



City of Richmond

900 East Broad Street
Richmond, VA 23219
www.richmondgov.com/cityclerk

Agenda

Land Use, Housing and Transportation Standing Committee

Tuesday, May 21, 2019

1:00 PM

Council Chamber, 2nd Floor - City Hall

Call to Order

Evacuation Announcement and Citizen Speaker Guidelines

Public Comment Period

Approval of Minutes

[CD.2019.187](#) April 16, 2019 Land Use, Housing & Transportation Meeting Minutes

Attachments: [20190416 LUHT Minutes - DRAFT](#)

Board Vacancies

None

Presentation(s)

None

Paper(s) for Consideration

DEPARTMENT OF PUBLIC WORKS

1. [ORD. 2018-289](#) To amend ch. 24, art. I of the City Code by adding therein a new § 24-4 for the purpose of requiring the Department of Public Works to conduct a study of the conditions of all streets, roads, and bridges in the city and to provide a report to City Council by no later than Feb. 1, 2019, and by no later than Feb. 1 each year thereafter.

Patrons: Ms. Larson

Attachments: [Ord. No. 2018-289.pdf](#)
[Email of Support.pdf](#)

Legislative History

11/13/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/19/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
2/25/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
3/19/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
3/25/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

2. [ORD. 2019-131](#) To establish a residential permit parking district in the South Mulberry Street neighborhood.

Patrons: Mayor Stoney

Attachments: [Ord. No. 2019-131](#)

Legislative History

5/13/19	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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3. [ORD. 2019-132](#) To establish a residential permit parking district in the Randolph neighborhood.

Patrons: Mayor Stoney

Attachments: [Ord. No. 2019-132](#)

Legislative History

5/13/19	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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MISCELLANEOUS

4. [ORD. 2018-231](#) To amend and reordain City Code §§ 26-397, concerning definitions, 26-399, concerning the eligibility criteria for partial exemption of rehabilitated residential and multifamily structures or other improvements from real estate taxation, and 26-401, concerning the amount of exemption for rehabilitated residential and multifamily qualified structures, and to amend ch. 26, art. V, div. 3 by adding therein new §§ 26-398.1, concerning the evaluation of such program, and 26-401.1, concerning affordable housing certification, for the purpose of revising the City's partial tax exemption program for residential and multifamily structures by defining certain terms and modifying the qualification requirements for the receipt and duration of partial exemption from real estate taxation.

Patrons: Ms. Robertson

Attachments: [Ord. No. 2018-231.pdf](#)

Legislative History

9/10/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
9/18/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/24/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/16/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/13/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/19/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

2/25/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
3/19/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
3/25/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

DEPARTMENT OF EMERGENCY COMMUNICATIONS

5. [ORD. 2019-130](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of certain easements upon, over, under, and across certain properties located at 3502 North Hopkins Road and 3516 North Hopkins Road for the construction, installation, operation, maintenance, inspection, repair, replacement, and removal of communication lines and associated appurtenances in accordance with a certain Deed of Easement.

Patrons: Mayor Stoney

Attachments: [Ord. No. 2019-130](#)

Legislative History

5/13/19 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

Discussion Item(s)

Future Committee Presentations and Discussions

Staff Report

Steve Taylor, Council Policy Analyst
Bill Echelberger, Council Budget Analyst

[CD.2019.195](#) May 21, 2019 Land Use, Housing and Transportation Standing Committee Staff Report

Attachments: [20190521_LUHT Staff Report](#)

NOTE: All persons scheduled to brief the committee during the meeting are required to bring a minimum of ten (10) copies of all handouts to the meeting.