



# City of Richmond

City Hall  
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## Agenda

### Planning Commission

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Tuesday, February 16, 2016

1:30 PM

5th Floor Conference Room

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#### Call To Order

#### Roll Call

#### Chair's Comments

#### Approval of Minutes

[CPC MIN  
2016-003](#) February 1, 2016 Meeting Minutes

Attachments: [Draft February 1, 2016 Meeting Minutes](#)

#### Director's Report

- Council Action Update

#### Consideration of Continuances and Deletions from Agenda

#### Consent Agenda

1. [ORD.  
2016-027](#) To declare that a public necessity exists and to authorize the acquisition of certain fee simple interests, permanent and temporary easements, and dedicated rights-of-way for the public purpose of constructing multimodal transportation and drainage improvements along Commerce Road between its intersection with Bells Road and its intersection with Bellemeade Road.

Attachments: [Staff Report](#)  
[Ord. No. 2016-027](#)  
[Location Map](#)

2. [UDC No.  
2016-02](#) Conceptual Location, Character and Extent Review of a new pump station and water tank at 8850 Huguenot Road

- Attachments:**      [UDC Report to CPC](#)  
[Staff Report to UDC](#)  
[Location Map](#)  
[Application & Plans](#)
3.      [UDC No. 2016-05](#)      Conceptual Location, Character and Extent Review of the widening of Richmond-Henrico Turnpike between Dove Street and Fourquaren Lane
- Attachments:**      [UDC Report to CPC](#)  
[Staff Report to UDC](#)  
[Location Map](#)  
[Application & Plans](#)
4.      [SUBD 2016-002](#)      Preliminary approval for 7 West Subdivision at 501, 517 and 523 West 7th Street (12 lots).
- Attachments:**      [Staff Report](#)  
[Location Map](#)  
[Plat](#)  
[Application](#)

*The consent agenda consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.*

### **Regular Agenda**

5.      [ORD. 2016-016](#)      To authorize the special use of the properties known as 105 East Duval Street, 701 North 1st Street, and 708, 708 A, 710, 712, 714, 718, 722, 724, 728, 730, 732, 736 and 744 North 2nd Street for the purpose of authorizing up to 182 multifamily dwelling units, commercial uses, and accessory off-street parking, upon certain terms and conditions.
- Attachments:**      [Staff Report](#)  
[Ord. No. 2016-016](#)  
[Location Map](#)  
[Plans](#)  
[Revised Applicant's Report](#)  
[Application & Applicant's Report](#)
6.      [CPC PRES 2016-001](#)      Presentation on the City of Richmond Transit Network Plan
7.      [UDC No. 2016-01](#)      Conceptual Location, Character and Extent Review of the Kanawha Plaza Transportation and Pedestrian Access Study

**Attachments:**      [UDC Report to CPC](#)  
[Staff report to UDC](#)  
[Location Map](#)  
[Application & Plans](#)  
[Notes and presentation from Emily Thomason](#)

8.      [UDC No. 2016-04](#)      Final Location, Character and Extent Review of the redesign of the 17th Street Farmer's Market

**Attachments:**      [UDC Report to CPC](#)  
[Staff Report to UDC](#)  
[Location Map](#)  
[Application & Plans](#)  
[Public Comments](#)  
[Letter of Opposition](#)

9.      [RES. 2016-R007](#)      To declare a public necessity and to initiate an amendment to the City's zoning ordinance making the Department of Planning and Development Review, instead of the Office of the City Clerk, responsible for the mailing of required notices of City Planning Commission meetings.

**Attachments:**      [Res. No. 2016-R007](#)

### **Upcoming Items**

- Special meeting on March 3, 2016 at 10 a.m. to receive a presentation on the Mayor's Capital Improvement Program
- Location, Character and Extent Review process for the Maggie L. Walker Plaza

### **Adjournment**

*All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.*