



# City of Richmond

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## Agenda

### Planning Commission

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Monday, February 6, 2017

1:30 PM

5th Floor Conference Room

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#### Call To Order

#### Roll Call

#### Chair's Comments

#### Approval of Minutes

[PDRMIN  
2017.006](#)

January 17, 2017 Meeting Minutes

**Attachments:**

[Draft January 17, 2017 Meeting Minutes.pdf](#)

#### Director's Report

- Council Action Update

#### Consideration of Continuances and Deletions from Agenda

#### Consent Agenda

1. [ORD.  
2017-003](#) To authorize the Chief Administrative Officer to accept \$3,040,000 from the United States Department of Transportation, Federal Transit Administration and to appropriate the increase to the Fiscal Year 2016-2017 Capital Budget by increasing estimated revenues and the amount appropriated to the Department of Economic and Community Development's Main Street Station Multi-Modal Transportation Center project in the Economic and Community Development category by \$3,040,000 for the purpose of funding the Main Street Station Phase 3 development.

**Attachments:**

[Staff Report](#)

[Ord. No. 2017-003](#)

[Map](#)

2. [ORD.  
2017-004](#) To authorize the Chief Administrative Officer to accept \$760,000 from the Virginia Department of Rail and Public Transportation and to appropriate the increase to the Fiscal Year 2016-2017 Capital Budget by

increasing estimated revenues and the amount appropriated to the Department of Economic and Community Development's Main Street Station Multi-Modal Transportation Center project in the Economic and Community Development category by \$760,000 for the purpose of funding the Main Street Station Phase 3 development.

**Attachments:**     [Staff Report](#)  
[Ord. No. 2017-004](#)  
[Map](#)

3.     [ORD. 2017-005](#)     To declare surplus and direct the conveyance of a portion of City-owned real estate on Brown's Island, located at the south end of the South 5th Street footbridge and consisting of 1,256± square feet in the form of a circle with a diameter of 40 feet, for nominal consideration to the Commonwealth of Virginia for the purpose of facilitating the installation and maintenance of the Emancipation Proclamation and Freedom Monument by the Commonwealth of Virginia.

**Attachments:**     [Staff Report](#)  
[Ord. No. 2017-005](#)  
[Map](#)

*The consent agenda consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.*

### **Regular Agenda**

4.     [ORD. 2015-245](#)     To conditionally rezone the property known as 2801 East Main Street from the M-1 Light Industrial District to the B-5 Central Business District, upon certain proffered conditions.

**Attachments:**     [Ord. No. 2015-245](#)  
[Staff Report](#)  
[Location Map](#)  
[Survey](#)  
[Application](#)  
[Proffers](#)

5.     [ORD. 2016-312](#)     To conditionally rezone the properties known as 1207 School Street and 1207 A School Street from the M-2 Heavy Industrial District to the B-7 Mixed-Use Business District (Conditional), upon certain proffered conditions.

**Attachments:**      [Staff Report](#)  
[Ord. No. 2016-312](#)  
[Proffers](#)  
[Survey and Plans](#)  
[Application & Applicant's Report](#)  
[Public Comment](#)

6.      [ORD.](#)                      To authorize the special use of the property known as 2704 Woodrow  
[2016-314](#)                      Avenue for the purpose of a day nursery for up to 12 children, upon  
certain terms and conditions.

**Attachments:**      [Staff Report](#)  
[Ord. No. 2016-314](#)  
[Plans](#)  
[Application & Applicant's Report](#)  
[Map](#)  
[Letters of Support](#)

## **Upcoming Items**

## **Adjournment**

*All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.*