



# Richmond City Council

Boards & Commissions  
 Appointments & Reappointments

Formal Meeting of Richmond City Council  
 Monday, May 9, 2016 – 6:00 p.m.

Organizational Development Standing Committee recommends approval of the following appointment:

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>	<u>Terms</u>
<b>Richmond Regional Planning District Commission</b> (6 members and 1 alternate appointed by the city) <a href="#">(page 4)</a>	Qualified voter of the city of Richmond	Mike C. Gray <a href="#">(page 5)</a>	05/09/2016 – 11/22/2016 <i>Succeeding Daniel Arkin, resigned</i>

Education and Human Services Standing Committee recommends approval of the following appointments:

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>	<u>Terms</u>
<b>Advisory Board of Recreation and Parks</b> (13 members) <a href="#">(page 7)</a>	2 <sup>nd</sup> District Resident	Leighton Powell <a href="#">(reappointment, page 8)</a>	06/10/2016 – 06/10/2019
	5 <sup>th</sup> District Resident	Ruth Morrison <a href="#">(page 9)</a>	05/09/2016 – 03/11/2019 <i>Succeeding Michael Paul Dodson, served maximum number of terms</i>
<b>Aging and Disabilities Advisory Board</b> (9 members) <a href="#">(page 11)</a>	Resident of the city who is a disabled person	Larry James Young, Jr. <a href="#">(page 12)</a>	05/09/2016 – 11/11/2016 <i>Succeeding Yolanda Best Rance, resigned</i>
<b>Capital Area Partnership Uplifting People, Inc.</b> (5 members appointed by City Council to the Board of Directors) <a href="#">(page 14)</a>	Resident of the city	George Brian Tacey <a href="#">(reappointment, page 15)</a>	05/09/2016 – 03/24/2019
		Jonathan Zur <a href="#">(reappointment, page 16)</a>	06/10/2016 – 06/10/2019
<b>J. Sargeant Reynolds Community College Board</b> (5 members appointed by City Council) <a href="#">(page 17)</a>	Resident of the region served who is involved in business, industry or profession served by the college*	Stephen E. Baril <a href="#">(reappointment, page 18)</a>	07/01/2016 – 07/01/2020
		Dr. Brenda J. Drew <a href="#">(reappointment, page 19)</a>	07/01/2016 – 07/01/2020

Education and Human Services Standing Committee recommends approval of the following appointments:

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>	<u>Terms</u>
<b>Lewis Ginter Botanical Garden, Inc.</b> (7 members appointed by City Council to the Board of Directors) <a href="#">(page 20)</a>	Member of Lewis Ginter Botanical Garden, Inc., in good standing*	Anedra W. Bourne <a href="#">(page 21)</a>	05/09/2016 – 04/01/2018 <i>Succeeding Helen R. Pinckney, resigned</i>
		Mike C. Gray <a href="#">(page 24)</a>	05/09/2016 – 04/01/2020 <i>Succeeding John M. R. Reed, served maximum number of terms</i>
		Candace W. Lindenzweig <a href="#">(page 26)</a>	05/09/2016 – 04/01/2020 <i>Succeeding Donald Steinbrugge, served maximum number of terms</i>
<b>Richmond Behavioral Health Authority</b> (15 members) <a href="#">(page 30)</a>	Representative of the community, to include a consumer or a family member of a consumer when practical*	Claire Cottrell <a href="#">(reappointment, page 31)</a>	07/01/2016 – 07/01/2019
		Denise P. Dickerson <a href="#">(reappointment, page 32)</a>	07/01/2016 – 07/01/2019
		Marcellus Plummer <a href="#">(reappointment, page 33)</a>	07/08/2016 – 07/01/2019
<b>Social Services Advisory Board</b> (9 members) <a href="#">(page 34)</a>	Residents of the city	Rosalind M. Criss <a href="#">(reappointment, page 35)</a>	06/23/2016 – 06/23/2020
		Erin McClure <a href="#">(reappointment, page 36)</a>	09/10/2016 – 09/10/2020

Land Use, Housing and Transportation Standing Committee recommends approval of the following appointments:

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>	<u>Terms</u>
<b>Board of Building Code Appeals, Electrical Division</b> (5 members & 3 alternates) <a href="#">(page 37)</a>	Alternates*	Thomas Farleigh <a href="#">(reappointment, page 38)</a>	06/25/2016 – 06/25/2019
<b>Board of Building Code Appeals, General Division</b> (5 members & 3 alternates) <a href="#">(page 39)</a>	Citizen with knowledge of the building construction trade*	John Bock <a href="#">(reappointment, page 40)</a>	06/10/2016 – 06/10/2019
<b>Board of Building Code Appeals, Plumbing and Mechanical Division</b> (5 members & 3 alternates) <a href="#">(page 41)</a>	Licensed professional engineer actively engaged in the design of plumbing systems for buildings*	John Cain <a href="#">(reappointment, page 42)</a>	06/25/2016 – 06/25/2019
<b>Board of Fire Appeals</b> (5 members) <a href="#">(page 43)</a>	Qualified by experience and training to rule on matters pertaining to building construction and fire prevention*	William Willis <a href="#">(reappointment, page 44)</a>	05/09/2016 – 02/28/2021
<b>Clean City Commission</b> (15 members) <a href="#">(page 45)</a>	9 <sup>th</sup> District qualified voter	Nathan Tersteeg <a href="#">(reappointment, page 46)</a>	05/09/2016 – 03/22/2018

Land Use, Housing and Transportation Standing Committee recommends approval of the following appointments:

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>	<u>Terms</u>
<b>Green City Commission</b> (9 members) (page 47)	Demonstrated knowledge of and experience with green business and job programs	Trip Pollard (reappointment, page 48)	07/08/2016 – 07/08/2019
<b>Urban Design Committee</b> (10 members) (page 49)	Citizen of the city appointed at-large*	Chris Arias (reappointment, page 50)	05/13/2016 – 05/13/2019

Public Safety Standing Committee recommends approval of the following appointments:

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>	<u>Terms</u>
<b>Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles</b> (7 members) (page 51)	Towing and recovery operator*	Melvin Lawson (reappointment, page 52)	06/10/2016 – 06/10/2019
<b>Citizen Advisory Commission on Alternatives to Incarceration</b> (15 members) (page 53)	At-large resident of the city	Toni Johnson (reappointment, page 54)	06/09/2016 – 06/09/2018
		Preston A. Page (page 55)	06/09/2016 – 06/09/2018 <i>Succeeding Hon. Michelle R. Mosby, not interested in reappointment</i>
<b>Richmond Ambulance Authority</b> (11 members) (page 57)	No criteria need be met for appointment	James Stephen Lord (reappointment, page 58)	09/10/2016- 09/10/2018

# Richmond Regional Planning District Commission

## Vacancy Chart

*As of*  
September 11, 2016

Four (4) elected officials of the governing body (City Council); **one** member of the **City Planning Commission**; **one** citizen; **one** alternate member may be appointed – He/she may be an elected official or any citizen of Richmond.

*(Assigned to the Organizational Development Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Daniel Arkin	All Members of Council	11/22/2016	No	Resigned	Qualified voter of the city of Richmond

**Contact:**

Julie Fry, Executive Secretary  
Richmond Regional Planning District Commission  
367-6001



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REGIONAL PLANNING DISTRICT COMMISSION**

Title: \_\_\_\_\_

Name: *Mike C Gray*

Home Address: 004807 AUGUSTA AVE RICHMOND VA 23230

Home Telephone: 8043571670 Home Fax: \_\_\_\_\_

Personal E-Mail Address: mgray@cpgroupllc.com

Employer: Commonwealth Partnerships Group

Job Title: Partner How Long? \_\_\_\_\_

Business Address: 007113 THREE CHOPT ROAD 204 RICHMOND VA 23226

Business Telephone: 804-354-0964 Ext: 1 Business Fax: \_\_\_\_\_

Business E-Mail Address mgray@cpgroupllc.com

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? 1 Number of Years? 29

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Graduate of the University of Richmond, 2006, Bachelor of Arts degree majoring in English and American Studies.*

*As a business owner, I am invested in the future of the Greater Richmond region as a whole. Economic development efforts, transportation, education, etc. all make up the fabric of the region. Through the collective recommendations of the Commission, more opportunities will be created through the efforts of strengthening our region.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

None

Other Community Involvement:

*President, Massey Alliance, VCU Massey Cancer Center  
Member, Richmond Business Council Cabinet of the Greater Richmond Chamber of Commerce*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*Member, Urban Land Institute Richmond Chapter*  
*Member, American Marketing Association Richmond Chapter*  
*Graduate, Leadership Metro Richmond Class of 2015*  
*Graduate, Mentor Richmond Class V*  
*2011 Foundation's Finest Honoree, Virginia Cystic Fibrosis Foundation*  
*Member, Public Relations Society of America Richmond Chapter*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Named one of Style Weekly's Top 40 Under 40 in 2015*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Jon Baliles*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Advisory Board of Recreation and Parks

## Vacancy Chart

*as of*

September 11, 2016

The Advisory Board of Recreation and Parks shall consist of 13 members. All members are appointed by motion of City Council. One member shall be nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy, one member shall be nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and one member shall be nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation. One member shall be selected from the staff of the city's Department of Parks, Recreation and Community Facilities. One member shall be selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District nominated by the Council member representing such Councilmanic District; provided, however, that should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Alice McGuire Massie	All members of Council	10/24/2014	Yes	Awaiting application	Monroe Park Conservancy representative
Leighton Powell	All members of Council	06/10/2016	Yes	Application included	2 <sup>nd</sup> District representative
Michael Dodson	All members of Council	03/11/2016	No	-	5 <sup>th</sup> District representative
Michael Gilbert	All members of Council	03/11/2016	No	Resigned	7 <sup>th</sup> District representative

### **Contact:**


Wanda Marable, Executive Assistant  
Parks, Recreation and Community Facilities  
646-1128

[Wanda.marable@richmondgov.com](mailto:Wanda.marable@richmondgov.com)

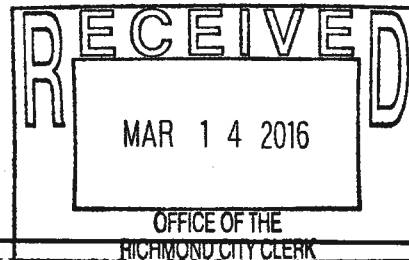


**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force:		Advisory Board of Recreation and Parks
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>		
Last Name: Powell		First Name: Leighton
Home Street Address: 617 Saint James Street		Home Telephone: 804.363.9453 cell
Home City, Zip Code: Richmond, Virginia 23220-3235		Home Fax:
Personal E-Mail Address: LLPowell@gmail.com		
Employer: Scenic Virginia		
Job Title: Executive Director		How Long? 15 yrs, 11 mos.
Business Street Address: 4 East Main Street, Suite 2A		Business Telephone: 804.643.8439
Business City, Zip Code: Richmond, Virginia 23219		Business Fax: 866.499.8439
Business E-Mail Address: leighton.powell@scenicvirginia.org		
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?		
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2nd Number of years? 13		
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
If yes, please provide information on the nature of the contract.		
Signature: 		Date: 14 March 2016
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)		

NOTE: This application is a public document.



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 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)





**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**ADVISORY BOARD OF RECREATION AND PARKS**

Title: \_\_\_\_\_

Name: *Ruth Morrison*

Home Address: 002112 LAKEVIEW AVE RICHMOND VA 23220

Home Telephone: 8043580056 Home Fax: \_\_\_\_\_

Personal E-Mail Address: ruthsemail@gmail.com

Employer: Sports Backers

Job Title: Program Director How Long? \_\_\_\_\_

Business Address: 000100 AVENUE OF CHAMPIONS RICHMOND VA 23230

Business Telephone: 8042859495 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: ruth@sportsbackers.org

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? 5 Number of Years? 5

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

*The Sports Backers rents spaces like Monroe Park to host portions of our events like the Monument Avenue 10k, but nothing tantamount to a contract of employment.*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I got my liberal arts degree (in history) in New England before moving to Richmond for the first time in 2007. My professional work has always been for public-interest 501c3 non-profits doing advocacy work across a range of issues such as the environment, the economy and now public health and physical activity. My skills most relevant to this Board will be my years of experience in strategic planning, facilitation, fundraising, program management, project management, stakeholder engagement, and relationship alliance-building. My connections through our work at the Sports Backers will be relevant to Rec & Parks. Through participation on this Board I can help to facilitate more effective involvement with Rec & Parks' initiatives from our partners in the public health and physical activity worlds. I can also champion Rec & Parks priorities in the community and help to lift up the most important work of the department and its staff.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

NA



**Authorities, Boards, Commissions and Task Forces Application**

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**Other Community Involvement:**

*Fundraising Committee Co-Chair of WRIR, Richmond Independent Radio.  
Treasurer, Byrd Park Community Garden.  
Member, Richmond Friends Meeting (Quaker Church)  
Member, Greater Richmond Ultimate Frisbee League  
Member, Byrd Park Civic League*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I'd look forward to serving on this Advisory Board. I believe strongly in the role our parks play in the quality of life of ALL our city's residents. In addition to the skills listed above, one of the things I'd be happy to offer on a regular basis would be meeting planning and facilitation. This is a role I play with many groups both professionally and extracurricularly. I enjoy helping organize efficient, personal, and effective meetings that allow others to bring their expertise to bear.  
Richmond has so many wonderful recreational assets. We can build on them. Strengthen them. And add more programs and resources to compliment what we have already.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Ray Patterson, of the Sports Backers.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Aging and Disabilities Advisory Board

## Vacancy Chart

*as of*

September 11, 2016

The Board shall be composed of nine (9) members nominated and appointed by the Council.

Of the nine members:

- A. 1 - member shall be a representative of the business community with primary residence or principal place of business located within the city of Richmond,
- B. 2 - members shall be city residents/disabled persons,
- C. 2 - members shall be city residents/senior citizens,
- D. 1 - member shall be either a member of the Council or a City employee,
- E. 1 - member shall be city resident/caregiver of at least one disabled person,
- F. 1 - member shall be a caregiver of at least one senior citizen and
- G. 1 - member shall be either an attorney or paralegal (i) whose firm or office routinely represents or handles cases for senior citizens or disabled persons, (ii) who has experience addressing issues related to the American with Disabilities Act and (iii) who shall not be required to be a resident of or have a principal place of business in the city.

The Board may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

*This board has not yet been assigned to a standing committee.*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Yolanda Rance	All members of Council	03/01/2016	No	Resigned	Disabled person who is a city resident



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**AGING AND DISABILITIES ADVISORY BOARD**

Title: *Mr.*

Name: *Larry CHIP James Young Jr.*

Home Address: *000247 NORCROFT TERRACE RICHMOND VA 23225*

Home Telephone: *804-248-3028* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *mog1983va@gmail.com*

Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA \_\_\_\_\_

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? \_\_\_\_\_ Number of Years? *28*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Associates degree in Paralegal*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*This position is perfect for me*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Maureen Eberhardt, Independent Living Center*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Capital Area Partnership Uplifting People, Inc.

## Vacancy Chart

As of  
September 11, 2016

The Board of Directors shall be composed of at least fifteen (15) members, and no more than thirty (30) members (by-laws). The board shall consist of three categories of membership, as follows:

**Local Government Representatives** – Representatives of local governments will make up one-third of the board’s members. Each participating jurisdiction’s governing body will be requested to appoint a certain number of representatives, who reside in a jurisdiction, to serve on the Board of Directors. The number of directors requested to serve on behalf of a jurisdiction will be determined by the percentage of low income residents of that jurisdiction compared to the total number of low income residents of all participating jurisdictions.

**Representatives of the Poor** – One third of the board’s members shall be members of CAPUP’s Neighborhood Advisory Councils.

**Representatives of Community Organizations** – One third of the members of the board shall be officials or designated representatives of business, industry, labor, religious, educational welfare, law enforcement or other major groups in the region, and persons added to the board as a result of the petition provision of the Bylaws.

*(Assigned to the Education and Human Services Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Delores McQuinn	All members of Council	06/10/2016	Yes	No response received	Resident
Jonathan Zur	All members of Council	06/10/2016	Yes	Application included	Resident
George Tacey	All members of Council	03/24/2016	Yes	Application included	Resident

**Contact:**

Thomas Wagstaff  
Executive Director  
[twagstaff@capup.org](mailto:twagstaff@capup.org)  
804-788-0213

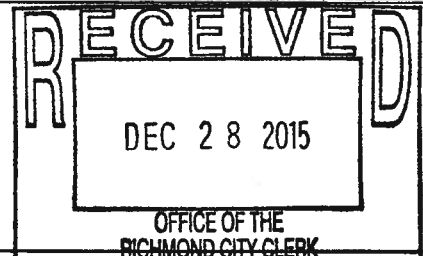


**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <p style="text-align: center;">CAPUP</p>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Tacey	First Name: George
Home Street Address: 4014 Monticello St	Home Telephone: 804-787-4184
Home City, Zip Code: Richmond, VA 23227	Home Fax:
Personal E-Mail Address: gbtacey@gmail.com	
Employer: Jurach, Tacey & Quitiquit	
Job Title: Attorney	How Long?
Business Street Address: 2800 N. Parham, Ste. 201, Richmond, Va 23294	Business Telephone: 804-728-2274
Business City, Zip Code: Richmond, Virginia 23294	Business Fax: 804-237-0467
Business E-Mail Address: brian@jqlawfirm.com	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? Henrico	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3 Number of years? 2	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>G. Brian Tacey</u> Date: <u>12/28/2015</u>	
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

NOTE: This application is a public document.

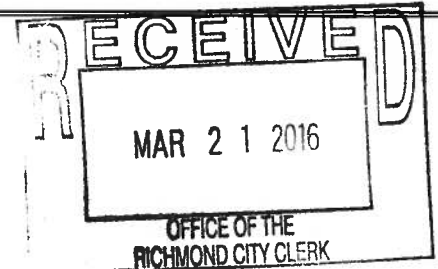


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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Capital Area Partnership Uplifting People	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Zur	<b>First Name:</b> Jonathan
<b>Home Street Address:</b> 1413 Porter Street	<b>Home Telephone:</b> 804-339-3873
<b>Home City, Zip Code:</b> Richmond, VA 23224	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> jonathanzur@yahoo.com	
<b>Employer:</b> Virginia Center for Inclusive Communities	
<b>Job Title:</b> President & CEO	<b>How Long?</b> 6.5 years
<b>Business Street Address:</b> 5511 Staples Mill Road, Suite 202	<b>Business Telephone:</b> 804-515-7950
<b>Business City, Zip Code:</b> Henrico, VA 23228	<b>Business Fax:</b> 804-515-7177
<b>Business E-Mail Address:</b> jzur@inclusiveva.org	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? Henrico	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 6 Number of years? 6	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>If yes, please provide information on the nature of the contract.</b> N/A	
<b>Signature:</b> <u>Jonathan Zur</u> <b>Date:</b> <u>3/20/16</u>	
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	



NOTE: This application is a public document.

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# J. Sargeant Reynolds Community College Board

## Vacancy Chart

*As of*  
September 11, 2016

Five (5) board members are appointed by City Council based on population. Members of the College Board shall be residents of the region and shall include persons from various businesses, industries, and professions being served by the community college.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Stephen Baril	All members of Council	07/01/2016	Yes	Application included	Resident of the region served who is involved in business, industry or profession served by college
Brenda Drew	All members of Council	07/01/2016	Yes	Application included	Resident of the region served who is involved in business, industry or profession served by college
Rondle Edwards	All members of Council	07/01/2016	No	-	Resident of the region served who is involved in business, industry or profession served by college

**Contact:**

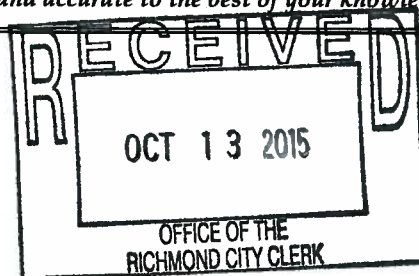
Judy Harris, Administrative Assistant to the President  
J. Sargeant Reynolds Community College  
523-5200



City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: J. Sargeant Reynolds Community College Board	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: Baril	First Name: Stephen
Home Street Address: 4103 Sulgrave Road	Home Telephone: 804-514-9401
Home City, Zip Code: Richmond	Home Fax: _____
Personal E-Mail Address: sbaril88@gmail.com	
Employer: Kaplan Voekler Cunningham & Frank	
Job Title: Lawyer	How Long? 2
Business Street Address: 1401 East Cary Street	Business Telephone: 804-823-4003
Business City, Zip Code: Richmond 23219	Business Fax: 804-823-4099
Business E-Mail Address: sbaril@kv-legal.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 1 Number of years? 15	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
Signature: Stephen E. Baril Date: 10/12/15	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	



{00718990.1} NOTE: This application is a public document.

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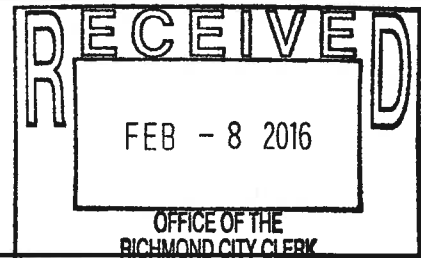


**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> J Sargeant Reynolds Community College	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other: _____	
<b>Last Name:</b> Drew	<b>First Name:</b> Brenda
<b>Home Street Address:</b> 3200 Marlboro Court	<b>Home Telephone:</b> 804-330-3059
<b>Home City, Zip Code:</b> Richmond, Virginia 23225	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> Bdrew804@aol.com	
<b>Employer:</b> Self-employed	
<b>Job Title:</b> Educational Project Consultant	<b>How Long?</b> 10 years
<b>Business Street Address:</b> 3200 Marlboro Court	<b>Business Telephone:</b> 804-297-7365
<b>Business City, Zip Code:</b> Richmond, Virginia 23225	<b>Business Fax:</b>
<b>Business E-Mail Address:</b> Bdrew804@aol.com	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4th Number of years? 18 plus years	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Signature:</b> <u>Brenda J. Drew, Ed.D.</u> <b>Date:</b> <u>02/07/2016</u>	
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

NOTE: This application is a public document.



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# Lewis Ginter Botanical Garden, Incorporated

## Vacancy Chart

*as of*

September 11, 2016

The corporation shall have no fewer than twenty-five and no more than fifty directors. All directors of Lewis Ginter shall be required to be members of Lewis Ginter Botanical Garden, Inc. in good standing.

City Council may appoint seven (7) directors to the Board, based on the provision in the articles under which the Council appoints either 10 or 20% of the directors, whichever is fewer. The City Council acting by majority vote shall appoint directors for four year terms.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Helen R. Pinckney	All members of Council	03/31/2016	No	Resigned	Lewis Ginter Botanical Garden, Inc., member
John Reed	All members of Council	09/28/2015	No	-	Lewis Ginter Botanical Garden, Inc., member
Donald Steinbrugge	All members of Council	11/28/2015	No	-	Lewis Ginter Botanical Garden, Inc., member

**Contact:**

Susan Leighton

Lewis Ginter Botanical Garden, Inc.

804-262-9887



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**LEWIS GINTER BOTANICAL GARDEN. INC.**

Title: Mrs.

Name: Anedra W. Bourne Anedr

Home Address: 004215 SEMINARY RICHMOND VA 23227

Home Telephone: 8043382383

Home Fax:

Personal E-Mail Address: awbourne0619@gmail.com

Employer: City of Richmond - Economic & Community Development

Job Title: Tourism Coordinator

How Long? 4

Business Address: 001500 MAIN STREET 1500 RICHMOND VA 23219

Business Telephone: 8046461795

Ext:

Business Fax: 8046466793

Business E-Mail Address anedra.bourne@richmondgov.com

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No

If Yes, Which County?

Are You A City Resident?

Yes

If Yes, Which City Council District?

3

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*As a tourism professional, I have served the tourism industry for 18 years as staff at the Annapolis & Anne Arundel County CVB and for the Virginia Tourism Corporation promoting both a regional destination and the entire Commonwealth of Virginia. I have served as the director of marketing & public relations for what was the American Civil War Center at Historic Tredegar (now ACWM) and most recently has served as the City of Richmond's Tourism Coordinator. This career has afforded me the unique perspective of marketing a destination and/or multiple destinations, historic sites and attractions, working with the media (both domestic & international) and utilizing industry research to best plan for the future. I'm also very active within the tourism industry locally, and have been regionally and nationally, and continue to be, which only assists with efforts for the LGBG and the outreach they plan.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Northside YMCA, Board of Directors (2015-present); Greater Richmond Children's Choir (2014-15); Junior League of Richmond, member (2010-present) Black History Museum & Cultural Center of Virginia (2004-2008), PRSA Richmond Board (2006-08); PRSA Travel & Tourism Board (2004-07), National Folk Festival Steering Committee (2004-06)*



**Authorities, Boards, Commissions and Task Forces Application**

**Other Community Involvement:**

*Linwood Holton Elementary School, PTA member, volunteer; Capital Regional Collaborative, Quality of Life task force member; Richmond Region Tourism, Visitor Experience Task Force*

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

**EDUCATION**

*Hampton University  
Hampton, Virginia  
Bachelor of Arts, English*

*City of Richmond July 2011-Present  
Tourism Coordinator*

*The Future of Richmond's Past October 2010-Present  
Program Manager*

*Coordinate a city-wide collaborative program for a more than 20 member collaborative. Draft talking points for members as needed. Structure income development and partnership opportunities for all partners for joint marketing and programmatic efforts. Serve as collaborative liaison for community meetings, speaking engagements and media messaging. Develop strategic initiatives and budget with oversight from program chair for all collaborative efforts. Lead partnership effort for group by meeting with community leaders to broaden Future's audiences (i.e. corporate, education, faith-based, and tourism leaders as well as other community organizers.) Develop and deliver public and media relations, marketing, and community outreach programs. Work with citywide partners to secure meeting locations for community-based events. Serve as secretary for steering committee, write minutes, schedule committee meetings, write minutes. Serve as event planner and coordinator.*

*The American Civil War Center at Historic Tredegar March 2006-present  
Director of Marketing & Public Relations*

*Brand the Center as the Gateway to the Civil War in Virginia, a premier historic attraction to potential visitors locally, regionally, nationally, and internationally. Develop integrated marketing plan and five-year strategic plan. Promote Center's education programs, exhibit, public programs, special events, site rentals, and development and fundraising efforts. Use public and media relations methods to encourage visitation and secure "earned media." Craft and distribute news releases and media advisories. Develop and implement community outreach program. Cultivate, recruit, and secure volunteers and interns. Develop strategic industry partnerships including daily cooperative efforts with the National Park Service. Work with vendors (event planners, outsourced consultants, freelance contractors.) Leverage all advertising and public relations funds with limited budget. Coordinate advertising shoots for print campaign (secure talent, site selection, on-site liaison, etc.) Develop and distribute monthly e-newsletter. Assist with grant writing (secured \$20,000 match of state funds for regional attraction partnership.) Develop industry partnerships and assist with securing corporate sponsorships. Organize and execute event planning and promotion including: partnership with Venture Richmond to coordinate on-site details for Richmond (formerly the National) Folk Festival; coordination with event organizers for '09-'10 Anthem Stride Through Time; Center-sponsored conferences including 2009 Lincoln and the South conference, Sweet Briar College alumni event, etc. Contribute to promotional and editorial materials (annual report, newsletters, invitations, event programs, etc.) Supply state and regional welcome/visitors centers with promotional materials. Coordinate photo/video shoots for print and in-house use.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*Virginia Tourism Corporation December 2003-February 2006*

*National & International Public Relations Manager*

*Branded Virginia as a premier travel destination through media relations and community outreach to regional, statewide, and international media. Developed annual public relations plan. Served as liaison to the Governor's office. Developed and promoted Virginia's diverse tourism product including the growing wine industry, spas and resorts, and heritage tourism products. Emphasized and launched a proactive outreach to attract visitors to the unique ethnic*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Mr. Shane Tippett, Executive Director of the Lewis Ginter Botanical Garden referred me to apply for*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**LEWIS GINTER BOTANICAL GARDEN. INC.**

Title: \_\_\_\_\_  
Name: *Mike C Gray*  
Home Address: 004807 AUGUSTA AVE RICHMOND VA 23230  
Home Telephone: 8043571670 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: mgray@cpgroupllc.com  
Employer: Commonwealth Partnerships Group  
Job Title: Partner How Long? \_\_\_\_\_  
Business Address: 007113 THREE CHOPT ROAD 204 RICHMOND VA 23226  
Business Telephone: 804-354-0964 Ext: 1 Business Fax: \_\_\_\_\_  
Business E-Mail Address mgray@cpgroupllc.com  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes  If Yes, Which City Council District? 1 Number of Years? 29

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Graduate of the University of Richmond, 2006, Bachelor of Arts degree majoring in English and American Studies.*

*Graduate of the University of Richmond, 2006, Bachelor of Arts degree majoring in English and American Studies. As a longtime resident of the City of Richmond, I am intimately familiar with Lewis Ginter Botanical Gardens and have been a member for the past 6+ years. Lewis Ginter is an important pillar of the Greater Richmond community and has been recognized as such by numerous national, regional, and local publications. Most importantly, Lewis Ginter stands as an important educational resource for the community by providing schools, educators, and other interested parties access to important information and experiences related to the natural world. Additionally, Lewis Ginter's Community Garden initiative is helping to provide much needed fruits and vegetables to some of the area's neediest.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

None





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**Other Community Involvement:**

*President, Massey Alliance, VCU Massey Cancer Center*  
*Member, Richmond Business Council Cabinet of the Greater Richmond Chamber of Commerce*  
*Member, Urban Land Institute Richmond Chapter*  
*Member, American Marketing Association Richmond Chapter*  
*Graduate, Leadership Metro Richmond Class of 2015*  
*Graduate, Mentor Richmond Class V*  
*2011 Foundation's Finest Honoree, Virginia Cystic Fibrosis Foundation*  
*Member, Public Relations Society of America Richmond Chapter*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Named one of Style Weekly's Top 40 Under 40 in 2015*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Jon Baliles*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

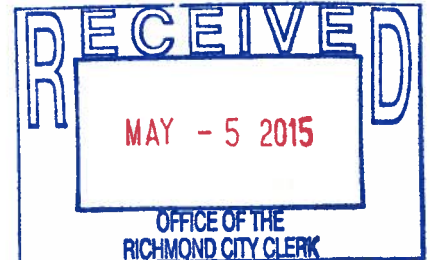


City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Lewis Ginter Botanical Garden, Inc - Board of Directors	
Title: Mr. Mrs. <input checked="" type="checkbox"/> Ms. Miss. Dr. Other:	
Last Name: Lindenzweig	First Name: Candace
Home Street Address: 5100 King William Road	Home Telephone: 231-5602
Home City, Zip Code: Richmond, 23225	Home Fax: n/a
Personal E-Mail Address: <a href="mailto:cwl328@gmail.com">cwl328@gmail.com</a>	
Employer: I am not employed	
Job Title: n/a	How Long? n/a
Business Street Address: n/a	Business Telephone: n/a
Business City, Zip Code: n/a	Business Fax: n/a
Business E-Mail Address: n/a	
Is your place of employment located in the city of Richmond? Yes No	
Is your place of employment located in the county? Yes No If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No If yes, which City Council district? 4th Number of years? 38 years	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	



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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:

**WORK EXPERIENCE**

**The University of Richmond; School of Continuing Studies**  
Program Coordinator, Landscape Design Certificate, 2013-2014  
Instructor, Landscape and Garden Design, part-time 2011-2012

**Lewis Ginter Botanical Gardens**  
Instructor, part-time 2006-present

**The Great Big Greenhouse & Nursery, Richmond, VA**  
Nursery Manager, 2000-2010  
Systems supervisor, 1998-1999  
Coordinator, Maymont Flower and Garden Show Landscape Exhibit, 1996-2003  
Part-time sales associate, 1992-2000

**House & Garden Magazine, New York, NY**  
Editorial Art Department, 1971-1972

**EDUCATION**

**George Washington University,**  
Graduate Certificate, Landscape Design 2004  
Graduate Certificate, Woody Landscape Plants 1994

**Vassar College, Poughkeepsie, NY 1972-1973**

**Bennett College, Millbrook, NY 1968-1970**  
A.A.; Dean's Citation for commitment to school and community.

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Superintendent Search Committee

Date(s) Served: 1994

Office(s) Held:

Entity:

Date(s) Served:

Office(s) Held:

Entity:

Date(s) Served:

Office(s) Held:

Other community involvement: -

**Virginia Nursery & Landscape Association**

President, 2008

Board of Directors, 2004-2009

Executive Committee, 2007-2009

Public Relations Chair, 2004-2007

**The Junior League of Richmond**

(Sustaining member, 1987-present)

Placement Counselor; Secretary to the Board; Executive Committee; Policy Board; Projects and Grants Committee; Book and Author Committee.

**Fisher Model School**

Membership Vice President, PTA; Effective Schools Planning Council; Research Coordinator for Fund Development, PTA.

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

I am very familiar with Lewis Ginter Botanical Gardens. Serving on the board would allow me to contribute to this organization while at the same time affording me the opportunity to volunteer my expertise on behalf of the City of Richmond.

Signature

e: Candace W Lindenzweig

Date: May 5, 2015

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

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Telephone: (804) 646-7955 ♦ Fax: (804) 646-7736

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# Richmond Behavioral Health Authority

## Vacancy Chart

*as of*

September 11, 2016

Fifteen (15) members who shall be appointed by Council. (Code of Virginia Section 37.2-602 – no less than six and no more than 18 members.)

Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical, one (1) city employee who shall be nominated by the mayor and one (1) member of City Council.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Marcellus Plummer	All members of Council	07/08/2016	Yes	Application included	Reside or work and be representative of the community
Denise Dickerson	All members of Council	06/10/2016	Yes	Application included	Reside or work and be representative of the community
Cheryl Ivey Green	Nominated by the mayor	06/10/2016	Yes	Awaiting mayoral nomination	Reside or work and be representative of the community
Claire Cottrell	All members of Council	05/13/2016	Yes	Application included	Reside or work and be representative of the community

### Contact:

Meleese Evans, Asst. to the Executive Director and Board of Directors  
Richmond Behavioral Health Authority  
819-4002

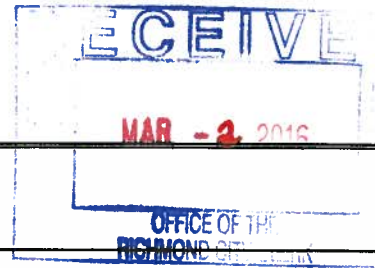
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# City of Richmond, Virginia

## City Council

(Please Print or Type)



Name of Authority, Board, Commission or Task Force: Richmond Behavioral Health Authority (RBHA)	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Cottrell	First Name: Claire
Home Street Address: 508 St. Christopher's Rd.	Home Telephone: 288-7600
Home City, Zip Code: Richmond, VA 23226	Home Fax: —
Personal E-Mail Address: clairecotte@verizon.net	
Employer: —	
Job Title:	How Long?
Business Street Address:	Business Telephone:
Business City, Zip Code:	Business Fax:
Business E-Mail Address:	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 1 <sup>st</sup> Number of years? 25	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>Claire Cottrell</u>	Date: <u>2/26/16</u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

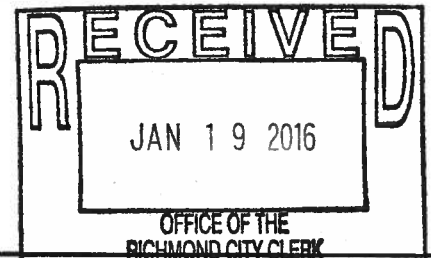
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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b>		Richmond Behavioral Health Authority
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____		
<b>Last Name:</b>	Dickerson	<b>First Name:</b> Denise P
<b>Home Street Address:</b>	2911 Kenbury Road	<b>Home Telephone:</b> 8043272.5082
<b>Home City, Zip Code:</b>	Richmond, 23235	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> d16d02@verizon.net		
<b>Employer:</b> Virginia Department of Social Services		
<b>Job Title:</b>	Program Manager	<b>How Long?</b> 7 years
<b>Business Street Address:</b>	801 East Main Street, 11th Floor	<b>Business Telephone:</b> 804.726.7581
<b>Business City, Zip Code:</b>	Richmond, 23219	<b>Business Fax:</b> 804.726.7498
<b>Business E-Mail Address:</b> denise.dickerson@dss.virginia.gov		
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?		
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4th Number of years? 33		
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
If yes, please provide information on the nature of the contract.		
<b>Signature:</b> <u>Denise P. Dickerson</u>		<b>Date:</b> <u>1/19/2016</u>
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>		



NOTE: This application is a public document.

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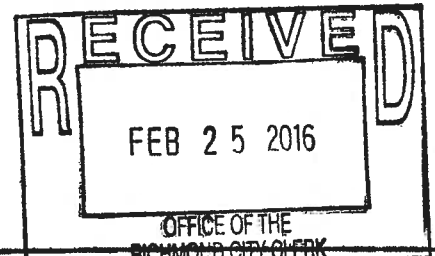
# City of Richmond, Virginia

## City Council

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Richmond Behavior Health Authority	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Plummer	First Name: Marcellus
Home Street Address: 1809 Rolfe Way	Home Telephone: 804-382-5683
Home City, Zip Code: Richmond, 23238	Home Fax:
Personal E-Mail Address: bplummer@rivercityccs.com	
Employer: River City Comprehensive Counseling Services	
Job Title: Co Owner	How Long? 10 yrs
Business Street Address: 612 Hull Street Suite 201A	Business Telephone: 804-230-0999
Business City, Zip Code: 23224	Business Fax: 804-230-0998
Business E-Mail Address: Hello rivercityccs.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>Marcellus Plummer</u> Date: <u>2/25/2016</u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

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# Social Services Advisory Board

## Vacancy Chart

*As of*  
September 11, 2016

The advisory board shall consist of nine (9) members, all of whom shall be citizens of the City. The Director of Social Services shall assign an employee to act as secretary of the board.

*(Assigned to the Education and Human Services Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Erin McClure	All members of Council	09/10/2016	Yes	Application included	Citizen of the city
Rosalind Criss	All members of Council	06/23/2016	Yes	Application included	Citizen of the city
Stasia Kodadek	All members of Council	01/21/2016	No	Resigned	Citizen of the city

**Contact:**

Pamelia Watts, Management Analyst I

Department of Social Services

804-646-3112

[Pamelia.watts@richmondgov.com](mailto:Pamelia.watts@richmondgov.com)

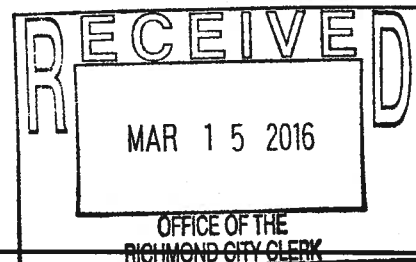
4/27/2016 2:22 PM



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> City of Richmond Department of Social Services	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Criss	<b>First Name:</b> Rosalind
<b>Home Street Address:</b> 7701 Ardendale Road	<b>Home Telephone:</b> 804-320-5734
<b>Home City, Zip Code:</b> 23225	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> rosalindhall91@yahoo.com	
<b>Employer:</b> Richmond City Health District / Resource Mothers Program	
<b>Job Title:</b> Outreach/Home Visitor	<b>How Long?</b> 3years
<b>Business Street Address:</b> 400 East Cary Street	<b>Business Telephone:</b> 804-482-5484
<b>Business City, Zip Code:</b> 23219	<b>Business Fax:</b>
<b>Business E-Mail Address:</b> Rosalind.battle@vdh.virginia.gov	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? _____ <b>Number of years?</b> _____	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please provide information on the nature of the contract.	
<b>Signature:</b> <u>Rosalind M. Criss</u> <b>Date:</b> <u>3/14/2016</u>	
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	



NOTE: This application is a public document.

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# Board of Building Code Appeals, Electrical Division

## Vacancy Chart

*As of*  
September 11, 2016

When feasible, the electrical division shall consist of two (2) representatives of electrical contractors; one (1) licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings; one (1) representative of a public electric power utility; and one (1) citizen with knowledge of electrical systems. Three alternate members shall be appointed to serve in the absence of any regular member of any division of the board. *Alternate members must meet the same qualifications as members. (Opinion from Law Department dated 10/19/2012)* All members appointed by the Council shall be residents of the City or shall be employed by a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

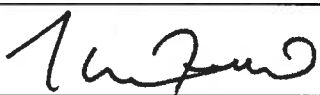
<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Roger Minter	All members of Council	06/25/2016	Yes	Contacted. No response received.	Electrical contractor
Melvin Brown	All members of Council	10/25/2013	Yes	No response received	Alternate three
James Randolph	All members of Council	10/22/2010	Yes	No response received	Alternate one
Vacant	-	-	-	-	Alternate two
Vacant	-	-	-	-	Citizen with knowledge of electrical systems

**Contact:**  
Douglas Murrow  
Building Commissioner  
646-6958

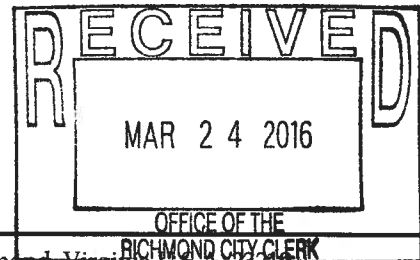


**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Board of Building Code Appeals, Electrical Division	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> FARLEIGH	<b>First Name:</b> THOMAS (T.K.)
<b>Home Street Address:</b> 3940 DARBY DRIVE	<b>Home Telephone:</b> (804) 323-6046
<b>Home City, Zip Code:</b> MIDLOTHIAN, 23113	<b>Home Fax:</b> NONE
<b>Personal E-Mail Address:</b> Tfarleigh@baskervill.com	
<b>Employer:</b> BASKERVILL	
<b>Job Title:</b> DIRECTOR OF ENGINEERING	<b>How Long?</b> 13 YEARS
<b>Business Street Address:</b> 101 S. 15TH ST, SUITE 200	<b>Business Telephone:</b> (804) 343-1010
<b>Business City, Zip Code:</b> RICHMOND, 23219	<b>Business Fax:</b> (804) 343-0909
<b>Business E-Mail Address:</b> Tfarleigh@baskervill.com	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? _____ Number of years? _____	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Signature:</b> 	<b>Date:</b> FARLEIGH
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

NOTE: This application is a public document.



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# Board of Building Code Appeals, General Division

## Vacancy Chart

*As of*  
September 11, 2016

When feasible, the Board of Building Code Appeals, General Division shall consist of one (1) licensed general contractor engaged primarily in the building of commercial buildings and structures; one (1) licensed architect or one licensed engineer, who is currently engaged in the active design of buildings and structures; and three (3) citizens with knowledge of the building construction trade. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members appointed by the City Council shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
John Bock	All members of Council	06/10/2016	Yes	Application included	Citizen with knowledge of the building construction trade
James Snowa	All members of Council	01/28/2016	Yes	No	Alternate
Vacant	All members of Council	-	-	-	Alternate

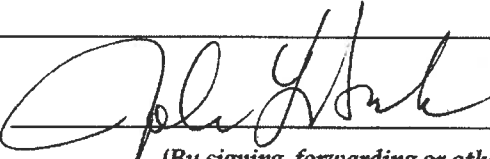
**Contact:**

Douglas Murrow, Building Commissioner  
 Planning & Development Review  
 646-6958

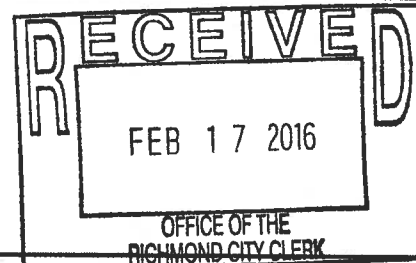


**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <p style="text-align: center;">LBBCA</p>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Bock	First Name: John
Home Street Address: 5624 Lakeview Road	Home Telephone: 804-932-9215
Home City, Zip Code: 23141	Home Fax:
Personal E-Mail Address: jlbarch@erols.com	
Employer: Self	
Job Title: Architect	How Long?
Business Street Address: 3201B Rosedale Ave.	Business Telephone: 804-353-8447
Business City, Zip Code: 23230	Business Fax: 804-353-8453
Business E-Mail Address: jlbarch@erols.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: 	Date: 2/17/16
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

NOTE: This application is a public document.



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## Board of Building Code Appeals, Plumbing and Mechanical Division

### Vacancy Chart *as of* September 11, 2016

When feasible, the Board of Building Code Appeals, Plumbing and Mechanical Division shall consist of one (1) representative of a mechanical contractor; one (1) licensed professional engineer actively engaged in the design of mechanical systems for buildings; one (1) certified master plumber; one (1) licensed professional engineer in private practice engaged in the design of plumbing systems for buildings; and one (1) citizen with knowledge of plumbing systems or mechanical systems or both. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members are appointed by City Council and shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
John Cain	All members of Council	06/25/2016	Yes	Application included	Licensed professional engineer actively engaged in the design of plumbing systems for buildings
Sean Cantrell	All members of Council	07/25/2014	Yes	Contacted. No response received.	Licensed professional engineer actively engaged in the design of mechanical systems for buildings
George Brock	All members of Council	01/12/2015	No	Not eligible	Representative of a mechanical contractor
Ellis R. Lowry, Jr.	All members of Council	04/23/2015	No	-	Certified master plumber
George O. Hardy, IV	All members of Council	07/25/2014	Yes	Contacted. No response received.	Alternate two
Thomas J. Shepardson	All members of Council	01/12/2012	Yes	Contacted. No response received.	Alternate three

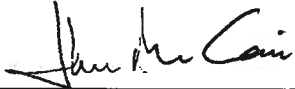
**Contact:**

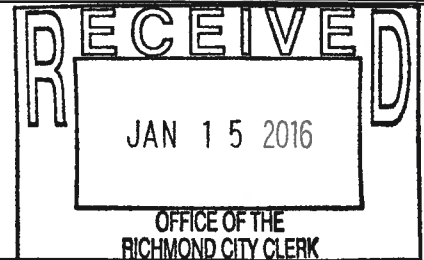
Douglas Murrow  
Building Commissioner, City of Richmond  
646-6928



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Board of Building Code Appeals, Plumbing and Mechanical Division	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Cain	<b>First Name:</b> John
<b>Home Street Address:</b> 2800 Chartstone Court	<b>Home Telephone:</b> 804.378.3778
<b>Home City, Zip Code:</b> Midlothian, 23113	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> jcain@dunlappartners.com	
<b>Employer:</b> Dunlap & Partners Engineers	
<b>Job Title:</b> Partner	<b>How Long?</b> 9 years
<b>Business Street Address:</b> 2112 W. Laburnum Ave., Ste. 205	<b>Business Telephone:</b> 804.358.9200
<b>Business City, Zip Code:</b> 23227	<b>Business Fax:</b> 804.358.2928
<b>Business E-Mail Address:</b> jcain@dunlappartners.com	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? _____ Number of years? _____	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
<b>Signature:</b> 	<b>Date:</b> January 15, 2016
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	



**NOTE:** This application is a public document.

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# Board of Fire Appeals

## Vacancy Chart

*as of*  
September 11, 2015

At least five (5) members who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
William Willis	All Members of Council	02/28/2016	Yes	Application included	Qualified in building construction and fire prevention

Contact:

William M. Martin, Acting Fire Battalion Chief

Prevention Division

550 E. Marshall Street, Suite 202

Richmond, VA 23219

646-0623

[William.martin@richmondgov.com](mailto:William.martin@richmondgov.com)

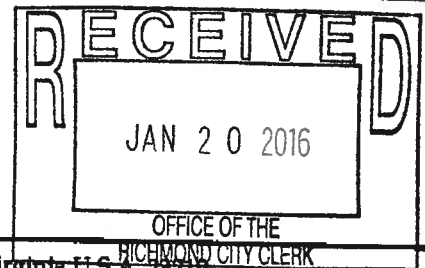


City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Board of Fire Appeals
Title: Mr. [X] Mrs. [ ] Ms. [ ] Miss. [ ] Dr. [ ] Other:
Last Name: Willis First Name: William
Home Street Address: 10102 Laurel Lakes Dr Home Telephone: 8043631994
Home City, Zip Code: Glen Allen 23060 Home Fax:
Personal E-Mail Address: william\_willis@hotmail.com
Employer: Virginia Commonwealth University
Job Title: Fire Safety Engineer How Long? 18 years
Business Street Address: 1000 E. Marshall St Business Telephone: 8048287385
Business City, Zip Code: 23298 Business Fax: 8048281773
Business E-Mail Address: wgwilli1@vcu.edu
Is your place of employment located in the city of Richmond? Yes [X] No [ ]
Is your place of employment located in the county? Yes [ ] No [X] If yes, which county?
Are you a city resident? Yes [ ] No [X] If yes, which City Council district? Number of years?
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes [ ] No [X]
If yes, please provide information on the nature of the contract.
Signature: William G Willis Date: 1/20/15
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)

NOTE: This application is a public document.



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www.richmondgov.com/cityclerk

# Clean City Commission

## Vacancy Chart

*As of*  
September 11, 2016

Fifteen (15) members appointed by Council, of which nine (9) members shall be from among the eligible voters within each voting district, five (5) members shall be corporate/citizen volunteers, one (1) member shall be the Director of Public Works, or his designee.

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

*(Assigned to the Land Use, Housing & Education Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Angie Heyming	All members of Council	06/26/2013	No	Resigned	1 <sup>st</sup> District qualified voter
Andrea Steegmayer	All members of Council	10/22/2015	Yes	Contacted. No response received.	4 <sup>th</sup> District qualified voter
Amy Elisabeth Robins	All members of Council	05/13/2016	Yes	No	5 <sup>th</sup> District qualified voter
Barbara Branch	All members of Council	01/28/2016	Yes	No	7 <sup>th</sup> District qualified voter
Nathan Tersteeg	All members of Council	03/22/2016	Yes	Application included	9 <sup>th</sup> District qualified voter

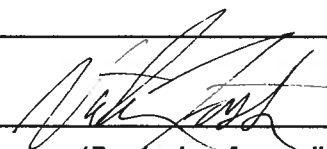
### **Contact:**

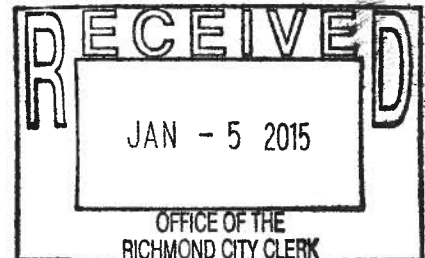
Darlene Mallory, Support Services Mgr./Clean City Commission Coordinator  
Department of Public Works  
3506 N. Hopkins Road  
646-8325



City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <u>Clean City Commission</u>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <u>Tersteeg</u>	First Name: <u>Nathan</u>
Home Street Address: <u>6109 Worthington Rd.</u>	Home Telephone: <u>804-402-0338</u>
Home City, Zip Code: <u>Richmond 23225</u>	Home Fax: <input type="checkbox"/>
Personal E-Mail Address: <u>nathantersteeg@gmail.com</u>	
Employer: <u>Virginia Commonwealth University</u>	
Job Title: <u>Art Foundation Advisor</u>	How Long? <u>3 years</u>
Business Street Address: <u>900 Park Ave. Hibbs Hall PO Box 842532</u>	Business Telephone: <u>804-827-8648</u>
Business City, Zip Code: <u>Richmond 23284-2532</u>	Business Fax: <u>804-827-4511</u>
Business E-Mail Address: <input type="checkbox"/>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? <input type="checkbox"/>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <u>9</u> Number of years? <u>5</u>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u></u>	Date: <u>12/28/2015</u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	



NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Green City Commission

## Vacancy Chart

As of  
September 11, 2016

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members. The Mayor shall appoint two (2) of the members, one of whom shall be the director of a department of the City or such director's designee.

Council shall appoint one person from each of the following categories:

- (1) demonstrated knowledge of and experience with green business and job programs;
- (2) demonstrated knowledge of and experience with energy efficiency and conservation practices and life cycle cost analysis;
- (3) demonstrated knowledge of and experience with green high performance building standards and technology;
- (4) demonstrated knowledge of and experience with green affordable housing;
- (5) demonstrated knowledge of and experience with green infrastructure;
- (6) demonstrated knowledge and experience with renewable energy and renewable portfolio standards;  
and
- (7) demonstrated knowledge of and experience with alternative transportation and alternative fuels.

The mayor shall appoint:

- (8) a director of a department of the City or such director's designee; and
- (9) one citizen.

At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-837 of this Code. The **remaining Council appointees and the Mayor's appointee** who is not a department director **shall not** be subject to the residency requirement or have a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

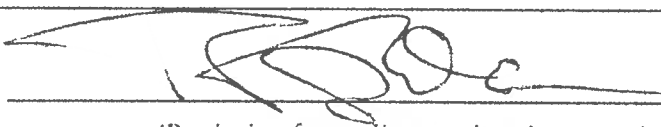
*(Assigned to the Land Use, Housing & Education Standing Committee)*

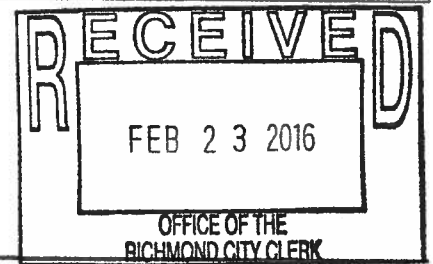
Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Trip Pollard	All members of Council	07/08/2016	Yes	Application included	Green business and job programs
Mark Brandon	Mayor	08/10/2014	Yes	Mayor's Office notified	Citizen representative
James Jackson	Mayor	08/10/2014	No	Mayor's Office notified	Director of a city department or a director's designee



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <p align="center">Green City Commission</p>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Trip	First Name: Pollard
Home Street Address: 3800 Darby Dr.	Home Telephone: 804-272-1977
Home City, Zip Code: Midlothian, VA 23113	Home Fax:
Personal E-Mail Address:	
Employer: Southern Environmental Law Center	
Job Title: Director, Land and Community Program	How Long? 23 years
Business Street Address: 530 E. Main St., Suite 620	Business Telephone: 804-343-1090
Business City, Zip Code: Richmond, VA 23219	Business Fax:
Business E-Mail Address: tpollard@selcva.org	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: 	Date: 2/22/16
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	



NOTE: This application is a public document.

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# Urban Design Committee

## Vacancy Chart

*as of*  
September 11, 2016

The Committee shall consist of ten (10) members who either reside in the City or have their primary place of business in the City. Members shall be appointed by City Council. One (1) of the members of the Committee shall be a registered architect; one (1) shall be a member of a recognized local organization in one of the various fields of static arts; one (1) shall be a member of the faculty of the arts division of a local college or university; one (1) shall be a registered professional engineer; one (1) shall be a business executive or professional; one (1) shall be a registered landscape architect or a person having demonstrated talent in landscape design; one (1) shall be a member of the City Planning Commission; one (1) shall be a member of the Commission of Architectural Review; and two (2) shall be citizens of the City appointed at-large.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Doug Cole	All members of Council	03/11/2016	No	-	City Planning Commission representative
Chris Arias	All members of Council	05/13/2016	Yes	Application included	Citizen of the city appointed at-large
Robert Smith	All members of Council	09/09/2016	Yes	No	Member of the faculty of the arts division of a local college or university

**Contact:**

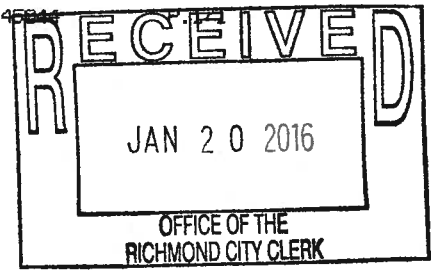
Kathleen Onufer, Executive Staff Assistant  
 Planning and Preservation Division  
 Department of Community Development  
 804-646-5207  
[kathleen.onufer@richmondgov.com](mailto:kathleen.onufer@richmondgov.com)


JAN-20-2016 09:30A FROM:FOX/ARIAS

18002145044

TO:18002145044

*City of Richmond, Virginia*  
*City Council*  
 (Please Print or Type)



Name of Authority, Board, Commission or Task Force: Urban Design committee	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
Last Name: Arias	First Name: Chris
Home Street Address: 3418 Hawthorne Ave.	Home Telephone: 804-387-5344
Home City, Zip Code: Richmond Va 23222	Home Fax:
Personal E-Mail Address: ariaslr@comcast.net	
Employer: self	
Job Title: Architectural designer	How Long? 20yrs
Business Street Address: 3418 Hawthorne Ave.	Business Telephone: 804-387-5344
Business City, Zip Code: Richmond Va 23222	Business Fax:
Business E-Mail Address: ariaslr@comcast.net	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3rd Number of years? 19	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature:  Date: 1-20-2016	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

NOTE: This application is a public document.

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## Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles

### Vacancy Chart

*as of*

September 11, 2016

The Board shall have three (3) representatives of the Police Department, three (3) towing and recovery operators, and one (1) member of the general public, who shall be a citizen of the City of Richmond, to be appointed by Council.

Four members of the board shall constitute a quorum.

*(Assigned to the Public Safety Standing Committee)*

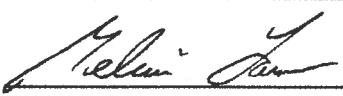
<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Melvin Lawson	All members of Council	06/10/2016	Yes	Application included	Towing and Recovery Operator
Gordon Burke	All members of Council	05/24/2016	No	No longer eligible	Towing and recovery operator
Kevin Conner	All members of Council	05/24/2016	Yes	Contacted. No response received.	Towing and recovery operator
Eric Payne	All members of Council	05/24/2016	Yes	Contacted. No response received.	Citizen of the city

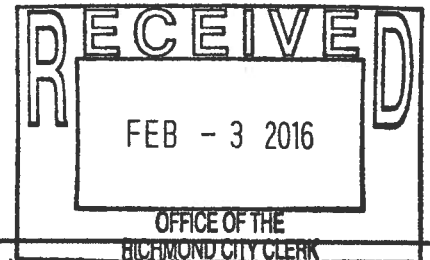
**Contact:**

Lt. John Beazley  
 200 W. Grace St.  
 Richmond, Va. 23220  
 804-646-6726 (w)  
[John.beazley@richmondgov.com](mailto:John.beazley@richmondgov.com)

**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Advisory Board for the Assessment of Towing fees and the Storage of Vehicles	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Lawson	<b>First Name:</b> Melvin
<b>Home Street Address:</b> 6205 Chesterfield Meadows Dr.	<b>Home Telephone:</b> 804-796-9475
<b>Home City, Zip Code:</b> Chesterfield, VA 23832	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> lawsonm@seibertcos.com	
<b>Employer:</b> Manchester Marketing, Inc. t/a Seibert's Towing	
<b>Job Title:</b> General Manager	<b>How Long?</b> 9 years
<b>Business Street Address:</b> 642 W. Southside Plaza Dr.	<b>Business Telephone:</b> 804-233-5757
<b>Business City, Zip Code:</b> Richmond, VA 23224	<b>Business Fax:</b> 804-377-7989
<b>Business E-Mail Address:</b> mlawson@seibertcos.com	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? _____ Number of years? _____	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. Towing & Tow Lot Operations, Oil Changes, Truck Service	
<b>Signature:</b> 	<b>Date:</b> January 28, 2016
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	



NOTE: This application is a public document.

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# Citizen Advisory Commission on Alternatives to Incarceration

## Vacancy Chart

*As of*  
September 11, 2016

The commission shall be composed of 15 members appointed by City Council. Eight (8) members shall be nominated by council and seven (7) members nominated by the mayor.

The members of the commission, at least eight of whom shall be residents of the city, shall be representatives from any combination of the following categories, provided that no member shall be an employee of any correctional facility:

1. Resident of a community within the city where correctional resident-based services, establishments providing alternatives to incarceration or correctional facilities are located
2. At-large resident of the city
3. Richmond Public Schools
4. Workforce development agency
5. Small minority business development organization
6. Technical educational institution
7. Higher educational institution
8. Law enforcement
9. State or local department of social services
10. Administrator of a community-based corrections program
11. Faith-based community organization
12. Business community
13. Council member representing the district in which the Justice Center is located

Non-voting Members:

Chief Administrative Officer or his designee.

The commission may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

*(Assigned to the Public Safety Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Toni Johnson	All members of Council	06/09/2016	Yes	Application included	Law enforcement
Michelle Mosby	All members of Council	06/09/2016	Yes	No	At-large resident
Shannon Wilson-Gonzalez	All members of Council	06/09/2016	Yes	No	At-large resident
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above

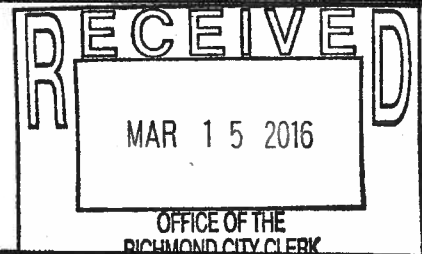
**Contact:**



**City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b>	
<i>Alternatives To Incarceration</i>	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Johnson	<b>First Name:</b> Toni
<b>Home Street Address:</b> 1804 S Meadow St	<b>Home Telephone:</b> 804 353-3639
<b>Home City, Zip Code:</b> Richmond Va 23220	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> johnsontt@rbha.org	
<b>Employer:</b> Richmond Behaavioral Health Authority	
<b>Job Title:</b> Case Manager	<b>How Long?</b> 8 years
<b>Business Street Address:</b> 107 S 5 <sup>th</sup> St	<b>Business Telephone:</b> 804 819-5215
<b>Business City, Zip Code:</b> Richmond Va 23219	<b>Business Fax:</b> 804 819-4268
<b>Business E-Mail Address:</b> Johnsont@rbha.org	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5th Number of years? 25	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Signature:</b> _____	<b>Date:</b> _____
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	



NOTE: This application is a public document.

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**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CITIZEN ADVISORY COMMISSION ON ALTERNATIVES TO INCARCERATION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No  If Yes, Which County?

Are You A City Resident?  Yes  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*My employer has a contract with Richmond Public Schools to provide tutoring services.*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a recent graduate of Old Dominion University with my Bachelors in Sociology/Criminal Justice. I am very passionate about local government and policy. Since high school and throughout my undergraduate matriculation I have served on boards of varying topics which has given the qualities I believe are needed to be apart of a productive and efficient board or commission. Those qualities being, open minded, informed about the population being served, flexible, detailed oriented, critical thinker, and being respectful of others.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

*ODU Women's Center Advocate/Peer Educator/Group Facilitator  
Vice President ODU Student Ambassadors  
ODU National Association of Blacks in Criminal Justice Board Member*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*ODU Student Government Association Public Relations Committee Member  
Newport News Public Schools Superintendent Advisory Group on Education Board Member  
Newport News Mayor's Youth Commission Board Member  
Newport News Chief of Police Youth Advisory Group Board Member  
U.S Army Keystone Leadership Youth Leadership Committee*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*My dream is to become a lawyer and start a non-profit.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Councilwoman Ellen F. Robertson encouraged me to apply*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



# Richmond Ambulance Authority

## Vacancy Chart *as of* September 11, 2016

The Authority shall have (11) eleven members, two of whom shall be the Chief Administrative Officer and the Director of Finance, and one City Council member. Eight (8) members shall be appointed by the City Council for a term of two (2) years. The Chief Administrative Officer and the Director of Finance shall serve during the time that they hold such offices. Members of the Richmond Ambulance Authority need not live or work in the city as a condition of their membership. (Per opinion from City Attorney's Office by e-mail dated June 7, 2010).

*(Assigned to the Public Safety Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
J. Stephen Lord	All members of Council	09/10/2016	Yes	Application included	None required


**Contact:**

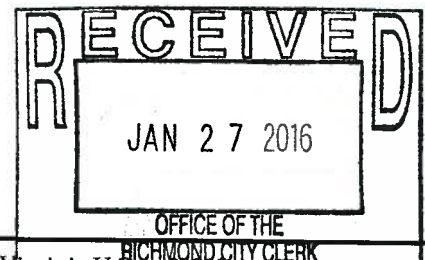
Richard "Chip" Decker,  
CEO, Richmond Ambulance Authority  
804-254-1180



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Richmond Ambulance Authority	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Lord	<b>First Name:</b> James
<b>Home Street Address:</b> 3532 Hastings Dr	<b>Home Telephone:</b> 804 447 0142
<b>Home City, Zip Code:</b> Richmond, 23235	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> j.stephen.lord@gmail.com	
<b>Employer:</b> The Greener House Cleaner, JSL Properties, 10 NH	
<b>Job Title:</b> owner	<b>How Long?</b> 20+ years
<b>Business Street Address:</b> 239 E German School Rd	<b>Business Telephone:</b> 8042730757
<b>Business City, Zip Code:</b> Richmond, 23224	<b>Business Fax:</b> 804 273 0758
<b>Business E-Mail Address:</b> stephen@tcarichmond.com	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4th Number of years? 20+	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Signature:</b> 	<b>Date:</b> 1/19/16
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	



NOTE: This application is a public document.

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