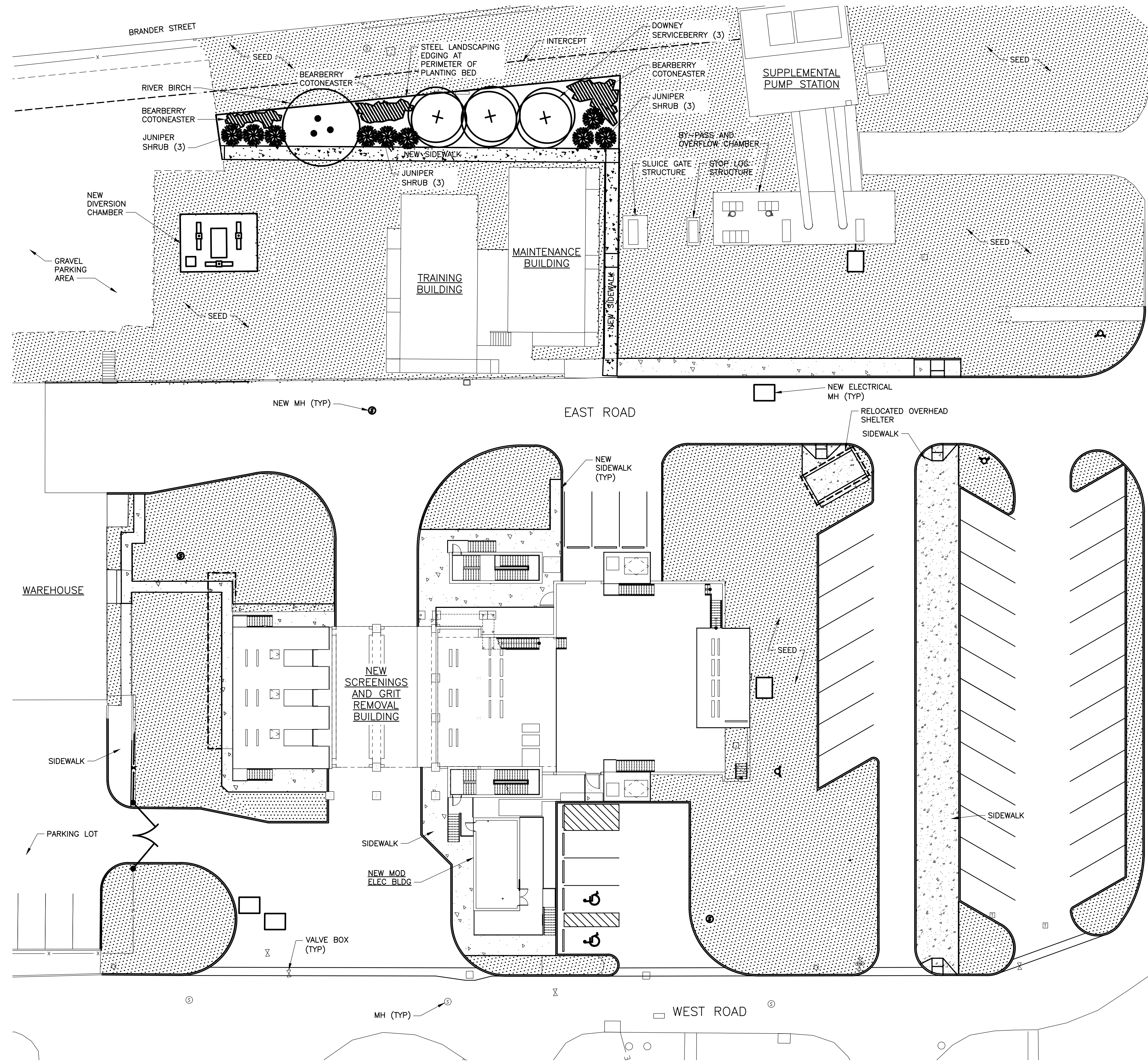


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| KEY | BOTANICAL NAME | COMMON NAME | VARIETY | SIZE AND ROOT |
|----------------------|---------------------|-----------------------|-------------------------|--------------------------------|
| [Seed symbol] | SEED | | | |
| [Cotoneaster symbol] | COTONEASTER DAMMERI | BEARBERRY COTONEASTER | COTONEASTER 'CRANBERRY' | 1 GAL |
| [Juniper symbol] | JUNIPERUS SSP. | JUNIPER | BLUE ARROW | 36" TALL, BALLED AND BURLAPPED |
| [Amalanchier symbol] | AMALANCHIER ARBOREA | DOWNY SERVICEBERRY | GLENFORM SERVICEBERRY | 2 1/2" MIN. DIAMETER |
| [Betula symbol] | BETULA NIGRA | RIVER BIRCH | BETULA DURA HEAT BIRCH | 2 1/2" MIN. DIAMETER |

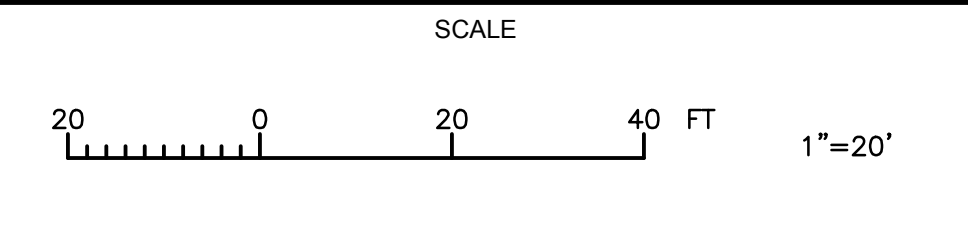
- NOTES:**
- GRASS SEED TYPE IS TO BE FESCUE BLEND - FINE BLADE TURF AND APPLIED AS REQUIRED.
 - THE LANDSCAPE ARCHITECT IS THE OWNER'S REPRESENTATIVE AND SHALL BE THE APPROVING AUTHORITY FOR INFORMATION PROVIDED ON THIS PLAN AND SPECIFICATIONS.
 - ALL PLANT MATERIALS, TOPSOIL, MULCH, FERTILIZERS, SOIL AMENITIES, PLANTING SUPPLIES AND METHODS SHALL BE SUBJECT TO LANDSCAPE ARCHITECTS APPROVAL. REJECTED MATERIAL SHALL BE REMOVED FROM THE SITE WITHOUT DELAY.
 - UPON COMPLETION OF LANDSCAPE INSTALLATION, THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE GENERAL CONTRACTOR WHO WILL VERIFY COMPLETENESS AND SCHEDULE A FINAL INSPECTION FOR ACCEPTANCE BY OWNER.
 - THE ONE YEAR GUARANTEE PERIOD SHALL BEGIN UPON THE OWNER'S APPROVAL AND ACCEPTANCE OF THE PLANTING INSTALLATION. THE OWNER SHALL ASSUME RESPONSIBILITY FOR ALL GROUNDS MAINTENANCE.

LANDSCAPING PLAN
SCALE: 1" = 20'

EC Environ-Civil Engineering, Ltd.
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501 East Franklin Street, Suite 527 Richmond, VA 23219

GREELEY AND HANSEN
9020 STONY POINT PARKWAY, SUITE 475
RICHMOND, VIRGINIA 23235

| | | | | | |
|--------------|----------|-----|------|------|----------|
| DESIGNED ZSS | APPROVED | NO. | DATE | APPD | REVISION |
| DRAWN PMY | | | | | |
| CHECKED EJC | | | | | |



CITY OF RICHMOND, VIRGINIA
DEPARTMENT OF PUBLIC UTILITIES
CSO CONTROL PROGRAM SPECIAL
ORDER 15A WWTP SCREENINGS
AND GRIT REMOVAL FACILITIES



GENERAL
LANDSCAPING PLAN

| | |
|-------------|------------------|
| PROJECT NO. | 0217E.K6 |
| DWG | AG10 |
| SHEET | 11 OF 169 |
| DATE | APRIL 2019 REV 0 |

100% SUBMITTAL