



# Finance and Economic Development Standing Committee

## Boards & Commissions Vacancy Report

Thursday, April 20, 2023

Board Name	Criteria for Appointment	Applicant Name
<b>Board of Directors of the Economic Development Authority</b> (7 members) <a href="#">(page 2)</a>	Citizen member           (1 vacancy)	Evan Feinman 1 <sup>st</sup> District Resident <a href="#">(reappointment, page 3)</a> Christopher Woody, Sr. 8 <sup>th</sup> District Resident <a href="#">(page 4)</a>
<b>Minority Business Enterprise and Emerging Small Business Advisory Board</b> (9 members) <a href="#">(page 6)</a>	Representatives of a minority business enterprise*           (1 vacancy)	Le'Teshia LeSane 3 <sup>rd</sup> District Resident <a href="#">(page 7)</a> Malcolm Moody 7 <sup>th</sup> District Resident <a href="#">(page 10)</a>
	Representative of a lender or business other than a minority business enterprise *           (mayoral nominee, 1 vacancy)	<i>No nominations</i>

\* Applicants must either reside or work in the city.

# Economic Development Authority

*Vacancies as of  
August 13, 2023*

The Economic Development Authority shall be governed by a board of directors in which all powers of the authority shall be vested, and which board shall be composed of seven directors. (Code of Virginia § 15.2-4904)

Each Director of the Economic Development Authority **shall be a resident of the City**. Of the authority's seven (7) directors:

One (1) member shall be of the residential, commercial or mixed-use development community

One (1) member shall be of the banking, lending or financial services community

One (1) member shall be a member of the Virginia State Bar

One (1) member shall be a certified public accountant licensed by the State

The remaining directors may but need not necessarily belong to one of the groups set forth in the previous sentence so long as their qualifications provide a positive benefit to the authority. (Code of the City of Richmond § 2-759)

*(Assigned to the Finance & Economic Development Standing Committee)*

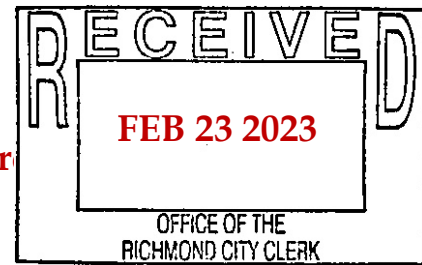
<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Evan Feinman	Citizen Member	1 <sup>st</sup>	First	05/12/2023
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live/Work District	Term	Terminate
Nupa Agarwal	Attorney	1 <sup>st</sup>	Third	03/22/2026
Jeron Crooks	Certified Public Accountant	6 <sup>th</sup>	First	04/26/2026
Nathan V. Hughes	Member of the residential, commercial or mixed-use development community	3 <sup>rd</sup>	Second	11/28/2025
Jer'Mykeal McCoy	Citizen Member	5 <sup>th</sup>	Partial	07/25/2024
Neil Millhiser	Citizen Member	2 <sup>nd</sup>	First	01/28/2025
John Molster	Financial Services	1 <sup>st</sup>	Third	09/28/2025

**Contact:**

Leonard Sledge, Director  
 Department of Economic Development  
 (804) 646-7576  
[leonard.sledge@rva.gov](mailto:leonard.sledge@rva.gov)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Force**  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Richmond Economic Development Authority	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Feinman	First Name: Evan
Home Street Address: 3204 Kensington Ave	Home Telephone: (434) 509-8522
Home City, Zip Code: Richmond, VA 23221	Home Fax:
Personal E-Mail Address: efeinman@gmail.com	
Employer: NTIA	
Job Title: Director, Broadband Equity, Access, and Deployment	How Long? 1 year
Business Street Address: 1401 Constitution Ave (I'm remote)	Business Telephone: (202) 209-3021
Business City, Zip Code: Washington, DC 20230	Business Fax:
Business E-Mail Address: efeinman@ntia.gov	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 1st Number of years? 13	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>Evan Feinman</u> Date: <u>02/23/2023</u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

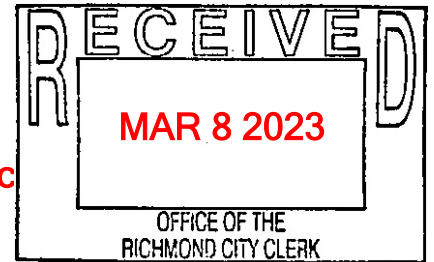
**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Force



(Name of Authority, Board, Commission or Task Force)

**ECONOMIC DEVELOPMENT AUTHORITY**

Title: *Mr*

Name: *Christopher J Woody Sr.*

Home Address: *003115 DUPONT AVENUE, RICHMOND, VIRGINIA 23234*

Home Telephone: *8045499098*

Home Fax:

Personal E-Mail Address: *thewoodyfoundation@gmail.com*

Employer: *RBHA*

Job Title: *Behavior Tech Aide*

How Long? *5*

Business Address:

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No* If Yes, Which County?

Are You A City Resident? *Yes* If Yes, Which City Council District? *8* Number of Years? *20*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

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If yes, please provide information on the nature of the contract.

N/A

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a nonprofit in Richmond VA called The Woody Foundation. I also am on the Board of Directors for UNOS and Donate Life VA. Also am on the Living Donor Committee.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Clean City Commission  
Safety and Health Streets Commission*

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Other Community Involvement:

*Clean City Commission  
Safety and Health Streets Commission*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*I have a nonprofit in Richmond VA called The Woody Foundation. I also am on the Board of Directors for UNOS and Donate Life VA. Also am on the Living Donor Committee.*

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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# Minority Business Enterprise and Emerging Small Business Advisory Board

*Vacancies as of  
August 13, 2023*

The advisory board shall be composed of nine members appointed by the Council. Of the nine members, five members shall be representatives of a minority business enterprise, two members shall be representatives of lenders or businesses other than a minority business enterprise, one member shall be a Section 3 contractor representative and one member shall be either an at-large resident of the city or a member of the Council.

The Council shall nominate:

- Three (3) members who shall be representatives of a minority business enterprise,
- One (1) member who shall be a representative of lenders or businesses other than a minority business enterprise
- One (1) member who shall be either an at-large resident of the city or a member of the Council

The Mayor shall nominate:

- 1 members who shall be representatives of a minority business enterprise,
- 1 member who shall be a representative of lenders or businesses other than a minority business enterprise
- 1 member who shall be a Section 3 contractor representative

The Board may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

*(Assigned to the Finance & Economic Development Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Nathalia Artus <b>Mayoral Nominee</b>	Lender/Business member	3 <sup>rd</sup>	First	12/10/2021
			<b>Mayor's Office Contacted</b>	
Melody J. Short	At-Large Resident	9 <sup>th</sup>	Second	02/27/2024
			<b>Resigned</b>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Morris Cephas	MBE Member	2 <sup>nd</sup> District Employment	First	11/28/2025
Shirley Crawford	MBE Member	6 <sup>th</sup>	First	01/09/2026
Eddie Jackson, Jr.	MBE Member	3 <sup>rd</sup> District Employment	First	11/28/2023
Lester Johnson, Jr. <b>Mayoral Nominee</b>	MBE Member	2 <sup>nd</sup> District Employment	Third	01/28/2025
Brittany Rawlinson <b>Mayoral Nominee</b>	MBE Member	5 <sup>th</sup>	First	11/28/2024
Gracetta "Grace" Washington <b>Mayoral Nominee</b>	Section 3 contractor representative	6 <sup>th</sup> District Employment	First	07/24/2025
Adrienne Whitaker	Lender/Business	2 <sup>nd</sup> District Employment	Second	04/08/2025

**Contact:**

**Gale M. Jones, CPS**

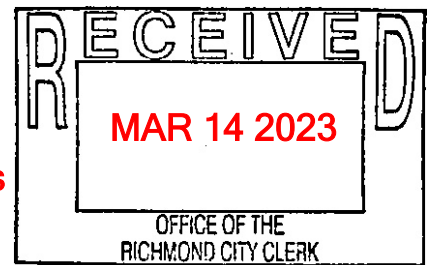
Administrative Program Support Assistant

The Office of Minority Business Development (804) 646-7744 [Gale.Jones@richmondgov.com](mailto:Gale.Jones@richmondgov.com)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

**MINORITY BUSINESS ENTERPRISE AND EMERGING SMALL BUSINESS ADVISORY BOARD**

Title: Mrs

Name: Le'Teshia Katie LeSane

Home Address: 000210 W BROOKLAND PARK

Home Telephone: 804-647-5934

Home Fax:

Personal E-Mail Address: harlymbluezent@gmail.com

Employer: Harlym Blue'Z Bar & Grill

Job Title: Owner

How Long?

Business Address: 000210 W BROOKLAND PARK

Business Telephone: 804-562-7525

Ext:

Business

Fax:

Business E-Mail Address: harlymbluezent@gmail.com

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No

If Yes, Which County?

Are You A City Resident? Yes

If Yes, Which City Council District?

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

B.S. Elementary Education (Virginia Union University, M.S. Psychology (University of Phoenix,) EDD. Adult Education (ABD) (Walden University.)

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

None at this time

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**Authorities, Boards, Commissions, and Task Forces Application**

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**Other Community Involvement:**

*Female Minority Business Owner in Richmond City focused on community first initiatives. Qualified Mental Health Professional.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Le'Teshia LeSane*

*Richmond, VA 23223*

*Leteshia.lesane@yahoo.com - 804-647-5934*

*My passions are having the ability to aide and transform at risk children, adolescents, young adults and people overall into model citizens and respectable persons. It is my personal goal to change society by reaching at least one person each day. I take pride in knowing that my positive influence, association, and input has made the difference in many different kinds of people's lives daily. I have served as life coach, mentor, counselor, teacher, and sports coach encouraging others to take pride in their efforts in life and recreationally to strive to be the best they can be. My goal is to lead by example by being productive, proactive, and professional in every effort to make a difference one person at a time.*

*Willing to relocate to relocate if the opportunity is presented.*

*Authorized to work in the US for any employer*

**WORK EXPERIENCE**

*Henrico County Public Schools*

*Dean of Students*

*September 2017 to 2022*

*Virginia Counseling and Community Development*

*Qualified Mental Health Counselor, Intensive In-home/MHSS Quality Assurance Representative*

*(Leadership)*

*August 2008 to Present*

*Ward Elementary School*

*Reading and Math Academic/Behavioral Intervention Teacher*

*February 2016 to June 2016*

- Remediation in Math and Reading for grade levels 2nd-5th at Ward Elementary school*
- Small group and one to one instruction to help students identify the most appropriate ways to employ math and reading strategies*
- Use SIPPS educational tools to teach students phonics*

*Frederick Community College*

*Head Women's Basketball Coach (Leadership)*

*April 2015 to April 2016*

- Cooperate with other head athletic coaches in order to operate a well-balanced athletic program*

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**Authorities, Boards, Commissions, and Task Forces Application**

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- *Direct the training, conditioning, and performance of the varsity athletic team and to lead, supervise, and assist the assistant coaches in their efforts with teams assigned to them*

*Frederick Community College  
Adult Basic Education Teacher ELL Teacher  
July 2015 to May 2016*

*? Monitor student performance.*

*? Evaluate student work.*

*? Establish clear objectives for all lessons, units, and projects and communicate those objectives to students.*

*Hagerstown Community College  
Adult Basic Education Teacher Reading and Social Studies  
July 2015 to January 2016*

*• Teach Reading and Social Studies Adult Basic Education*

*• Provide daily lesson plans for adults with mental health disorder, learning disabilities, and/or emotional disabilities in addition to learners with basic educational needs*

*• Provide instructions based on needs previously listed in the IEPs of Adult learners*

*Highland Springs High School  
Head Girl's Basketball Coach (Leadership)  
September 2007 to March 2015*

*• Six seasons as head Junior Varsity Girls Basketball Coach*

*Member of Zeta Phi Beta Incorporated  
Qualified Mental Health Professional,  
Licensed Teacher Prek-6 (VA)*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*web*

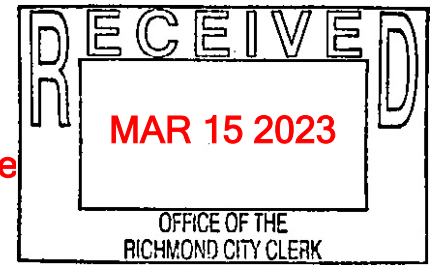
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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Force



(Name of Authority, Board, Commission or Task Force)

MINORITY BUSINESS ENTERPRISE AND EMERGING SMALL BUSINESS ADVISORY BOARD

Form fields for applicant information: Title (Mr.), Name (Malcolm Isaiah Moody), Home Address (001718 N. 29th Street, Richmond, Virginia 23223), Home Telephone (8049091762), Home Fax (8044471591), Personal E-Mail Address (mmoody@keyindependent.org), Employer (Key Independent Developmental Services), Job Title (Director), Business Address (003212 SKIPWITH RD.), Business Telephone (8047164464), Business Fax (8044471591), Business E-Mail Address (mmoody@keyindependent.org), Is Your Place of Employment Located in the city of Richmond? (Yes), Is your Place of Employment Located in the County? (No), Are You A City Resident? (Yes)

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

VSU John Mercer Langston Institute for African American Political Leadership, Petersburg, Virginia Fellow
Completion Date: June 2023

North Carolina Central University, Durham, North Carolina
-Master of Public Administration (MPA) Graduated: May 2013
HRS completed: 49
G.P.A: 3.58

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**Authorities, Boards, Commissions, and Task Forces Application**

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*Related Coursework: Principles of Public Management; Administrative Leadership; Public Policy Formation and Analysis; Public Budgeting and Finance; Personnel Management; Quantitative and Qualitative Analysis and Methods; Public Administration Research; Economic Consequences of Public Admin; Organizational Behavior and Theory, Seminar in Public Administration (Diversity and Inclusion Management), and Professional Writing*

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*Virginia State University, Petersburg, Virginia  
Graduated: May 2008*

*Related Coursework: Statistics; Organization and Management; Operations and Production Management; Organization Policy and Strategy and Management Information Systems.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

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**Other Community Involvement:**

*Virginia Health Advocacy Initiative (VHAI)  
501(c3) Non-Profit Organization  
Richmond, VA  
Position: Vision Director/Chairman  
05/01/2022-Present*

*Duties:*

- *Advocating for effective supports to help improve all Virginians ability to live a healthy lifestyle.*
- *Budgeting and analysis*
- *Fund Raising*
- *Research and Data Analysis*
- *Problem Solving*

*Key Independent Development Services, LLC  
Behavioral Health Management/ Developmental Disability Support Agency  
Nationally Accredited Agency: The Joint Commission  
www.keyindependent.org*

*Richmond, VA*

*Position: Director/CEO  
08/2012-Present*

*Duties*

- *Responsible for the fiscal integrity and stability of KEY INDEPENDENT DEVELOPMENT SERVICES*
- *Responsible for fiscal management that generally anticipates operating within the approved budget,*

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**Authorities, Boards, Commissions, and Task Forces Application**

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*ensures maximum resource utilization, and maintenance of the organization's finances, yielding positive financial gains quarterly and annually*

- *Responsible for fundraising and developing resources*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*1718 N 29th st.  
Richmond, VA 23223  
Malcolm Moody*

*Objective*

*A personally, and professionally rewarding position in which I can utilize my diverse talents, skill set, and experience to positively impact the public.*

*Education*

*VSU John Mercer Langston Institute for  
African American Political Leadership, Petersburg, Virginia  
Fellow  
Completion Date: June 2023*

*North Carolina Central University, Durham, North Carolina  
→Master of Public Administration (MPA) Graduated: May 2013  
HRS completed: 49  
G.P.A: 3.58*

*Related Coursework: Principles of Public Management; Administrative Leadership; Public Policy Formation and Analysis; Public Budgeting and Finance; Personnel Management; Quantitative and Qualitative Analysis and Methods; Public Administration Research; Economic Consequences of Public Admin; Organizational Behavior and Theory, Seminar in Public Administration (Diversity and Inclusion Management), and Professional Writing*

*Virginia State University, Petersburg, Virginia  
Graduated: May 2008*

*Related Coursework: Statistics; Organization and Management; Operations and Production Management; Organization Policy and Strategy and Management Information Systems.*

*Professional Qualifications*

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**Authorities, Boards, Commissions, and Task Forces Application**

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- *Organization & Leadership*                      *Team-Building & Project Coordination*
- *Document Production & Management*                      • *Communication & Public Speaking*
- *Problem Solving and Solutions-Building*                      • *Process Development & Improvement*
- *Needs Assessment & Situation Assessment*                      • *MS Office Suite*
- *Statistical Package for Social Sciences (SPSS)*

*Program Coordinator Work Experience*  
*Virginia Health Advocacy Initiative (VHAI)*  
*501(c3) Non-Profit Organization*  
*Richmond, VA*

*Position: Vision Director/Chairman*  
*05/01/2022-Present*

*Duties:*

- *Advocating for effective supports to help improve all Virginians ability to live a healthy lifestyle.*
- *Budgeting and analysis*
- *Fund Raising*
- *Research and Data Analysis*
- *Problem Solving*

*Key Independent Development Services, LLC*  
*Behavioral Health Management/ Developmental Disability Support Agency*  
*Nationally Accredited Agency: The Joint Commission*  
*www.keyindependent.org*  
*Richmond, VA*

*Position: Director/CEO*  
*08/2012-Present*

*Duties*

- *Responsible for the fiscal integrity and stability of KEY INDEPENDENT DEVELOPMENT SERVICES*
- *Responsible for fiscal management that generally anticipates operating within the approved budget, ensures maximum resource utilization, and maintenance of the organization's finances, yielding positive financial gains quarterly and annually*
- *Responsible for fundraising and developing resources to support mission.*
- *Responsible for strategic planning to ensure that KEY INDEPENDENT DEVELOPMENT SERVICES can successfully fulfill its Mission into the future.*

*North Carolina Central University*  
*Office of Enrollment Management and Student Affairs*  
*Minority Male Graduation Improvement Initiative*  
*Position: Program Coordinator/Graduate Assistant*  
*01/2012-05/2013*

*Duties:*

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**Authorities, Boards, Commissions, and Task Forces Application**

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- *Conduct research to improve the retention and graduation rates among minority males at the university*
  - *Developing programs to assist in achieving the mission to improve graduation and retention rates at the University.*
  - *Maintain accurate, complete, and correct records as required by policies, and administrative regulations.*
  - *Fill out and maintain confidentiality of paperwork, including federal- and state-mandated forms*
  - *Establish clear objectives for all, units, and projects, and communicate these objectives.*
  - *Analyze information from interviews, educational and medical records, consultation with other professionals, and diagnostic evaluations to assess need*
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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Richmond Boards and Commissions website*

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