



| Board Name                                                                              | Criteria for Appointment                                                                               | Applicant Name                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>City Planning Commission</b><br>(9 Members)<br><a href="#">(continued)</a>           |                                                                                                        | Judith Castleman<br>4 <sup>th</sup> District Resident<br><a href="#">(page 34)</a>                                                                                                       |
|                                                                                         |                                                                                                        | Elizabeth Greenfield<br>1 <sup>st</sup> District Resident<br><a href="#">(reappointment, page 37)</a>                                                                                    |
|                                                                                         |                                                                                                        | Elizabeth Johnson<br>6 <sup>th</sup> District Resident<br><a href="#">(page 38)</a>                                                                                                      |
|                                                                                         |                                                                                                        | James Klaus<br>2 <sup>nd</sup> District Resident<br><a href="#">(page 40)</a>                                                                                                            |
|                                                                                         |                                                                                                        | Alvin Misa<br>4 <sup>th</sup> District Resident<br><a href="#">(page 42)</a>                                                                                                             |
|                                                                                         |                                                                                                        | Eric Rowsey<br>4 <sup>th</sup> District Resident<br><a href="#">(page 44)</a>                                                                                                            |
|                                                                                         |                                                                                                        | Charles Wilson<br>3 <sup>rd</sup> District Resident<br><a href="#">(page 46)</a>                                                                                                         |
| <b>Clean City Commission</b><br>(15 Members)<br><a href="#">(page 48)</a>               | 4 <sup>th</sup> District Representative<br><br>(1 vacancy)                                             | Alvin Misa<br>4 <sup>th</sup> District Resident<br><a href="#">(page 49)</a>                                                                                                             |
|                                                                                         | 6 <sup>th</sup> District Representative<br><br>(1 vacancy)                                             | Jeanne Boisineau<br>6 <sup>th</sup> District Resident<br><a href="#">(reappointment, page 51)</a><br>Elizabeth Johnson<br>6 <sup>th</sup> District Resident<br><a href="#">(page 52)</a> |
|                                                                                         | 7 <sup>th</sup> District Representative<br><br>(1 vacancy)                                             | Nancy Lampert<br>7 <sup>th</sup> District Resident<br><a href="#">(reappointment, page 54)</a>                                                                                           |
|                                                                                         | 9 <sup>th</sup> District Representative<br><br>(1 vacancy)                                             | Deon Artis<br>9 <sup>th</sup> District Resident<br><a href="#">(page 55)</a>                                                                                                             |
|                                                                                         | Director of a city department or a director's designee<br><br>(1 vacancy)                              | Darlene Mallory-Jenkins<br>2 <sup>nd</sup> District Employment<br><a href="#">(reappointment, page 57)</a>                                                                               |
|                                                                                         | <b>Commission of Architectural Review</b><br>(9 members)<br><a href="#">(page 58)</a>                  | At-Large city resident<br><br><br>(1 vacancy)                                                                                                                                            |
| Lacy Williams<br>2 <sup>nd</sup> District Resident<br><a href="#">(page 61)</a>         |                                                                                                        |                                                                                                                                                                                          |
| Bennett Newman<br>7 <sup>th</sup> District Resident<br><a href="#">(page 63)</a>        |                                                                                                        |                                                                                                                                                                                          |
| <b>Safe and Healthy Streets Commission</b><br>(12 Members)<br><a href="#">(page 65)</a> | Qualified voter of the city who holds no office of profit under the city government<br><br>(1 vacancy) | Alvin Misa<br>4 <sup>th</sup> District Resident<br><a href="#">(page 66)</a>                                                                                                             |

| Board Name                                                                                                                | Criteria for Appointment                                                                                                             | Applicant Name                                                             |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>Safe and Healthy Streets Commission</b><br>(continued)                                                                 |                                                                                                                                      | Noah Hillerbrand<br>5 <sup>th</sup> District Resident<br><b>(page 66)</b>  |
|                                                                                                                           |                                                                                                                                      | Norman Washington<br>7 <sup>th</sup> District Resident<br><b>(page 68)</b> |
| <b>Urban Design Committee</b><br>(11 Members)<br><b>(page 72)</b>                                                         | Faculty member of a design or arts division<br>of a local college or university<br>(1 vacancy)                                       | <i>No Applicants</i>                                                       |
|                                                                                                                           | Landscape Architect – Reside or work in the<br>city<br>(1 vacancy)                                                                   | Luigi Mignardi<br>6 <sup>th</sup> District Resident<br><b>(page 74)</b>    |
| <b>Board of Building Code Appeals,<br/>           Electrical Division</b><br>(8 Members)<br><b>(page 77)</b>              | Alternate – Reside or work in the city<br>(3 vacancies)                                                                              | <i>No Applicants</i>                                                       |
|                                                                                                                           | Electrical Contractor – Reside or work in the<br>city<br>(1 vacancy)                                                                 | <i>No Applicants</i>                                                       |
|                                                                                                                           | Professional Engineer – Reside or work in<br>the city<br>(1 vacancy)                                                                 | <i>No Applicants</i>                                                       |
| <b>Board of Building Code Appeals,<br/>           Plumbing And Mechanical Division</b><br>(8 Members)<br><b>(page 78)</b> | Alternate – Reside or work in the city<br>(2 vacancies)                                                                              | <i>No Applicants</i>                                                       |
|                                                                                                                           | Citizen with knowledge of plumbing and<br>mechanical systems<br>(1 vacancy)                                                          | <i>No Applicants</i>                                                       |
|                                                                                                                           | Licensed professional engineer actively<br>engaged in the design of mechanical systems<br>for buildings<br>(1 vacancy)               | <i>No Applicants</i>                                                       |
|                                                                                                                           | Mechanical contractor<br>(1 vacancy)                                                                                                 | <i>No Applicants</i>                                                       |
|                                                                                                                           | Professional Engineer<br>(1 vacancy)                                                                                                 | <i>No Applicants</i>                                                       |
| <b>Board of Fire Appeals</b><br>(5 Members)<br><b>(page 79)</b>                                                           | Qualified by experience and training to rule<br>on matters pertaining to building construction<br>and fire prevention<br>(1 vacancy) | <i>No Applicants</i>                                                       |

# Board of Building Code Appeals, General Division

*Vacancies as of  
February 13, 2022*

**When feasible**, the Board of Building Code Appeals, General Division shall consist:

- 1 - licensed general contractor engaged primarily in the building of commercial buildings and structures; one
- 1 - licensed architect or one licensed engineer, who is currently engaged in the active design of buildings and structures
- 3 - citizens with knowledge of the building construction trade.

3 - alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* **All members appointed by the City Council shall be a resident of the City or shall be an employee of a firm which has a place of business within the City.** Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| <b>Current Vacancy</b>    |                             |                                     |                                         |            |
|---------------------------|-----------------------------|-------------------------------------|-----------------------------------------|------------|
| Member Name               | Criteria for Appointment    | Live / Work District                | Term                                    | Terminate  |
| Larry W. Brock            | Alternate One               | 6 <sup>th</sup>                     | Third Term                              | 11/28/2020 |
|                           |                             |                                     | <i>Contacted – No response received</i> |            |
| Robert L. Easter          | Licensed Architect          | 4 <sup>th</sup>                     | Ninth Term                              | 09/28/2021 |
| James Snowa               | Alternate Three             | 7 <sup>th</sup> District Employment | Seventh Term                            | 01/28/2016 |
|                           |                             |                                     | <i>Not interested in reappointment</i>  |            |
| C. Nelson Williams, IV    | At-Large member             | 1 <sup>st</sup>                     | Eighth Term                             | 01/28/2019 |
|                           |                             |                                     | <i>Not interested in reappointment</i>  |            |
| Thomas K. Davis           | Licensed General Contractor | 5 <sup>th</sup>                     | Seventh Term                            | 01/27/2022 |
|                           |                             |                                     | <i>Contacted – No response received</i> |            |
| William P. Laffoon        | Citizen Member              | 3 <sup>rd</sup>                     | Fifth Term                              | 01/27/2022 |
|                           |                             |                                     | <i>Contacted – No response received</i> |            |
| <b>Current Membership</b> |                             |                                     |                                         |            |
| Member Name               | Criteria for Appointment    | Live / Work District                | Term                                    | Terminate  |
| John L. Bock              | Citizen Member              | 2 <sup>nd</sup> District Employment | Fourth Term                             | 06/10/2022 |

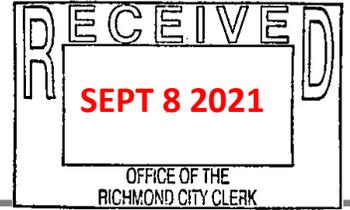
**Contact:**

Keisha Felton, Admin. Project Analyst  
 City of Richmond  
 Department of Planning and Development Review  
 804-646-5898



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces
Application



(Name of Authority, Board, Commission or Task Force)

BOARD OF BUILDING CODE APPEALS. GENERAL DIVISION

Title:
Name: Griffin Green
Home Address: 002509 BAINBRIDGE ST RICHMOND VA 23225
Home Telephone: 201-485-1036 Home Fax:
Personal E-Mail Address: griffin.green@gmail.com
Employer: Chewning and Wilmer
Job Title: Union Apprentice Electrician How Long?
Business Address: 002508 MECHANICSVILLE TRPKE RICHMOND VA 23223
Business Telephone: 8042317373 Ext: Business Fax:
Business E-Mail Address:
Is Your Place of Employment Located in the city of Richmond Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 6

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

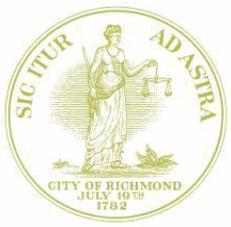
Interest in building and building codes in general. I have some knowledge of general building processes and decent electrical code knowledge. I've got an undergraduate degree in Government.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

none

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*I'm interested in giving back to Richmond and help it build in the next few years to go. Would be happy to help out on this committee*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Good Morning RVA*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

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10/15/2021

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# Capital Region Airport Commission

*Vacancies as of  
February 13, 2022*

Representation of the City of Richmond shall be **four (4) members appointed by City Council.**

*(Assigned to the Land Use, Housing & Education Standing Committee)*

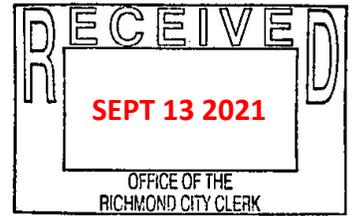
| <b>Current Vacancy</b>    |                          |                      |                 |            |
|---------------------------|--------------------------|----------------------|-----------------|------------|
| Member Name               | Criteria for Appointment | Live / Work District | Term            | Terminate  |
| Algenon L. Brown          | Reside or work           | 3 <sup>rd</sup>      | Third Term      | 04/23/2024 |
|                           |                          |                      | <i>Deceased</i> |            |
| <b>Current Membership</b> |                          |                      |                 |            |
| Member Name               | Criteria for Appointment | Live / Work District | Term            | Terminate  |
| Charles S. Macfarlane     | Reside or work           | 1 <sup>st</sup>      | Third Term      | 04/24/2023 |
| Robert F. Norfleet, Jr.   | Reside or work           | 1 <sup>st</sup>      | Sixth Term      | 04/23/2024 |
| Reva M. Trammell          | City Council             | 8 <sup>th</sup>      | Second Term     | 12/31/2024 |

**Contact:**

Susan Joy Lin, Executive Assistant  
 Capital Region Airport Commission  
 1 Richard E. Byrd Terminal Drive  
 Richmond International Airport, Virginia 23250  
 804 – 226 – 3013(w)  
 804 – 652 – 2606(f)  
[slinn@flyrichmond.com](mailto:slinn@flyrichmond.com)



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CAPITAL REGION AIRPORT COMMISSION**

Title: \_\_\_\_\_  
Name: *Noah Hillerbrand*  
Home Address: 002101 IDLEWOOD AVENUE 1847 RICHMOND VA 23220  
Home Telephone: 6785598915 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: noahhillerbrand@gmail.com  
Employer: VCU School of Medicine  
Job Title: Medical Student How Long? 4  
Business Address: 001201 E MARSHALL ST RICHMOND VA 23298  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 8

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*University of Richmond - BA in Healthcare Studies (2018)  
VCU School of Medicine - MD (2022)*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:

*CrossOver Volunteer (2014-2018)  
Greater Richmond Health Safety Net Collaborative (2018)*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Plans to apply to Emergency Medicine residency with hopes to stay at VCU.*

*Noah J. Hillerbrand*

*678.559.8915 | 2101 Idlewood Ave. Richmond, VA 23220 | [hillerbrandnj@vcu.edu](mailto:hillerbrandnj@vcu.edu)*

**EDUCATION**

*VCU School of Medicine, Richmond, VA*

*Expected: May 2022*

*University of Richmond, Richmond, VA*

*May 2018*

*Bachelor of Arts in Healthcare Studies, Minor in Biology*

*Summa Cum Laude*

**LEADERSHIP EXPERIENCE**

*Acute Care & System Strengthening in Low Resource Settings*

*October 2018 – Present*

*Founding Member Richmond, VA*

*- ACCESS is a 4-year academic program focused on healthcare delivery and systems strengthening in low resource settings with a comprehensive competency-based curriculum*

*Panamerican Trauma Society at VCUSOM*

*October 2018 – October 2019*

*Chair of PTS at VCU Richmond, VA*

*- Organized monthly journal club focused on global surgery and trauma surgery*

*CrossOver Clinic Student Org. at VCUSOM*

*January 2019 – January 2020*

*Co-President Richmond, VA*

*- Managed monthly student clinics; translated for Spanish-speaking patients during exams*

*Bonner Scholars Program*

*August 2017 – May 2018*

*Senior Program Associate Richmond, VA*

*- Provided programming and administrative support for Bonner Scholars Program of 100 scholars*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*GoodMorningRVA*

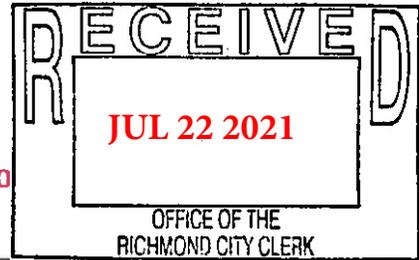
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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces



(Please Print or Type)

|                                                                                                                                                                                                                                                                                                                         |                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>Name of Authority, Board, Commission or Task Force:</b><br>Capital Region Airport Commission                                                                                                                                                                                                                         |                                           |
| <b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>                                                                                                            |                                           |
| <b>Last Name:</b> Poole                                                                                                                                                                                                                                                                                                 | <b>First Name:</b> Rodney                 |
| <b>Home Street Address:</b> 3500 Seminary Avenue                                                                                                                                                                                                                                                                        | <b>Home Telephone:</b> (804) 359-0294     |
| <b>Home City, Zip Code:</b> Richmond, VA 23227                                                                                                                                                                                                                                                                          | <b>Home Fax:</b>                          |
| <b>Personal E-Mail Address:</b> rpooleadop@aol.com                                                                                                                                                                                                                                                                      |                                           |
| <b>Employer:</b> The Wilton Companies                                                                                                                                                                                                                                                                                   |                                           |
| <b>Job Title:</b> Senior Vice President & General Counsel                                                                                                                                                                                                                                                               | <b>How Long?</b> 19 years                 |
| <b>Business Street Address:</b> 4901 Dickens Road, Suite 100                                                                                                                                                                                                                                                            | <b>Business Telephone:</b> (804) 237-1376 |
| <b>Business City, Zip Code:</b> Richmond, VA 23230                                                                                                                                                                                                                                                                      | <b>Business Fax:</b> (804) 740-2879       |
| <b>Business E-Mail Address:</b> rodney@thewiltonco.com                                                                                                                                                                                                                                                                  |                                           |
| <b>Is your place of employment located in the city of Richmond?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                 |                                           |
| <b>Is your place of employment located in the county?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? Henrico                                                                                                                                                             |                                           |
| <b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3rd Number of years? 73                                                                                                                                                        |                                           |
| <b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, please provide information on the nature of the contract. |                                           |
| <b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b><br><br>1969 University of Richmond BSBA<br>1973 University of Virginia J.D.                                                                                  |                                           |

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Board of Zoning Appeals

Date(s) Served: 1993-Present Office(s) Held: Member

Entity: City of Richmond Planning Commission

Date(s) Served: 2012-Present Office(s) Held: Chairman

Entity:

Date(s) Served: Office(s) Held:

Other community involvement:

Chair Advisory Council Richmond 300 Master Plan

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Website/Council Committee Meeting

Signature:

Date: 7/22/21

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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## Rodney M. Poole, Senior Vice President and General Counsel

Rodney M. Poole is the **Senior Vice President and General Counsel of The Wilton Companies**, a fully integrated real estate company engaged in the acquisition, development, ownership, management and leasing of multi-family and commercial real estate properties.

In 2002, The Wilton Companies was purchased by the current ownership group which includes Mr. Poole. Under the current management team's leadership, Wilton has become a dynamic real estate company operating a diversified portfolio of multifamily, office, light industrial and retail properties in the mid-Atlantic region.

### Scope of Experience

Rodney M. Poole was a founding member and continues as the principal partner at Poole and Poole, Attorneys in Richmond, VA since 1973. Poole and Poole specializes in real estate practice, corporate formation and corporate finance transactions. The firm has provided legal counsel for commercial and residential real estate acquisitions as well as corporate acquisitions, negotiated commercial lease terms, and represented clients involved with land use projects. Poole and Poole establishes and forms business entities and provides legal assistance to help cultivate these businesses. The firm also provides litigation expertise for real estate and corporate matters. Mr. Poole provided legal counsel to E. Carlton Wilton and the various entities controlled by Mr. Wilton from 1977 until Mr. Wilton sold those entities to The Wilton Companies in 2002. Since 2002 Mr. Poole has been Senior Vice President and General Counsel of The Wilton Companies and has represented The Wilton Companies in the areas of real estate acquisitions, corporate financial transactions, land use planning, lease negotiations, corporate governance and corporate litigation. The financial transactions have included loans with HUD, CMBS, nationwide banks, life insurance companies, local community banks, savings and loans and private financing and have totaled approximately a half billion dollars. Mr. Poole is a member and is the Secretary of the Board of Directors of The Wilton Companies, Inc. and The Wilton Companies, LLC.

### Education

- University of Richmond, Bachelor of Science in Business Administration, 1969
- University of Virginia School of Law, Juris Doctor, 1973

### Industry Affiliations

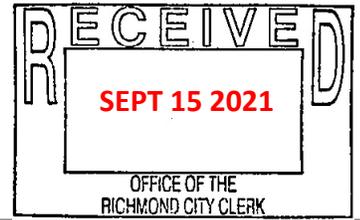
- Member of the Virginia Bar Association
- Member of the Virginia State Bar
- Member of the Richmond Bar Association
- Fellow of the American Academy of Adoption Attorneys
- Fellow of American Academy of Assisted Reproduction Attorneys
- Past President of American Academy of Adoption Attorneys and Past Member, Board of Trustees
- Included in Best Lawyers in America, SuperLawyers, Virginia Business Legal Elite and Virginia Living Legal Eagles

### Community Involvement

- Member, City of Richmond Board of Zoning Appeals
- Chairman, City of Richmond Planning Commission
- Member, Richmond Regional Planning District Commission
- Past Member of the Board of Trustees of the Maymont Foundation
- Past Member of the Board of Directors of the Seven Hills School, Richmond, Virginia



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CAPITAL REGION AIRPORT COMMISSION**

Title: *Mr.*

Name: *Bruce Jeff Shugart Jeff*

Home Address: *002620 STUART AVE UNIT 3E RICHMOND VA 23220*

Home Telephone: *8045039280* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *jjshugart@verizon.net*

Employer: *Retired*

Job Title: *Executive Vice President / General Manager* How Long? \_\_\_\_\_

Business Address: *VA*

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? *2n* Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

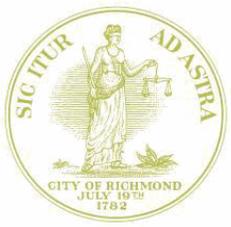
*Senior level management executive  
Commercial and Operations experience  
Team Leadership skills*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelor of Science - University of Tampa  
MBA Marketing - Fairleigh Dickinson University*

Other Community Involvement:

*None*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Elementary and High school PTA boards*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*During my career i have travelled extensively using the Richmond airport. I have seen, over my 26 y*

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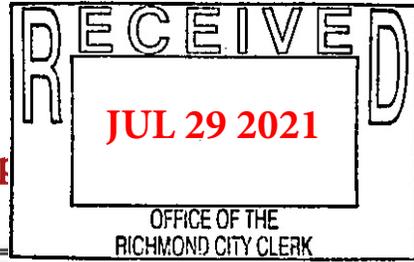
10/15/2021

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**City of Richmond, Virginia  
City Council**

**Authorities, Boards, Commissions and Task Forces Appointments**



(Please Print or Type)

|                                                                                                                                                                                                                                             |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Name of Authority, Board, Commission or Task Force:<br><b>Capital Regional Airport Commission</b>                                                                                                                                           |                                         |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>                                       |                                         |
| Last Name: <b>Tyler</b>                                                                                                                                                                                                                     | First Name: <b>Bruce</b>                |
| Home Street Address: <b>611 St. Christopher's Road</b>                                                                                                                                                                                      | Home Telephone: <b>804.539.8937</b>     |
| Home City, Zip Code: <b>Richmond, Virginia 23226</b>                                                                                                                                                                                        | Home Fax: <b>N/A</b>                    |
| Personal E-Mail Address: <b>btyler@baskervill.com</b>                                                                                                                                                                                       |                                         |
| Employer: <b>Baskervill</b>                                                                                                                                                                                                                 |                                         |
| Job Title: <b>Principal Emeritus</b>                                                                                                                                                                                                        | How Long? <b>38 years</b>               |
| Business Street Address: <b>1051 East Cary Street, Suite 200</b>                                                                                                                                                                            | Business Telephone: <b>804.728.3107</b> |
| Business City, Zip Code: <b>Richmond, Virginia 23219</b>                                                                                                                                                                                    | Business Fax: <b>804.343.0909</b>       |
| Business E-Mail Address: <b>BTYLER@BASKERVILL.COM</b>                                                                                                                                                                                       |                                         |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                            |                                         |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?                                                                                                |                                         |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>1st</b> Number of years? <b>22</b>                                                                     |                                         |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                         |
| If yes, please provide information on the nature of the contract.<br><br><b>Open end architectural contract to provide services to the city of Richmond.</b>                                                                                |                                         |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:<br><br><b>Please see attached CV.</b>                                                   |                                         |

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: City of Richmond  
 Date(s) Served: 1.1.2007-12.31.12 Office(s) Held: City Council  
 Entity: \_\_\_\_\_  
 Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
 Entity: \_\_\_\_\_  
 Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

See Attached CV

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

See Attached CV

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Councilwomen Tramell

Signature:  Date: July 26, 2021

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# The Honorable Bruce W. Tyler, AIA, LEED AP

---

- Personal:** Married 39 years to Patronella S. Garrett  
Two adult children Camm Tyler and Windsor DiMarcantonio
- Professional Experience:** 41 Years
- Employment:** **Baskervill**
- Principal 1979- 2019
  - Principal Emeritus 2019-present
  - President 1986- 2003
- Education:** Virginia Polytechnic Institute and State University, Bachelor of Architecture, 1975  
North Carolina State University, Master of Product Design, 1976
- Registration:** Licensed Architect, State of Virginia, 1980, District of Columbia, State of Ohio, State of Michigan. Commonwealth of Pennsylvania, State of Florida, State of Maryland  
NCARB Certified  
LEED AP
- Professional Affiliations:** National Architectural Registration Board, Member & Past Juror  
Virginia Society of American Institute of Architecture
- Elected Service:** **City of Richmond, City Council**
- First District Councilman 2007-2012
  - Finance Committee Member 2007-2012
  - Gov. Affairs Committee Member 2007-2012
  - Richmond Port Authority 2009-2012
- Community Service:** **Richmond Community of Caring**
- Board Member 2014-Present
  - Chairman
- Richmond Campaign to Prevent Teen Pregnancy**
- Board Member 2007-2013
- ChildSavers**
- Board Member 2002-2012
  - Foundation Member 2018- present
- Advisory Task Force for the Economic Revitalization of South Richmond**
- Board Member 2016-2019
  - Chairman 2016-2019
- Citizen's Advisory Council on Furnishing and Interpreting the Executive Mansion**
- Council Member 1997-2002, 2005-2011
  - Chairman
- Downtown Richmond YMCA**
- Board Member 1995-2001
  - Chair - Marketing Committee
- Design Build/Construction Management Review Board**
- Board Member 1997- 2003
- Community Foundation**
- Board Member 1991-1999
  - Member of the Executive Committee
  - Member of the Distributions Committee
- Church Hill Civic Association**
- Chair Zoning Committee 1988-1990
- Fan District Civic Association**
- Board Member 1979-1982

# Central Virginia Waste Management Authority

*Vacancies as of  
February 13, 2022*

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

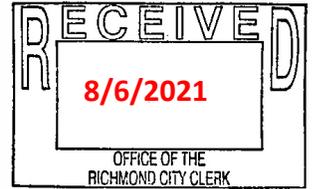
| <b>Current Vacancy</b>    |                                          |                      |                                        |            |
|---------------------------|------------------------------------------|----------------------|----------------------------------------|------------|
| Member Name               | Criteria for Appointment                 | Live / Work District | Term                                   | Terminate  |
| Miles M. Jones, Jr.       | City resident                            | 3 <sup>rd</sup>      | Second Term                            | 02/08/2022 |
|                           |                                          |                      | <i>Application included</i>            |            |
| Nathan Joyce              | City resident                            | 6 <sup>th</sup>      | First Term                             | 03/22/2021 |
|                           |                                          |                      | <i>Application included</i>            |            |
| Mark Kukoski              | City resident                            | 2 <sup>nd</sup>      | Third Term                             | 04/23/2020 |
|                           |                                          |                      | <i>Resigned effective 02/18/2020</i>   |            |
| Serena Li                 | Alternate – reside or work in the city   | 2 <sup>nd</sup>      | First Term                             | 05/12/2022 |
|                           |                                          |                      | <i>Resigned effective 10/21/2019</i>   |            |
| Michael McNeel            | Alternate – reside or work in the city   | 9 <sup>th</sup>      | First Term                             | 03/22/2021 |
|                           |                                          |                      | <i>Not interested in reappointment</i> |            |
| Kevin White               | Alternate – resident or work in the city | 4 <sup>th</sup>      | First Term                             | 04/08/2017 |
|                           |                                          |                      | <i>Resigned effective 05/13/2015</i>   |            |
| <b>Current Membership</b> |                                          |                      |                                        |            |
| Member Name               | Criteria for Appointment                 | Live / Work District | Term                                   | Terminate  |

Kimberly Hynes  
Executive Director, CVWMA  
2100 W. Laburnum Avenue, Suite 105  
Richmond, VA 23227  
359-8413 x11 (o)  
359-8421 (f)  
[KHynes@cvwma.com](mailto:KHynes@cvwma.com)

Mary Beth Mains  
Administrative Assistant  
804-612-0549 (o)  
[mbmains@cvwma.com](mailto:mbmains@cvwma.com)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

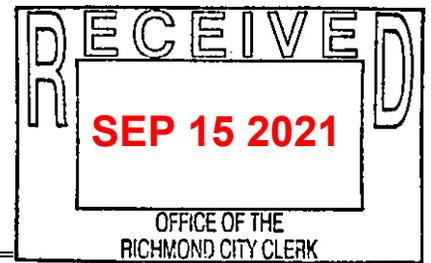


(Please Print or Type)

|                                                                                                                                                                                                                                             |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Name of Authority, Board, Commission or Task Force: <b>Central Virginia Waste Management Authority</b>                                                                                                                                      |                                           |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____                                                          |                                           |
| Last Name: <b>Jones</b>                                                                                                                                                                                                                     | First Name: <b>Miles</b>                  |
| Home Street Address: <b>3112 Lamb Avenue</b>                                                                                                                                                                                                | Home Telephone: <b>(254) 630-6810</b>     |
| Home City, Zip Code: <b>Richmond, 23222</b>                                                                                                                                                                                                 | Home Fax: _____                           |
| Personal E-Mail Address: <b>milesjonesjr@yahoo.com</b>                                                                                                                                                                                      |                                           |
| Employer: <b>City of Richmond</b>                                                                                                                                                                                                           |                                           |
| Job Title: <b>Environmental Compliance Officer</b>                                                                                                                                                                                          | How Long? <b>5 yrs</b>                    |
| Business Street Address: <b>900 East Broad St</b>                                                                                                                                                                                           | Business Telephone: <b>(804) 646-1335</b> |
| Business City, Zip Code: <b>Richmond, 23219</b>                                                                                                                                                                                             | Business Fax: _____                       |
| Business E-Mail Address: <b>miles.jones@rvagov.com</b>                                                                                                                                                                                      |                                           |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                            |                                           |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____                                                                                          |                                           |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>3rd</b> Number of years? <b>7</b>                                                                      |                                           |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                           |
| If yes, please provide information on the nature of the contract.<br><br><br>                                                                                                                                                               |                                           |
| Signature:                                                                                                                                                                                                                                  | Date: <b>8/6/2021</b>                     |
| <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>                                                       |                                           |

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



(Please Print or Type)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Name of Authority, Board, Commission or Task Force: Green City Commission, Clean City Commission, Central Virginia Waste Management Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |
| Last Name: Glenn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | First Name: Carly                  |
| Home Street Address: 3022 West Broad St., #721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Home Telephone: 703-965-7088       |
| Home City, Zip Code: 23230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Home Fax: NA                       |
| Personal E-Mail Address: carly.a.glenn@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
| Employer: Salesforce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |
| Job Title: Sr. Field Marketing Manager, Public Sector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | How Long? November, 2020           |
| Business Street Address: 11720 Plaza America Dr. #800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Business Telephone: 1-800-664-9073 |
| Business City, Zip Code: Reston, VA 20190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Business Fax:                      |
| Business E-Mail Address: NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2nd Number of years? 5.5 months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |
| If yes, please provide information on the nature of the contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:<br>I am a Marketing and Communications professional and have worked within the public sector for my entire career. I'm hoping to provide my skills, time, and energy to improving the City of Richmond. I have a passion for the environment, collaborative solutions, and improving the lives of constituents. My expertise in developing highly impactful marketing and communication plans is made possible by my high-level of organization, efficient communication and being solution-oriented - skills I know will transfer well into this role. I hope to have the opportunity to serve on one of the boards or commissions to focus on green solutions and a clean city. Thank you for your consideration! |                                    |

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

I just moved to Richmond at the end of March when my job was 100% remote, and I'm hoping to become more involved with the community. I am a member of Keep Virginia Cozy and Common House. I volunteer regularly through my company, but would like to be more involved in the city in which I live. This will take time but, I'm jumping right in with this opportunity and also training to be a 2021 City of Richmond Officer of Election.

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

**Check this box if your resume is attached.**

**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**

I attended a networking session at Richmond's Common House and expressed my interest in wanting to improve our waste solutions. A member of the group suggested I apply to one of these boards as a starting point. Thank you for your consideration!

Signature: Carly Ann Glenn Date: 09/14/2021

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

# Carly Ann Glenn

carly.a.glenn@gmail.com, 703-965-7088

3022 W Broad St., #721, Richmond, VA

[carlyaglenn.com](http://carlyaglenn.com)

---

## Summary

I am a savvy marketer and communicator with a can-do attitude and a broad range of experience (content strategy, digital analytics, social media, advertising, internal communications, public relations, and marketing operations). I've designed and executed high impact campaigns aligned with business objectives, and my strategic thinking drives results. I am detail-oriented, a team-builder, highly organized and always positive.

## Education

**M.P.S. Strategic Public Relations** May 2018, **Magna Cum Laude**

George Washington University, Washington, D.C.

**B.A. Communication and Religion & Culture** May 2014, **Cum Laude**

Virginia Tech, Blacksburg, VA

## Work Experience

### Sr. Field Marketing Manager, Public Sector

Salesforce, November 2020 - present

- Develop highly impactful marketing campaigns to drive leads and brand awareness
- Serve as primary marketing point of contact for all Sales leads
- Event, webinar, and roundtable planning

### Cyber Marketing Lead

General Dynamics Information Technology, November 2019 – present

- Responsible for the development and execution of GDIT's cyber positioning and external marketing campaigns
- Executes multiple integrated marketing campaigns in support of business growth
- Builds collaborative relationships across other marketing functions, business development and subject matter experts
- Orchestrated high impact business alignment event for GDIT's cloud, AI and cyber capabilities (Feb. 2020)

### Content Strategist

General Dynamics Information Technology, June 2019-November 2019

- Developed high quality video, blog and podcast content for GDIT's external and internal channels
- Launched GDIT's Tech Talks podcast series
- Curated content on gdit.com
- Maintained brand integrity across all channels

### Internal Communications Lead

General Dynamics Information Technology, May 2018-June 2019

- Developed overall internal communications strategy; identified objectives, tools and processes and worked with several stakeholders to ensure success of their messages
- Executed all internal communications as one-person team while navigating challenging integration environment
- Designed and executed a high impact internal communications campaign for GDIT's new brand (April 2019)
- Managed two legacy intranets; supported the content transfer to and design of a new unified intranet platform
- Executed company-wide messages from executive leadership team and all leverage functions
- Developed a variety of communication assets to support campaigns including: videos, talking points, infographics, fliers, presentation decks, web pages, emails and handouts

- Supported integration workshops and developed overall integration communications plans
- Designed and executed internal events, including GDIT’s first all employee town hall
- Launched new online company store offering quality GDIT-branded products

**Communications Specialist,**

**General Dynamics Information Technology, May 2017-May 2018**

- Supported marketing campaigns: strategy, messaging, tactics and measurement
- Developed daily industry-relevant LinkedIn posts and overall social media strategy
- Created and updated marketing collateral: case studies, whitepapers, brochures, fact sheets and listicles
- Coordinated thought leadership webinars: prepared subject matter experts for recorded oral presentation, designed polished slide deck, oversaw rehearsals and was host during live event
- Updated and designed customer feedback surveys for business lines
- Provided revisions and design support for external decks to ensure brand consistency
- Revised and submitted abstracts and presentations for industry-related events and conferences
- Researched publication and vendor opportunities for integrated marketing campaigns
- Developed four employee testimonial videos and an educational animated video in response to urgent communication need

**Technical Writer and Editor,**

**General Dynamics Information Technology, August 2014-May 2017**

- Primary editor of the 140 page NASA Export Control Operations Manual, an Agency-level document intended to provide standardized processes for NASA personnel to remain compliant with U.S. export control laws and regulations
- Developed two different trainings to support NASA’s Export Control Program
- Created and maintained the Export Control “Inside NASA” website
- Assisted in the planning and coordination of the 2015 and 2016 NASA Export Control Program Reviews
- Coordinated meetings with NASA officials, wrote bi-weekly reports, and provided tasks updates to Senior Management on the development of the NASA Export Control Operations Manual and On-the-Job Training

**Other Technical Skills:**

| Highly Proficient                  | Experienced                               |
|------------------------------------|-------------------------------------------|
| Microsoft Office Suite             | Google Analytics (Beginner Certification) |
| SharePoint                         | LinkedIn Analytics                        |
| Bizzabo                            | Smartsheet                                |
| Hubspot Content Strategy Certified | Asana                                     |
|                                    | Drupal                                    |

**Volunteer Experience**

- Salesforce Women’s Network, DC Leadership Committee, March 2021- present
- Keep Virginia Cozy Member May 2021- present
- City of Richmond Officer of Election 2021 (Training on 9/25 for 11/2 election)
- GDIT Aspire Communications Lead, March 2019 - January 2020



City of Richmond, Virginia  
City Council

Page 1 of 3



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CENTRAL VIRGINIA WASTE MANAGEMENT AUTHORITY**

Title: Ms.  
Name: Elizabeth Tompkins Hall  
Home Address: 003105 PARK AVE. RICHMOND VA 23221  
Home Telephone: 5404544191 Home Fax:  
Personal E-Mail Address: ehall005@gmail.com  
Employer: Capitol Information Group  
Job Title: Online Publisher How Long?  
Business Address: 007600 A LEESBURG PIKE FALLS CHURCH VA 22043  
Business Telephone: 7039054608 Ext: Business Fax:  
Business E-Mail Address: ehall@capinfogroup.com  
Is Your Place of Employment Located in the city of Richmond No  
Is your Place of Employment Located in the County? No If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 6

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a communications professional with a long standing love of the environment and environmental communications. I spent several years as a managing editor for business-to-business publications covering the environmental, alternative energy, infrastructure and transportation industries. In my volunteer time, I've worked on organizing community clean-up events and established new committees to support sustained and repeated efforts. To support these events, I've secured locally available private grants, facilitated fundraising, and organized volunteer recruitment and communications. For additional details about how my professional and volunteer experience overlap with the responsibilities of the Central Virginia Waste Management Authority, please see my truncated resume below.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:



**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

**VOLUNTEERISM**

*Environment Coordinator, Pimmit Hills Citizens Association  
Falls Church, VA*

*I created the Parks & Environment subcommittee in my neighborhood citizens organization to facilitate litter and trash clean-up events in the neighborhood's 7 county owned parks. I received event funding and resources through various public and private grants, for which my neighborhood and planned activities are eligible, and conducted a multi-tiered communications campaign to recruit volunteers using print, online, social and in-person techniques. In addition to the environmental benefits to the neighborhood and the Potomac River, these now bi-annual events have bolstered community collaboration and morale, fostered cross-generational communication, and provided a residential volunteer activity for local teens. Through the launch and organization process, I helped the citizens association better utilize its web capabilities and email correspondence, restart and secure funding for the defunct print newsletter, develop volunteer programs with nearby schools, and institute a budgeting and financial forecasting process.*

*Account Director, Website Redesign Team  
Taproot Foundation  
Washington, D.C.*

*Lead a website redesign pod project for a nonprofit focused on educational resources and job skills for D.C. youth. Ran project management for a team consisting of an editor, marketer, designer and web developer. Conducted a kick-off meeting with the client, developed a stakeholders report outlining the client's needs and vision, and then worked with the other team members to build out a comprehensive proposal. Worked closely with the client to reduce the number of site pages, while bringing clarity and purpose to the written material. Helped the client refocus site architecture and navigation on key visitor priorities.*

*Communications Committee, Parents Association of Central  
Central Montessori School  
Richmond, VA*

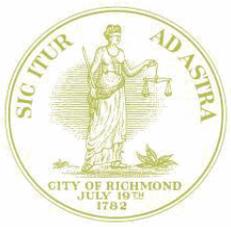
*Teacher, English as a Second Language  
Culmore United Methodist Church  
Bailey's Crossroads, VA*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Elizabeth Hall  
<https://www.linkedin.com/in/elizhall/>  
ehall005@gmail.com  
(540) 454-4191  
Richmond,*

---



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

Telephone: (804) 646-7955 \* Fax: (804) 646-7736

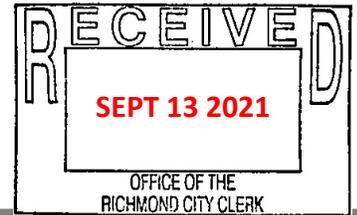
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10/15/2021

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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CENTRAL VIRGINIA WASTE MANAGEMENT AUTHORITY**

Title: \_\_\_\_\_  
Name: *Noah Hillerbrand*  
Home Address: 002101 IDLEWOOD AVENUE 1847 RICHMOND VA 23220  
Home Telephone: 6785598915 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: noahhillerbrand@gmail.com  
Employer: VCU School of Medicine  
Job Title: Medical Student How Long? 4  
Business Address: 001201 E MARSHALL ST RICHMOND VA 23298  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 8

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*University of Richmond - BA in Healthcare Studies (2018)  
VCU School of Medicine - MD (2022)*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:

*CrossOver Volunteer (2014-2018)  
Greater Richmond Health Safety Net Collaborative (2018)*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



**Authorities, Boards, Commissions and Task Forces  
Application**

---

**Resume.**

*Plans to apply to Emergency Medicine residency with hopes to stay at VCU.*

*Noah J. Hillerbrand*

*678.559.8915 | 2101 Idlewood Ave. Richmond, VA 23220 | [hillerbrandnj@vcu.edu](mailto:hillerbrandnj@vcu.edu)*

**EDUCATION**

*VCU School of Medicine, Richmond, VA*

*Expected: May 2022*

*University of Richmond, Richmond, VA*

*May 2018*

*Bachelor of Arts in Healthcare Studies, Minor in Biology*

*Summa Cum Laude*

**LEADERSHIP EXPERIENCE**

*Acute Care & System Strengthening in Low Resource Settings*

*October 2018 – Present*

*Founding Member Richmond, VA*

*- ACCESS is a 4-year academic program focused on healthcare delivery and systems strengthening in low resource settings with a comprehensive competency-based curriculum*

*Panamerican Trauma Society at VCUSOM*

*October 2018 – October 2019*

*Chair of PTS at VCU Richmond, VA*

*- Organized monthly journal club focused on global surgery and trauma surgery*

*CrossOver Clinic Student Org. at VCUSOM*

*January 2019 – January 2020*

*Co-President Richmond, VA*

*- Managed monthly student clinics; translated for Spanish-speaking patients during exams*

*Bonner Scholars Program*

*August 2017 – May 2018*

*Senior Program Associate Richmond, VA*

*- Provided programming and administrative support for Bonner Scholars Program of 100 scholars*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*GoodMorningRVA*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# City Planning Commission

*Vacancies as of  
February 13, 2022*

The Planning Commission shall consist of **nine (9) members**.

- 1 - member of Council who shall be appointed by the Council for a term coincident with their term on Council
- 1 - member of the Board of Zoning Appeals appointed by the Board of Zoning Appeals for a term coincident with their term on such board
- 1 - member shall be the Chief Administrative Officer or employee of the City designated from time to time by the Chief Administrative Officer
- 6 - members shall be qualified voters of the City who hold no office of profit under the City government
  - 1 - appointed by the Mayor
  - 5 - appointed by the City Council

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| <b>Current Vacancies</b>  |                                        |                                     |                                                                        |                                            |
|---------------------------|----------------------------------------|-------------------------------------|------------------------------------------------------------------------|--------------------------------------------|
| Member Name               | Criteria for Appointment               | Live / Work District                | Term                                                                   | Terminate                                  |
| Elizabeth H. Greenfield   | Qualified Voter                        | 1 <sup>st</sup>                     | Second Term                                                            | 1/28/2022                                  |
|                           |                                        |                                     | <i>Application included</i>                                            |                                            |
| Melvin D. Law             | Qualified Voter<br>Mayoral Appointment | 3 <sup>rd</sup>                     | Fifth Term                                                             | 12/14/2021                                 |
|                           |                                        |                                     | <i>Term limit does not apply – Mayor’s Office will contact Mr. Law</i> |                                            |
| <b>Current Membership</b> |                                        |                                     |                                                                        |                                            |
| Member Name               | Criteria for Appointment               | Live / Work District                | Term                                                                   | Terminate                                  |
| Max Hepp-Buchanan         | Qualified Voter                        | 3 <sup>rd</sup>                     | Second Term                                                            | 03/10/2022                                 |
| Vivek G. Murthy           | Qualified Voter                        | 1 <sup>st</sup>                     | Third Term                                                             | 04/23/2024                                 |
| Burchell Pinnock          | Qualified Voter                        | 4 <sup>th</sup>                     | First Term                                                             | 07/23/2024                                 |
| Rodney Poole              | Board of Zoning Appeals Representative | 3 <sup>rd</sup>                     | Fifth Term                                                             | 12/31/2022                                 |
|                           |                                        |                                     |                                                                        | <i>Term coincides with BZA appointment</i> |
| John “Jack” Thompson      | Qualified Voter                        | 1 <sup>st</sup>                     | Second Term                                                            | 07/22/2022                                 |
| Lincoln Saunders          | Acting Chief Administrative Officer    | 6 <sup>th</sup> District Employment | First Term                                                             | <i>Term coincides with position as CAO</i> |
| Andreas Addison           | Council Representative                 | 1 <sup>st</sup>                     | First Term                                                             | 12/31/2024                                 |

**Contact:**

Matthew Ebinger  
Principal Planner, Land Use Administration  
Department of Planning & Development Review  
[Matthew.ebinger@richmondgov.com](mailto:Matthew.ebinger@richmondgov.com)  
804-646-6308



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Actively participate in forums surrounding community development of the city and give honest input while making an educated decision regarding proposals.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*High School Graduate currently attending J. Sargent Reynolds, I have dealt with word docs and I am well informed when it comes to City Planning.*

Other Community Involvement:

N/A.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Well, other than picking up trash around my community there's none.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*No.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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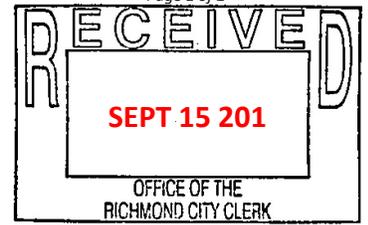
Telephone: (804) 646-7955 \* Fax: (804) 646-7736

[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

10/15/2021



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_  
Name: *Willaim O Beville Mr*  
Home Address: 004431 SOUTHAMPTON RD RICHMOND VA 23235  
Home Telephone: 804-320-4494 Home Fax: 804-320-4495  
Personal E-Mail Address: bevillebill@gmail.com  
Employer: retired and investment property owner  
Job Title: owner/operator Beville Properties in the Fan, Museum district and condos How Long? \_\_\_\_\_  
Business Address: \_\_\_\_\_ VA  
Business Telephone: 804 320-4495 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? 60

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BS degree in Sociology with a concentration in criminal justice*

Other Community Involvement:

*Sister City Commission 2019*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

---

*Fan District association Board of directors, chair of its code enforcement and zoning committee, Southampton Citizens Association, Patient Advisory Board for Retreat Hospitals. Riverside on the James condo owner/investor committee, RPI Alumni board*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*As noted above, I have been on the FDA code enforcement and zoning committee and have vetted 100's o*

---

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---

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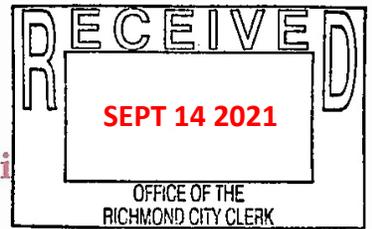
10/15/2021

33 of 79



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Appli



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:  
**CITY PLANNING COMMISSION**

Title: Mr.  Mrs.  Ms.  Miss.  Dr.  Other:

Last Name: **CASTLEMAN** First Name: **JUDITH**

Home Street Address: **3591 ARCHER SPRINGS TER** Home Telephone: **804-854-1750**

Home City, Zip Code: **RICHMOND 23235** Home Fax:

Personal E-Mail Address: **polkjudy@aol.com**

Employer: **RETIRED HEALTH + HUMAN SERVICES LOBBYIST**

Job Title: How Long?

Business Street Address: **FORMERLY OLD CITY HALL** Business Telephone:

Business City, Zip Code: Business Fax:

Business E-Mail Address:

Is your place of employment located in the city of Richmond? Yes  No

Is your place of employment located in the county? Yes  No  If yes, which county?

Are you a city resident? Yes  No  If yes, which City Council district? **4** Number of years? **4**

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes  No

If yes, please provide information on the nature of the contract.

Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: **DEVELOPED & ADVOCATED FOR HEALTH, EDUCATION + HUMAN SERVICES POLICY + ISSUES THAT CAME BEFORE FEDERAL, STATE + LOCAL GOVERNMENT. AS HOA OFFICER, WORKED ON VARIOUS ZONING + DEVELOPMENT ISSUES IN NUMEROUS LOCALITIES**  
**GREAT INTEREST IN GENTRIFICATION + AFFORDABLE HOUSING**

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

BOARD OF DIRECTORS OF HOA IN EVERY COMMUNITY THAT I HAVE LIVED IN, BOTH IN RICHMOND, HENRICO + GOOCHLAND  
CHAIRMAN OF MATHEWS CO. YMCA BOARD + CHAIR OF \$2M CAPITAL CAMPAIGN COMMITTEE TO BUILD NEW Y - IN 2018

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

FROM KRISTEN LARSON, 4TH DISTRICT COUNCIL WOMAN  
ALSO MY LONGTIME BUSINESS PARTNER, KATHY GRAZIANO

Signature: Judith Castleman Date: 9/14/2021  
*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

**Judith Castleman**  
**3591 Archer Springs Terrace**  
**Richmond VA 23235**  
**804-854-1750**  
**polkjudy@aol.com**

I graduated in nursing from the University of KY in 1970, and became a Nurse Practitioner in 1980. Then for 23 years, I embarked on a career of health and education policy. Principal of Castleman & Associates, a Richmond-based lobbying firm, representing the interests of over 20 non-profit health, education and human resource organizations, providing expertise in health care, education, association management, strategic and long-term legislative planning, campaign and issue analysis, and more. The firm's strong tie to non-profit organizations was a measure of my commitment to the community.

Volunteer and Other Activities:

Chairman of Landscape Forestry Plan within The Villas at Archer Springs (96 homes) working in liaison with arborists and City of Richmond Planning – 3 years

Board of Directors, The Villas at Archer Springs, Secretary – 1 year

Board of Directors, The Greens of Wyndham Home Owners Assn. Board, liaison to Wyndham Foundation Board - 2 years

Board of Directors, Raintree Home Owners Assn. - 8 years

Mathews YMCA Board, Chairman – 6 years

Chairman of Capital Campaign raising \$2million+ to build new Y in 2019

Chairman, Goochland County Social Services Board, 1990-1998

Speaker, numerous state and national conferences regarding health care and consumer advocacy in policy issues

Appointment to several Virginia State Commissions and Committees, charged with studying and introducing legislative and regulatory initiatives

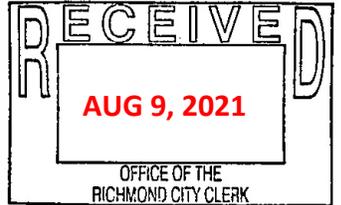
Designated Virginia representative to several national Healthcare Policy organizations: March of Dimes, National Governors' Assn, National Center for Health Policy, National Federation for Specialty Nursing Organizations

Virginia State Maternal Child Health Council, 1996-2000  
School Health Subcommittee  
Subcommittee on Teen Pregnancy Prevention

Director, Va. Quality Healthcare Network, a statewide coalition of voluntary Health Associations and patient advocacy groups formed to ensure access to quality health care for all Virginians 1998- 2008



City of Richmond, Virginia  
 City Council  
 Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



(Please Print or Type)

|                                                                                                                                                                                                                                                                                                                    |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Name of Authority, Board, Commission or Task Force: <b>Planning Commission</b>                                                                                                                                                                                                                                     |                                           |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____                                                                                                                                 |                                           |
| Last Name: <b>Greenfield</b>                                                                                                                                                                                                                                                                                       | First Name: <b>Elizabeth</b>              |
| Home Street Address: <b>503 Tuckahoe Blvd</b>                                                                                                                                                                                                                                                                      | Home Telephone: <b>(804) 307-5633</b>     |
| Home City, Zip Code: <b>Richmond 23226</b>                                                                                                                                                                                                                                                                         | Home Fax: <b>n/A</b>                      |
| Personal E-Mail Address: <b>egreenfield@hbar.org</b>                                                                                                                                                                                                                                                               |                                           |
| Employer: <b>Home Building Association of Richmond</b>                                                                                                                                                                                                                                                             |                                           |
| Job Title: <b>Vice President of Government Affairs</b>                                                                                                                                                                                                                                                             | How Long? <b>10 mo</b>                    |
| Business Street Address: <b>400 N. Ridge Road</b>                                                                                                                                                                                                                                                                  | Business Telephone: <b>(804) 288-0400</b> |
| Business City, Zip Code: <b>Richmond 23229</b>                                                                                                                                                                                                                                                                     | Business Fax: <b>n/A</b>                  |
| Business E-Mail Address: <b>egreenfield@hbar.org</b>                                                                                                                                                                                                                                                               |                                           |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                   |                                           |
| Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? <b>Jennilo</b>                                                                                                                                                        |                                           |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>1st</b> Number of years? <b>15</b>                                                                                                                                            |                                           |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                        |                                           |
| If yes, please provide information on the nature of the contract.                                                                                                                                                                                                                                                  |                                           |
| Signature: <u></u> Date: <u><b>8/5/21</b></u><br>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) |                                           |

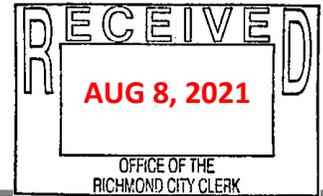
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_  
Name: *Elizabeth J Johnson*  
Home Address: 002711 3RD AVE APT A RICHMOND VA 23222  
Home Telephone: 8042449430 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: eljofrva@gmail.com  
Employer: Independent contractor  
Job Title: logistics coordinator How Long? 2  
Business Address: 002711 3RD AVE APT A RICHMOND VA 23222  
Business Telephone: 8042449430 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: eljofrva@gmail.com  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 6 Number of Years? 10

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*Worked as a community organizer and assisted with restoration of rights in the Richmond region for Obama's re-election campaign in 2011-2012.*

*Volunteered at Planned Parenthood in 2012-2013 in community outreach to support reproductive rights and mobilized campaigns for Medicaid expansion.*

*Worked as a field organizer with For Our Future in 2019 leading up to the November election for the General Assembly where we produced the largest % increases in voter turnout in our districts as a team as seen in VA for any off-year election. I personally collected 439 Affordable Care Act petitions to fight for healthcare access for all Virginians.*

*I volunteered for OAR of Richmond in the summer of 2019, an organization that provides reentry services to people coming out of incarceration in the Richmond region. I worked in the REK room, providing resume assistance, computer access and other types of assistance.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*I completed my AAS in Human Services and studies mental health, intercultural communication, functional family intervention. I am currently in my BA coursework for Human Services at ODU with a minor in public health, and a certificate in Substance Abuse Counseling,*

---

**Other Community Involvement:**

N/A

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am a trained street medic with River City Medic Collective and work on the street with our unhoused populations to provide resources and services, and to advocate for them. I also provide harm reduction services to people in the community and basically whatever they need.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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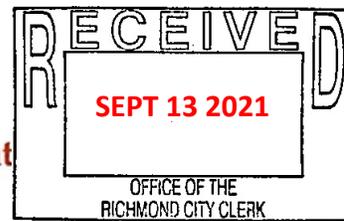
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application



(Please Print or Type)

|                                                                                                                                                                                                                                                                            |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Name of Authority, Board, Commission or Task Force:<br><b>CITY PLANNING COMMISSION</b>                                                                                                                                                                                     |                                           |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>                                                                      |                                           |
| Last Name: <b>KLAUS</b>                                                                                                                                                                                                                                                    | First Name: <b>JAMES</b>                  |
| Home Street Address: <b>2222 Grove Ave</b>                                                                                                                                                                                                                                 | Home Telephone: <b>(804) 519-7011</b>     |
| Home City, Zip Code: <b>RVA 23220</b>                                                                                                                                                                                                                                      | Home Fax:                                 |
| Personal E-Mail Address: <b>jmk@richmond-drygoods.com</b>                                                                                                                                                                                                                  |                                           |
| Employer: <b>Richmond Dry Goods Co., Inc.</b>                                                                                                                                                                                                                              |                                           |
| Job Title: <b>Treasurer</b>                                                                                                                                                                                                                                                | How Long? <b>5 years</b>                  |
| Business Street Address: <b>2222 Grove Ave</b>                                                                                                                                                                                                                             | Business Telephone: <b>(804) 519-7011</b> |
| Business City, Zip Code: <b>RVA 23220</b>                                                                                                                                                                                                                                  | Business Fax:                             |
| Business E-Mail Address:                                                                                                                                                                                                                                                   |                                           |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                           |                                           |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?                                                                                                                               |                                           |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>2<sup>nd</sup></b> Number of years? <b>27</b>                                                                                         |                                           |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                |                                           |
| If yes, please provide information on the nature of the contract.                                                                                                                                                                                                          |                                           |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:<br><b>BA in History from Williams College with Honors<br/>MBA from Stanford University Graduate School of Business</b> |                                           |

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Richmond Commission of Architectural Review  
Date(s) Served: 2013-2021 Office(s) Held: Member + Chairman

Entity: Richmond Urban Design Committee  
Date(s) Served: 2018-2021 Office(s) Held: Member

Entity: ~~Hutterai~~  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

Historic Richmond Foundation Past Board Member  
VMFA FOUNDATION Board member + President 2012-2021  
Valentine Museum - Past Board Member + President  
currently serve on Investment Committee  
Fan District Assn - Past Board member + treasurer

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

I worked closely with Kim Chen in the planning Dept who could serve as a reference.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Fan District Assn. email

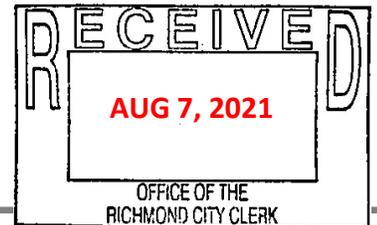
Signature:  Date: 9/13/21

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_  
Name: *Al Misa*  
Home Address: 001566 NEWELL RD RICHMOND VA 23225  
Home Telephone: 8047679711 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: amisa804@gmail.com  
Employer: Exit Realty  
Job Title: Realtor (Independent Contractor) How Long? 3  
Business Address: 001566 NEWELL RD RICHMOND VA 23225  
Business Telephone: 8047679711 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: amisa804@gmail.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 4 Number of Years? 10

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

n/a

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Served as field and community organizer who assisted with campaigns. voter registration, restoration of rights and lobbying in the General Assembly*

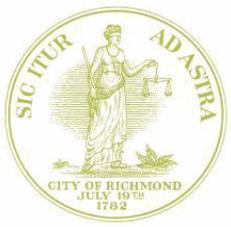
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BA Political Science*

Other Community Involvement:

n/a

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



**Authorities, Boards, Commissions and Task Forces  
Application**

---

*PTA member, worked with various civic organizations*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

AL MISA

(804)767-9711

amisa804@gmail.com

*SUMMARY: Analytical professional who is looking to utili*

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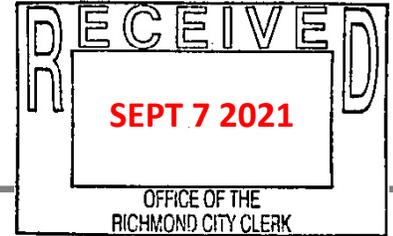
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

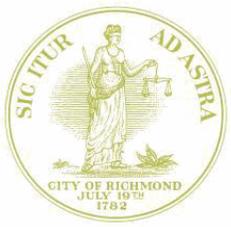
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*City resident with keen interest on the preservation and improvement of the city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*President, VCU Business Alumni Society*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

Telephone: (804) 646-7955 \* Fax: (804) 646-7736

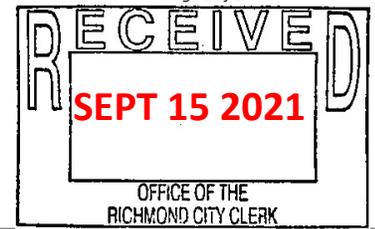
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

10/15/2021

45 of 79



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_  
Name: *Charles Wilson*  
Home Address: 003102 1/2 N BARTON AVE RICHMOND VA 23222  
Home Telephone: 773-332-9387 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: cwilson.ceo@gmail.com  
Employer: CW Consulting Group, LLC  
Job Title: Managing Partner How Long? \_\_\_\_\_  
Business Address: 002500 TURNER ROAD N. CHESTERFIELD VA 23224  
Business Telephone: 804-277-9789 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: charles@cwconsultinggroup.com  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County? Chesterfield  
Are You A City Resident?  Yes  If Yes, Which City Council District? 3 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes  No

If yes, please provide information on the nature of the contract.

OCWB. Training Provider. \$10,000.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Founder and board member for Legacy Nexus Foundation-NPO for 5 years. Business owner for 12 years. Expert witness before US House of Representatives Energy and Power Subcommittee. Veteran Owned Business of the Year for State of Maryland-2016. 2015 Chicago Defender 50 Men of Excellence Recipient. 2014 Philadelphia Tribune Most Influential Top 10 Under 40. US Navy Submarine Veteran.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Senior Reactor Operator Certified Instructor. Certified Nuclear Radio-chemist. Certified Nuclear Mechanical Operator. Service Disabled Veteran Owned Business Owner. Owner of CW Consulting Group. Providing Workforce Development, Minority Business Development, Training and Supplier Diversity consulting for: Exelon and all subsidiaries; US Department of Energy; PSEG; Chicago Public Schools; TransCanada; and DTE Energy.*

Other Community Involvement:

None.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Creation of Legacy Builders ST.E.M. Academy (LBSA), a network of brick-and-mortar facilities, with distance learning capabilities, housing trainees who learn the curriculum of National Center for Construction Education & Research (NCCER), Manufacturing Skills Standards Council (MSSC), and the Legacy Nexus Program (LNP). We are an accredited apprenticeship academy whose target demographics include: in-school and out-of-school youth, low-income adults, veterans, and returning citizens; who seek to begin their journeys into careers within the Skilled Trades (ST), Energy (E), and/or Manufacturing (M) industries. We pay special attention to ensuring our student pool is marketed to and reflective of the diverse community in which our training facilities are housed. Since 2015, we have successfully placed 70 diverse candidates in full-time energy and construction careers with starting salaries of \$20-25 per hour in 4 states. Created the Legacy Nexus Foundation and established the Young Feminine Hygiene Initiative where we have provided hygiene products to over 1500 female youth and college students to combat Period Poverty in underserved communities.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I started my business by investing what was supposed to be a personal investment in real estate and*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Clean City Commission

*Vacancies as of  
February 13, 2022*

**Fifteen (15) members appointed by Council,**

- (9) members shall be from among the eligible voters within each voting district
- (5) members shall be corporate/citizen volunteers
- (1) member shall be the Director of Public Works, or his designee

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

If Council district representative has not identified a replacement within 180 days from the date of a vacancy, the Council, with the approval of the representing Council member, may appoint any person who resides or works in the City of Richmond to fill such vacancy

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| <b>Current Vacancies</b>   |                                           |                                     |                                        |                  |
|----------------------------|-------------------------------------------|-------------------------------------|----------------------------------------|------------------|
| <b>Member Name</b>         | <b>Criteria for Appointment</b>           | <b>Live / Work District</b>         | <b>Term</b>                            | <b>Terminate</b> |
| Caroline Bolte Cardwell    | 4 <sup>th</sup> District Representative   | 4 <sup>th</sup>                     | Third Term                             | 10/22/2021       |
|                            |                                           |                                     | <i>Resigned effective 12/30/2020</i>   |                  |
| Darlene Mallory            | Director of a city department or designee | 6 <sup>th</sup> District Employment | Third Term                             | 09/14/2021       |
|                            |                                           |                                     | <i>Application included</i>            |                  |
| Nathan J. Tersteeg         | 9 <sup>th</sup> District Representative   | 9 <sup>th</sup>                     | Second Term                            | 03/22/2020       |
|                            |                                           |                                     | <i>Not interested in reappointment</i> |                  |
| Jeanne M. Boisineau        | 6 <sup>th</sup> District Representative   | 6 <sup>th</sup>                     | Second Term                            | 11/23/2021       |
|                            |                                           |                                     | <i>Application included</i>            |                  |
| Nancy J. Lampert           | 7 <sup>th</sup> District Representative   | 7 <sup>th</sup>                     | Third Term                             | 01/28/2022       |
|                            |                                           |                                     | <i>Application included</i>            |                  |
| <b>Current Membership</b>  |                                           |                                     |                                        |                  |
| <b>Member Name</b>         | <b>Criteria for Appointment</b>           | <b>Live / Work District</b>         | <b>Term</b>                            | <b>Terminate</b> |
| James B. Arnold            | Corporate/Citizen Volunteer               | 9 <sup>th</sup>                     | Second Term                            | 01/28/2022       |
| Charles D'Aprix            | Corporate/Citizen Volunteer               | 7 <sup>th</sup>                     | First Term                             | 01/27/2023       |
| Edward M. Gilchrist        | 3 <sup>rd</sup> District Representative   | 3 <sup>rd</sup>                     | Fourth Term                            | 02/27/2023       |
| Julian M. Gordon           | Corporate/Citizen Volunteer               | 6 <sup>th</sup>                     | Fourth Term                            | 01/27/2023       |
| Angie Heyming              | 1 <sup>st</sup> District Representative   | 1 <sup>st</sup>                     | Second Term                            | 01/28/2023       |
| Mark Hickman               | 5 <sup>th</sup> District Representative   | 5 <sup>th</sup>                     | Second Term                            | 11/12/2022       |
| Miriam Lack                | 2 <sup>nd</sup> District Representative   | 2 <sup>nd</sup>                     | Fourth Term                            | 01/27/2023       |
| Jeannette Amelia Seagraves | Corporate/Citizen Volunteer               | 2 <sup>nd</sup>                     | First Term                             | 07/25/2023       |
| Claudia Spurill            | 8 <sup>th</sup> District Representative   | 8 <sup>th</sup>                     | First Term                             | 01/28/2023       |
| Norman E. Washington, II   | Corporate/Citizen Volunteer               | 7 <sup>th</sup>                     | First Term                             | 01/27/2023       |

**Contact:**

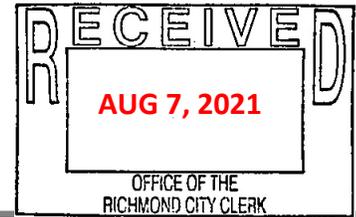
Department of Public Works Designee

[Darlene.Mallory-Jenkins@richmondgov.com](mailto:Darlene.Mallory-Jenkins@richmondgov.com)

10/15/2021



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: \_\_\_\_\_  
Name: *Al Misa*  
Home Address: 001566 NEWELL RD RICHMOND VA 23225  
Home Telephone: 8047679711 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: amisa804@gmail.com  
Employer: Exit Realty  
Job Title: Realtor (Independent Contractor) How Long? 3  
Business Address: 001566 NEWELL RD RICHMOND VA 23225  
Business Telephone: 8047679711 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: amisa804@gmail.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 4 Number of Years? 10

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

n/a

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Served as field and community organizer who assisted with campaigns. voter registration, restoration of rights and lobbying in the General Assembly*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BA Political Science*

Other Community Involvement:

n/a

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



**Authorities, Boards, Commissions and Task Forces  
Application**

---

*PTA member, worked with various civic organizations*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

AL MISA

(804)767-9711

amisa804@gmail.com

*SUMMARY: Analytical professional who is looking to utili*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



(Please Print or Type)

|                                                                                                                                                                                                                                             |  |                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|
| Name of Authority, Board, Commission or Task Force:                                                                                                                                                                                         |  | <b>CLEAN CITY COMMISSION</b>     |  |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____                                                          |  |                                  |  |
| Last Name: Boisineau                                                                                                                                                                                                                        |  | First Name: Jeanne               |  |
| Home Street Address: 1104 Fourquaren Lane                                                                                                                                                                                                   |  | Home Telephone: 804-310-7822     |  |
| Home City, Zip Code: Richmond VA 23222-3815                                                                                                                                                                                                 |  | Home Fax: _____                  |  |
| Personal E-Mail Address: Jmboisineau@mac.com                                                                                                                                                                                                |  |                                  |  |
| Employer: Self employed                                                                                                                                                                                                                     |  |                                  |  |
| Job Title: Pastry Chef & Confectioner                                                                                                                                                                                                       |  | How Long? Eight years            |  |
| Business Street Address: 1901 E Franklin St, Suite 103                                                                                                                                                                                      |  | Business Telephone: 804-310-7822 |  |
| Business City, Zip Code: Richmond VA 23223                                                                                                                                                                                                  |  | Business Fax: _____              |  |
| Business E-Mail Address: Superiorcreamery@gmail.com                                                                                                                                                                                         |  |                                  |  |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                            |  |                                  |  |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____                                                                                          |  |                                  |  |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 6th Number of years? 18                                                                                   |  |                                  |  |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |                                  |  |
| If yes, please provide information on the nature of the contract.<br><br><br>                                                                                                                                                               |  |                                  |  |
| Signature:                                                                                                                                                                                                                                  |  | Date: August 8, 2021             |  |
| <small>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</small>                                               |  |                                  |  |

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

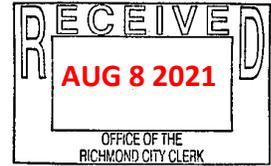
10/15/2021  
Page 1 of 1

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Revised -04/01/14



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: \_\_\_\_\_

Name: *Elizabeth J Johnson*

Home Address: 002711 3RD AVE APT A RICHMOND VA 23222

Home Telephone: 8042449430 Home Fax: \_\_\_\_\_

Personal E-Mail Address: eljofrva@gmail.com

Employer: Independent contractor

Job Title: logistics coordinator How Long? 2

Business Address: 002711 3RD AVE APT A RICHMOND VA 23222

Business Telephone: 8042449430 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: eljofrva@gmail.com

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? 6 Number of Years? 10

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*Worked as a community organizer and assisted with restoration of rights in the Richmond region for Obama's re-election campaign in 2011-2012.*

*Volunteered at Planned Parenthood in 2012-2013 in community outreach to support reproductive rights and mobilized campaigns for Medicaid expansion.*

*Worked as a field organizer with For Our Future in 2019 leading up to the November election for the General Assembly where we produced the largest % increases in voter turnout in our districts as a team as seen in VA for any off-year election. I personally collected 439 Affordable Care Act petitions to fight for healthcare access for all Virginians.*

*I volunteered for OAR of Richmond in the summer of 2019, an organization that provides reentry services to people coming out of incarceration in the Richmond region. I worked in the REK room, providing resume assistance, computer access and other types of assistance.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*I completed my AAS in Human Services and studies mental health, intercultural communication, functional family intervention. I am currently in my BA coursework for Human Services at ODU with a minor in public health, and a certificate in Substance Abuse Counseling,*

---

**Other Community Involvement:**

N/A

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am a trained street medic with River City Medic Collective and work on the street with our unhoused populations to provide resources and services, and to advocate for them. I also provide harm reduction services to people in the community and basically whatever they need.*

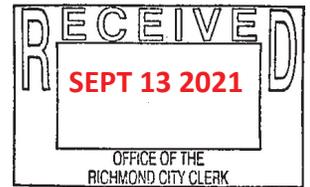
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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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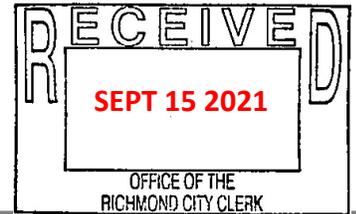


(Please Print or Type)

|                                                                                                                                                                                                                                  |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Authority, Board, Commission or Task Force:                                                                                                                                                                              |                              |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:                                                                |                              |
| Last Name: Lampert                                                                                                                                                                                                               | First Name: Nancy            |
| Home Street Address: 2223 Venable Street                                                                                                                                                                                         | Home Telephone: 804-780-1642 |
| Home City, Zip Code: Richmond 23223                                                                                                                                                                                              | Home Fax:                    |
| Personal E-Mail Address: Maarn95@comcast.net                                                                                                                                                                                     |                              |
| Employer: Retired                                                                                                                                                                                                                |                              |
| Job Title:                                                                                                                                                                                                                       | How Long?                    |
| Business Street Address:                                                                                                                                                                                                         | Business Telephone:          |
| Business City, Zip Code:                                                                                                                                                                                                         | Business Fax:                |
| Business E-Mail Address:                                                                                                                                                                                                         |                              |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                            |                              |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?                                                                                                |                              |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 7 Number of years? 40+                                                                         |                              |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/> |                              |
| If yes, please provide information on the nature of the contract.                                                                                                                                                                |                              |
| Signature:                                                                                                                                    | Date: 9/13/21                |
| <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>                                            |                              |



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: \_\_\_\_\_  
Name: *Deon Windell Artis*  
Home Address: 000216 GREEN COVE DR RICHMOND VA 23225  
Home Telephone: 8049689422 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: deonartis678@gmail.com  
Employer: Lowe's  
Job Title: Receiver/Stocker How Long? \_\_\_\_\_  
Business Address: 002501 SHEILA LANE RICHMOND VA 23225  
Business Telephone: 804 272 8151 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 9 Number of Years? 18

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I know how to perform and embrace great leadership skills, and have strong verbal and writing skills.*

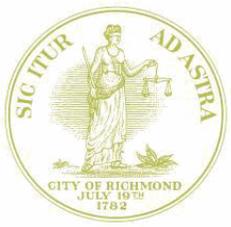
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*High school graduate currently Reynolds community college.*

Other Community Involvement:

*None.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

---

*Community cleaning in my neighborhood.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*None.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

Telephone: (804) 646-7955 \* Fax: (804) 646-7736

[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

10/15/2021

56 of 79



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
Reappointment Application

RECEIVED

By Office of the City Clerk at 4:01 pm, Oct 06, 2021

(Please Print or Type)

|                                                                                                                                                                                                                                             |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Name of Authority, Board, Commission or Task Force:<br><i>Clean City Commission</i>                                                                                                                                                         |                                   |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____                                                          |                                   |
| Last Name: Mallory-Jenkins                                                                                                                                                                                                                  | First Name: Darlene               |
| Home Street Address: 3807 Dominion Townes Circle                                                                                                                                                                                            | Home Telephone: 804-523-1397      |
| Home City, Zip Code: Richmond Va. 23223                                                                                                                                                                                                     | Home Fax: 804-646-8063            |
| Personal E-Mail Address: Darlenemallory9@gmail.com                                                                                                                                                                                          |                                   |
| Employer: Cortech                                                                                                                                                                                                                           |                                   |
| Job Title: <i>Administrative Assistant</i>                                                                                                                                                                                                  | How Long?                         |
| Business Street Address: 2201 W Broad St #103,                                                                                                                                                                                              | Business Telephone: (804) 762-998 |
| Business City, Zip Code: Richmond Va. 23220                                                                                                                                                                                                 | Business Fax:                     |
| Business E-Mail Address:                                                                                                                                                                                                                    |                                   |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                            |                                   |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?                                                                                                |                                   |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? _____ Number of years?                                                                                    |                                   |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                   |
| If yes, please provide information on the nature of the contract.                                                                                                                                                                           |                                   |
| Signature: <i>Darlene Mallory-Jenkins</i> Date: <i>10/5/21</i>                                                                                                                                                                              |                                   |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)                                                              |                                   |

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Commission of Architectural Review

*Vacancies as of  
February 13, 2022*

The Commission of Architectural Review shall consist of **nine members** who are **citizens of the City**

- 1 - appointed from at least three nominees made by the Richmond Chapter of the American Institute of Architects
- 1 - appointed from at least nominees made by the Historic Richmond Foundation
- 1 - appointed from at least three nominees made by the Richmond Association of Realtors
- 6 - citizens of the City appointed at large (One of the at-large members shall serve a concurrent term on the Urban Design Committee)

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

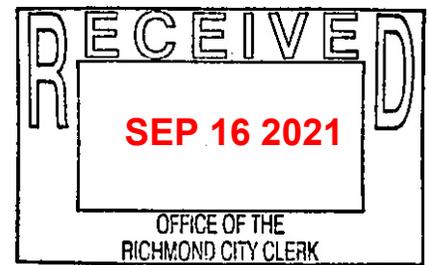
| Current Vacancies           |                                                                  |                                     |             |                   |
|-----------------------------|------------------------------------------------------------------|-------------------------------------|-------------|-------------------|
| Member Name                 | Criteria for Appointment                                         | Live / Work District                | Term        | Terminate         |
| James W. Klaus              | Citizen-at-large                                                 | 2 <sup>nd</sup>                     | Second Term | 09/14/2021        |
|                             |                                                                  |                                     |             | <i>Term Limit</i> |
| Current Membership          |                                                                  |                                     |             |                   |
| Member Name                 | Criteria for Appointment                                         | Live / Work District                | Term        | Terminate         |
| Ashleigh N. Brewer          | Citizen-at-large                                                 | 4 <sup>th</sup>                     | Second Term | 4/23/2024         |
| Coleen A. Bultler-Rodriguez | Citizen-at-large                                                 | 2 <sup>nd</sup>                     | First Term  | 11/09/2023        |
| Mitchell Danese             | Urban Design Committee Representative                            | 3 <sup>rd</sup>                     | First Term  | 05/12/2022        |
| Neville C. Johnson, Jr.     | Richmond Association of Realtors Nominee                         | 1 <sup>st</sup>                     | Second Term | 07/31/2023        |
| Andrew Moore                | Richmond Chapter of the American Institute of Architects Nominee | 7 <sup>th</sup> District Employment | First Term  | 05/23/2024        |
| Lawrence Pearson            | Historic Richmond Foundation Nominee                             | 6 <sup>th</sup>                     | Second Term | 07/31/2024        |
| Kathleen Harper Morgan      | Citizen-at-large                                                 | 2 <sup>nd</sup>                     | Second Term | 07/22/2024        |
| Sean M. Wheeler             | Citizen-at-large                                                 | 2 <sup>nd</sup>                     | Second Term | 07/23/2024        |

**Contact:**

Planning and Preservation Division  
900 East Broad Street, Room 510  
Richmond, VA 23219-1907



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMISSION OF ARCHITECTURAL REVIEW**

Title: \_\_\_\_\_  
Name: *John C Grier*  
Home Address: 002227 MONUMENT AVE RICHMOND VA 23220  
Home Telephone: 8049379675 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: jgrier.richmond@yahoo.com  
Employer: Synergy Development Group  
Job Title: Principal How Long? \_\_\_\_\_  
Business Address: 003126 W CARY ST 306 RICHMOND VA 23221  
Business Telephone: 8049379675 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: johng@synergydevelopmentva.com  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 2 Number of Years? 29

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*As citizen member, primary qualification is residency in, and love for, the City of Richmond. Educational Background includes Univ of Va degrees in urban planning with Masters concentration in urban development, Interests and Professional Background include relocation to living in one of the City's Old and Historic Districts, renovation of three homes within the City varying from in age from 80 to 160 years, development of urban housing, and a passion for seeing the fair and equitable application of the Secretary's Standards to support the citizens and businesses residing and operating within the City's Old and Historic Districts*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*Citizen Representative to the Richmond Regional Planning District Commission, 2004 - 2010.*

**Other Community Involvement:**

*Chairperson, Richmond District Council of the Urban Land Institute (ULI) 2005-2007 (prev. Vice Chair, Program Chair)*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*founding Board Member, Alliance for Quality Growth, Richmond Region*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Primary interest is serving as a citizen representative with the practical experience with renovation of historic properties, the experience of living within an Old and Historic District, a passion for being a part of the continued livability of Richmond's neighborhoods, and serving with a devotion to ensuring the Standards are applied fairly and equitably.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Noticed the opening on the City Clerk's very well organized website, and heard various council membe*

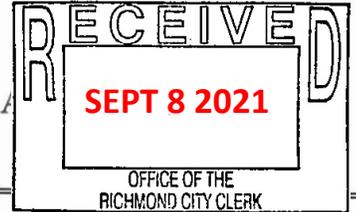
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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
 City Council  
 Authorities, Boards, Commissions and Task Forces



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:  
**COMMISSION FOR ARCHITECTURAL REVIEW**

Title: Mr.  Mrs.  Ms.  Miss.  Dr.  Other:

Last Name: **WILLIAMS** First Name: **LACY**

Home Street Address: **1803 HANOVER AVE** Home Telephone: **8043893722**

Home City, Zip Code: **RICHMOND VA 23220** Home Fax:

Personal E-Mail Address: **LACYW@JOYNERFP.COM**

Employer: **JOYNER FINE PROPERTIES**

Job Title: **REALTOR** How Long? **20 yrs**

Business Street Address: **319 MAPLE AVE** Business Telephone: **Same**

Business City, Zip Code: **RICHMOND VA 23226** Business Fax:

Business E-Mail Address: **Same**

Is your place of employment located in the city of Richmond? Yes  No

Is your place of employment located in the county? Yes  No  If yes, which county?

Are you a city resident? Yes  No  If yes, which City Council district?  Number of years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes  No

If yes, please provide information on the nature of the contract.

Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:  
**Currently on Fan District Association (FDA) Board.**  
**2012-2017 - Monument Avenue Preservation Society (MAPS) Board.**

**Lived in Monument Ave Historic District 2009-2017**  
**Born in Richmond - Long time Resident.**

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: \_\_\_\_\_

*Kay Williams*

Date: \_\_\_\_\_

*9/8/21*

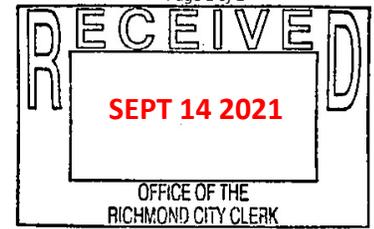
*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMISSION OF ARCHITECTURAL REVIEW**

Title: *Mr*

Name: *Bennett Bierly Newman*

Home Address: *000217 N 28TH STREET RICHMOND VA 23223*

Home Telephone: *4344011655* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *bbn2103@gmail.com*

Employer: *VCU*

Job Title: *Senior Financial Administrator* How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA \_\_\_\_\_

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? *7t* Number of Years? *7*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

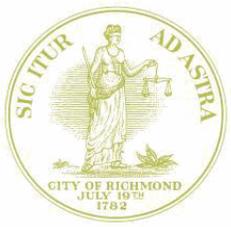
*Have a house in a Historic District, worked with CAR for approval of work.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*UVA - BA Government  
VCU - Cert Accounting, MBA*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Safe and Healthy Streets Commission

Vacancies as of  
February 13, 2022

The commission shall be composed of 12 members as follows:

- 1 - member of the Council
- 4 - qualified voters of the city who hold no office of profit with the city
- 3 - members with expertise in transportation safety
- The superintendent of the School Division of the city of Richmond or designee
- The commanding officer of the Traffic Division of the Department of Police or designee
- The traffic engineer of the city
- The director of Public Works or designee

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| <b>Current Membership</b>                  |                                                                     |                                     |                                          |                                        |
|--------------------------------------------|---------------------------------------------------------------------|-------------------------------------|------------------------------------------|----------------------------------------|
| Member Name                                | Criteria for Appointment                                            | Live / Work District                | Term                                     | Terminate                              |
| Mary K. Larson                             | Qualified Voter                                                     | 6 <sup>th</sup> District            | First Term                               | 12/10/2021                             |
|                                            |                                                                     |                                     |                                          | <i>Not interested in reappointment</i> |
| <b>Current Membership</b>                  |                                                                     |                                     |                                          |                                        |
| Member Name                                | Criteria for Appointment                                            | Live / Work District                | Term                                     | Terminate                              |
| Andreas Addison                            | Council Representative                                              | 1 <sup>st</sup> District            | Second Term                              | 12/31/2024                             |
| Tara Fitzpatrick                           | Qualified Voter                                                     | 2 <sup>nd</sup> District            | First Term                               | 02/21/2023                             |
| Max Hepp-Buchanan                          | Transportation Safety Expert                                        | 3 <sup>rd</sup> District            | Third Term                               | 12/09/2022                             |
| Louise Lockett Gordon                      | Transportation Safety Expert                                        | 5 <sup>th</sup> District            | First Term                               | 12/09/2022                             |
| Jason Kamras                               | Superintendent of the School Division of the city (ex-officio)      | 6 <sup>th</sup> District Employment | Term - coincident with term of position. |                                        |
| Floyd Miles<br><i>RPS Designee</i>         | RPS Superintendent Designee                                         | 6 <sup>th</sup> District Employment | Term - coincident with term of position  |                                        |
| Lt. Keshawn Manns                          | Commanding Officer of the Traffic Division of the Police Department | 5 <sup>th</sup> District Employment | Term - coincident with term of position  |                                        |
| Cassi Patterson                            | Qualified Voter                                                     | 2 <sup>nd</sup> District            | Second Term                              | 11/28/2023                             |
| Michael Todd                               | Transportation Safety Expert                                        | 3 <sup>rd</sup> District            | Third Term                               | 03/23/2024                             |
| Christopher Woody Sr.                      | Qualified Voter                                                     | 8 <sup>th</sup> District            | First Term                               | 03/24/2024                             |
| Michael Sawyer                             | City Transportation Engineer (ex-officio)                           | 6 <sup>th</sup> District Employment | Term - coincident with term of position  |                                        |
| Bobby Vincent                              | Director of Public Works (ex-officio)                               | 6 <sup>th</sup> District Employment | Term - coincident with term of position  |                                        |
| Travis A. Bridewell<br><i>DPW Designee</i> | Director of Public Works Designee                                   | 6 <sup>th</sup> District Employment | Term - coincident with term of position  |                                        |

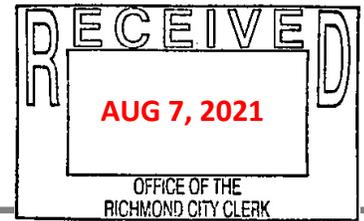
**Contact:**

Emily Thomason  
thomasonej@gmail.com 804-840-7609 (h)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_  
Name: *Al Misa*  
Home Address: 001566 NEWELL RD RICHMOND VA 23225  
Home Telephone: 8047679711 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: amisa804@gmail.com  
Employer: Exit Realty  
Job Title: Realtor (Independent Contractor) How Long? 3  
Business Address: 001566 NEWELL RD RICHMOND VA 23225  
Business Telephone: 8047679711 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: amisa804@gmail.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 4 Number of Years? 10

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

n/a

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Served as field and community organizer who assisted with campaigns. voter registration, restoration of rights and lobbying in the General Assembly*

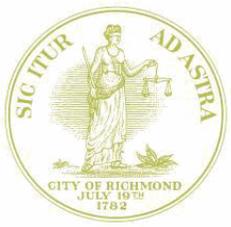
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BA Political Science*

Other Community Involvement:

n/a

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



**Authorities, Boards, Commissions and Task Forces  
Application**

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*PTA member, worked with various civic organizations*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

AL MISA

(804)767-9711

amisa804@gmail.com

*SUMMARY: Analytical professional who is looking to utili*

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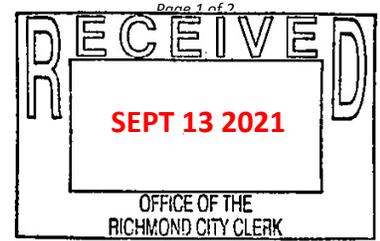
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
Application



(Name of Authority, Board, Commission or Task Force)

SAFE AND HEALTHY STREETS COMMISSION

Title: \_\_\_\_\_  
Name: *Noah Hillerbrand*  
Home Address: 002101 IDLEWOOD AVENUE 1847 RICHMOND VA 23220  
Home Telephone: 6785598915 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: noahhillerbrand@gmail.com  
Employer: VCU School of Medicine  
Job Title: Medical Student How Long? 4  
Business Address: 001201 E MARSHALL ST RICHMOND VA 23298  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 8

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*University of Richmond - BA in Healthcare Studies (2018)*  
*VCU School of Medicine - MD (2022)*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:

*CrossOver Volunteer (2014-2018)*  
*Greater Richmond Health Safety Net Collaborative (2018)*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Plans to apply to Emergency Medicine residency with hopes to stay at VCU.*

*Noah J. Hillerbrand*

*678.559.8915 | 2101 Idlewood Ave. Richmond, VA 23220 | [hillerbrandnj@vcu.edu](mailto:hillerbrandnj@vcu.edu)*

**EDUCATION**

*VCU School of Medicine, Richmond, VA*

*Expected: May 2022*

*University of Richmond, Richmond, VA*

*May 2018*

*Bachelor of Arts in Healthcare Studies, Minor in Biology*

*Summa Cum Laude*

**LEADERSHIP EXPERIENCE**

*Acute Care & System Strengthening in Low Resource Settings*

*October 2018 – Present*

*Founding Member Richmond, VA*

*- ACCESS is a 4-year academic program focused on healthcare delivery and systems strengthening in low resource settings with a comprehensive competency-based curriculum*

*Panamerican Trauma Society at VCUSOM*

*October 2018 – October 2019*

*Chair of PTS at VCU Richmond, VA*

*- Organized monthly journal club focused on global surgery and trauma surgery*

*CrossOver Clinic Student Org. at VCUSOM*

*January 2019 – January 2020*

*Co-President Richmond, VA*

*- Managed monthly student clinics; translated for Spanish-speaking patients during exams*

*Bonner Scholars Program*

*August 2017 – May 2018*

*Senior Program Associate Richmond, VA*

*- Provided programming and administrative support for Bonner Scholars Program of 100 scholars*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*GoodMorningRVA*

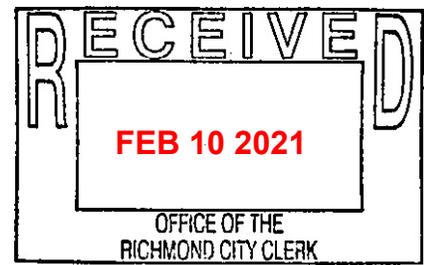
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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: *Mr*

Name: *Norman E Washington II*

Home Address: *002211 2211 VENABLE ST 2211 RICHMOND VA 23223*

Home Telephone: *8042787308*

Home Fax:

Personal E-Mail Address: *nrmn.washington@gmail.com*

Employer: *Mainstage Bistro*

Job Title: *Manager*

How Long?

Business Address: *000112 N 5TH RICHMOND VA 23219*

Business Telephone:

Ext:

Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No

If Yes, Which County?

Are You A City Resident?  Yes

If Yes, Which City Council District? *7th*

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I care about my city and keeping it clean and safe*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Franklin MILITARY ACADEMY*

Other Community Involvement:

*Election officer 2018-2021*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

---

*Motiv8 community outreach  
Bridging the gap community outreach*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I'm a chef and local musician born and raised in rva*

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Urban Design Committee

*Vacancies as of  
February 13, 2022*

The Committee shall consist of **eleven (11) members** who either **reside in the City or have their primary place of business in the City.**

Members shall be appointed by City Council.

- 1 - registered architect
- 1 - community-focused organization or business
- 1 - member of the faculty of a design or arts division of a local college or university
- 1 - registered professional engineer
- 1 - urban designer or urban planner
- 1 - registered landscape architect
- 1 - member of the City Planning Commission
- 1 - member of the Commission of Architectural Review
- 2 - citizens of the City appointed at large
- 1 - member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

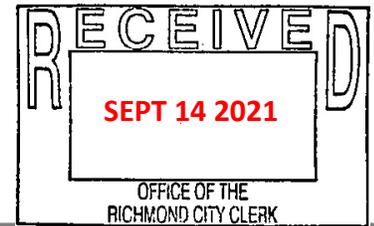
| <b>Current Vacancies</b>  |                                                                                                           |                             |                                               |                          |
|---------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------|--------------------------|
| <b>Member Name</b>        | <b>Criteria for Appointment</b>                                                                           | <b>Live / Work District</b> | <b>Term</b>                                   | <b>Terminate</b>         |
| Andrea Almond             | Landscape Architect                                                                                       | 5 <sup>th</sup>             | Third Term                                    | 01/27/2022               |
|                           |                                                                                                           |                             |                                               | <b><i>Term Limit</i></b> |
| Emily A. Smith            | Arts Faculty                                                                                              | 3 <sup>rd</sup>             | First Term                                    | 07/22/2021               |
|                           |                                                                                                           |                             | <b><i>Not interested in reappointment</i></b> |                          |
| <b>Current Membership</b> |                                                                                                           |                             |                                               |                          |
| <b>Member Name</b>        | <b>Criteria for Appointment</b>                                                                           | <b>Live / Work District</b> | <b>Term</b>                                   | <b>Terminate</b>         |
| Mitchell Danese           | Member of Commission of Architectural Review                                                              | 3 <sup>rd</sup>             | First Term                                    | 5/12/2022                |
| Eva Clarke                | Member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission | 1 <sup>st</sup>             | First Term                                    | 02/07/2024               |
| Justin Doyle              | Community-Focused organization or business                                                                | 7 <sup>th</sup>             | First Term                                    | 02/07/2024               |
| Andrea Quilici            | Urban designer or urban planner                                                                           | 2 <sup>nd</sup>             | Second Term                                   | 11/28/2023               |
| Jessie Gemmer             | Professional Engineer                                                                                     | 5 <sup>th</sup>             | First Term                                    | 5/23/2024                |
| Charles Woodson           | Citizen-at-large                                                                                          | 5 <sup>th</sup>             | Partial Term                                  | 05/13/2022               |
| Max Hepp-Buchanan         | Member of Planning Commission                                                                             | 3 <sup>rd</sup>             | Partial Term                                  | 03/10/2022               |
| Damon Pearson             | Citizen-at-large                                                                                          | 2 <sup>nd</sup>             | First Term                                    | 07/25/2024               |
| Amelia Wehunt             | Registered Architect                                                                                      | 1 <sup>st</sup>             | First Term                                    | 5/23/2024                |

Alex Dandridge  
Secretary to the Urban Design Committee  
Planning and Development Review  
900 East Broad Street, Suite 511  
Richmond, Va. 23219  
804-646-6569 (o)  
[Alex.Dandridge@richmondgov.com](mailto:Alex.Dandridge@richmondgov.com)



City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**URBAN DESIGN COMMITTEE**

Title: *Mr.*  
Name: *Luigi Mignardi*  
Home Address: *000501 W 7TH STREET 501 RICHMOND VA 23224*  
Home Telephone: *8049555586* Home Fax:   
Personal E-Mail Address: *loumig68@gmail.com*  
Employer: *Chesterfield County*  
Job Title: *Senior Planner/Landscape Architect* How Long? *5*  
Business Address: *009800 GOVERNMENT CENTER PKWY CHESTERFIELD VA 23832*  
Business Telephone: *8047176836* Ext: Business Fax:   
Business E-Mail Address: *mignardil@chesterfield.gov*  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Chesterfield*  
Are You A City Resident?  No  If Yes, Which City Council District? *6* Number of Years? *6*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a degree in landscape architecture and 25 years of practical experience in the field*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Served two terms on the City of Richmond Urban Design Committee 2006-2012  
Served on the City of Richmond Urban Forestry Commission 2010-2012*

Other Community Involvement:

*Volunteer Experience*

*Have volunteered and donated professional services with a number of civic/charitable organizations including The Richmond School Board – Thompson Middle School, Chesterfield School Board – J.B. Watkins Elementary School, Relay for Life and several church organizations.*

*Have been a member on two committees, one in Chesterfield County and one in Hanover County, updating their*



**Authorities, Boards, Commissions and Task Forces  
Application**

planning ordinances.

Have served on the executive committee of the Virginia Chapter of the American Society Landscape Architects:

- 2003 Richmond Section Chair
- 2004 & 2005 President elect and President of the Virginia Chapter
- 2015-16 Membership Chair

Served two terms on the City of Richmond Urban Design Committee 2006-2012

Served on the City of Richmond Urban Forestry Commission 2010-2012

Organized and lead company sponsored earth day cleanup of Great Shiplock with the City of Richmond Parks & Recreation department 2012 & 2013

Attended and completed Richmond Tree Stewards train

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

July 2016 : Senior Planner/Landscape Architect, Chesterfield County Planning  
to Present Department

- review commercial site plans and subdivisions
- review commercial building permits
  - facilitate staff/developer meetings
  - research and comment on zoning cases
  - conduct site inspections

February 2004 : Landscape Architect, Commonwealth Architects

to July 2016 -design and prepare master plans, site plans, landscape plans and  
construction documents with related specifications

-conducted on site ADA compliance studies with reports and provided plans to rectify non-compliant items if  
required

- prepare proposals and fees
- conduct public meetings and presentations
- conduct client meetings and site inspections

November 1996 : Landscape Architect, TIMMONS

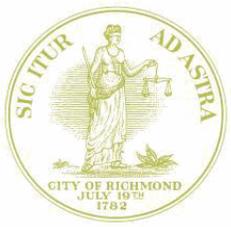
to February 2004 -design and prepare park master plans and landscape plans

- prepare proposals, schedules and fees
- market services in coordination with immediate supervisor
- conduct client meetings and site inspections
- operate and maintain autoCAD system for department
- represent department on in-house training planning committee  
and implement computer training for landscape architecture/land  
planning staff

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

Saw the opening on the City website



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

Telephone: (804) 646-7955 \* Fax: (804) 646-7736

[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

10/15/2021

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# Board of Building Code Appeals, Electrical Division

*Vacancies as of  
February 13, 2022*

**When feasible**, the electrical division shall consist:

2 - representatives of electrical contractors

1 - licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings

1 - representative of a public electric power utility

1 - citizen with knowledge of electrical systems.

Three alternate members shall be appointed to serve in the absence of any regular member of any division of the board.

*Alternate members must meet the same qualifications as members. (Opinion from Law Department dated 10/19/2012)*

All members appointed by the Council **shall be residents** of the City or shall be **employed by a firm which has a place of business** within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| <b>Current Vacancy</b>    |                                                   |                                     |                                       |                  |
|---------------------------|---------------------------------------------------|-------------------------------------|---------------------------------------|------------------|
| <b>Member Name</b>        | <b>Criteria for Appointment</b>                   | <b>Live / Work District</b>         | <b>Term</b>                           | <b>Terminate</b> |
| Melvin Brown              | Alternate 3                                       | 7 <sup>th</sup>                     | First Term                            | 10/25/2013       |
|                           |                                                   |                                     | <i>Contacted No response received</i> |                  |
| Thomas Farleigh           | Alternate 1                                       | 7 <sup>th</sup> District Employment | Second Term                           | 06/25/2019       |
|                           |                                                   |                                     | <i>Contacted No response received</i> |                  |
| John Paul Goode           | Licensed Professional Engineer                    | 3 <sup>rd</sup> District Employment | First Term                            | 11/11/2016       |
|                           |                                                   |                                     | <i>Resigned effective 05/13/2016</i>  |                  |
| James P. Randolph, Sr.    | Alternate 2                                       | 3 <sup>rd</sup> District Employment | Second Term                           | 10/22/2010       |
|                           |                                                   |                                     | <i>Contacted No response received</i> |                  |
| Ira R. Seay, Jr.          | Electrical Contractor                             | 9 <sup>th</sup>                     | Second Term                           | 03/21/2017       |
|                           |                                                   |                                     | <i>Contacted No response received</i> |                  |
| <b>Current Membership</b> |                                                   |                                     |                                       |                  |
| <b>Member Name</b>        | <b>Criteria for Appointment</b>                   | <b>Live / Work District</b>         | <b>Term</b>                           | <b>Terminate</b> |
| Douglas E. Albertson      | Citizen with electrical systems                   | 2 <sup>nd</sup> District Employment | Second Term                           | 11/11/2022       |
| Jason Biniasz             | Electrical Contractor                             | 1 <sup>st</sup>                     | First Term                            | 06/25/2023       |
| Noah J. Ford              | Representative of a public electric power utility | 6 <sup>th</sup> District Employment | Second Term                           | 07/22/2023       |

**Contact:**

**Keisha S. Felton**

Management Analyst, Senior

Local Board of Building Code Appeals Secretary

Desk- 804.646.5898

Office-804.646.6398

Fax- 804.646.0798

[Keisha.Stephenson@Richmondgov.com](mailto:Keisha.Stephenson@Richmondgov.com)

# Board of Building Code Appeals, Plumbing and Mechanical Division

*Vacancies as of  
February 13, 2022*

**When feasible**, the Board of Building Code Appeals, Plumbing and Mechanical Division shall consist of:

- (1) representative of a mechanical contractor
- (1) licensed professional engineer actively engaged in the design of mechanical systems for buildings;
- (1) certified master plumber;
- (1) licensed professional engineer in private practice engaged in the design of plumbing systems for buildings
- (1) citizen with knowledge of plumbing systems or mechanical systems or both.
- (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members are appointed by City Council and shall be a **resident of the City** or shall be an **employee of a firm which has a place of business within the City**. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| Current Vacancy      |                                                                                                            |                                     |                                               |            |
|----------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|------------|
| Member Name          | Criteria for Appointment                                                                                   | Live / Work District                | Term                                          | Terminate  |
| Francis Boehling     | Licensed professional engineer actively engaged in the design of mechanical systems for buildings          | 1 <sup>st</sup>                     | First Term                                    | 07/25/2020 |
|                      |                                                                                                            |                                     | <i>Contacted – No response received</i>       |            |
| Linda Bortell        | Alternate 1                                                                                                | 1 <sup>st</sup>                     | Sixth Term                                    | 02/27/2021 |
|                      |                                                                                                            |                                     | <i>Contacted – No response received</i>       |            |
| George Brock         | Mechanical Contractor                                                                                      | 6 <sup>th</sup> District Employment | Second Term                                   | 01/12/2018 |
|                      |                                                                                                            |                                     | <i>No longer resides or works in the city</i> |            |
| John Cain            | Licensed professional engineer in private practice engaged in the design of plumbing systems for buildings | 3 <sup>rd</sup> District Employment | Second Term                                   | 06/25/2019 |
|                      |                                                                                                            |                                     | <i>Not interested in reappointment</i>        |            |
| Ellis R. Lowry, Jr.  | Citizen with knowledge of plumbing systems or mechanical systems or both                                   | 3 <sup>rd</sup>                     | Fourth Term                                   | 05/11/2021 |
|                      |                                                                                                            |                                     | <i>Contacted – No response received</i>       |            |
| Thomas J. Shepardson | Alternate 3                                                                                                | NA                                  | Fourth Term                                   | 01/12/2012 |
|                      |                                                                                                            |                                     | <i>Unable to contact</i>                      |            |
| Current Membership   |                                                                                                            |                                     |                                               |            |
| Member Name          | Criteria for Appointment                                                                                   | Live / Work District                | Term                                          | Terminate  |
| Anson Bell           | Certified Master Plumber                                                                                   | 2 <sup>nd</sup>                     | Third Term                                    | 04/23/2024 |
| Justin White         | Alternate 2                                                                                                | 7 <sup>th</sup>                     | Second Term                                   | 07/25/2023 |

**Contact:**

**Keisha S. Felton**

Management Analyst, Senior

Local Board of Building Code Appeals Secretary

Desk- 804.646.5898

Office-804.646.6398

Fax- 804.646.0798

[Keisha.Stephenson@Richmondgov.com](mailto:Keisha.Stephenson@Richmondgov.com)

## Board of Fire Appeals

*Vacancies as of  
February 13, 2022*

The Board of Fire Appeals shall consist of five members who shall be appointed by the City Council. Membership on the board shall include individuals who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

*(Assigned to Land Use, Housing & Transportation Standing Committee)*

| Current Vacancies     |                                                        |                                     |                                        |            |
|-----------------------|--------------------------------------------------------|-------------------------------------|----------------------------------------|------------|
| Member Name           | Criteria for Appointment                               | Live / Work District                | Term                                   | Terminate  |
| John E. Boyer         | Qualified in building construction and fire prevention | 1 <sup>st</sup> District Resident   | First Term                             | 11/28/2021 |
|                       |                                                        |                                     | <i>Not interested in reappointment</i> |            |
| Current Membership    |                                                        |                                     |                                        |            |
| Member Name           | Criteria for Appointment                               | Live / Work District                | Term                                   | Terminate  |
| William Andrew        | Qualified in building construction and fire prevention | 8 <sup>th</sup> District Resident   | Second Term                            | 02/18/2024 |
| Charles W. Ellis      | Qualified in building construction and fire prevention | 5 <sup>th</sup> District Resident   | Third Term                             | 09/10/2022 |
| James A. McAllister   | Qualified in building construction and fire prevention | 4 <sup>th</sup> District Resident   | Second Term                            | 07/09/2022 |
| William Gerald Willis | Qualified in building construction and fire prevention | 6 <sup>th</sup> District Employment | Second Term                            | 02/28/2026 |

*Old chart below:*

| Member           | Patron                 | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification                                          |
|------------------|------------------------|-----------------|-------------------------|--------------------------|--------------------------------------------------------|
| William Willis   | All members of Council | 02/28/2021      | Yes                     | Application included     | Qualified in building construction and fire prevention |
| Craig Willingham | All members of Council | 10/25/2020      | Yes                     | No                       | Qualified in building construction and fire prevention |

Contact:  
Earl Dyer  
Deputy Fire Marshal, Department of Fire and Emergency Services  
804-646-0618