

# City of Richmond

*900 East Broad Street  
2nd Floor of City Hall  
Richmond, VA 23219  
[www.rva.gov](http://www.rva.gov)*



## Agenda

**Thursday, May 14, 2026**

**10:00 AM**

**5th Floor Conference Room of City Hall**

**Urban Design Committee**

## Call to Order

[PDRPRES  
2025.063](#)

To access the meeting via Microsoft Teams, please use the following link: <https://tinyurl.com/hfwyw98m> or dial \*67-804-316-9457 and enter ID: 742 420 550#.

Public comment will be requested in turn for each item on the agenda. Please stay on mute during other times to reduce background noise. If using a phone to access the meeting, you can use \*6 to mute and un-mute.

**Attachments:** [05 14 2026 Public Access and Participation Instructions - Urban Design Com](#)

## Roll Call

## Approval of Minutes

A high level summary statement will be provided before voting on a final motion for each individual item. The summary statement will be transmitted to the Planning Commission along with the Motion outcome; and be recorded as minutes for the record.

## Secretary's Report

Scope of Review Reminder

17.07 General Location, Character, Extent Approval of public buildings, structures, streets, parks, etc.

- Items of a specific nature that are designed by professionals, such as engineers or architects, are not considered general.

17.05 UDC may make recommendations on the specific design of public structures, appurtenances, and street fixtures.

## Consideration of Continuances and Deletions from Agenda

## CONSENT AGENDA

## REGULAR AGENDA

[UDC 2026-06](#) CONCEPT Location, Character, and Extent review of a new riverside park, located at 3021 Dock Street.

**Attachments:** [UDC 2026-06 Application](#)  
[UDC 2026-06 Narrative](#)  
[UDC 2026-06 Application Packet](#)  
[UDC 2026-06 Concept Site Plan](#)  
[UDC 2026-06 Staff Report](#)

## OTHER BUSINESS

- Urban Design Guidelines Update - Sustainability Section

[PDRPRES  
2025.064](#)

- Urban Design Guidelines Update - Building and Architecture Section

**Attachments:**

[DRAFT UDC Guidelines - Buildings and Architecture Section](#)

[Staff Report - Buildings and Arch Section](#)

## Adjournment