

# INTRODUCTION PAPERS

March 11, 2019

## EXPEDITED CONSIDERATION

1. To authorize the Chief Administrative Officer to submit an application to the Virginia Department of Housing and Community Development Industrial Revitalization Fund on behalf of Virginia Union University for a grant of \$600,000 for the purpose of the rehabilitation and adaptive reuse of approximately 6,970 square feet of the educational facility known as Industrial Hall, including classroom, gallery, and artifact preservation space, as part of an approximately \$4,700,000 restoration of the property located at 1500 North Lombardy Street.

## MOTION TO AMEND

2. To amend Ord. No. 2019-012, which authorizes the special use of the property known as 602 Libbie Avenue for the purpose of an office use, to modify the parking requirements.

## ORDINANCES

3. To declare a public necessity for and to authorize the acquisition from Virginia Commonwealth University of a perpetual, non-exclusive easement located in the block bounded by East Leigh Street, North 11<sup>th</sup> Street, East Clay Street, and North 10<sup>th</sup> Street for the public purpose of laying, erecting, constructing, operating, maintaining, and repairing a 12-inch sewer line and all equipment, accessories, and appurtenances necessary in connection therewith, and to vacate two sewer easements located in such block. **{Land Use, Housing and Transportation – March 19, 2019}**
4. To authorize the Chief Administrative Officer, on behalf of the City of Richmond, to execute a Fourth Amendment to Lease between the City of Richmond, as lessee, and Saul Subsidiary I Limited Partnership, as lessor, for the purpose of enabling the City to continue using 52,411± square feet of the property located at 4100 Hull Street Road for the Department of Social Services and other City functions. **{Land Use, Housing and Transportation – March 19, 2019}**
5. To designate Birdwood Road in honor of retired Fire Chief Ronald C. Lewis. (Ms. Trammell) **{Land Use, Housing and Transportation – March 19, 2019}**
6. To amend Ord. No. 2011-211-2012-6, adopted Jan. 23, 2012, which authorized the special use of the properties known as 535½, 537, and 541 North 2nd Street, now known as 537 North 2nd Street, for the purpose of waiving parking, building height, maximum residential floor area, and setback requirements for the construction of a

- mixed-use building with up to 31 dwelling units and uses permitted in the underlying zoning district, to remove a condition requiring a non-commercial mural, upon certain terms and conditions. (Mayor Stoney – By Request) **{Planning Commission – April 1, 2019}**
7. To authorize the special use of the property known as 326 East Broad Street for the purpose of permitting signs with an aggregate area exceeding that permitted by the underlying zoning regulations, upon certain terms and conditions. (Mayor Stoney – By Request) **{Planning Commission – April 1, 2019}**
  8. To authorize the special use of the properties known as 1809 and 1815 East Franklin Street for the purpose of uses allowed in the B-5 Central Business District, including dwelling units on the ground floor without the application of certain requirements of City Code § 30-442.1(6), upon certain terms and conditions. (Mayor Stoney – By Request) **{Planning Commission – April 1, 2019}**
  9. To amend Ord. No. 2017-194, adopted Nov. 13, 2017, which authorized the special use of the property known as 3138 Grayland Avenue, now the properties known as 3136 Grayland Avenue and 3138 Grayland Avenue, for the purpose of two single-family detached dwellings, to modify the setback requirements pertaining to 3136 Grayland Avenue, upon certain terms and conditions. (Mayor Stoney – By Request) **{Planning Commission – April 1, 2019}**

### **RESOLUTIONS**

10. To appoint James Osuna to serve as Inspector General. (President Newbille) **{Committee Referral Waived Pursuant to Rule VI(B)(2)}**
11. To set the rate of personal property tax relief for qualifying vehicles for the 2019 tax year pursuant to City Code §§ 26-495—26-497. **{Finance and Economic Development – March 21, 2019}**