



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

## Agenda

### Land Use, Housing and Transportation Standing Committee

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Tuesday, March 19, 2019

1:00 PM

Council Chamber, 2nd Floor - City Hall

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#### Call to Order

#### Evacuation Announcement and Citizen Speaker Guidelines

#### Public Comment Period

#### Approval of Minutes

[CD.2019.074](#) February 19, 2019 Land Use, Housing & Transportation Meeting Minutes

**Attachments:** [20190219 LUHT Minutes - DRAFT.pdf](#)

#### Board Vacancies

None

#### Presentation(s)

None

#### Paper(s) for Consideration

#### DEPARTMENT OF PLANNING AND DEVELOPMENT REVIEW

1. [ORD. 2018-289](#) To amend ch. 24, art. I of the City Code by adding therein a new § 24-4 for the purpose of requiring the Department of Public Works to conduct a study of the conditions of all streets, roads, and bridges in the city and to provide a report to City Council by no later than Feb. 1, 2019, and by no later than Feb. 1 each year thereafter.

**Patrons:** Ms. Larson

**Attachments:** [Ord. No. 2018-289.pdf](#)  
[Email of Support.pdf](#)

**Legislative History**

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11/13/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/19/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
2/25/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

**MISCELLANEOUS**

2. [ORD. 2018-231](#) To amend and reordain City Code §§ 26-397, concerning definitions, 26-399, concerning the eligibility criteria for partial exemption of rehabilitated residential and multifamily structures or other improvements from real estate taxation, and 26-401, concerning the amount of exemption for rehabilitated residential and multifamily qualified structures, and to amend ch. 26, art. V, div. 3 by adding therein new §§ 26-398.1, concerning the evaluation of such program, and 26-401.1, concerning affordable housing certification, for the purpose of revising the City's partial tax exemption program for residential and multifamily structures by defining certain terms and modifying the qualification requirements for the receipt and duration of partial exemption from real estate taxation.

**Patrons:** Ms. Robertson

**Attachments:** [Ord. No. 2018-231.pdf](#)

**Legislative History**

9/10/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
9/18/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/24/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

10/16/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/13/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/19/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
2/25/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

### DEPARTMENT OF PUBLIC UTILITIES

3. [ORD.  
2019-076](#) To declare a public necessity for and to authorize the acquisition from Virginia Commonwealth University of a perpetual, non-exclusive easement located in the block bounded by East Leigh Street, North 11th Street, East Clay Street, and North 10th Street for the public purpose of laying, erecting, constructing, operating, maintaining, and repairing a 12-inch sewer line and all equipment, accessories, and appurtenances necessary in connection therewith, and to vacate two sewer easements located in such block.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2019-076](#)

**Legislative History**

3/11/19	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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**DEPARTMENT OF ECONOMIC DEVELOPMENT**

4. [ORD.  
2019-077](#) To authorize the Chief Administrative Officer, on behalf of the City of Richmond, to execute a Fourth Amendment to Lease between the City of Richmond, as lessee, and Saul Subsidiary I Limited Partnership, as lessor, for the purpose of enabling the City to continue using 52,411± square feet of the property located at 4100 Hull Street Road for the Department of Social Services and other City functions.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2019-077](#)

**Legislative History**

3/11/19 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

**DEPARTMENT OF PUBLIC WORKS**

5. [ORD.  
2019-078](#) To designate Birdwood Road in honor of retired Fire Chief Ronald C. Lewis.

**Patrons:** Ms. Trammell, Ms. Robertson, President Newbille, Mr. Jones, Ms. Larson, Vice President Hilbert, Mr. Agelasto and Ms. Gray

**Attachments:** [Ord. No. 2019-078.pdf](#)

**Legislative History**

3/11/19 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

**Discussion Item(s)**

Future Committee Presentations and Discussions

**Staff Report**

Steve Taylor, Council Policy Analyst  
Bill Echelberger, Council Budget Analyst

**NOTE: All persons scheduled to brief the committee during the meeting are required to bring a minimum of ten (10) copies of all handouts to the meeting.**