



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### Land Use, Housing and Transportation Standing Committee

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Tuesday, October 21, 2025

3:00 PM

Council Chamber, 2nd Floor - City Hall

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To access the meeting via Microsoft Teams, please use the following link:  
<https://go.rva.gov/LUHT-Oct21> or dial \*67-804-316-9457 and enter ID: 104 250 3#.

*Persons requesting to provide comments virtually during the public hearings or public comment period held at this meeting, must call the Office of the City Clerk at (804) 646-7955, option 3, by no later than 10:00 a.m., on Tuesday, October 21, 2025.*

#### Call to Order

#### Chamber Emergency Evacuation Plan Announcement and Public Speaker Guidelines

#### Public Comment Period

#### Approval of Minutes

[CD.2025.307](#) September 16, 2025 - Land Use, Housing and Transportation Standing Committee Meeting Minutes

**Attachments:** [20250916 LUHT Minutes - DRAFT](#)

#### Presentation(s)

1. Fall Line Trail Status Updates ~ Dironna Moore Clarke

[CD.2025.328](#) October 21, 2025 - Fall Line Trail Status Update

**Attachments:** [20251021 - Fall Line Trail Status Update Presentation](#)

2. Richmond Connects: People Riding Bikes ~ Andy Boenau, DPW Transportation Engineering Program Manager

[CD.2025.334](#) October 21, 2025 - Richmond Connects: People Riding Bikes

**Attachments:** [20251021 - Richmond Connects: People Riding Bikes Presentation](#)

3. Parks and Recreation Trail Briefing ~ Chris Frelke, Director of Parks, Recreation and Community Facilities

[CD.2025.333](#) October 21, 2025 - Parks and Recreation Trail Briefing

**Attachments:**      [20251021 Richmond Trails Briefing](#)

4. Future Affordable Housing: 212 N. 18th Street and 911 & 913 Hull Street ~ Merrick Malone,  
Director of Department of Housing and Community Development

[CD.2025.318](#)      October 21, 2025 - Future Affordable Housing - 12 N. 18th Street and  
911 & 913 Hull Street Presentation

**Attachments:**      [Future Affordable Housing - 12 N. 18th Street and 911 913 Hull Street](#)

## Paper(s) for Consideration

### PARKS, RECREATION, AND COMMUNITY FACILITIES

1.      [ORD.](#)  
[2025-239](#)      To authorize the Chief Administrative Officer, for and behalf of the City  
of Richmond, to execute a Lease Agreement between the City of  
Richmond, as landlord, and Richmond Community ToolBank, as tenant,  
for the purpose of storing tools, materials, and equipment at Broad  
Rock Sports Complex located at 4385 Old Warwick Road. (8th District)

**Patrons:**              Mayor Avula

**Attachments:**      [Ord. No. 2025-239](#)

### PLANNING AND DEVELOPMENT REVIEW

2.      [RES.](#)  
[2025-R044](#)      To reverse in part the decision of the Commission of Architectural  
Review partially denying an application for a retroactive certificate of  
appropriateness for the property located at 510 West 20th Street in the  
city of Richmond, regarding replacement of main and front porch roofs,  
by fully approving such application. (5th District)

**Patrons:**              Ms. Lynch

**Attachments:**      [Res. No. 2025-R044](#)

3.      [RES.](#)  
[2025-R045](#)      To declare a public necessity to amend ch. 30 of the City Code and to  
initiate an amendment to the City's zoning ordinance to make such  
lawful changes as may be necessary to establish a civil penalty for the  
razing, demolition, or moving of a building or structure that is located in  
a City old and historic district in violation of the City's zoning ordinance,  
as authorized by Va. Code § 15.2-2306(F).

**Patrons:**              Vice President Jordan, Mayor Avula and President Newbille

**Attachments:**      [Res. No. 2025-R045](#)

### ECONOMIC DEVELOPMENT

4.      [ORD.](#)  
[2025-238](#)      To authorize the Chief Administrative Officer, for and on behalf of the  
City of Richmond, to execute a Deed of Temporary Utility Easement  
between the City of Richmond and the County of Henrico for the

purpose of granting non-exclusive easements over, under, through, upon, and across certain portions of the property known as Lewis Ginter Botanical Gardens located at 1800 Lakeside Avenue.

**Patrons:** Mayor Avula

**Attachments:** [Ord. No. 2025-238](#)

5. [RES. 2025-R046](#) To declare surplus, and to authorize and request the Chief Administrative Officer to seek offers, bids, or proposals by solicitation for the City-owned property located at 8790 Strath Road for the purpose of facilitating the solicitation of offers by invitation for bids or request for proposals pursuant to and in accordance with either City Code §§ 8-61 or 8-62.

**Patrons:** Mayor Avula

**Attachments:** [Res. No. 2025-R046](#)

### Board Vacancies

[CD.2025.309](#) October 21, 2025 - Land Use, Housing and Transportation Board Vacancy Report

**Attachments:** [20251021 - Land Use, Housing and Transportation Board Vacancy Report](#)

### Discussion Item(s)

None

### Staff Report

[CD.2025.323](#) October 21, 2025 - Land Use, Housing and Transportation Staff Report

**Attachments:** [20251021 - Land Use Staff Report](#)