



City of Richmond

900 East Broad Street
Richmond, VA 23219
www.rva.gov/office-city-cler
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Summary Land Use, Housing and Transportation Standing Committee

Tuesday, October 21, 2025

3:00 PM

Council Chamber, 2nd Floor - City Hall

1. [ORD.](#)
[2025-239](#) To authorize the Chief Administrative Officer, for and behalf of the City of Richmond, to execute a Lease Agreement between the City of Richmond, as landlord, and Richmond Community ToolBank, as tenant, for the purpose of storing tools, materials, and equipment at Broad Rock Sports Complex located at 4385 Old Warwick Road. (9th District)

Patrons: Mayor Avula

Forwarded to the November 10, 2025 Council meeting with recommendation to approve

2. [RES.](#)
[2025-R044](#) To reverse in part the decision of the Commission of Architectural Review partially denying an application for a retroactive certificate of appropriateness for the property located at 510 West 20th Street in the city of Richmond, regarding replacement of main and front porch roofs, by fully approving such application. (5th District)

Patrons: Ms. Lynch

Forwarded to the November 10, 2025 Council meeting with recommendation to approve

3. [RES.](#)
[2025-R045](#) To declare a public necessity to amend ch. 30 of the City Code and to initiate an amendment to the City's zoning ordinance to make such lawful changes as may be necessary to establish a civil penalty for the razing, demolition, or moving of a building or structure that is located in a City old and historic district in violation of the City's zoning ordinance, as authorized by Va. Code § 15.2-2306(F).

Patrons: Vice President Jordan, Mayor Avula and President Newbille

Continued to the November 18, 2025 Land Use, Housing and Transportation Standing Committee meeting

4. [ORD.](#)
[2025-238](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Deed of Temporary Utility Easement between the City of Richmond and the County of Henrico for the purpose of granting non-exclusive easements over, under, through, upon, and across certain portions of the property known as Lewis Ginter Botanical Gardens located at 1800 Lakeside Avenue.

Patrons: Mayor Avula

Forwarded to the November 10, 2025 Council meeting with recommendation to approve

5. [RES. 2025-R046](#) To declare surplus, and to authorize and request the Chief Administrative Officer to seek offers, bids, or proposals by solicitation for the City-owned property located at 8790 Strath Road for the purpose of facilitating the solicitation of offers by invitation for bids or request for proposals pursuant to and in accordance with either City Code §§ 8-61 or 8-62.

Patrons: Mayor Avula

Continued to the November 18, 2025 Land Use, Housing and Transportation Standing Committee meeting