

# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



## Agenda

Monday, June 10, 2019

6:00 PM

Council Chamber, 2nd Floor - City Hall

City Council

## Order of Business

### Invocation

To be offered by Pastor Manual Milian of Iglesia Pentecostes Uncion Verdadera

### Pledge of Allegiance

### Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

### Roll Call

### Action on Appointments and Reappointments

### Awards and Presentations (Applause permitted during this portion of the meeting only)

There are no awards scheduled for this meeting.

### Citizen Comment

[CD.2019.209](#) June 10, 2019, Citizen Comment Period Speakers List

**Attachments:** [20190610 Citizen Comment Period Speakers List](#)

### Agenda Review and Amendments

### Action Items (Consent Agenda)

### Action Items (Regular Agenda and Motions)

### Approval of Minutes of Previous Meetings

[CD.2019.212](#) May 28, 2019 Informal Meeting Minutes

**Attachments:** [20190528 Informal Meeting Minutes - DRAFT](#)

[CD.2019.215](#) May 28, 2019 Formal Meeting Minutes

**Attachments:** [20190528 Formal Meeting Minutes - DRAFT](#)

[CD.2019.214](#) June 3, 2019 Special Meeting Minutes

**Attachments:** [20190603 Special Meeting Minutes - DRAFT](#)

### Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2019-012](#) To authorize the special use of the property known as 602 Libbie Avenue for the purpose of an office use, upon certain terms and conditions. (As Amended)

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Ord. No. 2019-012 - Amended 20190311](#)

[20190311 Amendment of 2019-012](#)

[Staff Report](#)

[Application Form & Applicant's Report](#)

[Plans & Survey](#)

[Map](#)

[Letters of Opposition](#)

[Letter of No Opposition](#)

[Additional Letters of Opposition](#)

[Letter of Opposition and Petition](#)

[Shaw Letter Re Special Use Permit 602 Libbie Ave](#)

*Continuance Per Applicant's Request*

*To be continued to Monday, September 9, 2019*

**Legislative History**

1/14/19	City Council	introduced and referred to the Planning Commission
2/4/19	Planning Commission	recommended for approval to the City Council
2/11/19	City Council	continued to the City Council
3/11/19	City Council	amended and continued to the City Council
4/8/19	City Council	continued to the City Council

2. [ORD. 2019-119](#) To amend Ord. No. 2018-297, adopted Dec. 17, 2018, which created the Navy Hill Development Advisory Commission and announced the Council's intent to hold public hearings, all for the purpose of providing for the Council's consideration of a development proposal in the area generally bounded on the west by N. 5th St., on the north by E. Leigh St., on the east by N. 10th St., and on the south by E. Marshall St, to provide that the Commission shall furnish the Council with a final report no later than 90 calendar days following the date of introduction of the relevant ordinances instead of 90 calendar days following the date on which a majority of the Commission's members are appointed. (As Amended)

**Patrons:** Ms. Gray

**Attachments:** [Ord. No. 2019-119 - Amended 20190528](#)  
[20190528 Amendment of 2019-119](#)

**Legislative History**

4/22/19	City Council	introduced and referred to the Finance and Economic Development Standing Committee
5/16/19	Finance and Economic Development Standing Committee	recommended for approval with amendment to the City Council
5/28/19	City Council	amended and continued to the City Council

3. [ORD. 2019-133](#) To amend Ord. No. 2011-20-32, adopted Mar. 14, 2011, as amended by Ord. No. 2013-75-57, adopted Apr. 22, 2013, and Ord. No. 2015-20-122, adopted June 8, 2015, which authorized the special use of the property known as 310 North 33rd Street for the purpose of the conversion of an existing building to a multifamily dwelling with up to 50 units and principal commercial uses permitted on corner lots in the R-63 Multifamily Urban Residential District on the property, to authorize an additional dwelling unit on the first floor, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-133](#)  
[Application Form & Applicant's Report](#)  
[Floor Plan](#)  
[CHA Letter of Support](#)  
[Map](#)

**Legislative History**

5/13/19	City Council	introduced and referred to the Planning Commission
6/3/19	Planning Commission	recommended for approval to the City Council

4. [ORD. 2019-134](#) To authorize the special use of the property known as 511 West Marshall Street for the purpose of a multifamily dwelling containing up to three dwelling units, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-134](#)  
[Application Form & Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)

**Legislative History**

5/13/19 City Council introduced and referred to the Planning Commission

6/3/19 Planning Commission recommended for approval to the City Council

5. [ORD. 2019-135](#) To authorize the special use of the properties known as 2417 Royall Avenue, 2420 Webber Avenue, and 2408 Webber Avenue for the purpose of a day nursery for up to 130 children, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-135](#)  
[Application Form & Applicant's Report](#)  
[Plans](#)  
[Map](#)  
[Letter of Support](#)  
[Petition and Letters of Support](#)

**Legislative History**

5/13/19 City Council introduced and referred to the Planning Commission

6/3/19 Planning Commission recommended for approval to the City Council

6. [ORD. 2019-136](#) To authorize the special use of the property known as 3115 Jefferson Davis Highway for the purpose of a multifamily dwelling containing up to ten dwelling units, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-136](#)  
[Application Form and Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)

**Legislative History**

5/13/19 City Council introduced and referred to the Planning Commission

6/3/19 Planning Commission recommended for approval to the City Council

7. [ORD. 2019-137](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$5,000.00 from Share Our Strength's No Kid Hungry Virginia Campaign, and to appropriate the increase in grant funds received to the Fiscal Year 2018-2019 Special Fund by increasing estimated revenues and the amount appropriated to the Department of Parks, Recreation and Community Facilities' Summer Food Program Special Fund for the purpose of increasing the number of healthy meals served through the

Department of Parks, Recreation and Community Facilities' Summer Food Program.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2019-137](#)

**Legislative History**

5/28/19 City Council introduced and referred to the City Council

8. [ORD. 2019-138](#) To amend Ord. No. 2019-123, adopted May 13, 2019, which amended ch. 22, art. VII of the City Code by adding therein a new § 22-206, establishing a voluntary retirement incentive program, for the purpose of modifying the time period during which a member's election to participate in the voluntary retirement incentive program must be made.

**Patrons:** Mr. Addison

**Attachments:** [Ord. No. 2019-138](#)

**Legislative History**

5/28/19 City Council introduced and referred to the City Council

9. [ORD. 2019-139](#) To declare that a public necessity exists and to authorize the Chief Administrative Officer or the designee thereof, for and on behalf of the City of Richmond, to acquire, at a tax delinquent judicial sale, the property located at 1613 Overlook Street and to authorize the Chief Administrative Officer or the designee thereof to accept title to such property for the expansion and maintenance of Bellemeade Park as public green space and for recreational uses.

**Patrons:** Mayor Stoney

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-139](#)

[Map](#)

**Legislative History**

5/28/19 City Council introduced and referred to the Planning Commission

6/3/19 Planning Commission recommended for approval to the City Council



## THE REGULAR AGENDA

10. [ORD. 2019-130](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of certain easements upon, over, under, and across certain properties located at 3502 North Hopkins Road and 3516 North Hopkins Road for the construction, installation, operation, maintenance, inspection, repair, replacement, and removal of communication lines and associated appurtenances in accordance with a certain Deed of Easement.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2019-130](#)

*To be continued to Monday, June 24, 2019*

**Legislative History**

5/13/19	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
5/21/19	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

11. [RES. 2018-R092](#) To declare a public necessity to amend the City's zoning ordinance and to initiate an amendment to the City's zoning ordinance to require that certificates of zoning compliance and letters of zoning confirmation be reviewed by the City Attorney prior to issuance.

**Patrons:** Mr. Agelasto

**Attachments:** [Res. No. 2018-R092.pdf](#)

**Legislative History**

10/8/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
10/16/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/13/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

1/28/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/19/19	Land Use, Housing and Transportation Standing Committee	forwarded with no recommendation to the City Council
2/25/19	City Council	continued to the City Council
3/11/19	City Council	continued to the City Council
4/8/19	City Council	continued to the City Council
4/22/19	City Council	continued to the City Council