

# **City of Richmond**

City Hall Richmond VA, 23219 (p) 804.646.6304 (f) 804.646.5789

## **Agenda**

## **Planning Commission**

Tuesday, October 21, 2025 6:00 PM 5th Floor Conference Room

#### To access the meeting via Microsoft Teams: https://go.rva.gov/CPC2025

This meeting will be held in-person in the 5th Floor Conference Room of City Hall at 900 East Broad Street in Richmond, Virginia 23219. While all Planning Commissioners and staff will attend the meeting in-person, citizens may participate in the meeting virtually.

Special Guidelines for Public Access and Citizen Participation:

To access or participate, or both, in this Planning Commission meeting you have several options outlined in the following document:

PDRPRES CPC Public Access Participation Instructions - 2025

2025.001

<u>Attachments:</u> Public Access and Participation Instructions

Citizens may elect to provide their comments in writing to PDRLandUseAdmin@rva.gov in lieu of speaking through audio or video means during the meeting. All written comments received via email prior to 12:00 p.m. on the day of the meeting were provided to all members of the Planning Commission prior to the beginning of the meeting and will be included in the record of the meeting.

Call To Order

Roll Call

Chair's Comments

**Approval of Minutes** 

**Director's Report** 

**Consideration of Continuances and Deletions from Agenda** 

#### Consent Agenda

The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.

1. ORD. To authorize the special use of the property known as 3100 North Arthur 2025-227 Ashe Boulevard for the purpose of electric vehicle charging stations, upon certain terms and conditions. (2nd District) Ord. No. 2025-227 Attachments: Staff Report 2. ORD. To authorize the special use of the properties known as 1103 Carlisle 2025-228 Avenue and 1105 Carlisle Avenue for the purpose of up to four single-family detached dwellings, upon certain terms and conditions. (7th District) Attachments: Ord. No. 2025-228 Staff Report ORD. To authorize the special use of the property known as 2111 Fairfax Avenue 3. 2025-229 for the purpose of up to one single-family detached dwelling and one two-family detached dwelling, upon certain terms and conditions. (8th District) Ord. No. 2025-229 Attachments: Staff Report To authorize the special use of the property known as 2106 Redd Street for 4. ORD. 2025-230 the purpose of up to four two-family detached dwellings, upon certain terms and conditions. (7th District) Ord. No. 2025-230 Attachments: Staff Report 5. UDC 2025-32 UDC 2025-32 FINAL Location, Character, Extent review of the proposed renovation of Reconciliation Plaza, located at 1400 E Main St. UDC 2025-32 App Attachments: UDC 2025-32 Narrative UDC 2025-32 Application Packet UDC 2025-32 Spec Sheets UDC 2025-32 - Staff Report 6. UDC 2025-33 UDC 2025-33 CONCEPT Location, Character, Extent review of phase 1 of the proposed Shockoe Project North Memorial, located at 1554 E. Broad St. UDC 2025-33 Application Attachments:

### Regular Agenda

UDC 2025-33 Application Packet
UDC 2025-33 - Staff Report

7. ORD. To authorize the special use of the property known as 1705

2025-215 Commonwealth Avenue for the purpose of a space for outdoor events,

upon certain terms and conditions. (1st District)

Attachments: Ord. No. 2025-215

Staff Report

Public Comment

8. ORD. To authorize the special use of the property known as 3219 Tuxedo

2025-231 Boulevard for the purpose of up to five single-family detached dwellings,

upon certain terms and conditions. (7th District)

Attachments: Ord. No. 2025-231

Staff Report

Public Comment

**9.** <u>UDC 2025-17</u> UDC 2025-17 FINAL Location, Character, Extent review of a proposed

bridge replacement over the Manchester Canal; located along Hull Street

between the Mayo Bridge and Brander Street.

Attachments: UDC 2025-17 App

UDC 2025-17 Narrative

UDC 2025-17 Application Packet

UDC 2025-17 - Staff Report

Public Input - Manchester Alliance

Public Input - Bolecek

#### **Council Action Update and Upcoming Items**

#### Adjournment