



# Public Safety Standing Committee

## Boards & Commissions Quarterly Board Vacancy Report

Tuesday, February 23, 2021

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>
<b>Community Criminal Justice Board</b> (15 members) <a href="#">(page 2)</a>	Citizen Representative   (1 vacancy)	Dr. Andrew Ramsey 3 <sup>rd</sup> District Resident <a href="#">(page 3)</a>
		Dr. Brian S. Maiden 7 <sup>th</sup> District Resident <a href="#">(page 5)</a>
		Jewel Gatling 7 <sup>th</sup> District Resident <a href="#">(page 7)</a>
	Judge of the General District Court  (1 vacancy)	<i>No applications</i>
<b>Richmond Ambulance Authority</b> (11 members) <a href="#">(page 9)</a>	Reside or work in the city      (3 vacancies)	Michael Dickinson 1 <sup>st</sup> District Resident <a href="#">(page 10)</a>
		Dr. Andrew Ramsey 3 <sup>rd</sup> District Resident <a href="#">(page 12)</a>
		Lovell Davis 4 <sup>th</sup> District Resident <a href="#">(page 14)</a>
		Heather Ward 4 <sup>th</sup> District Resident <a href="#">(page 16)</a>
		Kirk Roberts 4 <sup>th</sup> District Resident <a href="#">(page 18)</a>
		Nathan Joyce 6 <sup>th</sup> District Resident <a href="#">(page 20)</a>
		Brandon Mencini 9 <sup>th</sup> District Employment <a href="#">(page 23)</a>
<b>Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles</b> (7 members) <a href="#">(page 25)</a>	Police Department Representative   (1 vacancy)	<i>No applications</i>

# Community Criminal Justice Board

## Vacancy Chart

*as of*  
May 9, 2021

Fifteen (15) members appointed by the City Council, to include the following:

- A Judge of the Circuit Court;
- A Judge of the General District Court;
- A Judge of the Juvenile and Domestic Relations Court;
- The Chief Magistrate;
- The Chief of Police;
- An Attorney for the Commonwealth;
- The Public Defender or an attorney who is experienced in the defense of criminal matters;
- The Sheriff;
- A local educator;
- An administrator of a community services board;
- A City Council member; and
- Four (4) citizen members (at-large members may be selected from nominees presented to the City Council by the board)

(Assigned to the Public Safety Standing Committee)

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
David Cheek	All Members of Council	03/26/2021	Yes		Judge of the General District Court
Eric Reynolds	All Members of Council	03/14/2020	No	Resigned	Citizen Representative

### Contact:

Rhonda Gilmer  
Adult Services Manager  
Department of Justice Services  
804-646-5410 (0)  
[Rhonda.gilmer@richmondgov.com](mailto:Rhonda.gilmer@richmondgov.com)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY CRIMINAL JUSTICE BOARD**

Title: *Dr.*

Name: *Andrew Ramsey*

Home Address: *004200 CRESTWOOD RD. RICHMOND VA 23227*

Home Telephone: *4136584777* Home Fax:

Personal E-Mail Address: *andrewram@gmail.com*

Employer: *Team Health (Henrico Doctors' Hospital), Alteon (MRMC), Virginia Department of Medical Assistance*

Job Title: *Emergency Physician, Medical consultant* How Long?

Business Address: *000600 EAST BROAD ST. RICHMOND VA 23219*

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  Yes If Yes, Which City Council District? *3* Number of Years? *2*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Clinical emergency physician, previous emergency department medical director/quality and safety director, medical consultant to the Chief Medical Officer of Virginia Medicaid, extensive experience with public/community health in the US and abroad, US Navy Veteran*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Emergency Medicine Residency, University of Louisville Hospital (2016)*  
*MD, University of Louisville School of Medicine (2013)*  
*MPH, University of Massachusetts School of Public Health (2008)*  
*BA, University of Massachusetts, summa cum laude (2007)*  
*US Navy, Nuclear Machinist's Mate aboard Harry S. Truman CVN-75 (2004)*

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

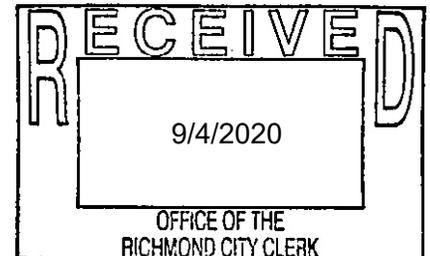
*Appointee, Secure and Resilient Commonwealth Panel (appointed by Governor Ralph Northam)  
Member, Community Health Worker Advisory Panel  
Various volunteering experiences*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I am a practicing emergency physician with extensive experience in the public health and health poli*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY CRIMINAL JUSTICE BOARD**

Title: *Dr. B*

Name: *Brian S Maiden Brian*

Home Address: *202 N. 202 N. 20TH ST. 215 RICHMOND VA 23223*

Home Telephone: *5712780038* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *bmaiden06@gmail.com*

Employer: *Virginia State University*

Job Title: *Assistant Professor* How Long? *3*

Business Address: *000001 HAYDEN DR SOUTH CHESTERFIELD VA 23803*

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? *7* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

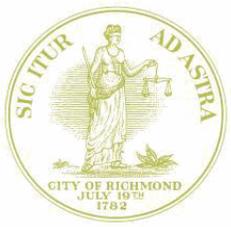
*I am an Assistant Professor in Counselor Education. I have 18 years experience as a counselor. I also majored in Sociology with a focus on human rights and criminology. I have taught numerous courses on diversity and multicultural counseling. I am a member of the Prince William County NAACP criminal justice subcommittee.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Assistant Professor in Counseling Education at Virginia State University with a focus on social and educational justice  
Prince William County NAACP criminal justice subcommittee.  
Undergraduate major in Sociology with a focus on human rights and criminology*

Other Community Involvement:

*N/A*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Pioneers Mentoring Project-Chesterfield*

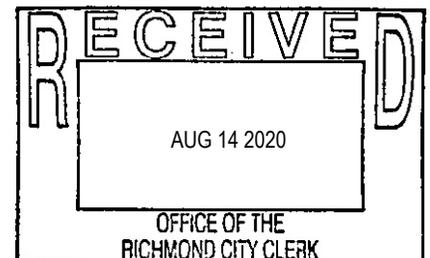
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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*BRIAN MAIDEN, PH.D.  
Richmond, VA 22193  
bmaiden06@gmail.com • 571.278.0038  
Curriculum Vitae*

*EDU*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY CRIMINAL JUSTICE BOARD**

Title: \_\_\_\_\_  
Name: *Jewel Gatling*  
Home Address: 002506 2506 NINE MILE ROAD RICHMOND VA 23223  
Home Telephone: 757-935-7535 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: Jewelgatling45@gmail.com  
Employer: Perspecta  
Job Title: Reviewer How Long? \_\_\_\_\_  
Business Address: 002506 NINE MILE ROAD 320 RICHMOND VA 23223  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes  If Yes, Which City Council District? 7 Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*B.S. and M.S. in Sociology/Criminal Justice  
Emphasis in Social Disorganization, Community Cohesion and Victimization*

*Executive Director Brown Virginia*

*Graduate of the Virginia Progressive Leadership Program*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:

*Brown Virginia /// Community Organizer  
September 2018 – Present (Richmond, VA)*



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
Application

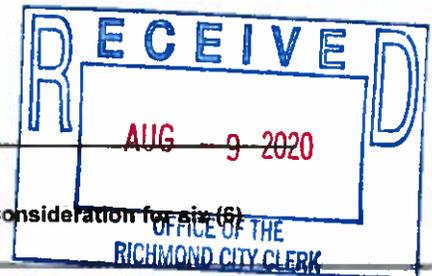
Facilitate community events that amplify the voice of minority communities through educational seminars, summits, and workshops. Plan and coordinate Brown Virginia's annual Martin Luther King Jr. Advocacy Day to include but not be limited to outreach of community leaders, constituents, and state and local elected officials. Collaborate with various non-profits on legislation that impacts various networks, specifically those within Black and Brown communities. You Artistry Collaborative // Director of Public Affairs October 2018 – Present (Owings Mills, MD) Coordinate overall communications strategy; lead communications and external engagement activities that focus on advancing strategic priorities and increase public profile of foundation. Serve as the primary advisor on identifying significant media and public policy issues that can be leveraged to support the foundation's work, and create and i

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Jewel Gatling was born and raised in Portsmouth, VA and is a proud graduate of Norfolk State University with a Bachelors in Sociology and Iowa State University, where she graduated Magna Cum Laude with a Masters in Sociology with an emphasis in Social Disorganization, Victimization and Community Cohesion. In May 2012 she became a Fellow with the Obama for America campaign. It is here where her passion for civic engagement, community advocacy and organizing developed. After the re-election of President Obama, Jewel would continue her work on various state and local elections through her creation of the Suffolk Young Democrats (SYD). With the support of the Suffolk Democratic Committee, Jewel served as President of SYD from 2013 to 2015 and was able to organize numerous community engagement events, such as political education forums, voter registration, school supply and food drives. In 2017 Jewel took her gifts to Richmond, VA and began her work as an Assistant Legislative Aide for the Office of Senator Lynwood Lewis and the Office of Delegate Luke E. Torian. Jewel is a graduate of the Virginia Progressive Leadership Program, a Life Member of the NAACP, a former Suffolk Chair with the Hampton Roads Young Democrats, has worked with the Virginia Civic Engagement Table as an Organizer for the Youth Virginia Votes Center-Richmond and is currently the Executive Director for Brown Virginia, a non-profit that provides a diverse and balanced voice to issues of importance in minority communities. Jewel still maintains her devotion for change through neighborhood call to action meetings. These community gatherings are designed to educate, empower and encourage citizens on how to become involved in political action and to productively advocate for social issues.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

RTAP  
Race Capitol



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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Richmond Ambulance Authority

## Vacancy Chart *as of* May 9, 2021

The Authority shall have (11) eleven members, two of whom shall be the Chief Administrative Officer and the Director of Finance, and one City Council member. Eight (8) members shall be appointed by the City Council for a term of two (2) years. The Chief Administrative Officer and the Director of Finance shall serve during the time that they hold such offices. Members of the Richmond Ambulance Authority must either live or work in the city as a condition of their membership. (Per opinion from City Attorney's Office by e-mail dated August 7, 2017).

*(Assigned to the Public Safety Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Sheldon Barr	All members of Council	10/24/2021	No	Resigned	Reside or work in the city
Michael Kelly	All members of Council	10/24/2021	No	Resigned	Reside or work in the city
Elizabeth Matish	All members of Council	10/24/2019	No		Reside or work in the city

**Contact:**

Richard "Chip" Decker,  
CEO, Richmond Ambulance Authority  
804-254-1180



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND AMBULANCE AUTHORITY**

Title: \_\_\_\_\_  
Name: *Michael Robert Dickinson*  
Home Address: 003717 PATTERSON AVE RICHMOND VA 23221  
Home Telephone: 8043477589 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: mdickinson2112@gmail.com  
Employer: Blackcat Events  
Job Title: owner How Long? 5  
Business Address: 003717 PATTERSON AVE RICHMOND VA 23221  
Business Telephone: 8043477589 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: mdickinson2112@gmail.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 20

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

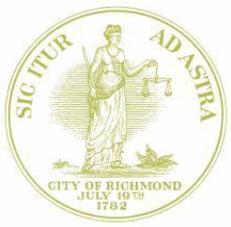
*BS Criminal Justice, VCU  
MS Urban Planning, VCU  
PhD Public Policy, VCU*

Other Community Involvement:

*none*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

02/19/2021



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Richmond NAACP, Richmond Crusade for Voters, Richmond Citizen Police Academy, Richmond Citizens Public Works Academy, Old Dominion Club, NRHS, Richmond Republican Party*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Michael Dickinson 3717 Patterson Ave Richmond, Virginia 23221  
Contact: Phone: (804) 347 7589 Email*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND AMBULANCE AUTHORITY**

Title: *Dr.*  
Name: *Andrew Ramsey*  
Home Address: 004200 CRESTWOOD RD. RICHMOND VA 23227  
Home Telephone: 4136584777 Home Fax:  
Personal E-Mail Address: andrewram@gmail.com  
Employer: Team Health (Henrico Doctors' Hospital), Alton (MRMC), Virginia Department of Medical Assistance  
Job Title: Emergency Physician, Medical consultant How Long?  
Business Address: 000600 EAST BROAD ST. RICHMOND VA 23219  
Business Telephone: Ext: Business Fax:  
Business E-Mail Address:  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County?  
Are You A City Resident?  Yes If Yes, Which City Council District? 3 Number of Years? 2

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

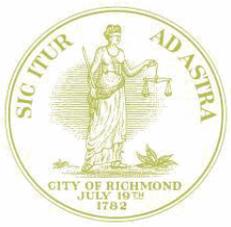
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Clinical emergency physician, previous emergency department medical director/quality and safety director, medical consultant to the Chief Medical Officer of Virginia Medicaid, extensive experience with public/community health in the US and abroad, US Navy Veteran*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Emergency Medicine Residency, University of Louisville Hospital (2016)  
MD, University of Louisville School of Medicine (2013)  
MPH, University of Massachusetts School of Public Health (2008)  
BA, University of Massachusetts, summa cum laude (2007)  
US Navy, Nuclear Machinist's Mate aboard Harry S. Truman CVN-75 (2004)*

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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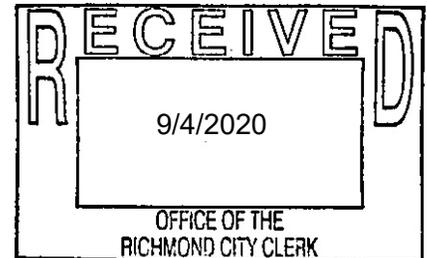
*Appointee, Secure and Resilient Commonwealth Panel (appointed by Governor Ralph Northam)  
Member, Community Health Worker Advisory Panel  
Various volunteering experiences*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I am a practicing emergency physician with extensive experience in the public health and health poli*

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Authorities, Boards, Commissions and Task Forces
Application

(Name of Authority, Board, Commission or Task Force)

RICHMOND AMBULANCE AUTHORITY

Title: Mr
Name: Lovell Davis
Home Address: 006916 STRATFORD TOWNES PL RICHMOND VA 23225
Home Telephone: 7575726686 Home Fax:
Personal E-Mail Address: Ldom1225@aol.com
Employer: Virginia Eye Institute
Job Title: Director of Revenue Cycle Management How Long?
Business Address: 000400 WESTHAMPTON STATION RICHMOND VA 23226
Business Telephone: 8042871394 Ext: Business Fax:
Business E-Mail Address: davisl@vaeye.com
Is Your Place of Employment Located in the city of Richmond Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 4 Number of Years? 7

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am a former Director of Billing/Patient Accounts with the Richmond Ambulance Authority and have excellent knowledge of the EMS and Ambulance systems. i have been working in healthcare for over 20 years and have a well-rounded knowledge of healthcare systems and patient care

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Masters Degree in Healthcare Administration, over 20 years of experience in healthcare

Other Community Involvement:

None

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
Application

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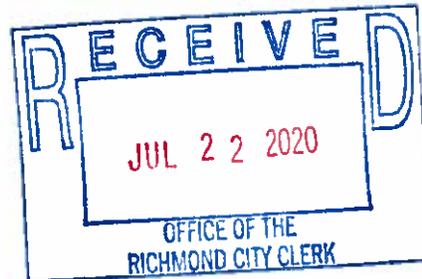
Resume.

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND AMBULANCE AUTHORITY**

Title: *Mrs*  
Name: *Heather L Ward*  
Home Address: *002801 WIGHTON DRIVE RICHMOND VA 23235*  
Home Telephone: *434-9967162* Home Fax:   
Personal E-Mail Address: *librandi22@gmail.com*  
Employer: *Virginia Commonwealth University*  
Job Title: *Clinical Research Coordinator* How Long?   
Business Address: *001101 E MARSHALL STREET RICHMOND va 23298*  
Business Telephone: *8046281809* Ext:  Business Fax:   
Business E-Mail Address: *heather.ward@vcuhealth.org*  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County?   
Are You A City Resident?  Yes If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*RAA is contracted with VCU health as an EMS transportation provider*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*EMS professional/paramedic since 2001 and have worked in numerous EMS agencies and healthcare facilities.*

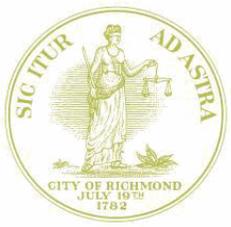
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BS in psychology from VCU, state of VA certified paramedic, Certified clinical research coordinator*

Other Community Involvement:

*none*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Richmond city local church member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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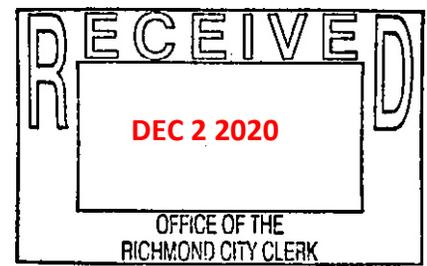
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Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)  
02/19/2021



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND AMBULANCE AUTHORITY**

Title: \_\_\_\_\_  
Name: *Kirk Roberts*  
Home Address: 008236 BARNINGHAM RD RICHMOND VA 23235  
Home Telephone: 7575920452 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: kirksroberts@gmail.com  
Employer: CJGeo  
Job Title: Vice President How Long? \_\_\_\_\_  
Business Address: 003402 ACORN ST WILLIAMSBURG VA 23188  
Business Telephone: 757-592-0452 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: kirk@cjgeo.com  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County? Hanover  
Are You A City Resident?  No  If Yes, Which City Council District? 4 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

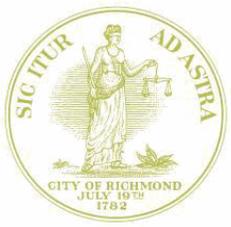
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I'm currently running a construction company. However, I spent 4 years as a volunteer BLS provider starting in high school, then transitioned to an ALS provider in 2004, and upgraded to Paramedic and did my field time with Richmond Ambulance Authority in 2012. I worked for Caroline County Fire Rescue as an ALS provider from 2005 to 2016. Thus, I have significant experience as a provider, alongside significant operational and executive experience in the business world. I've always admired the efficiency of Richmond Ambulance Authority (including a very quick response to my house a few weeks ago when my son split his chin open while I was out of town for work), and would appreciate the opportunity to share my unique blend of experiences to serve the Authority and the City.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BS in Business from Mary Washington College '06, MBA from William & Mary ' 11, Virginia certified Paramedic E030709501*

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*none*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND AMBULANCE AUTHORITY**

Title: \_\_\_\_\_  
Name: *Nathan Joyce*  
Home Address: 003012 4TH AVE RICHMOND VA 23222  
Home Telephone: 2025702986 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: joycenc@mymail.vcu.edu  
Employer: Markel Corporation  
Job Title: Procurement Analyst How Long? 1  
Business Address: 004521 HIGHWOODS PKWY GLEN ALLEN VA 23060  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: nathan.joyce@markel.com  
Is Your Place of Employment Located in the city of Richmond No  
Is your Place of Employment Located in the County? Yes If Yes, Which County? Henrico  
Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

- VCU MBA 2015
- 5 years of professional experience in finance
- small business owner (manage rental property)
- experience in community leadership from non-profits to associations

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

- Richmond SPCA
- Condominium Board of Directors
- VCU School of Business Mentor



**Authorities, Boards, Commissions and Task Forces  
Application**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Work Experience*

*Markel Corporation – Global Procurement (11/2019 – Present), Glen Allen, Virginia*

*Procurement Analyst*

- *Drafted, redlined, negotiated, and executed favorable contracts for domestic and international stakeholders*
- *Defended company interests in terms of indemnification, limitations of liability, data protection, etc.*
- *Accumulated savings by negotiating periods of performance, discounts, and price locks*
- *Conducted quick bids and RFP's from in-take through contract execution, serving as project manager*

*Fannie Mae – Corporate Procurement (06/2015 – 11/2019), Bethesda, Maryland*

*Procurement Specialist*

- *Provided cradle-to-grave procurement services to Fannie Mae's external client, Common Securitization Solutions*
- *Drafted, redlined, negotiated, and executed contracts with "Big 4" Consulting, Legal, HR, and technology firms*
- *Conducted quick bids and RFP's*
- *Issued purchase orders for all procurement categories*
- *Analyzed supplier W-9's, invoices, banking docs, etc for data quality and for audit purposes*
- *Conducted risk assessments to identify supplier risk; managing risk project from start to close*

*VCU School of Business – Marketing Dept (08/2013 – 05/2015), Richmond, Virginia*

*Research Graduate Assistant*

- *Wrote articles for Marketing Department's "Market Share" Blog*
- *Assigned as grader for student's to review quiz grades*
- *Compiled data for professors to conduct research*

*Dobrin Homes, LLC (09/2014 – 12/2014), Richmond, Virginia*

*Marketing and Research Intern*

- *Developed payoff analyses for upcoming building acquisitions*
- *Analyzed market potential and competitor rates*
- *Acquired pricing on materials and services from multiple suppliers*
- *Submitted plans to historic society to rebuild neighborhoods*

*Ingalls Shipbuilding (05/2014-07/2014), Pascagoula, Mississippi*

*Pricing and Estimation Intern*

- *Developed new cost proposals and made changes to existing ones*
- *Used Excel to determine prices and quantities of ship's material*
- *Documented buildings/assets for potential insurance claims*
- *Boarded ships to confirm any approved changes*

*State Department Federal Credit Union (06/2013 – 08/2013), Alexandria, Virginia*

*Mortgage and Lending Intern*

- *Released liens on mortgages and home equity lines of credit*
- *Returned paid off car titles to members*
- *Used spreadsheets and Account Services software to locate closed loans*

*Department of the Army (06/2010 – 08/2012), Washington, DC*

*Management Support Technician, GS-4*

- *Built matrices and Program Reviews for Army equipment*



**Authorities, Boards, Commissions and Task Forces  
Application**

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- *Helped start building of Army Budget for FY15-19*
- *Pulled data from Army Flow Model and AFM websites to equip units*
- *Briefed senior leadership on Program Objective Memorandums (Budgeting) for FY15-19*
- *Helped create ATARAC messages to send out to entire Army*

*Education*

*Virginia Commonwealth University, Richmond, Virginia*

*Degree: Master's in Business Administration*

*GPA: 3.50, Graduated May 2015*

- *Analyzed credit worthiness of loan seekers in SAS and Tableau*
- *Used Excel to forecast sales for local stone company*
- *Used ESRI to locate an ideal restaurant location*
- *Recommended changes for healthcare website using Google Analytics*
- *Recommended strategic changes for toy company to reposition and rebrand*

*Christopher Newport University, Newport News, Virginia*

*Degree: Bachelor of Science, Major: Business Management*

*GPA: 3.39, Graduated May 2013*

- *Vice President of Multicultural Student Association (MSA)*
- *Selected as a Luter School of Business mentor in Fall 2012*
- *All-conference scholar-athlete all 8 semesters enrolled as part of CNU Track*

*Community Leadership*

*Richmond SPCA (08/2014 – 05/2015)*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*City Clerk Blog Posting from Jan 16*

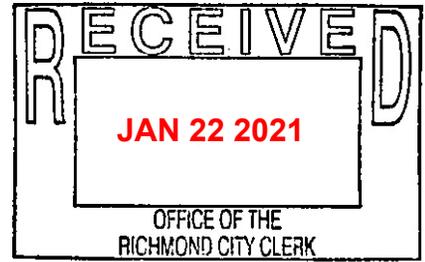
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

9th District Employment

**RICHMOND AMBULANCE AUTHORITY**

Title: *Brand*

Name: *Brandon Mencini*

Home Address: 001900 MUSWELL CT MIDLOTHIAN VA 23112

Home Telephone: 3039073555

Home Fax:

Personal E-Mail Address: brandon.mencini@hcahealthcare,cin

Employer: HCA Healthcare / Chippenham Hospital

Job Title: Chief Operating Officer

How Long?

Business Address: 7101 JAHNKE RD RICHMOND VA 23225

Business Telephone: 3039073555

Ext:

Business Fax:

Business E-Mail Address: brandon.mencini@hcahealthcare.com

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  Yes

If Yes, Which County?

Are You A City Resident?  No

If Yes, Which City Council District?

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

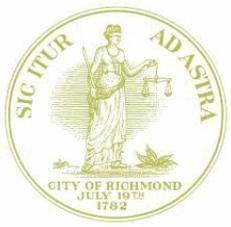
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Started career as a NREMT close to 20 years ago. Worked in various hospital administrative roles since then. In Colorado, worked closely with various EMS team to review community paramedicine models. Spent the past 3.5years working in HCA Capital Division office as SVP of Strategy & Development and worked closely to build strategic plans for HCA local hospitals. Also developed network collaborative response plan with VCU and Bon Secours for COVID surge.*

Other Community Involvement:

N/A



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Previously served on board and subsequently as board chair of largest substance use organization in multi-state Rocky Mountain region. Also served on Virginia Chamber of Commerce Board for past 3 years and various philanthropic boards in Colorado for past 10 years.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*CV attached*

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# Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles

## Vacancy Chart

*as of*  
May 9, 2021

The Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles shall have three (3) representatives of the Police Department, three (3) towing and recovery operators, and one (1) member of the general public, who shall be a citizen of the City of Richmond, to be appointed by Council.

Four members of the board shall constitute a quorum.

*(Assigned to the Public Safety Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Victoria Pearson	All members of Council	03/11/2019	No	No Longer with City	Police Department Representative

**Contact:**

Lynne Lancaster  
 City of Richmond- DPW/ Parking Division  
 900 E. Broad Street, Room 707  
 Richmond, VA 23219  
 804-646-6006  
[Lynne.Lancaster@Richmondgov.com](mailto:Lynne.Lancaster@Richmondgov.com)