



City of Richmond

900 East Broad Street
Richmond, VA 23219
www.rva.gov/office-city-clerk

Agenda

Land Use, Housing and Transportation Standing Committee

Tuesday, January 20, 2026

3:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams, please use the following link:
<https://go.rva.gov/LUHT-JAN20> or dial *67-804-316-9457 and enter ID: 574 614 286#

Persons requesting to provide comments virtually during the public hearings or public comment period held at this meeting, must call the Office of the City Clerk at (804) 646-7955, option 3, by no later than 10:00 a.m., on Tuesday, January 20, 2026.

Call to Order

Chamber Emergency Evacuation Plan Announcement and Public Speaker Guidelines

Public Comment Period

Approval of Minutes

None

Presentation(s)

1. Maggie Walker Community Land Trust Updates ~ Dylan Wheeler, Maggie Walker Community Land Trust Director of Real Estate and Operations

[CD.2026.015](#) Maggie Walker Community Land Trust Update

Attachments: [Maggie Walker Community Land Trust Update](#)

Paper(s) for Consideration

PARKS, RECREATION, AND COMMUNITY FACILITIES

1. [ORD. 2025-278](#) To authorize the Chief Administrative Officer, for and behalf of the City of Richmond, to execute a Lease Agreement between the City of Richmond, as landlord, and Virginia Community Voice, as tenant, for the purpose of leasing certain real property located at 2015 Ruffin Road.

Patrons: Mayor Avula

Attachments: [Ord. No. 2025-278](#)

Legislative History

12/15/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

DEPARTMENT OF PUBLIC WORKS

2. [ORD. 2025-279](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Master Agreement for Use of Commonwealth Transportation Funds between the City of Richmond and the Virginia Department of Rail and Public Transportation for the purpose of utilizing grant proceeds from the Virginia Department of Rail and Public Transportation.

Patrons: Mayor Avula

Attachments: [Ord. No. 2025-279](#)

Legislative History

12/15/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

3. [ORD. 2025-280](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Grant Agreement Under the Fiscal Year 2024 Safe Streets and Roads for All Grant Program between the City of Richmond and the United States Department of Transportation for the purpose of funding the implementation of Vision Zero safety program activities.

Patrons: Mayor Avula

Attachments: [Ord. No. 2025-280](#)

Legislative History

12/15/25 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

4. [ORD. 2026-002](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Standard Project Administration Agreement between the City of Richmond and the Virginia Department of Transportation to provide funding for the Gillies Creek Greenway Phase IV project.

Patrons: Mayor Avula

Attachments: [Ord. No. 2026-002](#)

Legislative History

1/12/26 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

5. [RES. 2026-R002](#) To request that the Virginia Department of Transportation amend the street mileage inventory for the City of Richmond.
- Patrons:** Mayor Avula
- Attachments:** [Res. No. 2026-R002](#)
- Legislative History**
- | | | |
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| 1/12/26 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
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MISCELLANEOUS

6. [ORD. 2025-281](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Lease Agreement between the City of Richmond, as landlord, and Bakery RVA L.L.C., as tenant, for the purpose of overflow parking and creating a designated area for ride share drop-off and pick-up at 212 North 18th Street. (7th District)
- Patrons:** Mayor Avula
- Attachments:** [Ord. No. 2025-281](#)
- Legislative History**
- | | | |
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| 12/15/25 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
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7. [RES. 2026-R003](#) To commit to working with the City's Administration to development and implement a comprehensive energy efficiency program that reduces the energy burden and cost of living for vulnerable households, supports small businesses, assists in the preservation of housing and the stabilization of neighborhoods, and makes meaningful progress towards the City's climate goals.
- Patrons:** Ms. Lynch, Mr. Breton, Vice President Jordan and Ms. Abubaker
- Attachments:** [Res. No. 2026-R003](#)
- Legislative History**
- | | | |
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| 1/12/26 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
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Board Vacancies

- [CD.2026.009](#) January 20, 2026 - Land Use, Housing and Transportation Board Vacancy Report
- Attachments:** [20260120 - Land Use, Housing and Transportation Board Vacancy Report](#)

Discussion Item(s)

1. Review of Proposed 2026 Committee Schedule

[CD.2026.018](#) Land Use, Housing and Transportation Proposed Presentation
Schedule

Attachments: [LUHT Proposed Presentation Schedule](#)

2. General Transportation Update

Staff Report

[CD.2026.019](#) January 20, 2026 - Land Use, Housing and Transportation Staff Report

Attachments: [20260120 - Land Use Staff Report](#)