



# City of Richmond

City Hall  
Richmond VA, 23219  
(p) 804.646.6304  
(f) 804.646.5789

## Agenda

### Planning Commission

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Tuesday, May 5, 2026

6:00 PM

5th Floor Conference Room

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To access the meeting via Microsoft Teams: <https://go.rva.gov/CPC2026>

This meeting will be held in-person in the 5th Floor Conference Room of City Hall at 900 East Broad Street in Richmond, Virginia 23219. While all Planning Commissioners and staff will attend the meeting in-person, citizens may participate in the meeting virtually.

Special Guidelines for Public Access and Citizen Participation:

To access or participate, or both, in this Planning Commission meeting you have several options outlined in the following document:

[PDRPRES](#)      Public Access Instructions - 2026  
[2026.001](#)

**Attachments:**      [Public Access and Participation Instructions - Planning Commission 2026](#)

Citizens may elect to provide their comments in writing to [PDRLandUseAdmin@rva.gov](mailto:PDRLandUseAdmin@rva.gov) in lieu of speaking through audio or video means during the meeting. All written comments received via email prior to 12:00 p.m. on the day of the meeting were provided to all members of the Planning Commission prior to the beginning of the meeting and will be included in the record of the meeting.

#### Call To Order

#### Roll Call

#### Chair's Comments

#### Approval of Minutes

1. [PDRMIN](#)      City Planning Commission Minutes - September 16, 2025  
[2025.038](#)

**Attachments:**      [City Planning Commission Minutes - September 16, 2025](#)

2. [PDRMIN](#)      City Planning Commission Minutes - April 21, 2026  
[2026.008](#)

**Attachments:**      [City Planning Commission Minutes - April 21, 2026](#)

**Director's Report****Consideration of Continuances and Deletions from Agenda****Consent Agenda**

*The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.*

3.     [ORD.](#)  
          [2026-094](#)           To authorize the special use of the property known as 3119 Napoleon Street for the purpose a single-family detached dwelling, upon certain terms and conditions. (6th District)  
  
          Attachments:     [Ord. No. 2026-094](#)  
                                  [Staff Report](#)
  
4.     [ORD.](#)  
          [2026-095](#)           To authorize the special use of the properties known as 3401 Rosewood Avenue and 3405 Rosewood Avenue for the purpose of up to three single-family detached dwellings, upon certain terms and conditions. (5th District)  
  
          Attachments:     [Ord. No. 2026-095](#)  
                                  [Staff Report](#)
  
5.     [ORD.](#)  
          [2026-097](#)           To authorize the special use of the property known as 3601 Hopkins Road for the purpose of a multifamily development containing up to 172 dwelling units within four residential buildings, upon certain terms and conditions. (8th District)  
  
          Attachments:     [Ord. No. 2026-097](#)  
                                  [Staff Report](#)
  
6.     [PAC](#)  
          [2026-003](#)           Virginia Community Voice: Art For Safer Streets  
  
          Attachments:     [Staff Report](#)  
                                  [VACV Street Murals](#)
  
7.     [PAC](#)  
          [2026-004](#)           Paradise Park Play Structure Mural  
  
          Attachments:     [Staff Report](#)  
                                  [FDA Paradise Park Murals](#)

8. [UDC 2026-06](#) CONCEPT Location, Character, and Extent review of a new riverside park, located at 3021 Dock Street.

**Attachments:** [UDC 2026-06 Application](#)  
[UDC 2026-06 Narrative](#)  
[UDC 2026-06 Application Packet](#)  
[UDC 2026-06 Concept Site Plan](#)  
[UDC 2026-06 Schedule Report](#)

*To be referred to the May 14, 2026 Urban Design Committee meeting.*

### **Regular Agenda**

9. [ORD. 2026-093](#) To authorize the special use of the property known as 3317 Rear Monument Avenue for the purpose of up to four single-family attached dwellings, upon certain terms and conditions. (1st District)

**Attachments:** [Ord. No. 2026-093](#)  
[Staff Report](#)  
[Public Comment \(letters received following City Council introduction\)](#)  
[Initial Public Comment \(letters received during the City review period and prior to\)](#)

### **Council Action Update and Upcoming Items**

### **Adjournment**