, Women's Global Education Project (international)

Domestic Violence Program Volunteer, City of Alexandria Department of Health and Human Services

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Samantha Galina, current Human Rights Commission member

Signature: \_\_\_\_\_ Date: 29 October 2024

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

Emily Wolfeich

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



# Emily Wolfteich

emily.wolfteich@gmail.com | +1.571.662.0303 | linkedin.com/emily-wolfteich

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## EDUCATION

MSc Development Practice (MDP) Trinity College Dublin- University College Dublin, Ireland, 2019

BA French and Francophone Studies, College of William and Mary, USA, 2014

## THEMATIC EXPERTISE

Human rights and gender empowerment; girls' education, including in emergencies; gender-sensitive training and strategies; gender-based violence; maternal health and family planning; FGM/C; community health and development; government procurement and technological adoption.

## PROFESSIONAL EXPERIENCE

### **Senior Industry Analyst – GovExec -Washington, DC (August 2020 – present)**

Lead researcher, writer, and project manager for over 70 published quantitative and qualitative research and thought leadership pieces analyzing topics critical to government stakeholders, particularly focused on artificial intelligence, government procurement, healthcare, and equity. Frequent moderator for government panels. Chair of Equity Council.

### **Technical Consultant, Girls' Education in Emergencies – Consilient, Save the Children, Niger (May 2022-January 2023)**

Gender and French-speaking technical research consultant within impact evaluation of Save the Children's Improving Learning Environments Together in Emergencies (ILET) package in Niger, Somalia, and South Sudan, including liaising with field staff, data analysis, and writing final report.

### **Gender-Based Violence Consultant - UN Women Europe and Central Asia Regional Office – Turkey (May 2019- January 2020)**

Technical advisor to seven country partners and 30 civil society organizations, supporting grant writing and monitoring and evaluation tools of UN and EU-funded program to end violence against women (EVAW). Editor and ghostwriter of regional partner reports and grants, collating knowledge management tools, and supporting external communications with EU donors and the public.

### **Family Planning Researcher - Millennium Promise – Senegal (May – August 2018)**

Evaluated success of Millennium Promise's maternal and reproductive health interventions through French-language independent field research, including evaluative design, data collection and analysis, and final recommendations for future regional programming.

### **Gender-Transformative Educational Researcher - Plan International – Ireland (January – May 2018)**

Informed Plan International's flagship quality inclusive education initiative in West Africa through rigorous study on gender-transformative educational initiatives that identified knowledge gaps, analyzed existing tools and resources, and assessed best practices through a West African cultural lens.

### **Director - Girls Leading Our World – eSwatini (June 2016 - June 2017)**

Programmatic and evaluation lead for PEPFAR-funded Girls Leading Our World. Responsible for grant writing and budget management, developing indicators and analyses for monitoring and evaluation, report writing, and managing team of 15; programmatic reach of 2,588 girls across 74 communities.

**Community Health Development Advocate - United States Peace Corps – eSwatini  
(June 2015 – June 2017)**

Funded by the Peace Corps and USAID, and in partnership with local experts, established five local health and gender equality programs that reached over 200 community youth; co-founded Community Outreach for Disability Education in 31 communities in collaboration with the Swati Ministry of Education; and served as member of both the Gender Working Group and the Sexual Assault Task Force within the U.S. Embassy.

**Relevant Volunteer Experience**

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<b>Women’s Global Education Project</b> <i>Board Member, Associates Board</i>	Senegal, Kenya 2022 – present
<b>Young Women’s Leadership Alliance</b> <i>Board Member</i>	Richmond, VA 2023 - present
<b>YWCA Richmond</b> <i>Intimate Partner and Sexual Violence Advocate, Hospital Accompaniment Program</i>	Richmond, VA 2021 – 2022
<b>City of Alexandria Department of Community and Human Services</b> <i>Domestic Violence Program Volunteer</i>	Alexandria, VA 2020-2021

# Lewis Ginter Botanical Garden, Incorporated

*Vacancies as of  
May 11, 2025*

The corporation shall have no fewer than twenty-five and no more than fifty directors. All directors of Lewis Ginter shall be required to be **members of Lewis Ginter Botanical Garden, Inc. in good standing**.

City Council may appoint seven (7)\* directors to the Board, based on the provision in the articles under which the Council appoints either 10 or 20% of the directors, whichever is fewer. The City Council acting by majority vote shall appoint directors for four year terms.

\* Advised by Alice Baker the membership for the board has reduced to 25; therefore, City Council may appoint five (5) directors to the board. Effective 2021.

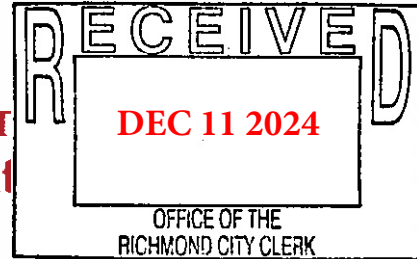
*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Truitt Allcott	Member of Lewis Ginter Botanical Garden	3 <sup>rd</sup>	First	03/31/2025
			<i>Contacted – no response received</i>	
Alan Davis	Member of Lewis Ginter Botanical Garden	3 <sup>rd</sup>	Partial	03/31/2025
			<i>Contacted – no response received</i>	
Mary Elfner	Member of Lewis Ginter Botanical Garden	2 <sup>nd</sup>	Second	03/31/2025
			<i>Term limit</i>	
Steven Williams	Member of Lewis Ginter Botanical Garden	1 <sup>st</sup>	First	03/31/2025
			<i>Application included</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Thomas Loftus	Member of Lewis Ginter Botanical Garden	6 <sup>th</sup>	First	03/31/2027

Bartley Mullin Board Liaison & Executive Associate  
 804-262-9887 ext. 334  
 603-828-5964 (c)  
[bartleym@lewisginter.org](mailto:bartleym@lewisginter.org)



City of Richmond, Virginia  
 City Council  
 Authorities, Boards, Commissions and T  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>LEWIS GINTER BOTANICAL GARDEN BOARD OF DIRECTORS</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <b>WILLIAMS</b>	First Name: <b>STEVEN</b>
Home Street Address: <b>1224 ROTHEAY CIRCLE</b>	Home Telephone: <b>(804) 495-5497</b>
Home City, Zip Code: <b>RICHMOND, VA 23221</b>	Home Fax: <b>N/A</b>
Personal E-Mail Address: <b>smwrothcir@gmail.com</b>	
Employer: <b>RETIRED FROM MCGUIRE WOODS LLP</b>	
Job Title: <b>RETIRED PARTNER</b>	How Long? <b>28 YEARS</b>
Business Street Address: <b>N/A</b>	Business Telephone: <b>N/A</b>
Business City, Zip Code: <b>N/A</b>	Business Fax: <b>N/A</b>
Business E-Mail Address: <b>N/A</b>	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/> <b>N/A</b>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? <b>N/A</b>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>1</b> Number of years? <b>5 YEARS</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u><b>Steven R. Williams</b></u> Date: <u><b>12/5/24</b></u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A.  
 23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

# Richmond Behavioral Health Authority

*Vacancies as of  
May 11, 2025*

*The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical:*

- *One (1) city employee who shall be nominated by the mayor.*
- *One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services,*
- *One of whom shall be an individual receiving services.*
- *One or more appointments may be nongovernmental services providers*

*Sheriffs or their designees also shall be appointed, when practical.*

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Tameisha Archer	Reside or work	8 <sup>th</sup>	First	06/30/2025
			<b>Resigned</b>	
Eduardo P. G. Vidal	Reside or work Family member of an individual who is receiving or has received services	2 <sup>nd</sup>	Second	12/31/2024
			<b>Term limit</b>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Jenny Aghomo	Reside or work	2 <sup>nd</sup>	First	06/30/2025
Kristi L. Babenko	Reside or work	2 <sup>nd</sup>	First	06/30/2025
Scott Cannady	Reside or work Family member of an individual who is receiving or has received services	6 <sup>th</sup> District Employment	Second	06/30/2025
Irvin L. Dallas	Reside or work	6 <sup>th</sup>	Third	06/30/2026
Deborah Dancey	Reside or work Individual receiving or who has received services	1 <sup>st</sup>	First	06/30/2027
Karah L. Gunther	Reside or work	1 <sup>st</sup>	Second	06/30/2025
Aria Kirkland-Harris	Reside or work	7 <sup>th</sup>	First	12/31/2026
Anika Richburg	Reside or work Behavioral Health Provider	2 <sup>nd</sup> District Employment	Partial	06/30/2026
Dana C. Sally-Allen	Reside or work Family member of an individual who is receiving or has received services	8 <sup>th</sup>	First	12/31/2026
Diane Sheehy	Reside or work	3 <sup>rd</sup>	First	12/31/2027
Malesia A. Taylor	Reside or work Family member of an individual who is receiving or has received services	6 <sup>th</sup> District Employment	Third	12/31/2026
Stephen Willoughby	City Employee	6 <sup>th</sup> District Employment	First	06/30/2025
Honorable Cynthia I. Newbille	Council Member	7 <sup>th</sup>	Fourth	12/31/2024

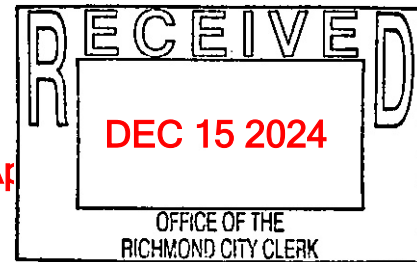
**Contact:**

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors  
 Richmond Behavioral Health Authority  
 107 South 5<sup>th</sup> Street, 3<sup>rd</sup> Floor  
 Richmond, Va. 23219  
 804-819-4002 (o)  
[evansm@rbha.org](mailto:evansm@rbha.org)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces Appointments



(Name of Authority, Board, Commission or Task Force)

**RICHMOND BEHAVIORAL HEALTH AUTHORITY**

Title: *Mr*

Name: *Dennis Bernard Cohen Jr.*

Home Address: *001723 SUMMIT AVE APT 104 RICHMOND VA 23230*

Home Telephone: *2297261592*

Home Fax:

Personal E-Mail Address: *dennis.b.cohen@gmail.com*

Employer: *Department of Veteran Affairs*

Job Title: *Communications Project Manager/ Social Worker*

How Long?

Business Address: *001201 BROAD ROCK BLVD RICHMOND VA 23249*

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No*

If Yes, Which County?

Are You A City Resident? *Yes*

If Yes, Which City Council District?

*2*

Number of Years?

*1*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Licensed Master Social Worker and Certified Project Manager*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Master of Science Social Work with a specialization of Administration and Community Practice  
Graduate Certificate Environment and Sustainable Communities*

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Other Community Involvement:

*N/A*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Volunteer- Shaloam Farms, YIMBY, Painted RVA, Red Cross Disaster Recovery Manager, National Association of Social Workers, Juvenile Court Conference Committee*

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*<https://www.linkedin.com/in/dennis-cohen-6b3a6a49/details/experience/>*

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# Social Services Advisory Board

*Vacancies as of  
May 11, 2025*

The board shall consist of **nine members**, all of whom shall be **citizens of the City**.

The Director of Social Services shall assign an employee to act as secretary of the board.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Current Vacancy</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Kimberley Young	Citizen of City	7 <sup>th</sup>	First	09/10/2024
<i>Not interested in reappointment</i>				
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Portia Allman	Citizen of City	6 <sup>th</sup>	First	03/26/2028
Jameson Ryan Babb	Citizen of City	5 <sup>th</sup>	First	09/26/2027
Timika Cousins	Citizen of City	7 <sup>th</sup>	First	06/23/2024
Ann Kramer	Citizen of City	6 <sup>th</sup>	First	09/26/2027
Preston A. Page	Citizen of City	6 <sup>th</sup>	Second	06/22/2025
Lisa Specter-Dunaway	Citizen of City	5 <sup>th</sup>	First	01/11/2026
Nicole Poulin	Citizen of City	4 <sup>th</sup>	First	10/21/2027
Sherrell Thompson	Citizen of City	7 <sup>th</sup>	First	04/22/2027

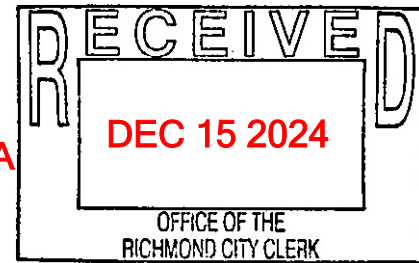
Pamelia Watts  
 Management Analyst I  
 Department of Social Services  
 900 E. Marshall St.  
 Richmond, Va. 23219  
 804-646-3112 (o)  
[pamelia.watts@richmondgov.com](mailto:pamelia.watts@richmondgov.com)

[Trina.Louis@richmondgov.com](mailto:Trina.Louis@richmondgov.com) - Manager



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

SOCIAL SERVICES ADVISORY BOARD

Title: Mr.
Name: Max E Berckmueller
Home Address: 000209 S ARTHUR ASHE BLVD APT 6 RICHMOND VA 23220
Home Telephone: 757-869-5157
Personal E-Mail Address: maxberckmueller@gmail.com
Employer: Commonwealth of Virginia - Department of the Treasury
Job Title: Policy Planning Specialist
Business Address: 000101 N 14TH ST RICHMOND VA 23219
Business Telephone: Ext: Business Fax:
Business E-Mail Address: max.berckmueller@trs.virginia.gov
Is Your Place of Employment Located in the city of Richmond? Yes
Is your Place of Employment Located in the County? No
Are You A City Resident? Yes

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes

If yes, please provide information on the nature of the contract.

The Virginia Department of Social Services likely partners in some capacity with the city of Richmond. Most likely this would be through the Local Government Investment Pool Program. I am unsure whether this would be in the form of a formalized contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Over the past two years, I have gained valuable experience working with the Virginia Department of Social Services and the Virginia Governor's Office for the Secretary of Health and Human Resources. These roles have provided me with an in-depth understanding of state government functions and processes, specifically within Virginia's health and social services sectors.

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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*Virginia's human resources landscape, which will inform my approach to serving on Richmond's Social Services Advisory Board. While with the Department of Social Services, I conducted a research project regarding the administrative structure associated with local departments of social services in the state of Virginia. This experience provided a statewide perspective on social services which I had previously not had. Over the course of this research project, I met with numerous local directors of social services across the state and learned more about*

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**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*I have not previously served on any boards, authorities, commissions, or task forces for the City of Richmond. However, I have served on the City of Williamsburg Social Services Advisory Board for a period of two years.*

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**Other Community Involvement:**

*Since moving to Richmond a few months ago, I have gotten involved with and started volunteering with Beyond Boundaries and SOAR 365, providing me an opportunity to get more involved with the special needs and disabled community in the Richmond area.*

*One of the components of the program I am taking part in, the Virginia Management Fellows, is to get involved with a non profit organization in the Richmond community. I helped lead my cohort to search for a community partner which ultimately led us to decide to collaborate with Partnership for the Future. They are a Richmond based nonprofit which aims to help low income students build college and career readiness skills. This partnership has involved coordinating career workshops, providing scholarships, introducing individuals to the state and local public service career opportunities, and other experiences to at-risk students in Richmond.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

**EDUCATION:**

*William & Mary, Williamsburg, Virginia  
Bachelor of Arts, Major: Government, Minor: Data Science*

**PROFESSIONAL EXPERIENCE**

*Fellow, Virginia Management Fellows (VMF) Program August 2023 - Present  
Selected for a two-year Fellowship program with the Commonwealth of Virginia. As a Fellow, I will be employed at three state agencies for successive 8-month periods where I receive mentorship and specialized training in that field*

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**Authorities, Boards, Commissions, and Task Forces Application**

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*Virginia Department of Social Services*

*Prepared agency-wide training sessions involving more than 100 participants for upcoming General Assembly session*

*Researched, developed, and wrote several agency regulations which were presented to State Board of Social Services*

*Assisted with implementing changes to funding structure for localities including drafting statewide communications*

*Completed 8-month agency report researching administrative structure of agency at the state and local level. Involved meeting with colleagues throughout the state and other social service agencies across the country to understand how to improve service delivery*

*Virginia Governor's Fellowship Program* *May 2023 - August 2023*

*Secretary of Health and Human Resources*

*Researched and developed 7 legislative proposals to be introduced to the Virginia legislature and regulations mandated by Virginia code regarding issues including Medicaid, public housing, transgender care, SNAP, price transparency, public hospitals, and foster care policy*

*Streamlined grant requests and provided data analysis on state programs*

*Helped research, plan, and execute over a dozen events for the Governor and Secretary of HHR*

**VOLUNTEERING AND SERVICE**

*Member, Williamsburg Social Services Advisory Board* *July 2022 - August 2023*

*Assists local Department of Social Services with strategic and financial planning and monitoring, workforce management, programs and services, community events, and fundraising as the second student elected by Williamsburg City Council*

*Allocated over \$1M annually in grant funding to local non-profits organizations*

*Class Senator, Student Assembly, William & Mary* *June 2021 - August 2023*

*Elected by fellow students to serve as one of four Class Senators to provide effective student governance*

*Collaborated on initiatives, including fighting food insecurity among students, reformed election rules and regulations, improved relations between city residents and students, and increased biking safety on campus*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I was aware that the City of Richmond had a Local Department of Social Services due to my position a*

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## Board of Building Code Appeals

*Vacancies as of  
May 11, 2025*

The Board shall consist of five members to be appointed by the City Council on the basis of their technical ability to render fair and competent decisions regarding application of the Virginia Uniform Statewide Building Code, who shall, to the extent possible, represent different occupational or professional fields. Employees or officials of the City shall not serve as Board members.

When feasible, the Board shall consist of the following:

- (1) One licensed general contractor engaged in the building of residential or commercial buildings and structures;
- (2) One licensed architect or one licensed engineer engaged in the design of buildings and structures;
- (3) One licensed electrical contractor or one professional engineer engaged in the design of electrical systems for buildings;
- (4) One licensed plumbing or mechanical contractor or one professional engineer engaged in the design of plumbing or mechanical systems for buildings; and
- (5) One individual experienced in residential or commercial property management.

Employees or officials of the City shall not serve as board members. **Each member appointed by the City Council shall be a resident of the Commonwealth of Virginia or shall be an officer or employee of a firm which has a place of business within the Commonwealth of Virginia.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

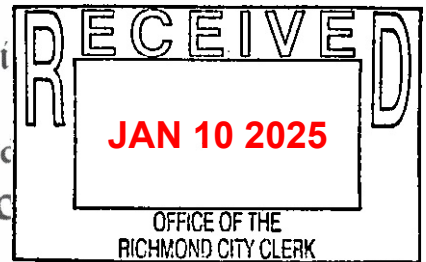
<b>Current Vacancy</b>				
Member Name	Criteria for Appointment	Live/Work District	Term	Terminate
Jeremy Davis	Licensed electrical contractor or one professional engineer engaged in the design of electrical systems for buildings	4 <sup>th</sup>	First	05/08/2025
			<i>Contacted – no response received</i>	
Thomas K. Davis	Licensed general contractor engaged in the building of residential or commercial buildings and structures	4 <sup>th</sup>	First	05/08/2025
			<i>Contacted – no response received</i>	
Robert Easter	Licensed architect or one licensed engineer engaged in the design of buildings and structures	4 <sup>th</sup>	First	05/08/2025
			<i>Contacted – no response received</i>	
Justin White	Licensed plumbing or mechanical contractor or one professional engineer engaged in the design of plumbing or mechanical systems for buildings	7 <sup>th</sup>	First	05/08/2025
			<i>Application included</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live/Work District	Term	Terminate
Charles Field	Licensed professional engineer structural engineering, primary residential	7 <sup>th</sup>	First	12/11/2024

Contact:  
 Keisha S. Felton Management  
 Analyst, Senior  
 Local Board of Building Code Appeals Secretary  
 Desk- 804.646.5898  
 Office-804.646.6398  
 Fax- 804.646.0798  
 Keisha.Felton@RVA.gov

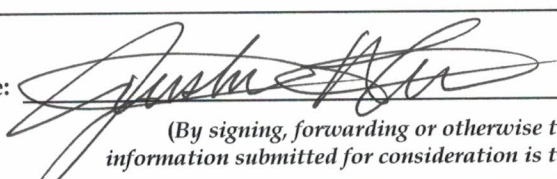




City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and  
Reappointment Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Board of Code Appeals	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: White	First Name: Justin
Home Street Address: 1707 Carlisle Avenue	Home Telephone: (804) 938-1296
Home City, Zip Code: RICHMOND VA 23231	Home Fax: _____
Personal E-Mail Address: justin.white@advancedplumbingllc.net	
Employer: Advanced Plumbing LLC	
Job Title: Managing Member	How Long? 23years
Business Street Address: 5324 Distributor Drive	Business Telephone: (804) 938-1296
Business City, Zip Code: RICHMOND VA 23225	Business Fax: _____
Business E-Mail Address: justin.white@advancedplumbingllc.net	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? _____ Number of years? 23	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature:  Date: 01/09/2025	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A.  
23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
www.rva.gov/office-city-clerk

# City Planning Commission

*Vacancies as of  
May 11, 2025*

The Planning Commission shall consist of **nine (9) members**.

- 1 - member of Council who shall be appointed by the Council for a term coincident with their term on Council
- 1 - member of the Board of Zoning Appeals appointed by the Board of Zoning Appeals for a term coincident with their term on such board
- 1 - member shall be the Chief Administrative Officer or employee of the City designated from time to time by the Chief Administrative Officer
- 6 - members shall be qualified voters of the City who hold no office of profit under the City government
  - 1 - appointed by the Mayor
  - 5 - appointed by the City Council

*(Assigned to Land Use, Housing and Transportation Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Dakia Knight	Qualified Voter	4 <sup>th</sup>	First	03/10/2025
			<i>Application included</i>	
Samuel Sheridan Young, Jr.	Qualified Voter <b>Mayoral Appointment</b>	3 <sup>rd</sup>	First	02/13/2025
			<i>Mayor's office notified</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Victor McKenzie, Jr.	Qualified Voter	2 <sup>nd</sup>	First	1/28/2028
Burchell Pinnock	Qualified Voter	4 <sup>th</sup>	Second	07/23/2027
Rodney Poole	Board of Zoning Appeals Representative	4 <sup>th</sup>	Sixth	12/31/2027
Rebecca Rowe	Qualified Voter	3 <sup>rd</sup>	First	07/22/2025
Brian White	Qualified Voter	1 <sup>st</sup>	First	04/23/2027
Sabrina Joy-Hogg	Interim Chief Administrative Officer	6 <sup>th</sup> District Employment	First	<i>Term coincides with position as CAO</i>
Honorable Ellen Robertson	Council Representative		First	<i>Term coincides with position as Councilmember</i>

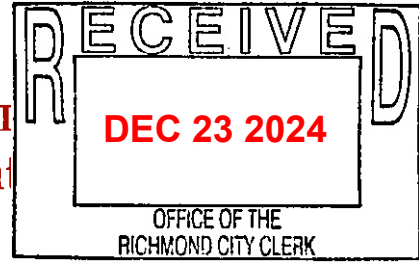
**Contact:**

Alyson Oliver, AICP CZO  
 Planner | Planning Commission Secretary  
 Dept. of Planning & Development Review  
 City of Richmond  
 900 E. Broad Street, #511  
 Richmond, VA 23219  
 804.646.3709 (p)  
[Alyson.Oliver@RVA.gov](mailto:Alyson.Oliver@RVA.gov)





City of Richmond, Virginia  
 City Council  
 Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <u>Knight</u>	First Name: <u>Dakia</u>
Home Street Address: <u>7240 Cherokee Rd</u>	Home Telephone: <u>804 763 9003</u>
Home City, Zip Code: <u>Richmond, VA 23225</u>	Home Fax:
Personal E-Mail Address: <u>dknight@trekeysinrichmond.com</u>	
Employer: <u>KON Realty Group</u>	
Job Title: <u>Managing Broker</u>	How Long?
Business Street Address: <u>9000 Patterson Ave</u>	Business Telephone: <u>804 7752000</u>
Business City, Zip Code: <u>Hennico, VA 23229</u>	Business Fax:
Business E-Mail Address: <u>same</u>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <u>2nd location yes 4501 E Main St</u>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? <u>Hennico</u>	
Are you a city resident? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? _____ Number of years? _____	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>[Handwritten Signature]</u>	Date: <u>12/22/2023</u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A.  
 23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

# Richmond Redevelopment and Housing Authority

*Vacancies as of  
February 9, 2025*

Section 5.05(d) of the Charter of the City of Richmond (2006) expressly provides that “the appointment of members of a redevelopment and housing authority in the city shall be made by the council.” Section 36-11 of the Code of Virginia (1950) authorizes the Council to provide for not more than nine or less than five commissioners of the Authority. By Resolution No. 99-R46-80, adopted March 22, 1999, the Council increased the number of commissioners from five to seven as authorized by section 36-11 of the Code of Virginia (1950). Resolution No. 2010-R140-162, adopted October 25, 2010, increased the number of commissioners from seven to nine with the addition of a Council-appointed seat and an additional tenant representative seat.

Pursuant to section 36-11 of the Code of Virginia (1950), no commissioner of the Authority may be an officer or employee of the City. By Resolution No. 2003-R230-2004-R18, adopted January 12, 2004, the Council established a procedure to be followed for appointing one member living in public or assisted housing to serve on the Authority’s Board of Commissioners as required by the regulations of the United States Department of Housing and Urban Development. This resolution was further amended by Resolution No. 2010-R141-173, adopted November 8, 2010, which revised the process of appointing the tenant representatives to the board.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

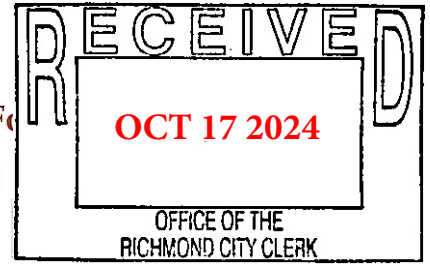
<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Reside / Work District	Term	Terminate
Harold Parker, Jr.	Reside or work in the city	2 <sup>nd</sup> District Employment	First	01/12/2025
			<i>Application included</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Reside / Work District	Term	Terminate
Kyle Elliott	Reside or work in the city	7 <sup>th</sup>	First	06/28/2026
Dyanne Broidy	Tenant representative	7 <sup>th</sup>	Partial	10/25/2026
Michael B. Hardiman	Reside or work in the city	3 <sup>rd</sup>	Second	01/09/2028
Eddie Jackson, Jr.	Reside or work in the city	3 <sup>rd</sup> District Employment	First	04/26/2026
William Johnson	Reside or work in the city	6 <sup>th</sup>	Second	03/26/2028
Gregory Lewis	Reside or work in the city	7 <sup>th</sup>	First	03/26/2028
Marika McCray	Tenant representative	6 <sup>th</sup>	First	01/09/2028
Charlene Pitchford	Tenant representative	3 <sup>rd</sup>	Second	11/24/2027

**Contact:**

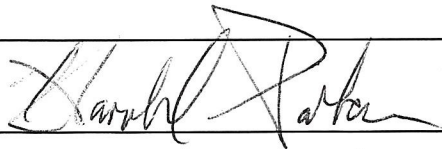
Priscilla Jackson, Executive Administrative Assistant  
 Richmond Redevelopment & Housing Authority (RRHA)  
 Phone: 804-780-4246  
 E-mail: priscilla.jackson@rrha.com



City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>Richmond Redevelopment and Housing Authority</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: <b>Parker</b>	First Name: <b>Harold</b>
Home Street Address: <b>516 Braxton Hills Terrace</b>	Home Telephone: <b>(804) 514-2702</b>
Home City, Zip Code: <b>Richmond, VA 23227</b>	Home Fax: _____
Personal E-Mail Address: <b>olddomhp@gmail.com</b>	
Employer: <b>Old Dominion Electrical Supply</b>	
Job Title: <b>President, CEO</b>	How Long? <b>40 years</b>
Business Street Address: <b>2509 North Lombardy Street</b>	Business Telephone: <b>(804) 344-5440</b>
Business City, Zip Code: <b>Richmond, VA 23220</b>	Business Fax: _____
Business E-Mail Address: <b>olddomhp@gmail.com</b>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? _____ Number of years? <b>40</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
Signature: <u></u>	Date: <u>October 17, 2024</u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Audit Committee

*Vacancies as of  
May 11, 2025*

The Audit Committee shall consist of **seven members** to be appointed by the City Council.

- 2 members of the Council
- Five members shall be appointed from the business community of the city.
- 1 licensed by the State Board of Accountancy as a Certified Public Accountant
- 1 lawyer admitted to the Virginia State Bar and at least
- 1 having experience in the financial services industry.

*(Assigned to the Governmental Operations Standing Committee)*

<b>Current Vacancy</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Donald T. Cowles	Business Community/Lawyer	1 <sup>st</sup>	Third	05/07/2025
			<i>Term limit</i>	
Joseph C. Kearfott	Business Community/Lawyer Representative	4 <sup>th</sup>	Third	04/07/2025
			<i>Term limit</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Samuel Bemiss	Experience in Financial Services	1 <sup>st</sup>	Third	11/28/2026
William L. Chaney III	CPA	4 <sup>th</sup>	Third	07/25/2026
Daniel Howell	Business Community/Virginia State Bar Association Lawyer	4 <sup>th</sup>	First	09/28/2025
Stephanie Lynch	City Council Representative	5 <sup>th</sup>	First	12/31/2028
Cynthia Newbille	City Council Representative	7 <sup>th</sup>	First	12/31/2028

**Contact:**

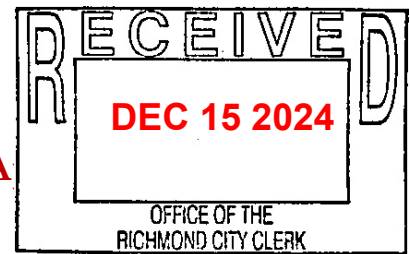
Riad Ali  
[Riad.ali@rva.gov](mailto:Riad.ali@rva.gov)  
 804-646-5634

Rochelle Carter  
 City Auditor's Office  
[Rochelle.carter@richmondgov.com](mailto:Rochelle.carter@richmondgov.com)  
 804-646-5632



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces A



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>Audit Committee</b>	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
Last Name: Nye	First Name: Kristen
Home Street Address: 1801 w 42nd St	Home Telephone: 804-503-1313
Home City, Zip Code: Richmond 23225	Home Fax:
Personal E-Mail Address: knyelarson@gmail.com	
Employer: Self	
Job Title: Consultant	How Long? 10 years
Business Street Address: same as above	Business Telephone:
Business City, Zip Code:	Business Fax:
Business E-Mail Address:	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4th Number of years? 20	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: In my role on City Council I am a current member of the audit committee and I'm seeking to continue as a citizen member of the audit committee in 2025.	





City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Audit Committee  
Date(s) Served: 2021-2024 Office(s) Held: member

Entity: Government Operations Committee  
Date(s) Served: 2019-2022 Office(s) Held: Chair and member

Entity: Public Safety Committee  
Date(s) Served: 2019-2024 Office(s) Held: Member

Other community involvement:

I have served on Richmond City Council from 2017-2024 and Richmond School Board from 2013-2016. In those roles, I have served on the Venture Richmond Board, the Richmond Ambulance Authority Board, The Plan RVA Commission, Chair of RPS Facilities Task Force. I also served on the board for the Patrick Henry School of Science and Arts.

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

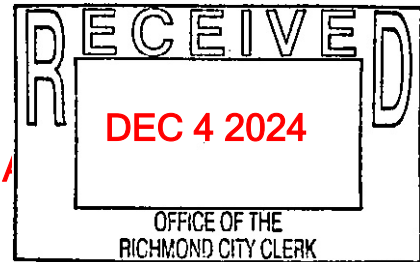
The chair of the audit committee Joe Kearfott, along with other members of the committee, have encouraged me to apply for a citizen position.

Signature: Kristen Nye Date: 12/15/24  
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

AUDIT COMMITTEE

Title:
Name: George Peter Sibley III
Home Address: 004103 CAMBRIDGE RD. RICHMOND VA 23221
Home Telephone: 804-402-2597 Home Fax:
Personal E-Mail Address: gsibley@hunton.com
Employer: Hunton Andrews Kurth LLP
Job Title: Partner How Long?
Business Address: 000951 BYRD STREET RICHMOND VA 23219
Business Telephone: 804-788-8262 Ext: Business Fax:
Business E-Mail Address: gsibley@hunton.com
Is Your Place of Employment Located in the city of Richmond? Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

- Duke University, B.A. Political Science (1995)
United States Navy, Surface Warfare Office (1995-1999)
University of Virginia, J.D. (2002)
Law Clerk, Hon. Robert E. Payne (E.D. Va.) (2002-2003)
Law Clerk, Hon. Karen J. Williams (4th Cir.) (2003-2004)
Hunton Andrews Kurth (2004-present)

I have lived and worked in the City of Richmond since 2004. As a partner on the Litigation Team at Hunton Andrews Kurth, I have represented various business interests throughout the Commonwealth and beyond for more than 20 years. I have been active in the community through my church, St. James's Episcopal, where

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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*I have served in a variety of leadership positions, including as Senior Warden from 2019-2020.*

*Through my law practice and my involvement in the community, I have developed a keen interest in ensuring that the City functions properly. My friend and mentor, Joe Kearfott, the current chair of the Audit Committee, has discussed with me the important work the Audit Committee performs, and I believe I am well-positioned to serve effectively on the Committee.*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*See above.*

---

Other Community Involvement:

*See above.*

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*See above.*

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*Joseph C. Kearfott (current chair of Audit Committee)*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Central Virginia Waste Management Authority

*Vacancies as of  
May 11, 2025*

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

*(Assigned to the Governmental Operations Standing Committee)*

<b>Current Vacancy</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Noah Hillerbrand	Alternate for Member Robert McMillen – Reside or work in the city	5 <sup>th</sup>	First	12/12/2024
			<i>Not interested in reappointment</i>	
Miles M. Jones, Jr.	City resident	3 <sup>rd</sup>	Third	02/08/2025
			<i>Term limit</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Elizabeth T. Hall	City resident	1 <sup>st</sup>	Second	11/07/2027
Joshua Mathews-Ailsworth	Alternate for Member Elizabeth Hall – reside or work in the city	3 <sup>rd</sup>	First	05/12/2027
Robert McMillen	City resident	1 <sup>st</sup>	First	11/07/2027
Michael Walker	Alternate for Member Miles Jones, Jr. – Reside or work in the city	3 <sup>rd</sup>	First	06/12/2025

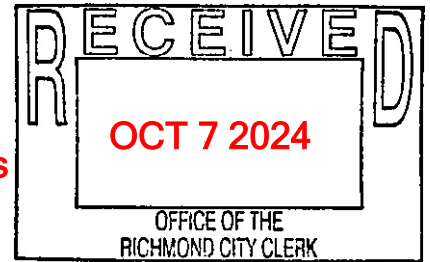
Kimberly Hynes  
Executive Director, CVWMA  
2100 W. Laburnum Avenue, Suite 105  
Richmond, VA 23227  
359-8413 x11 (o)  
359-8421 (f)  
[KHynes@cvwma.com](mailto:KHynes@cvwma.com)

Mary Beth Mains  
Administrative Assistant  
804-612-0549 (o)  
[mbmains@cvwma.com](mailto:mbmains@cvwma.com)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

CENTRAL VIRGINIA WASTE MANAGEMENT AUTHORITY

Title: [Redacted]

Name: Taylor Booker

Home Address: 000805 W CARY ST APT 430 RICHMOND VA 23220

Home Telephone: [Redacted] Home Fax: [Redacted]

Personal E-Mail Address: tbooker@williamsmullen.com

Employer: Williams Mullen

Job Title: Government Relations Specialist How Long? [Redacted]

Business Address: 000200 S 10TH ST STE 1600 RICHMOND VA 23219

Business Telephone: [Redacted] Ext: [Redacted] Business Fax: [Redacted]

Business E-Mail Address: [Redacted]

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No If Yes, Which County? [Redacted]

Are You A City Resident? Yes If Yes, Which City Council District? [Redacted] Number of Years? 2

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

---

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Graduated with my B.A. in Political Science with a concentration in Public Polity and Administration and a double minor in Business and Philosophy of Law in May of 2024.  
Entered college majoring in Environmental Studies and have always been an advocate for clean and sustainable work.  
Now, I work as a government relations specialist and want to get involved in giving back to my community.*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

---

Other Community Involvement:

N/A

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

N/A

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# City Personnel Board

*Vacancies as of  
May 11, 2025*

Ten (10) persons appointed by the Council who reside within the City, except that Board members who are members of the classified system of the City shall not be subject to a residency requirement. Two (2) members of the Board shall be members of the classified service nominated by the members thereof in a manner prescribed by the Council.

*(Assigned to the Governmental Operations Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Michelle J. Cutter	City Resident	5 <sup>th</sup>	First	04/09/2025
			<i>Not interested in reappointment</i>	
Larry N. Johnson, Sr.	City Resident	3 <sup>rd</sup>	Second	04/25/2025
			<i>Term limit</i>	
Saundra Collier	Classified Employee Representative	6 <sup>th</sup> District Employment	First	02/10/2025
			<i>An election is held to determine this position</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Lorraine Adeeb	City Resident	4 <sup>th</sup>	Second	06/28/2025
Adolph Brown, IV	City Resident	7 <sup>th</sup>	First	01/10/2026
Betty Burrell	City Resident	9 <sup>th</sup>	First	06/27/2026
Patrice Carpenter	City Resident	9 <sup>th</sup>	First	07/08/2027
Linda Jackson-Shaw	City Resident	3 <sup>rd</sup>	First	06/10/2023
La Forest Fields Williams	Classified Employee Representative	6 <sup>th</sup> District Employment	Second	01/28/2028
Carletta Wilson	City Resident	7 <sup>th</sup>	Second	01/10/2026

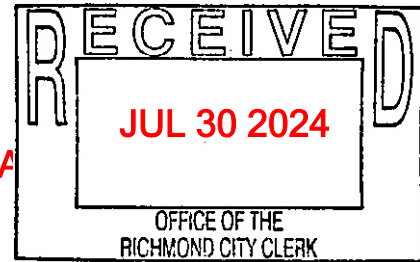
**Contact:**

Veronica Kenner  
 Human Resources Consultant  
 Department of Human Resources  
 804-646-5862  
 Veronica.kenner@rva.gov



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

CITY PERSONNEL BOARD

Title: Ms

Name: Stephanie Robertson

Home Address: 001403 SAINT JAMES ST APT C RICHMOND VA 23220

Home Telephone: 804-728-9943

Home Fax:

Personal E-Mail Address:

Employer: Self/Volunteer/Contract

Job Title: Community Engagement

How Long?

Business Address: 000N/A VA

Business Telephone: 804-728-9943

Ext:

Business Fax:

Business E-Mail Address: stephanie.robertson20099@gmail.com

Is Your Place of Employment Located in the city of Richmond? No

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? No If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

---

If yes, please provide information on the nature of the contract.

---

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*High School Graduate/Security Trade/PCA/SOME COLLEGE*

---

Other Community Involvement:

*N/A*

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*I Stephanie Robertson have been apart of the GILPIN INFORMED RESIDENTS. WE ARE KNOWN FOR OUR KNOWLEDGE AND STRONG INPUT ON THE REDEVELOPMENT PLANNING FOR HOUSING. DURING THIS TIME WE WERE INFORMING THE PEOPLE ABOUT THE REDEVELOPMENT PLANNING AND WHAT WE WOULD NEED AS A COMMUNITY TO COVER OURSELVES. AND IT ACTUALLY WORKED. I STEPHANIE ROBERTSON WILL CONTINUE MY COMMUNITY ENGAGEMENT AND PROVIDING THE PEOPLE WITH THE RESOURCES THEY NEED TO FIT THEIR FAMILY NEEDS.*

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*N/A*

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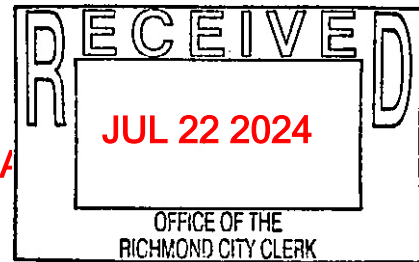
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**





City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

**CITY PERSONNEL BOARD**

Title: \_\_\_\_\_

Name: *Knight Immanuel Williams*

Home Address: *003203 DELAWARE AVE RICHMOND VA 23222*

Home Telephone: *8046371813* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *knightwilliams871@gmail.com*

Employer: *Carpenters union local 205*

Job Title: *Carpenter* How Long? \_\_\_\_\_

Business Address: *010238 SYCAMORE DR ASHLAND VA 23005*

Business Telephone: *8047437458* Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *Yes* If Yes, Which County? *All over*

Are You A City Resident? *Yes* If Yes, Which City Council District? \_\_\_\_\_ Number of Years? *6*

---

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *Yes*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

*My employer has contractors all over in the construction field*

---

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Some contractors require some certification but my employer provides the training and schooling to get such certification*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Some college and many certifications in the field of construction*

---

Other Community Involvement:

*N/A*

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*N/A*

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Clean City Commission

*Vacancies as of  
May 11, 2025*

The commission shall be composed of 17 members as follows:

- one member from each City Council district who resides or has a principal place of employment in such district shall be appointed, and
- five members shall be at-large corporate or community representatives, **shall not be subject to any requirement that they maintain a residence or principal place of employment in the city.**
- 2 members who reside or have a principal place of employment in the city – appointed by the Mayor

The Director of Public Works or the designee thereof shall serve as an ex officio member.

However, if a member who resides or has a principal place of employment in a Council district has not been identified and appointed within 180 days from the date of a vacancy, the Council, with the approval of the member of the Council member representing the Council district for which a vacancy has occurred, may appoint any person who resides or has a principal place of employment in the city to fill such vacancy. Members who are appointed to fill vacancies or unexpired terms may serve immediately upon appointment and qualification.

Composition amended per Ord. No. 2024-026 adopted February 12, 2024

*(Assigned to the Governmental Operations Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Deon Artist	9 <sup>th</sup> District Representative	9 <sup>th</sup>	First	11/07/2024
			<i>Not interested in reappointment</i>	
Mark Hickman	5 <sup>th</sup> District Representative	5 <sup>th</sup>	Third	11/12/2024
			<i>Not interested in reappointment</i>	
Claudia Spurill	8 <sup>th</sup> District Representative	8 <sup>th</sup>	Second	01/28/2025
			<i>Contacted – no response received</i>	
Vacant <b>Mayoral appointment</b>	Resides or has a principal place of employment in the city			
Vacant <b>Mayoral appointment</b>	Resides or has a principal place of employment in the city			
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Markita Allen	7 <sup>th</sup> District Representative – moved from Corporate/Citizen Volunteer	7 <sup>th</sup>	Second	06/30/2028
Carter Anderson	At-large corporate or community representative (formerly corporate/citizen volunteer)	8 <sup>th</sup>	First	06/30/2027
Jameson Babb	At-large corporate or community representative (formerly corporate/citizen volunteer)	5 <sup>th</sup>	Second	06/30/2027
Christine Banks	6 <sup>th</sup> District Representative	6 <sup>th</sup>	First	06/30/2027

Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Ashley Coles	At-large corporate or community representative (formerly corporate/citizen volunteer)	6 <sup>th</sup> District Employment	First	06/30/2027
George Dahlman	At-large corporate or community representative (formerly corporate/citizen volunteer)	4 <sup>th</sup>	Second	06/30/20285
Andrew Kilius Duffy	3 <sup>rd</sup> District Representative	3 <sup>rd</sup>	First	06/30/2027
Steve Marzolf	At-large corporate or community representative (formerly corporate/citizen volunteer)	5 <sup>th</sup>	First	06/30/2027
Alvin Misa	4 <sup>th</sup> District Representative	4 <sup>th</sup>	Second	10/22/2025
Jeannette Amelia Seagraves	2 <sup>nd</sup> District Representative – moved from Corporate/Citizen Volunteer	2 <sup>nd</sup>	Second	07/25/2025
Alexis Sulentic	1 <sup>st</sup> District Representative	1 <sup>st</sup>	First	06/30/2027
Darlene Mallory-Jenkins	Director of Public Works or designee	6 <sup>th</sup> District Employment	Fifth	09/14/2025

**Contact:**

Department of Public Works Designee

[Darlene.Mallory-Jenkins@rva.gov](mailto:Darlene.Mallory-Jenkins@rva.gov)

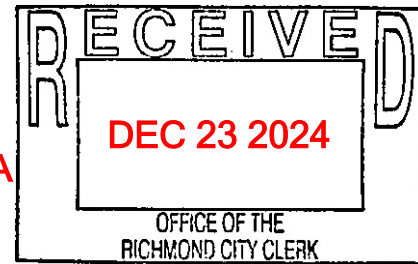
Katrina Entzminger

[Katrina.entzminger@rva.gov](mailto:Katrina.entzminger@rva.gov)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

CLEAN CITY COMMISSION

Title: Ms

Name: Beatrice G Bracey

Home Address: 000520 FAYE STREET RICHMOND VA 23225

Home Telephone: 804-690-6663

Home Fax:

Personal E-Mail Address: bgbracey@outlook.com

Employer: Retired

Job Title:

How Long?

Business Address: 000N/A VA

Business Telephone: N/A

Ext:

Business

Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? Yes If Yes, Which County?

Are You A City Resident? No If Yes, Which City Council District? 9t Number of Years? 50

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Richmond Crusade for Voters*  
*NAACP*  
*FeedMore*  
*Westover South Civic Association*

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles

*Vacancies as of  
May 11, 2025*

The Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles shall have:

- (3) representatives of the Police Department
- (3) towing and recovery operators
- (1) member of the general public, who shall be a citizen of the City of Richmond to be appointed by Council.

Four members of the board shall constitute a quorum.

*(Assigned to the Public Safety Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Johnny McRoy, II	Police Department Representative	2 <sup>nd</sup> District Employment	First	03/22/2025
			<i>Application included</i>	
Charlie Woodson, Jr.	Towing and Recovery Operator	8 <sup>th</sup> District Employment	Second	05/24/2026
			<i>Resigned</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Megan Amaya	Towing and Recovery Operator	8 <sup>th</sup> District Employment	Second	05/12/2025
Mathew Appelget	Citizen Member	3 <sup>rd</sup>	First	05/24/2026
Chief Sydney Collier	Police Department Representative	2 <sup>nd</sup> District Employment	First	05/12/2025
Harold Giles	Police Department Representative	4 <sup>th</sup>	Second	09/09/2025
Ronda Lawson	Towing and Recovery Operator	8 <sup>th</sup> District Employment	First	06/10/2025

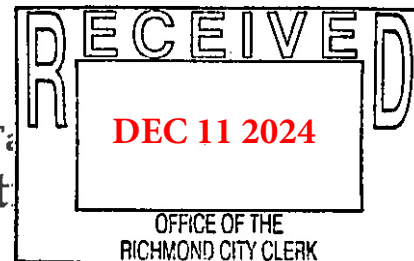
**Contact:**

Lynne Lancaster  
 City of Richmond- DPW/ Parking Division  
 900 E. Broad Street, Room 707  
 Richmond, VA 23219  
 804-646-6006  
[Lynne.Lancaster@Richmondgov.com](mailto:Lynne.Lancaster@Richmondgov.com)






**City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
Reappointment Application**



(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Advisory Board / Towing Fees, Storage of Vehicles	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: Lieutenant	
<b>Last Name:</b> McRoy II	<b>First Name:</b> Johnny B.
<b>Home Street Address:</b> 8398 Summer Walk Pkwy, Mechanicsville, VA 23116	<b>Home Telephone:</b> (804) 332-3221
<b>Home City, Zip Code:</b>	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> mcroyjb2@msn.com	
<b>Employer:</b> City of Richmond, Police	
<b>Job Title:</b> Lieutenant	<b>How Long?</b> 27 years
<b>Business Street Address:</b> 1451 Commerce Rd, Richmond, VA 23224	<b>Business Telephone:</b> (804) 646-6726
<b>Business City, Zip Code:</b>	<b>Business Fax:</b>
<b>Business E-Mail Address:</b> johnny.mcroy@rva.gov	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? <b>Number of years?</b>	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. The City of Richmond, Richmond Police Department, my employer, currently has a contract with Seiberts Towing. They conduct/coordinate police tows.	
<b>Signature:</b> 	<b>Date:</b> 12.11.2024
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

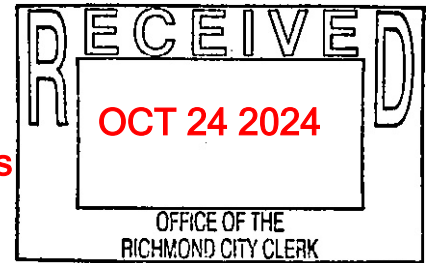
**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A.  
23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

ADVISORY BOARD FOR THE ASSESSMENT OF TOWING FEES AND THE STORAGE OF VEHICLES

Title: OWNER

Name: Abin Thomas

Home Address: 002101 DECATUR ST RICHMOND VA 23224

Home Telephone: 8049287080 Home Fax:

Personal E-Mail Address: Thomastowingrecover@gmail.com

Employer:

Job Title: How Long?

Business Address: 002101 DECATUR ST RICHMOND VA 23224

Business Telephone: 8049287080 Ext: Business Fax:

Business E-Mail Address: Thomastowingrecover@gmail.com

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? Ri Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I own a towing company in city of Richmond for about 8 years and has experience in towing industry.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

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Other Community Involvement:

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*We do take our equipments to Richmond public schools on the career day*

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**