

# **City of Richmond**

900 East Broad Street Richmond, VA 23219 www.rva.gov/office-city-clerk

# **Agenda**

# Land Use, Housing and Transportation Standing Committee

Tuesday, December 19, 2023

3:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams, please use the following link: https://tinyurl.com/LUHT-DEC-23 or dial \*67-804-316-9457 and enter ID: 605 630 689#.

This meeting will be open to in-person participation; however, the public will have the option to provide their comments by teleconference/videoconference via Microsoft Teams. Interested citizens who wish to take advantage of this option, must do so prior to 10:00 a.m., on Tuesday December 19, 2023, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3.

#### Call to Order

Chamber Emergency Evacuation Announcement and Citizen Speaker Guidelines

#### **Public Comment Period**

# **Approval of Minutes**

CD.2023.372 November 21, 2023 Land Use, Housing and Transportation Meeting

Minutes

Attachments: 20231121 LUHT Minutes - DRAFT

### Presentation(s)

None

## Paper(s) for Consideration

#### **DEPARTMENT OF PUBLIC WORKS**

1. ORD. To designate the 2900 block of Seminary Avenue in honor of the late

2023-353 Dr. Arnold R. Henderson, Jr. (3rd District)

Patrons: Ms. Lambert

Attachments: Ord. No. 2023-353

Legislative History

11/13/23 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

2. ORD. To designate the 2400 block of Hawthorne Avenue in honor of the late

<u>2023-354</u> James E. "Duke" Stewart, II. (3rd District)

Patrons: Ms. Lambert

Attachments: Ord. No. 2023-354

Legislative History

11/13/23 City Council introduced and referred to the Land Use.

Housing and Transportation Standing

Committee

**3.** ORD. To designate the 2900 block of Brook Road in honor of James E.

2023-355 "Duke" Stewart, III. (3rd District)

Patrons: Ms. Lambert

Attachments: Ord. No. 2023-355

Legislative History

11/13/23 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

**4.** ORD. To authorize the Chief Administrative Officer, for and on behalf of the

2023-358 City of Richmond, to execute a Standard Project Administration

Agreement between the City of Richmond and the Central Virginia Transportation Authority for the purpose of providing funding for the Manchester Connection to James River project consisting of a ten-foot shared use path with two-foot shoulders and a new pedestrian bridge

over the Norfolk Southern Railroad tracks.

<u>Patrons:</u> Mayor Stoney

Attachments: Ord. No. 2023-358

Legislative History

12/11/23 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

#### DEPARTMENT OF PLANNING AND DEVELOPMENT REVIEW

**5.** ORD. To authorize the Chief Administrative Officer, for and on behalf of the

<u>2023-357</u> City of Richmond, to execute a Highland Grove Development Area

Cooperation Agreement between the City of Richmond and the Better Housing Coalition for the purpose of providing for the redevelopment of the properties located at 500 Dove Street, 509 Dove Street, 2641

Richmond Henrico Turnpike, and 2651 Richmond Henrico Turnpike and known as Highland Grove in the city of Richmond. (6th District)

Patrons: Mayor Stoney

Attachments: Ord. No. 2023-357

Legislative History

12/11/23

City Council

introduced and referred to the Land Use, Housing and Transportation Standing

Committee

### **DEPARTMENT OF PARKS, RECREATION & COMMUNITY FACILITIES**

**6.** RES. To support the designation of the City of Richmond as an affiliate of

<u>2023-R061</u> Bee City USA for the purpose of supporting the Department of Parks,

Recreation, and Community Facilities commitment to enhancing and

increasing pollinator habitats in the city of Richmond.

<u>Patrons:</u> Mayor Stoney

Attachments: Res. No. 2023-R061

Legislative History

12/11/23 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

#### **Board Vacancies**

None

## Discussion Item(s)

None

### Staff Report