

## Richmond City Council

### Boards & Commissions Appointments Formal Meeting of Richmond City Council

Monday, November 13, 2023 – 6:00 p.m.

Education and Human Services S				
Board Name	Criteria for Appointment	Applicant Name	Terms	
Advisory Board of Recreation and Parks (13 members) (page 4)	3 <sup>rd</sup> District Representative	David Lambert 3 <sup>rd</sup> District Resident (page 5)	11/13/2023 – 11/12/2026 Succeeding Elaine Summerfiel	
Aging and Disabilities	Employee of the city's	Natasha Houpe	11/13/2023 – 11/12/2026	
Advisory Board 11 members) (page 7)	Office of the Deputy Chief Administrative Officer for Human Services with program manager duties	6th District Employment (page 8)	Succeeding Yvette Jones	
	City resident who is a senior citizen	Marianne Svoboda 1st District Resident (page 10)	11/13/2023 – 05/07/2026 Succeeding Conway Hubard, S	
Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board (4 members appointed by Council) (page 12)	*	Andre Tolleris 5th District Resident (reappointment, page 13)	01/29/2024 — 01/28/2027	
Maggie L. Walker Initiative Citizens Advisory Board (16 members) (page 14)	Resident of a City Council district within the city with a poverty rate of at least 20%	Carmen Simon 3rd District Resident (reappointment, page 16)	11/13/2023 – 09/14/2026	
Richmond Behavioral Health Authority (15 members)	Family member of an individual receiving or has received services or *	Dana Sally-Allen 8 <sup>th</sup> District Resident (reappointment, page 18)	01/01/2024 - 12/31/2026	
(page 17)		Malesia Taylor 6 <sup>th</sup> District Employment (reappointment, page 19)	01/01/2024 - 12/31/2026	
Land Use, Housing and Transpor	tation Standing Committee recor	nmends appointment of the fo	llowing applicants:	
Board Name	Criteria for Appointment	Applicant Name	Terms	
Affordable Housing Trust Fund Supervisory Board (12 members)	A housing counselor*	Mario Haskett, Sr. 6 <sup>th</sup> District Employment (page 22)	11/13/2023 – 11/10/2026 Succeeding Martin Wegbreit	
(page 20)	A representative from Richmonders Involved to Strengthen our Communities	Nancy Kunkel 2nd District Resident (page 24)	11/13/2023 – 11/10/2026 Succeeding Aubrey Jones	
Community Transportation Advisory Committee (MPO) (2 members and 2 alternates appointed by the city) (page 26)	*	Andrew Bunn 7th District Resident (reappointment, page 27)	11/23/2023 – 11/22/2025	

<sup>\*</sup>Applicants must either reside or have a principal place of employment in the city.

Board Name	Criteria for Appointment	Applicant Name	Terms
PlanRVA (Richmond Regional Planning District Commission	Qualified voter of the city who holds no office of profit	Jacob Giovia 3rd District Resident	11/23/2023 — 11/22/2026
(6 members and 1 alternate	under the city government	(reappointment, page 29)	
appointed by the city)	, ,		
(page 28)			
Safe and Healthy Streets	Qualified voter of the city	Cassi Patterson	11/29/2023 — 11/28/2026
Commission	who holds no office of profit	2 <sup>nd</sup> District Resident	
(12 members)	under the city government	(reappointment, page 31)	
(page 30)			00/00/0004
<b>Urban Design Committee</b>	Member with demonstrated	Eva Clarke	02/08/2024 - 02/07/2027
(11 Members)	arboriculture or forestry	1 <sup>st</sup> District Resident	
(page 32)	expertise*	(reappointment, page 33)	02/08/2024 - 02/07/2027
	Member of a community- focused organization or	Justin Doyle 7th District Resident	02/08/2024 - 02/07/2027
	business*	(reappointment, page 34)	
		1 2 2 1	11/29/2023 – 11/28/2026
	Urban designer or urban planner*	Keith Van Inwegen 5th District Resident	Succeeding Andrea Quilici
	pianner.	(page 35)	Succeeding Andrea Quittet
	Representative of the city	Samuel Young, Jr.	11/13/2023 - 02/13/2025
	Planning Commission	7 <sup>th</sup> District Resident	Succeeding Max Hepp-
	Training Commission	(page 37)	Buchanan
Finance and Economic Developme	ent Standing Committee recomm		owing applicants:
Board Name	Criteria for Appointment	Applicant Name	Terms
<b>Minority Business Enterprise</b>	Representative of a minority	Eddie Jackson, Jr.	11/29/2023 - 11/28/2026
and Emerging Small Business	business enterprise*	7 <sup>th</sup> District Employment	
Advisory Board	_	(reappointment, page 40)	
(9 members)			
(page 39)			
<b>Richmond Retirement System</b>	City of Richmond retiree	Daisy Weaver	11/23/2023 – 11/22/2026
(7 Members)		2 <sup>nd</sup> District Resident	
7 445		(reappointment, page 42)	
(page 41)		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	recommends appointment of the	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
(page 41) Public Safety Standing Committee Board Name	c recommends appointment of the Criteria for Appointment	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Terms
Public Safety Standing Committee		ne following applicants:	Terms 02/11/2024 – 02/10/2026
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board	Criteria for Appointment	Applicant Name Crystal Foster-Fitzgerald 6th District Employment	
Public Safety Standing Committee Board Name Community Criminal Justice Board (15 members)	Criteria for Appointment Attorney for the	Applicant Name Crystal Foster-Fitzgerald	
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)	Criteria for Appointment Attorney for the Commonwealth	Applicant Name Crystal Foster-Fitzgerald 6th District Employment (reappointment, page 45)	02/11/2024 - 02/10/2026
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance	Criteria for Appointment Attorney for the	Applicant Name Crystal Foster-Fitzgerald 6th District Employment (reappointment, page 45)  DeWitt Baldwin	
Public Safety Standing Committee Board Name Community Criminal Justice Board (15 members) (page 43) Richmond Ambulance Authority	Criteria for Appointment Attorney for the Commonwealth	Applicant Name Crystal Foster-Fitzgerald 6th District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment	02/11/2024 - 02/10/2026
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance  Authority (11 members)	Criteria for Appointment Attorney for the Commonwealth	Applicant Name Crystal Foster-Fitzgerald 6th District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)	02/11/2024 - 02/10/2026 01/10/2024 - 01/09/2026
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance  Authority	Criteria for Appointment Attorney for the Commonwealth	DeWitt Baldwin 2nd District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)  Carlos Hopkins	02/11/2024 - 02/10/2026
Public Safety Standing Committee Board Name Community Criminal Justice Board (15 members) (page 43) Richmond Ambulance Authority (11 members)	Criteria for Appointment Attorney for the Commonwealth	DeWitt Baldwin 2nd District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)  Carlos Hopkins 6th District Employment	02/11/2024 - 02/10/2026 01/10/2024 - 01/09/2026
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance  Authority (11 members)	Criteria for Appointment Attorney for the Commonwealth	crystal Foster-Fitzgerald 6th District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)  Carlos Hopkins 6th District Employment (reappointment, page 48)	02/11/2024 - 02/10/2026 01/10/2024 - 01/09/2026 11/29/2023 - 11/28/2025
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance  Authority (11 members)	Criteria for Appointment Attorney for the Commonwealth	DeWitt Baldwin 2nd District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)  Carlos Hopkins 6th District Employment (reappointment, page 48)  Andrew Walker	02/11/2024 - 02/10/2026 01/10/2024 - 01/09/2026
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance  Authority (11 members)	Criteria for Appointment Attorney for the Commonwealth	DeWitt Baldwin 2nd District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)  Carlos Hopkins 6th District Employment (reappointment, page 48)  Andrew Walker 9th District Employment)	02/11/2024 - 02/10/2026 01/10/2024 - 01/09/2026 11/29/2023 - 11/28/2025
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance  Authority (11 members) (page 46)	Criteria for Appointment Attorney for the Commonwealth  *	DeWitt Baldwin 2nd District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)  Carlos Hopkins 6th District Employment (reappointment, page 48)  Andrew Walker 9th District Employment) (reappointment, page 49)	02/11/2024 - 02/10/2026 01/10/2024 - 01/09/2026 11/29/2023 - 11/28/2025 11/13/2023 - 10/24/2025
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance  Authority (11 members) (page 46)  Governmental Operations Standin	Criteria for Appointment Attorney for the Commonwealth  *  Committee recommends appo	DeWitt Baldwin 2nd District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)  Carlos Hopkins 6th District Employment (reappointment, page 48)  Andrew Walker 9th District Employment) (reappointment, page 49) intment of the following appli	02/11/2024 - 02/10/2026 $01/10/2024 - 01/09/2026$ $11/29/2023 - 11/28/2025$ $11/13/2023 - 10/24/2025$ cants:
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance  Authority (11 members) (page 46)  Governmental Operations Standin  Board Name	Criteria for Appointment Attorney for the Commonwealth  *  Committee recommends appo Criteria for Appointment	DeWitt Baldwin 2nd District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)  Carlos Hopkins 6th District Employment (reappointment, page 48)  Andrew Walker 9th District Employment) (reappointment, page 49)  intment of the following appli Applicant Name	02/11/2024 - 02/10/2026  01/10/2024 - 01/09/2026  11/29/2023 - 11/28/2025  11/13/2023 - 10/24/2025  cants:  Terms
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance  Authority (11 members) (page 46)  Governmental Operations Standin  Board Name  Audit Committee	Criteria for Appointment Attorney for the Commonwealth  *  Committee recommends appo Criteria for Appointment Individual experience in	Applicant Name  Crystal Foster-Fitzgerald 6th District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)  Carlos Hopkins 6th District Employment (reappointment, page 48)  Andrew Walker 9th District Employment) (reappointment, page 49) intment of the following appli Applicant Name Samuel Bemiss	02/11/2024 - 02/10/2026 $01/10/2024 - 01/09/2026$ $11/29/2023 - 11/28/2025$ $11/13/2023 - 10/24/2025$ cants:
Public Safety Standing Committee  Board Name  Community Criminal Justice  Board (15 members) (page 43)  Richmond Ambulance  Authority (11 members) (page 46)  Governmental Operations Standin  Board Name	Criteria for Appointment Attorney for the Commonwealth  *  Committee recommends appo Criteria for Appointment	DeWitt Baldwin 2nd District Employment (reappointment, page 45)  DeWitt Baldwin 2nd District Employment (reappointment, page 47)  Carlos Hopkins 6th District Employment (reappointment, page 48)  Andrew Walker 9th District Employment) (reappointment, page 49)  intment of the following appli Applicant Name	02/11/2024 - 02/10/2026  01/10/2024 - 01/09/2026  11/29/2023 - 11/28/2025  11/13/2023 - 10/24/2025  cants:  Terms

<sup>\*</sup>Applicants must either reside or have a principal place of employment in the city.

Board Name	Criteria for Appointment	Applicant Name	Terms
City Personnel Board	City resident	Betty Burrell	11/13/2023 - 06/27/2026
(10 members)		9 <sup>th</sup> District Resident	Succeeding Shannon Taylor
(page 52)		(page 53)	

#### **Advisory Board of Recreation and Parks**

Vacancies as of February 11, 2024

The Advisory Board of Recreation and Parks shall consist of **13 members**. All members are appointed by motion of City Council.

- 1 nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy,
- 1 nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
- 1 nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation.
- 1 staff of the city's Department of Parks, Recreation and Community Facilities.
- 9 selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District
- \*\* Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

(Assigned to the Education and Human Services Standing Committee)

	Curren	t Vacancie	S	
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Elaine Summerfield	District Dommosontative	3 <sup>rd</sup>	Second	10/24/2023
Liame Summerneid	District Representative	3		Resigned
			Third	09/26/2023
Tia S. Palmer	District Representative	8 <sup>th</sup>	(8 <sup>th</sup>	Term limit District notified)
James Hill	Monroe Park Concernancy	2nd	First	04/22/2021
James filli	Monroe Park Conservancy	2	No respo	nse received from MPC
John Sydnar	EnRichmond Foundation	7 <sup>th</sup> District	Third	10/24/2020
John Sydnor	(Dissolved in 2022)	Employment	Term Limit	
	Current	Membersh	ip	
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Eddie T. Archer	District Representative	9 <sup>th</sup>	Third	03/10/2025
Nathan J. Burrell	District Representative	4 <sup>th</sup>	First	05/23/2024
Badia Hiwott	District Representative	6 <sup>th</sup>	First	09/10/2026
William Leighty**	7 <sup>th</sup> District Representative	5 <sup>th</sup>	First	03/22/2024
Kimberly Moulden	District Representative	5 <sup>th</sup>	First	03/10/2025
Anne Brooks Rich	District Representative	2 <sup>nd</sup>	First	07/24/2025
Parke Richeson	Maymont Foundation	5 <sup>th</sup>	Second	03/26/2024
Charlie Williams	District Representative	1 <sup>st</sup>	First	01/27/2025
Christopher E. Frelke	Representative from the Department of Parks, Recreation and Community Facilities	1 st	Second	07/22/2024

#### **Contact:**

Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities 804-646-1128 (o)

Wanda.marable@richmondgov.com

10/31/2023





Authorities, Boards, Commissions, and Task Force

(Name of Authority, Board, Commission or Task Force

#### **ADVISORY BOARD OF RECREATION AND PARKS**

Title: Mr

Name: David Morris Lambert

Home Address: 003109 NOBLE AVE RICHMOND VA 23222

Home Telephone: 8042638423 Home Fax:

Personal E-Mail Address: doctoreyeglasses804@gmail.com

Employer: Eye Que Optical

Job Title: Licensed Dispensing Optician How Long?

Business Address: 000904 N 1ST ST 100 RICHMOND VA 23222

Business Telephone: 8045856091 Ext: Business Fax:

Business E-Mail Address: Eyequeoptical@gmail.com

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? 3r Number of Years? 50

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Telephone: (804) 646-7955 \* Fax: (804) 646-7736 www.richmondgov.com/cityclerk

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

10/31/2023

# STOP RICHAROPE

#### City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.	
Please List Your Educational Background and/or Other Expertise or Qualifications You W Board, Commission or Task Force:	ill Bring to This Authority,
Graduate of Howard University 92 BBA- Marketing and Graduate of J SARGENT Opticianry. Business owner for 6 years in Jackson Ward. Lifelong resident of the Richmond.	-
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently on. Please give date(s) and office(s) held, if applicable.	y or have previously served
Minority Business Authority 2003	
Other Community Involvement:	
Jackson Ward Reconnection Committee, Jackson Redevelopment Committee, R. Committee	ichmond 300 -Land Use
(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Resume.	Copy and Paste Your Short
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority Force?	, Board, Commission or Task
City of Richmond website	

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

10/31/2023

#### Aging and Disabilities Advisory Board

as of

#### February 11, 2024

The Board shall be composed of **eleven (11) members** nominated and appointed by the Council. **(Ord. 2022-054 adopted July 25, 2022)** 

- 1 Representative of the business community providing services to persons age 55 or older or to persons with disabilities (reside or work)
- 2 Residents of the city who are persons with disabilities, and age 18 or older
- 3 Residents of the city who are age 55 or older
- 2 Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen
- 1 Employee of the City (not required to reside)
- 1 Attorney or paralegal whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities; or who has experience addressing issues related to the Americans with Disabilities Act; (not required to reside or work)
- 1 Employee of the City's Office of the Deputy Chief Administrative Officer for Human Services with program manager duties

(Assigned to Education and Human Services Standing Committee)

(115513.1001 10 201101	ation and Human Services Standing Commi			
	Current Vacanci	ies		
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Conway Hubard, Sr.			First	05/07/2026
Conway Hubard, Sr.	Resident who is a senior citizen	1 <sup>st</sup>	Res	signed
Yvette Jones	City employee with Human Services	6 <sup>th</sup> District	First	02/12/2026
y veile Jones	program manager duties	Employment	R	etired
	<b>Current Members</b>	ship		
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Gabriel Bibb	Resident who is a person with a disability	4 <sup>th</sup>	First	07/27/2026
April Bingham	City employee	6 <sup>th</sup>	First	02/07/2025
Mark Bouziane	Resident who is a senior citizen	4 <sup>th</sup>	First	07/27/2026
Jaron Clay	Representative of the business community	$7^{\mathrm{th}}$	Second	02/10/2026
Ingrid Harding	Resident who is a caregiver of a person with a disability	$3^{\mathrm{rd}}$	Partial	03/11/2024
Glynis Boyd-Hughes	Person with a disability	6 <sup>th</sup>	First	02/07/2025
Valerie James-Gilbert	Resident who is a past or current caregiver of a person with a disability or senior citizen	$3^{\mathrm{rd}}$	First	01/26/2025
Alison Martin	Attorney or paralegal (whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues	$3^{ m rd}$	First	11/13/2025
Mary Mason	Resident who is a senior citizen	5 <sup>th</sup>	First	05/07/2026

Contact: NaTasha Houpe – Dept of Human Services, 804-646-3054, <u>natasha.houpe@rva.gov.</u>







			(N	ame of Autho	ority, Boa	rd, Comr	nission	or Task Fo	orce		
			AGING	AND DISA	ABILITI	ES AD	/ISOR	Y BOAF	RD		
Title:											
Name: /	Vatash	a Teresa	Houpe								
Home Ad	dress:	007945	FORES	T HILL AV	ENUE	RICHI	10ND	VA 2322	25		
Home Tel	lephone	80464	63054						Home	Fax:	
Personal	E-Mail A	Address:	natasha	n.houpe@r	va.gov						
Employer	: City	of Richm	ond								
Job Title:	Huma	an Servic	es Manag	ger						How Long?	
Business	Addres	s: V	'A								
Business	Telepho	one:			Ext:			Business			
Business	E Mail	۸ ddrooo:						Fax:			
business	E-IVIAII /	Address:									
Is Your Pl	lace of E	Employmer	nt Located i	n the city of F	Richmond	i? Ye	S				
Is your Pla	ace of E	mploymen	t Located in	n the County	? No		If Yes	s, Which C	ounty?		
Are You A	A City R	esident?	No	If Yes, Whic	h City Co	uncil Dis	trict?		Numbe	er of Years?	

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

10/31/2023

# STOP RICHMODE

#### City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.  N/A
Other Community Involvement:
(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Tasl Force?

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Telephone: (804) 646-7955 \* Fax: (804) 646-7736
www.richmondgov.com/cityclerk





Authorities, Boards, Commissions, and Task Forces

(Name of Authority, Board, Commission or Task Force							
	AGING AND D	ISABILITIES A	ADVISORY BO	ARD			
Title: Mrs							
Name: Marianne O Sv	oboda						
Home Address: 006016	SAINT ANDRE	WS LANE RI	CHMOND VA 2	23226			
Home Telephone: 80428	28346			Home Fax: 8042	828346		
Personal E-Mail Address:	drjoe761@aol.d	com					
Employer:							
lob Title: Retired				How Long	?		
Business Address:	<b>VA</b>						
Business Telephone:		Ext:	Busine Fax:	ess			
Business E-Mail Address:			i ux.				
s Your Place of Employme	nt Located in the city	of Richmond?	Yes				
s your Place of Employme	nt Located in the Cou	nty? No	If Yes, Which	h County?			
Are You A City Resident?	No If Yes, W	hich City Council	District? 1	Number of Years?	45		

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Page 2 of 3



months at which time it must be updated.

## City of Richmond, Virginia City Council

### Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:
I am the mother of a son who became paralyzed at the age of 28. He is now 43 and has received his MBA and MD degrees since breaking his back in a fall and losing the feeling n and use of his legs. It is a catastrophic event for the patient and for his family.
I am acutely and sadly aware of the small and large things that could pissibleu be done to increase the wuslity of life for others young and okd who share his disability
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.
BA from Sweet Briar in Sociology. Social Worker, Washington Hospital Center
Other Community Involvement:
President, Westhampton Civic Association 2000
(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.
Valentine Museum
Historic Richmond Foundation VMFA
Virginia Home Junior Board
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Tas Force?
NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6)

# Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board

Vacancies as of February 11, 2024

The Advisory Board shall consist of sixteen (16) members.

Council appoints four (4) members to the Board.

Hanover County Board of Supervisors appoints (2) members.

These six (6) board members select an additional ten (10) members.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Ashley Lockhart	Reside or work	2 <sup>nd</sup>	First	1/10/2023		
Asiney Lockhart	Reside of Work	2	Contacted - no	response received		
Andre Tolleris	Reside or work	5 <sup>th</sup>	First	1/28/2024		
Andre Tolleris	Reside of work	3	Application included			
	Curre	nt Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Dr. A'tasha M Christian	Reside or work	7 <sup>th</sup> District Employment	First	3/26/2024		
Jennifer VanCuyk	Reside or work	5 <sup>th</sup>	First	3/26/2024		

#### **Contact:**

James Johnson, Executive Director, Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board (804) 367 – 6090 <a href="mailto:caasap@aol.com">caasap@aol.com</a>



## Authorities, Boards, Commissions and Task Fo

## **Reappointment Application**

SEP 13 2023

OFFICE OF THE RICHMOND CITY CLERK

(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	Capital Area Alcohol	Safety Action Program (ASAP) Po
Title: Mr. 🗸 Mrs. 🗌 Ms. 🗍 Miss. 🗍 Dr. 🔲 O	ther:	
Last Name: Andre	First Name: Tolleris	
Home Street Address: 2111 Floyd Avenue, Unit	12	Home Telephone: (804) 617-5621
Home City, Zip Code: Richmond, 23220		Home Fax:
Personal E-Mail Address:tollerisandre@gmail.c	com	
Employer: Virginia Hospital and Healthcare	Association	
Job Title: Director of Data Analytics		How Long?1 Year
Business Street Address: 4200 Innslake Dr Suite	203	Business Telephone:(804) 965-1209
Business City, Zip Code: Glen Allen, VA 23060		Business Fax:
Business E-Mail Address:		
Is your place of employment located in the city of Rich	mond? Yes 🗌 🔠	No 🗹
Is your place of employment located in the county? Y	es 🗹 No 🗌 If yes, w	which county? Henrico
Are you a city resident? Yes 🗹 No 🗌 If yes, w	hich City Council district	Number of years? 4
Do you or your employer have a contract, other than a c the entity to which you are seeking appointment?	ontract of employment, ei Yes ☐ No 🗹	ther with the city of Richmond or with
If yes, please provide information on the nature of the o	ontract.	
Signature: Andre Tolleris		Date: <u>08/08/2023</u>
(By signing, forwarding or otherwi information submitted for consideration		

NOTE: This application is a public document.

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#### Maggie L. Walker Initiative Citizens Advisory Board

Vacancies as of February 11, 2024

The Maggie L Walker Initiative Citizens Advisory Board shall be composed of **sixteen members**, including **seven members appointed by the mayor**, **eight members appointed by the Council** and the Director of Community Wealth Building serving as an ex-officio.

#### The mayor shall appoint members from each of the following categories:

- (a) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (b) A representative of a service provider assisting low-income individuals or families;
- (c) A representative of a community organization or advocacy group with a primary focus on the reduction of poverty and who resides within the city of Richmond;
- (d) A person who resides within the city of Richmond.

#### The Council shall appoint members from each of the following categories:

- (e) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (f) A business owner or a representative of a business with a workforce made up of employees, the majority of whom reside in the city of Richmond;
- (g) A representative of a college or university located within the city of Richmond with expertise in studying poverty or in program evaluation;
- (h) A person who resides within the city of Richmond;
- (i) A member of the City Council, who shall be a non-voting member of the board and shall serve as co-chair.

(Assigned to the Education and Human Services Standing Committee)

	Current Vacancies			
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
	Resides in a City Council district within the		First	09/14/2023
Carmen Simon	city of Richmond with a poverty rate of at least 20%	7 <sup>th</sup>	Applicati	on included
	Current Membership			
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Shelley Allmond	City Resident	6 <sup>th</sup>	First	03/09/2024
Joseph Brooks	College or university representative with poverty expertise	3 <sup>rd</sup> District Employment	First	03/09/2024
Eric J. Brown	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	6 <sup>th</sup>	First	09/14/2026
Avohom Carpenter	Business owner or rep of business with majority city employees	2 <sup>nd</sup> District Employment	Second	03/09/2025
Charles Hall	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	7 <sup>th</sup>	Second	03/09/2026
Bendell Nasir Parker	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	7 <sup>th</sup>	First	03/09/2026

10/31/2023

Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Shaquanna Becoat Mayoral Appointment	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	7 <sup>th</sup>	First	02/18/2026
Montrell Brown Mayoral Appointment	city of Richmond with a noverty rate of at		First	02/18/2024
Cordell Hayes, Jr.  Mayoral Appointment	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	5 <sup>th</sup>	First	01/02/2026
Malcolm Jaymere Jones Mayoral Appointment	Service provider to low income individuals or families	4 <sup>th</sup>	First	02/18/2026
Saundra Laws  Mayoral Appointment	City Resident	5 <sup>th</sup>	First	02/18/2024
Aquanetta Scott Mayoral Appointment	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	6 <sup>th</sup>	First	02/18/2026
Patrice Shelton Mayoral Appointment	Community organization representative with focus of reducing poverty	6 <sup>th</sup>	First	02/18/2026
Ellen F. Robertson	City Council Representative	6 <sup>th</sup>	Third	12/31/2024

#### **Contact:**

Caprichia Spellman
Office of Community Wealth Building - Interim Director
804-646-6475
<a href="mailto:caprichia.moses@richmondqov.com">caprichia.moses@richmondqov.com</a>

Pamela Newton
Office of Community Wealth Building – Executive Assistant
804-646-3108
Pamela.newton@richmondgov.com



## Authorities, Boards, Commissions and Task Forc

## **Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Maggie Walker Citizen's Advisory Board				
Title: Mr. Mrs. Ms. Miss. Dr. Other:				
Last Name: Carmen First Name: Simon				
Home Street Address: 313 W Roberts St		Home Telephone:(678) 984-5547		
Home City, Zip Code:Richmond, VA 23222		Home Fax:		
Personal E-Mail Address:carmenjmccutcheon@	)gmail.com			
Employer:Self- Employed				
Job Title:Management Consultant		How Long?16 years		
Business Street Address:313 Roberts St		Business Telephone:(678) 984-5547		
Business City, Zip Code: Richmond, VA 23222		Business Fax:		
Business E-Mail Address: Carmenjmccutcheon@	gmail.com			
Is your place of employment located in the city of Richr	nond? Yes 🗹 🗈	No 🗌		
Is your place of employment located in the county? Y	Is your place of employment located in the county? Yes ☐ No ☑ If yes, which county?			
Are you a city resident? Yes 🗹 No 🗌 If yes, which City Council district? 3 Number of years? 3				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes \( \subseteq \text{No} \( \overline{\mathbb{V}} \)				
If yes, please provide information on the nature of the o	contract.			
Signature: Carmen JM Simon		Date: <u>09/25/2023</u>		
(By signing, forwarding or otherwi information submitted for consideration				

NOTE: This application is a public document.

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#### **Richmond Behavioral Health Authority**

as of February 11, 2024

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical:

- *One (1) city employee who shall be nominated by the mayor.*
- One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services,
- One of whom shall be an individual receiving services.
- One or more appointments may be nongovernmental services providers

Sheriffs or their designees also shall be appointed, when practical.

(Assigned to the Education and Human Services Standing Committee)

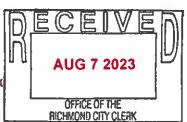
	Current Vaca	ncies		
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Dr. Brian Maiden	Reside or work	7 <sup>th</sup>	First	12/31/2023
DI. Bilan Maiden	Troping of World	,	Contacted – no response rece	
Dana C. Sally-Allen	Reside or work	8 <sup>th</sup>	Partial	12/31/2023
	Family member of an individual who is receiving or has received services		Application	on included
	Reside or work		Partial	06/30/2023
Sarah Mines	Family member of an individual who is receiving or has received services	1 st	Not desiring	reappointment
	Reside or work	6 <sup>th</sup> District	Second	12/31/2023
Malesia A. Taylor	Family member of an individual who is receiving or has received services	Employment	Application	on included
	Current Memb	ership	1	
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Jenny Aghomo	Reside or work	6 <sup>th</sup>	First	06/30/2025
Tameisha Archer	Reside or work	8 <sup>th</sup>	First	06/30/2025
Kristi L. Babenko	Reside or work	$2^{\rm nd}$	First	06/30/2025
Scott Cannady	Reside or work	6 <sup>th</sup> District	First	06/30/2025
•	Family member of an individual who	Employment		
	is receiving or has received services			
Irvin L. Dallas	Reside or work	6 <sup>th</sup>	Third	06/30/2026
Karah L. Gunther	Reside or work	1 <sup>st</sup>	Second	06/30/2025
Shauntelle Hammonds	Reside or work	1 <sup>st</sup>	First	06/30/2024
Eduardo P. G. Vidal	Reside or work	$2^{\rm nd}$	Second	12/31/2024
	Family member of an individual who			
	is receiving or has received services			
Stephen Willoughby	City Employee	4 <sup>th</sup>	First	06/30/2025
Ashley Young	Reside or work	$3^{\rm rd}$	First	12/31/2024
Honorable Cynthia I. Newbille	Council Member	$7^{\mathrm{th}}$	Fourth	12/31/2024

#### **Contact:**

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors Richmond Behavioral Health Authority 107 South 5<sup>th</sup> Street, 3<sup>rd</sup> Floor Richmond, Va. 23219 804-819-4002 (o) evansm@rbha.org



# Authorities, Boards, Commissions and Task For Reappointment Application



(Please Print or Type) Name of Authority, Board, Commission or Task Force: Title: Mr. Last Name: First Name: Home Street Address: Home Telephone: 8/11 Home City, Zip Code: Home Fax: Personal E-Mail Address: **Employer:** Job Title: How Long? **Business Street Address:** Business Telephone: 8 Business City, Zip Code: **Business E-Mail Address:** Is your place of employment located in the city of Richmond? No □ Is your place of employment located in the county? Yes 🗌 No If yes, which county? Are you a city resident? Yes 🗓 If yes, which City Council district? "Number of years?" No 🗌 Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. Signature:

NOTE: This application is a public document.

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(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)

Page 1 of 1

Revised -04/01/14



# Authorities, Boards, Commissions and Task For Reappointment Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	Richmond Behavioral	Health Authority Board		
Title: Mr. Mrs. Mrs. Miss. Dr. O	ther:			
Last Name: Taylor	First Name: Malesia			
Home Street Address: 3114 Quail Hill Drive		Home Telephone: (804) 389-6066		
Home City, Zip Code: Midlothian, 23112		Home Fax:		
Personal E-Mail Address: arringtonmn2@gmail.com				
Employer: Dominion Energy				
Job Title: EnergyShare Program Manager		How Long? 4 years		
Business Street Address: 600 E. Canal Street		Business Telephone: (804) 205-2205		
Business City, Zip Code: Richmond, 23219  Business Fax:		Business Fax:		
Business E-Mail Address: malesia.a.taylor@dominio	nenergy.com			
Is your place of employment located in the city of Richr	nond? Yes 🗹 🛚 🗈	No 🗌		
Is your place of employment located in the county? Yes ☐ No ☑ If yes, which county?				
Are you a city resident? Yes ☐ No ☑ If yes, which City Council district? N/A Number of years? N/A				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No				
If yes, please provide information on the nature of the contract. $${\rm N}/{\rm A}$$				
Signature: <u>Malesia Taylar</u> (By signing, forwarding or otherwi information submitted for consideration	ise transmitting this form, you			

NOTE: This application is a public document.

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#### **Affordable Housing Trust Fund Supervisory Board**

Vacancies as of February 11, 2024

The board shall consist of 12 members, each of whom shall either reside in the city of Richmond or have a principal place of employment within the city of Richmond. One member shall be selected from each of the following categories:

- (1) A representative from Richmonders Involved to Strengthen our Communities.
- (2) A representative of a service provider assisting low-income individuals or families.
- (3) A person licensed by the Virginia Real Estate Board as a real estate salesperson or a real estate broker.
- (4) A representative from an organization dedicated to promoting affordable housing.
- (5) A lender from a financial institution with affordable housing financing experience.
- (6) A builder or developer with experience constructing affordable housing projects.
- (7) A person with professional experience with, or knowledge of, public housing.
- (8) An attorney specializing in housing matters.
- (9) A housing counselor.
- (10) A member of City Council, who shall be a non-voting member of the board.
- (11) A representative of a charitable institution.
- (12) A representative of a business, the principal office of which is located within the city, focusing on the construction of residential structures.

Of the twelve members, the City Council shall appoint seven members, including the members designated in subdivisions (1) through (4) and (9-11). The mayor, by a writing submitted to the City Clerk, shall appoint four members designated in subdivisions (5) through (8) and (12).

(Assigned to Land Use, Housing and Transportation Standing Committee)

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Termination
Dr. Aubrey Jones	Richmonders Involved to Strengthen our Communities	3 <sup>rd</sup> District Employment	First  Deceased	11/10/2023
Martin D. Wegbreit	Housing counselor	2 <sup>nd</sup> District Employment	Second Term I	11/10/2023
Langston Davis Jr.  Mayoral Appointment	Builder or developer with experience constructing housing projects	3 <sup>rd</sup> District Employment	First  Mayor's office	02/05/2024 ce notified
Viva Moore  Mayoral Appointment	Lender with affordable housing experience	4 <sup>th</sup> District Employment	First  Interested in re	02/06/2023
VACANT Mayoral Appointment	Person with professional experience with, or knowledge of, public housing			
	Current Membe	ership		
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Scott Andrews-Weckerly	Representative of a charitable institution	2 <sup>nd</sup> District Employment	First	11/13/2025
Colby Sherard Kay	Richmond Association of Realtors – Licensed by the VREB	5 <sup>th</sup> District	First	11/10/2025
Madelyn Peay	Service provider assisting low income	$3^{\mathrm{rd}}$	Second	11/10/2026
Stephen Wade	Organization dedicated to promoting affordable housing	5 <sup>th</sup>	First	11/09/2024

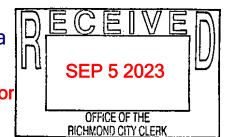
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
T. Preston Lloyd, Jr.  Mayoral Appointment	A representative of a business, the principal office of which is located within the city, focusing on the	6 <sup>th</sup> District Employment	First	07/10/2025
Michael Schewel  Mayoral Appointment	Attorney specializing in housing matters	1 <sup>st</sup>	First	07/10/2025
Honorable Ellen Robertson	Member of City Council	6 <sup>th</sup>	Third	12/31/2024

#### **Contact:**

Sherrill Hampton, Director
Housing and Community Development for the City of Richmond
1500 E. Main St., Ste. 400
Richmond, VA 23219
804-646-1514
Sherrill.hampton@rva.gov

Michelle Peters <u>Michelle.peters@rva.gov</u>





Authorities, Boards, Commissions, and Task For

(Name of Authority, Board, Commission or Task Force

AFFORDABLE HOUSING TRUST FUND SUPERVISORY BOARD

Title: Mr.

Name: Mario O. Haskett Sr.

Home Address: 011015 ISADORA PL CHESTERFIELD VA 23838

Home Telephone: 804-986-7036 Home Fax:

Personal E-Mail Address: marioohaskett@gmail.com

Employer: M.A. Y.A Foundation, Inc.

Job Title: Owner/CEO How Long?

Business Address: 001108 E MAIN ST STE 210 RICHMOND VA 23219

Business Telephone: 804-986-7036 Ext: Business 804-477-6246

Fax:

Business E-Mail Address: marioohaskett@gmail.com

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? No If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Page 2 of 2

# STOP RICHMOD

months at which time it must be updated.

## City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

Please List Your Educati Board, Commission or Ta	onal Background and/or Other Expertise or Qualifications You Will Bring to This Authority, ask Force:
	ner/CEO of Mental Health Agency(13 years), Registered QMHP-C & QMHP-A, for helping families and individuals find affordable housing and former employee of etention Center.
	nd Authorities, Boards, Commissions or Task Forces you currently or have previously served and office(s) held, if applicable.
None	
Other Community Involve	ement:
the office is located in	ntoring Adults and Youth in America Foundation, Inc. (M.A.Y.A. Foundation, Inc.) and the city of Richmond. I give out food to families in need in the Richmond area and and also have established community partnerships to help find housing.
(OPTIONAL) Please List Resume.	Additional Information You Would Like Considered, or You May Copy and Paste Your Short
How Did You Hear Abou Force?	t or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Tas
	.ambert

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10/31/2023



(Please Print or Type)

Authorities, Boards, Commissions and Task Forces A

OFFICE OF THE

Name of Authority, Board, Commission or Task Force: Affordable Housing Trust Fund RICHMOND CITY CLERK				
Title: Mr. Mrs. Ms. Miss. Dr. Other:				
Last Name:Kunkel	First Name:Nancy	CPI		
Home Street Address: 1709 STOVE AVE.		Home Telephone: 804 - 212 - 6777		
Home City, Zip Code: Richmand, 232	220	Home Fax:		
Personal E-Mail Address: norikunkel @	amail.com			
Employer:	J			
Job Title:		How Long?		
Business Street Address:		Business Telephone:		
Business City, Zip Code:		Business Fax:		
Business E-Mail Address:				
Is your place of employment located in the city of Rich	nmond? Yes 🗌	No B N/A		
Is your place of employment located in the county?	Yes No V If ye	es, which county?		
Are you a city resident? Yes 🗵 No 🗌 If yes, which City Council district? 🤰 Number of years? 🔾				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes No				
If yes, please provide information on the nature of the	contract.			
the state of the surface of the surf				
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:  MBA, UNIVERSITY OF Chicago  RISC AFBOODABLE HOUSING STEEFING COMMITTEE				
prise production of a	500.			

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



## Authorities, Boards, Commissions and Task Forces Application

Entity:		s, boards, commissions or task forces you currently or have previously served on.
	give date(s) and office(s) held,	и арупсаме.
	Date(s) Served:	Office(s) Held:
Entity:		
intity:	Date(s) Served:	Office(s) Held:
	Date(s) Served:	Office(s) Held:
ther c	ommunity involvement:	
TION	IAT	
		would like considered, or you may attach your resume or other information.
	THE RESERVE AND ADDRESS OF THE RESERVE AND ADDRE	
Chec	k this box if your resume is at	tached.
w did		tached. d you to apply for appointment to this authority, board, commission or task
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THE RESERVE AND ADDRESS OF THE PARTY OF THE	you hear about or who referre	
w did	you hear about or who referre	d you to apply for appointment to this authority, board, commission or task
v did	you hear about or who referre	

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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### **Community Transportation Advisory Committee (MPO)**

Vacancies as of February 11, 2024

2 members and 2 alternates designated for the three (3) principal urbanized jurisdictions; the City of Richmond, Chesterfield and Henrico Counties.

The MPO shall appoint up to twelve (12) more members who represent diverse organizations with recognized transportation planning concerns.

(Assigned to the Land Use, Housing and Transportation Standing Committee)

Current Vacancy					
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate	
Andrew Bunn Reside or work in City		1 st	Partial	11/22/2023	
Andrew bunn	Reside or work in City	1	Application	on included	
Current Membership					
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate	
Shelley Allmond	Alternate	6 <sup>th</sup>	First	07/25/2024	
Sera Erickson	Reside or work in City	7 <sup>th</sup>	Third	07/25/2025	
Clinton Smith	Alternate	1 <sup>st</sup>	First	11/23/2024	

#### **Contact:**

**Chet Parsons** 

CParsons@planrva.org

Sharon Robeson

Admin. Secretary Richmond Regional Planning District Commission (804)323-2033



## Authorities, Boards, Commissions and Task Forc

# **Reappointment Application**



(Please Print or Type)

	32 /			
Name of Authority, Board, Commission or Task Force:  Community Transportation Advisory Committee				
Title: Mr. 🗸 Mrs. 🗌 Ms. 🗍 Miss. 🗍 Dr. 🔲 C	Other:			
Last Name: Bunn First Name: Andrew				
Home Street Address: 1209 N 26th St		Home Telephone: (757) 748-8354		
Home City, Zip Code: Richmond, 23223		Home Fax:		
Personal E-Mail Address: andrew.bunn.w@gmail.co	om			
Employer: Office of Intermodal Planning and Inves	tment			
Job Title: SMART SCALE Program Analyst		How Long? 1.5 years		
Business Street Address: 1401 E Broad St		Business Telephone: (804) 718-5399		
Business City, Zip Code: Richmond, 23219		Business Fax:		
Business E-Mail Address: andrew.bunn@oipi.virginia	a.gov			
Is your place of employment located in the city of Rich	mond? Yes 🗹	No 🗌		
Is your place of employment located in the county?	es  No <b>✓</b> If yes, w	vhich county?		
Are you a city resident? Yes 🗹 No 🗌 If yes, which City Council district? 7 Number of years? 1.5				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No V  If yes, please provide information on the nature of the contract.				
if yes, please provide information on the nature of the contract.				
Signature: Andrew Bunn  (By signing, forwarding or otherw information submitted for consideration				

NOTE: This application is a public document.

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# PlanRVA (Richmond Regional Planning District Commission) Vacancy Chart

Vacancies as of February 11, 2024

All members and alternates must be qualified voters and residents of the city of Richmond.

(Assigned to the Land Use, Housing and Transportation Standing Committee)

Current Vacancies					
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate	
Jacob Giovia	Citizan Danragantativa	7th	7 <sup>th</sup>	First	11/22/2023
Jacob Glovia	Citizen Representative	/	Applic	cation included	
D - d D1-	City Planning Commission	<b>3</b> rd	Third	12/31/2023	
Rodney Poole	Representative	3.4			
Current Membership					
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate	
Nolen Willis Blackwood	Alternate Member	5 <sup>th</sup>	First	04/23/2024	
Andreas Addison	Richmond City Council	1 <sup>st</sup>	First	12/31/2024	
Cynthia Newbille	Richmond City Council	7 <sup>th</sup>	Third	12/31/2024	
Michael Jones	Alternate Richmond City Council	9 <sup>th</sup>	First	12/31/2024	
Ellen Robertson	Alternate Richmond City Council	6 <sup>th</sup>	First	12/31/2024	

#### **Contact:**

Janice Firestone 9211 Forest Hill Ave., Suite 200 Richmond, VA 23235 jfirestone@planrva.org 804-539-1714



Authorities, Boards, Commissions and Task For

## **Reappointment Application**

SEP 15 2023

OFFICE OF THE
RICHMOND CITY CLERK

(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	PlanRVA	
Title: Mr. IX] Mrs. D Ms. D Miss. D Dr. D	Other:	
Last Name: Giovia.	First Name: Jacob	
Home Street Address: 3021 Moss Side Ave	· I	Home Telephone: (703) 541-8509
Home City, Zip Code: Richmond, 23222	•	Home Fax:
Personal E-Mail Address: Jmgiovia@gmail.com		
Employer: Prince William County		
Job Title: Director of Projects and Land-Use.		How Long? 1. 5 years
Business Street Address: <sup>1</sup> County Comp ex Ct.		Business Telephone: 571 662-1200
Business City, Zip Code: Woodbridge 22192		Business Fax:
Business E-Mail Address: JGiovia@pwcgov.org		
Is your place of employment located in the city of Ricl	hmond? Yes	No X
Is your place of employment located in the county?	Yes X . No If yes, v	which county? Prince William
Are you acity resident? Yes X No If yes,	which City Council district	? 3 Number of years? 11
Do you or your employer have a contract, other than a the entity to which you are seeking appointment?	contract of employment, e. Yes No X	ither with the city of Richmond or with
If yes, please provide information on the nature of the	e contra ct.	
Signature:  (By signing, forwarding or other information submitted for consideration)  NOTE: This application is a public document.		

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Page 1 of 1

#### **Safe and Healthy Streets Commission**

Vacancies as of February 11, 2024

The commission shall be composed of 12 members as follows:

- 1 member of the Council
- 4 qualified voters of the city who hold no office of profit with the city
- 3 members with expertise in transportation safety
- The superintendent of the School Division of the city of Richmond or designee
- The commanding officer of the Traffic Division of the Department of Police or designee
- The traffic engineer of the city
- The director of Public Works or designee

(Assigned to the Land Use, Housing & Transportation Standing Committee)

	Current Vac	ancies		
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Cassi Patterson	Qualified Voter	2 <sup>nd</sup>	Second	11/28/2023
Cassi i atterson	Quanticu Votei	Applic		ication included
	Current Mem	bership		
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Andreas Addison (Whitney Brown)	Council Representative or designee	1 <sup>st</sup>	Second	12/31/2024
Erik Bootsma	Transportation Safety Expert	5 <sup>th</sup>	Partial	03/23/2024
Tara Fitzpatrick	Qualified Voter	3 <sup>rd</sup>	Second	02/21/2026
Captain Christopher Gleason	Commanding Officer of the Traffic Division of the Police Department (ex-officio)	5 <sup>th</sup> District Employment	Term - coincident with term of position	
Taylor Jenkins	Qualified Voter	6 <sup>th</sup>	Partial	12/10/2024
Jason Kamras (Floyd Miles)	Superintendent of the School Division of the city or designee (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position.	
Louise Lockett Gordon	Transportation Safety Expert	3 <sup>rd</sup>	Second	12/09/2025
Kirk Millikan	Transportation Safety Expert	5 <sup>th</sup>	First	12/09/2025
Michael Sawyer	City Transportation Engineer (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Christopher Woody Sr.	Qualified Voter	8 <sup>th</sup>	First	03/24/2024
Bobby Vincent (Jakob Helmbolt)	Director of Public Works or designee (ex-officio)	6 <sup>th</sup> District Employment	Term - co	oincident with term of position

#### **Contact:**

**Emily Thomason** 

thomasonei@gmail.com 804-840-7609 (h)



## Authorities, Boards, Commissions and Task Fo

## **Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Safe and Healthy Streets Commission				
Title: Mr. Mrs. Ms. Ms. Miss. Dr. O	Title: Mr. Mrs. Ms. Mss. Other:			
Last Name:Patterson	First Name:Cassi			
Home Street Address:16 W Broad St Apt 6		Home Telephone:(703) 943-6893		
Home City, Zip Code:Richmond, 23220		Home Fax:		
Personal E-Mail Address: Cassandra.patterson19@	gmail.com			
Employer:VHB				
Job Title:Transportation Planner		How Long? 5 years		
Business Street Address: 115 South 15th Street, Su	ite 200	Business Telephone:8043417100		
Business City, Zip Code:Richmond, 23219		Business Fax:		
Business E-Mail Address:cassipatterson@vhb.com				
Is your place of employment located in the city of Richmond? Yes ✔ No □				
Is your place of employment located in the county? Yes ☐ No ☑ If yes, which county?				
Are you a city resident? Yes 🗹 No 🗌 If yes, which City Council district? 2 Number of years? 7				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No				
If yes, please provide information on the nature of the contract.				
Signature:		Date: 10/6/23		
	(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)			

NOTE: This application is a public document.

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#### **Urban Design Committee**

Vacancies as of February 11, 2024

The Committee shall consist of eleven (11) members who either reside in the City or have their primary place of business in the City.

Members shall be appointed by City Council.

- 1 registered architect
- 1 community-focused organization or business
- 1 member of the faculty of a design or arts division of a local college or university
- 1 registered professional engineer
- 1 urban designer or urban planner
- 1 registered landscape architect
- 1 member of the City Planning Commission
- 1 member of the Commission of Architectural Review
- 2 citizens of the City appointed at large
- 1 member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission.

(Assigned to the Land Use, Housing & Transportation Standing Committee)

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
	Member of Planning Commission	$3^{\mathrm{rd}}$	Planning Co	notified the City ommission voted on a presentative
Eva Clarke	Member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission	1 <sup>st</sup>	First  Applic	02/07/2024 cation included
Justin Doyle	Community-Focused organization or business	$7^{ m th}$	First  Applic	02/07/2024 eation included
Andrea Quilici	Urban designer or urban planner	2 <sup>nd</sup>	Second	11/28/2023 Ferm limit
	Current Membe	ership	_	
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Mitchell Danese	Member of Commission of Architectural Review	3 <sup>rd</sup>	First	05/12/2025
Jessie Gemmer (Ms.)	Professional Engineer	5 <sup>th</sup>	First	05/23/2024
Timothy Hamnett	Arts Faculty	2 <sup>nd</sup> District Employment	First	02/12/2023
Luigi Mignardi	Landscape Architect	6 <sup>th</sup> District Employment	First	01/27/2025
Damon Pearson	Citizen-at-large	$2^{\rm nd}$	First	07/25/2024
Amelia Wehunt	Registered Architect	1 <sup>st</sup>	First	05/23/2024
Charles Woodson	Citizen-at-large	5 <sup>th</sup>	First	05/13/2025

Raymond Roakes Secretary to the Urban Design Committee Planning and Development Review



# Authorities, Boards, Commissions and Reappointment Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	Urban Design	n Committee	
Title: Ms.			
Last Name: Clarke	First Name: Eva		
Home Street Address: 205 Virginia Avenue		Home Telephone: 804-405-8384	
Home City, Zip Code: Richmond, 23226		Home Fax: N/A	
Personal E-Mail Address: evaclarke8@gmail.com			
Employer: Garden Club of America			
Job Title: Conservation, Vice President		How Long? 5 years	
Business Street Address: work from home		Business Telephone:	
Business City, Zip Code: N/A		Business Fax:	
Business E-Mail Address: N/A			
Is your place of employment located in the city of Richmond? No			
Is your place of employment located in the county? No If yes, which county? No			
Are you a city resident? Yes No If yes, which City Council district? Number of years? Yes 1st district 35 years			
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No			
If yes, please provide information on the nature of the contract.			
Signature: Date: (electronic signature) Eva Clarke			
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)			

NOTE: This application is a public document.

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Authorities, Boards, Commissions and Task For

## **Reappointment Application**

OFFICE OF THE RICHMOND CITY CLERK

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Urban Design Committee			
Title: Mr. 🗸 Mrs. 🗌 Ms. 🔲 Miss. 🔲 Dr. 🔲 O	ther:		
Last Name: Doyle	First Name: Justin		
Home Street Address: 630 N. 29th Street		Home Telephone:(804) 543-5479	
Home City, Zip Code: Richmond, VA 23223		Home Fax:	
Personal E-Mail Address: jdoyle@thejamesrive	er.org		
Employer: James River Association			
Job Title: Director of Community Conservat	ion	How Long? 10 years	
Business Street Address: 16 S. 17th Street, Sui	te #100	Business Telephone:(804) 788-8811	
Business City, Zip Code: Richmond, VA 23219  Business Fax:		Business Fax:	
Business E-Mail Address: info@thejamesriver.o	rg		
Is your place of employment located in the city of Rich	mond? Yes 🗹 🛚 🛚	No 🗌	
Is your place of employment located in the county? Yes 🔲 No 🗹 If yes, which county?			
Are you a city resident? Yes 🗹 No 🗌 If yes, which City Council district? 7 Number of years? 13			
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes  No  No			
If yes, please provide information on the nature of the contract. The James River Association has grant contracts associated with the Greening Richmond Public Libraries initiative with the City of Richmond. The City of Richmond is a member of the Greening Richmond Public Libraries team and provides funding to projects at library branches.			
Signature:  (By signing, forwarding or otherwing information submitted for consideration	ise transmitting this form, yo		

NOTE: This application is a public document.

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Authorities, Boards, Commissions, and Task Forces

(Name of Authority, Board, Commission or Task Force

**URBAN DESIGN COMMITTEE** 

Title:

Name: Keith Van Inwegen

Home Address: 000004 S. ARTHUR ASHE BLVD 4 RICHMOND VA 23220

Home Telephone: 8043392820 Home Fax:

Personal E-Mail Address: keithvaninwegen@gmail.com

Employer: Virginia Commonwealth University

Job Title: Assistant Director of Planning & Design How Long?

Business Address: 000700 GRACE ST 1500 RICHMOND VA 23284

Business Telephone: 804 828-1204 Ext: Business Fax:

Business E-Mail Address: kvaninwegen@vcu.edu

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 5

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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10/31/2023

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# STOF RICHAROP

months at which time it must be updated.

#### City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.  No
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:
I am a licensed Landscape Architect with 25 years of experience in private practice and nine years working for VCU. I have extensive experience in urban design and have a desire to help keep Richmond the beauticity it is.
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.
Bachelors of Landscape Architecture degree from Virginia Tech (1989).
Other Community Involvement:
(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.
St. Bridget Church building committee (2000-2015), Richmond Area Bicycling Association century chair (2014).
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Tas Force?
I have presented projects to the committee during my years as a practicing landscape architect.
NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6)

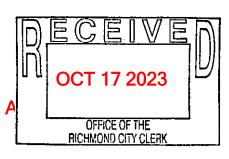
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10/31/2023







(Name of Authority, Board, Commission or Task Force

	•			•				
		URBAN	DESIGN	COMMITT	EE			
Title:								
Name: Samuel Young	Jr.							
Home Address: 002823	E BROA	DST RIC	CHMONE	VA 23223				
Home Telephone:						Home	Fax:	
Personal E-Mail Address:	sam@a	styra.com						
Employer: Astyra								
Job Title: President							How Long?	26
Business Address: 0004	11 E FRA	NKLIN ST	STE 105	RICHMON	VD VA 23	3219		
Business Telephone:			Ext:		Busines Fax:	s		
Business E-Mail Address:								
Is Your Place of Employme	nt Located i	n the city of I	Richmond	? Yes				
Is your Place of Employme	nt Located in	n the County	? No	If Ye	es, Which (	County?		
Are You A City Resident?	Yes	If Yes, Which	ch City Cou	incil District?	7	Numb	er of Years?	
Do you or your employer hat the entity to which you are			n a contrac Ye		ent, either	with the	city of Richmor	nd or with
If yes, please provide inform	nation on the	e nature of th	ne contract	<b>:</b> -				
Staffing Services								

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

RRHA Commissioner 2012 - 2021 (Chairman 2013 - 2017)

President, Astyra Corporation - IT Solutions and Staffing Company

Old Dominion University (1986 - 1989) Studies in Computer Science and Math

Dartmouth College -

Tuck School of Business Minority Business Executive Program (2002) Advanced Minority Business Executive Program (2004)

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## City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

Leadership Metro Richmond (2004 - 2005)

Northwestern University - Kellogg School of Management Advanced Management Education Program (2006)

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

City of Richmond Planning Commission 2022 - Present

RRHA Commissioner 2012 - 2021 (Chairman 2013 - 2017)

#### Other Community Involvement:

- VHSL Foundation Board (Director)
- Metropolitan Business League (Chairman, Director)
- Sports Backers (Director)
- LISC Virginia (Director)
- Communities in Schools Richmond (Director)
- Chesterfield Public Education Foundation (Trustee, Treasurer, Executive Committee)
- Career and Technical Education Advisory Council for Richmond Public Schools
- ChamberRVA (Chairman, Director, Volunteer Development Committee)
- VA Minority Supplier Development Council (Director, Executive Committee and MBE Input Committee Chair)
- National Minority Supplier Development Council (Government Relations Committee)
- Wells Athletic Association (Coach (Football, Baseball & Basketball) Director, Vice-President, President)
- Jackson Ward Business and Technology Resource Center (Director)
- Leadership Metro Richmond
- Big Brothers & Big Sisters

\_\_\_\_\_

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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#### Minority Business Enterprise and Emerging Small Business Advisory Board

Vacancies as of February 11, 2024

The advisory board shall be composed of nine members appointed by the Council. Of the nine members, five members shall be representatives of a minority business enterprise, two members shall be representatives of lenders or businesses other than a minority business enterprise, one member shall be a Section 3 contractor representative and one member shall be either an at-large resident of the city or a member of the Council.

#### The Council shall nominate:

- Three (3) members who shall be representatives of a minority business enterprise,
- One (1) member who shall be a representative of lenders or businesses other than a minority business enterprise
- One (1) member who shall be either an at-large resident of the city or a member of the Council The Mayor shall nominate:
  - 2 members who shall be representatives of a minority business enterprise,
  - 1 member who shall be a representative of lenders or businesses other than a minority business enterprise
  - 1 member who shall be a Section 3 contractor representative

The Board may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

(Assigned to the Finance & Economic Development Standing Committee)

Current Vacancies						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Eddie Leelraan In	MBE Member	3 <sup>rd</sup> District	First	11/28/2023		
Eddie Jackson, Jr.	MBE Member	Employment	Applicatio	n included		
Nathalia Artus	I 1/D	o rd	First	12/10/2021		
Mayoral Nominee	Lender/Business member	3 <sup>rd</sup>	Mayor's Offi	ce Contacted		
	<b>Current Membe</b>	rship				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Morris Cephas	MBE Member	2 <sup>nd</sup> District Employment	First	11/28/2025		
Shirley Crawford	MBE Member	6 <sup>th</sup>	First	01/09/2026		
Lester Johnson, Jr. Mayoral Nominee	MBE Member	2 <sup>nd</sup> District Employment	Third	01/28/2025		
LeTeshia LeSane	MBE/At-Large Resident	$3^{\rm rd}$	First	02/27/2024		
Brittany Rawlinson Mayoral Nominee	MBE Member	5 <sup>th</sup>	First	11/28/2024		
Gracetta "Grace" Washington  Mayoral Nominee	Section 3 contractor representative	6 <sup>th</sup> District Employment	First	07/24/2025		
Adrienne Whitaker	Lender/Business	2 <sup>nd</sup> District Employment	Second	04/08/2025		

#### **Contact:**

Gale M. Jones, CPS

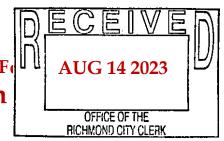
Administrative Program Support Assistant

The Office of Minority Business Development (804) 646-7744 Gale.Jones@richmondgov.com



## Authorities, Boards, Commissions and Task F

## Reappointment Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	Minority Business Ent	terprise & Emerging Small Busine
Title: Mr. 🗸 Mrs. 🗌 Ms. 🗍 Miss. 🗍 Dr. 🔲 O	ther:	
Last Name: Jackson, Jr.	First Name: Eddie	
Home Street Address: 7704 Northbourne Court, A	pt. A	Home Telephone: (804) 852-9423
Home City, Zip Code: Henrico, 23228		Home Fax:
Personal E-Mail Address: eddie@bluewhaleco.cor	n	
Employer: Blue Whale Co.		
Job Title: President		How Long? 8 years
Business Street Address: 2025 E. Main Street, Sui	te 107	Business Telephone: (804) 238-9950
Business City, Zip Code: Richmond 23223		Business Fax:
Business E-Mail Address: eddie@bluewhaleco.com	n	
Is your place of employment located in the city of Richr	mond? Yes 🗹 🗈	No 🗌
Is your place of employment located in the county? Y	es No 🗸 If yes, w	hich county?
Are you a city resident? Yes ☐ No 🗹 If yes, w	hich City Council district	? Number of years?
Do you or your employer have a contract, other than a contract the entity to which you are seeking appointment?	ontract of employment, eit Yes No 🗸	ther with the city of Richmond or with
If yes, please provide information on the nature of the o	contract.	
Signature: <u>Adis</u> L Jackson, Jr.  (By signing, forwarding or otherwing or otherwing)  information submitted for consideration	ise transmitting this form, yo	

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#### **Richmond Retirement System Board of Trustees**

Vacancies as of February 11, 2024

The Board of Trustees of the Richmond Retirement System shall consist of seven members for terms of three years. The Mayor shall appoint two members; the Council shall appoint five members, at least two of whom shall be members of the classified service.

The City Council will appoint a current city retiree to the Board of Trustees of the Richmond Retirement System to fill one of the three Council appointments not required to be a member of the classified service.

(Assigned to the Governmental Operations Standing Committee)

Current Vacancies						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
D ' W	C'. D.	2 <sup>nd</sup>	First	11/22/2023		
Daisy Weaver	City Retiree	2	Applicatio	n included		
	Current	Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Jesse T. Ellington, III	Reside or work	1 <sup>st</sup>	Second	03/28/2023		
Faith Flippo	Classified Service Member	5 <sup>th</sup> District Employment	First	10/27/2026		
Carlin Gibson, Sr.	Classified Service Member	4 <sup>th</sup>	First	10/25/2025		
Adam Grossman	Reside or work	6 <sup>th</sup> District Employment	First	10/24/2026		
Dante Jackson	Mayoral Appointee	-	First	03/08/2024		
Sabrina Joy-Hogg	Mayoral Appointee	6 <sup>th</sup> District Employment	First	07/27/2023		

#### **Contact:**

Leo Griffin, Executive Director 804-646-5835

Leo.griffin@rva.gov
or
Delores Baskin
Executive Assistant III
Richmond Retirement Office
730 East Broad St., Suite 900
Richmond, VA 23219
(804) 646 - 5939 (o)
Delores.baskin@rva.gov



## Authorities, Boards, Commissions and Task For Reappointment Application

## AUG 22 2023 OFFICE OF THE RICHMOND CITY CLERK

(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	Richmond Ret	irement System
Title: Mr. Mrs. Ms. Ms. Dr. Oth	ner:	
Last Name: Weaver	First Name: Daisy	
Home Street Address: 1305 Brookland Parkw	vay	Home Telephone: 804-359-021
Home City, Zip Code: Richmond, VA 23222		Home Fax:
Personal E-Mail Address: dweaver25@gmail.d	com	
Employer: Retired		
Job Title: Retired		How Long?
Business Street Address: NA		Business Telephone:
Business City, Zip Code: NA		Business Fax:
Business E-Mail Address: Na		
Is your place of employment located in the city of Richmo	ond? Yes 🗌 N	No 🗌
Is your place of employment located in the county? Yes	s No If yes, w	hich county?
Are you a city resident? Yes ✓ No ☐ If yes, wh	ich City Council district?	? Number of years?
Do you or your employer have a contract, other than a contract the entity to which you are seeking appointment?	ntract of employment, eit (es  No 🗹	her with the city of Richmond or with
If yes, please provide information on the nature of the co	ontract.	
Signature: Day & Wenner		Date: <u>8/11/2023</u>
(By signing, forwarding or otherwise information submitted for consideration is		

NOTE: This application is a public document.

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#### **Community Criminal Justice Board**

Vacancies as of February 11, 2024

#### **Fifteen (15) members** appointed by the City Council, to include the following:

A Judge of the Circuit Court

A Judge of the General District Court

A Judge of the Juvenile and Domestic Relations Court

The Chief Magistrate

The Chief of Police

An Attorney for the Commonwealth

The Public Defender or an attorney who is experienced in the defense of criminal matters

The Sheriff;

A local educator

An administrator of a community services board

A City Council member

Four (4) citizen members (at-large members may be selected from nominees presented to the City Council by the board)

(Assigned to the Public Safety Standing Committee)

Current Vacancies						
Member Name	Criteria for Appointment  Live / Work District		Term	Terminate		
Judge David Eugene Cheek, Sr.	Judge, Richmond Circuit Court	4 <sup>th</sup>	First	5/23/2023		
ruage Buvia Bagene Check, St.	ruage, Ideimiona circuit court	,	Reti	red		
Crystal Fitzgerald	Designee/An Attorney of the	6 <sup>th</sup> District	Second	2/10/2024		
Crystar Pitzgerald	Commonwealth	Employment	Application	included		
	Current Member	ship				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Dr. Blythe A. Bowman Balestrieri	Local Educator	2 <sup>nd</sup> District Employment	Third	4/14/2024		
Police Chief Rick Edwards	Richmond Police Department	2 <sup>nd</sup> District Employment	Indefinite	Indefinite		
Judge Marilynn C. Goss	Judge, Juvenile & Domestic Relations Court	6 <sup>th</sup> District Employment	Third	3/11/2024		
DJ Haskin	Chief Magistrate	6 <sup>th</sup> District Employment	First	Indefinite		
Sheriff Antionette Irving	Sheriff	6 <sup>th</sup> District Employment	Indefinite	Indefinite		
Elizabeth Johnson	At-large city resident	6 <sup>th</sup>	Second	3/13/2024		
Lila Kelso	At-large city resident	$3^{\mathrm{rd}}$	First	4/14/2024		
John Lindstrom	An administrator of a community services board	6 <sup>th</sup> District Employment	Fifth	6/12/2025		
Dr. Michon Moon	At-large city resident	6 <sup>th</sup> District Employment	Second	9/10/2025		

10/31/2023

Current Membership						
Member Name	Criteria for Appointment	iteria for Appointment Live / Work District Term		Terminate		
Tracy E. Paner	Public Defender	6 <sup>th</sup> District Employment	Fifth	9/14/2025		
Judge Mansi Shah	Judge, Richmond General District Court Criminal Division	6 <sup>th</sup> District Employment	Second	5/23/2025		
David Smith	At-large city resident	4 <sup>th</sup>	First	9/13/2025		
Ann-Frances Lambert	City Council Representative	$3^{\rm rd}$	First	12/31/2024		

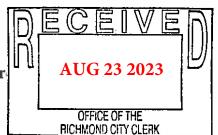
#### **Contact:**

Rhonda Gilmer Adult Services Manager Department of Justice Services 804-646-5410 (0) Rhonda.gilmer@richmondgov.com



## City of Richmond, Virginia City Council Authorities, Boards, Commissions and Task For

#### Reappointment Application



(Please Print or Type) Name of Authority, Board, Commission or Task Force: Community Criminal Justice Board Title: Mr. Mrs. Ms. Other: Miss. Dr. First Name: Crystal Last Name: Fitzgerald Home Street Address: 10761 Providence Woods Lan Home Telephone: Home City, Zip Code: Ashland, VA 23005 Home Fax: Personal E-Mail Address: crystalfoster83@gmail.com Employer: Richmond Commonwealth's Attorney's Office Job Title: How Long? 12 years Business Street Address: 400 N. 9th Street, room 100 **Business Telephone:** Business City, Zip Code: Richmond, VA 23219 **Business Fax:** Business E-Mail Address: crystal.foster.fitzgerald@rva.gov Is your place of employment located in the city of Richmond? No  $\square$ Is your place of employment located in the county? Yes 🗌 No 🔽 If yes, which county? Are you a city resident? If yes, which City Council district? Yes [ No 🔽 Number of years? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes 🗌 No M If yes, please provide information on the nature of the contract. Signature: Crystal F. Fitzgerald Date: 08/23/2023 (By signing, forwarding or otherwise transmitting this form, you certify that all

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information submitted for consideration is true and accurate to the best of your knowledge.)

Page I of I

#### **Richmond Ambulance Authority**

Vacancies as of February 11, 2024

The Authority shall have (11) eleven members, two of whom shall be the Chief Administrative Officer and the Director of Finance, and one City Council member.

(8) members shall be appointed by the City Council for a term of two (2) years.

The Chief Administrative Officer and the Director of Finance shall serve during the time that they hold such offices.

Members of the Richmond Ambulance Authority must **either live or work in the city** as a condition of their membership. (Per opinion from City Attorney's Office by e-mail dated August 7, 2017).

(Assigned to the Public Safety Standing Committee)

	Current Vacancies					
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
DeWitt C. Baldwin, III	Reside or work	2nd	Second	01/09/2024		
De Witt C. Baidwill, III	Reside of work	2		ion included		
Carlos Hopkins	Reside or work	6 <sup>th</sup> District	Second	11/28/2023		
Сигоз Поркиз	reside of work	Employment		ion included		
Andrew Walker	Reside or work	9 <sup>th</sup> District	First	10/23/2023		
Andrew Walker	Reside of work	Employment	Applicati	ion included		
	Current N	Membership	)			
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Julia Hammond	Reside or work	6 <sup>th</sup> District Employment	Third	09/10/2025		
Mark Hickman	Reside or work	5 <sup>th</sup>	First	10/24/2025		
Kirk Roberts	Reside or work	4 <sup>th</sup>	Second	10/24/2025		
Lincoln Saunders	Chief Administrative Officer	6 <sup>th</sup> District Employment	First	Indefinite		
Joseph Trapani	Reside or work	7 <sup>th</sup>	First	06/10/2025		
Marilyn West	Reside or work	3 <sup>rd</sup>	Second	10/24/2025		
Shelia White	Director of Finance	6 <sup>th</sup> District Employment	First	Indefinite		
Katherine Jordan	City Council Representative	2 <sup>nd</sup>	First	12/31/2024		

#### **Contact:**

Richard "Chip" Decker, CEO, Richmond Ambulance Authority 804-254-1180



## Authorities, Boards, Commissions and Take Reappointment Applicati

# AUG 10 2023 OFFICE OF THE RICHMOND CITY CLERK

(Please Print or Type)

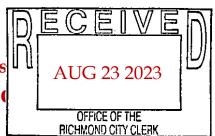
Name of Authority, Board, Commission or Task Force:	
Richmono Ambulance Authority	
Title: Mr. Mrs. Ms. Miss. Dr. Other:	
Last Name: BALOWIN First Name: DEWITT	"Weet"
Home Street Address: 10112 BRANNEY Woods CT.	Home Telephone:
Home City, Zip Code: MECHANICS VILLE VA ZBII 6	Home Fax:
Personal E-Mail Address: Weetbaldwin & Gmail. Com	
Employer: Capital Interiors	
Job Title: DIZEGOR	How Long? 10 VVS
Business Street Address: 3201-A Rosedale Ale	Business Telephone:
Business City, Zip Code: Richmond, VA Z3Z30	Business Fax:
Business E-Mail Address: Wbaldwin @ Capitalint - Contractor	25. Com
Is your place of employment located in the city of Richmond? Yes	No 🗌
Is your place of employment located in the county? Yes 🗌 No 🛛 If yes, w	hich county?
Are you a city resident? Yes No Y If yes, which City Council district	? Number of years?
Do you or your employer have a contract, other than a contract of employment, eithe entity to which you are seeking appointment? Yes \(\simega\) No \(\simega\)	ther with the city of Richmond or with
If yes, please provide information on the nature of the contract.	
Signature:	Date: 8/10   Z3
(By signing, forwarding or otherwise transmitting this form, you information submitted for consideration is true and accurate to the be	

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## Authorities, Boards, Commissions and Tas Reappointment Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Richmond Ambulance Authority					
Title: Mr. ✓ Mrs. Ms. Miss. Dr. Other:					
Last Name: Hopkins First Name: Carlos					
Home Street Address: 1501 Skirmish Run Drive	Home Telephone:				
Home City, Zip Code: Henrico, 23228	Home Fax:				
Personal E-Mail Address: clos06@icloud.com					
Employer: Gentry Locke Attorneys					
Job Title: Partner	How Long? 1 year				
Business Street Address: 919 East Main Street, Suite 1130	Business Telephone: (804) 297-3700				
Business City, Zip Code: Richmond, 23219	Business Fax: (540) 983-9400				
Business E-Mail Address: chopkins@gentrylocke.com					
Is your place of employment located in the city of Richmond? Yes	No				
Is your place of employment located in the county? Yes No ✓ If yes, where the sum of the country is the sum of the country of	hich county?				
Are you acity resident? Yes No ✓ If yes, which City Council district?	Are you acity resident? Yes No ✓ If yes, which City Council district? Number of years?				
Do you or your employer have a contract, other than a contract of employment, either entity to which you are seeking appointment? Yes No	r with the city of Richmond or with the				
If yes, please provide information on the nature of the contract.					
1 1 1 1					
Signature:  (By signing, frwarding or otherwise transmitting this form, y information submitted for consideration is true and accurate to the be					

NOTE: This application is a public document.

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## Authorities, Boards, Commissions and Task For Reappointment Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Richmond Ambulance Authority				
Title: Mr. Mrs. Ms. Miss. Dr. O	ther:			
Last Name:WALKER	First Name:ANDREW	l .		
Home Street Address:6460 BURNT MILLS LAN	NE	Home Telephone:(804) 432-5184		
Home City, Zip Code: MOSELEY, VA 23120		Home Fax:		
Personal E-Mail Address: ANDREW. DREW. WA	LKER@GMAIL.CO	M		
Employer:HCA				
Job Title:COO		How Long?10 MO		
Business Street Address:7101 JAHNKE RD		Business Telephone:(804) 483-0383		
Business City, Zip Code: RICHMOND, VA 2322	5	Business Fax:		
Business E-Mail Address: ANDREW. WALKER 50	@HCAHEALTHCA	RE.COM		
Is your place of employment located in the city of Richr	mond? Yes 🗹 🗈	No 🗌		
Is your place of employment located in the county? Y	es 🗌 No 🗹 If yes, w	hich county?		
Are you a city resident? Yes ☐ No 🗹 If yes, w	hich City Council district	? Number of years?		
Do you or your employer have a contract, other than a cothe entity to which you are seeking appointment?	ontract of employment, eit Yes No 🗸	ther with the city of Richmond or with		
If yes, please provide information on the nature of the o	contract.			
Signature: <u>ANDREW WINDSOR WALKER</u>		Date: 08/07/2023		
(By signing, forwarding or otherwi information submitted for consideration				

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#### **Audit Committee**

Vacancies as of February 11, 2024

The Audit Committee shall consist of **seven members** to be appointed by the City Council.

- 2 members of the Council
- Five members shall be appointed from the business community of the city.
  - 1 licensed by the State Board of Accountancy as a Certified Public Accountant
  - 1 lawyer admitted to the Virginia State Bar and at least
  - 1 having experience in the financial services industry.

(Assigned to the Governmental Operations Standing Committee)

Current Vacancy						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Samuel Bemiss	Experience in Financial Services	1 st	Second	11/28/2023		
Samuel Bennss	Experience in Financial Services	1	Applica	tion included		
	Current Mer	nbership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
William L. Chaney III	CPA	4 <sup>th</sup>	Third	07/25/2026		
Donald T. Cowles	Business Community/Lawyer	1 <sup>st</sup>	Third	05/07/2025		
Daniel Howell	Business Community/ Virginia State Bar Association Lawyer	4 <sup>th</sup>	First	09/28/2025		
Joseph C. Kearfott	Business Community/Lawyer Representative	4 <sup>th</sup>	Third	04/07/2025		
Kristen Nye	City Council Representative	4 <sup>th</sup>	First	12/31/2024		
Michael Jones	City Council Representative	9 <sup>th</sup>	First	12/31/2024		

#### **Contact:**

Rochelle Carter City Auditor's Office Rochelle.carter@richmondgov.com 804-646-5632



# City of Richmond, Virginia City Council Authorities, Boards, Commissions and Tas Reappointment Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: City of Richmond Audit Committee				
Only of Fill and File and Committee				
Title: Mr. 🗹 Mrs. 🗌 Ms. 🗍 Miss. 🗍 Dr. 🗍 O	ther:			
Last Name: Bemiss	ast Name: Bemiss First Name: Samuel			
Home Street Address:4706 Pocahontas Avenue		Home Telephone: 804-254-2060		
Home City, Zip Code: Richmond, VA. 23226		Home Fax:		
Personal E-Mail Address: S.bemiss@bemiss.us				
Employer: Rampart Communications, Inc.				
Job Title: Chief Financial Officer		How Long? 3 years		
Business Street Address: 1201 Winterson Road		Business Telephone: 202-601-0880		
Business City, Zip Code: Linthicum Heights, MD 21090		Business Fax:		
Business E-Mail Address: Sam@rampartcommunic	ations.com			
Is your place of employment located in the city of Richmond? Yes No 🗸				
Is your place of employment located in the county? Yes No 🗹 If yes, which county?				
Are you a city resident? Yes ✓ No ☐ If yes, which City Council district? 1 Number of years?				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes \( \square\) No \( \square\)				
If yes, please provide information on the nature of the contract.				
Signature: <u>Famuel M. Barrún</u>		Date: 09-15-2023		
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)				

NOTE: This application is a public document.

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Revised -04/01/14

#### **City Personnel Board**

Vacancies as of February 11, 2024

Ten (10) persons appointed by the Council who reside within the City, except that Board members who are members of the classified system of the City shall not be subject to a residency requirement. Two (2) members of the Board shall be members of the classified service nominated by the members thereof in a manner prescribed by the Council.

(Assigned to the Governmental Operations Standing Committee)

Current Vacancies						
Member Name	Criteria for Appointment	Live / Work District Term		Terminate		
Shannon Taylor	City Resident	4 <sup>th</sup>	Second	06/27/2023		
Shaillon Taylor	City Resident	4	Term limit			
Current Membership						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Lorraine Adeeb	City Resident	4 <sup>th</sup>	Second	06/28/2025		
Adolph Brown, IV	City Resident	$7^{ m th}$	First	01/10/2026		
Saundra Collier	Classified Employee Representative	6 <sup>th</sup> District Employment	First	02/10/2025		
Michelle J. Cutter	City Resident	5 <sup>th</sup>	First	04/09/2025		
Linda Jackson-Shaw	City Resident	$3^{\rm rd}$	First	06/10/2023		
Larry N. Johnson, Sr.	City Resident	$3^{\rm rd}$	Second	04/25/2025		
Samuel Towell	City Resident	6 <sup>th</sup>	Second	07/08/2025		
La Forest Fields Williams	Classified Employee Representative	6 <sup>th</sup> District Employment	Second	01/28/2028		
Carletta Wilson	City Resident	$7^{\mathrm{th}}$	Second	01/10/2026		

#### **Contact:**

Veronica Kenner Human Resources Consultant Department of Human Resources 804-646-5862 Veronica.kenner@rva.gov





Authorities, Boards, Commissions and Task Forces Ap

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: CITY PERSONNEL BOARD				
Title: Mr. Mrs. Ms. Ms. Miss. Dr. Ot	her:	് സുളോർ സംവാദങ്ങൾട്ട് കുറിന		
Last Name:Burrell	First Name:Betty J.			
Home Street Address:6301 Elkhardt Lane		Home Telephone:804-690-7121		
Home City, Zip Code: Richmond, VA 23224		Home Fax:		
Personal E-Mail Address: iryse7@msn.com				
Employer:n/a - retired		reserve in the second second		
Job Title:		How Long?		
Business Street Address:		Business Telephone:		
Business City, Zip Code:		Business Fax:		
Business E-Mail Address:				
Is your place of employment located in the city of Richmond? Yes No				
Is your place of employment located in the county? Yes No If yes, which county?				
Are you a city resident? Yes 🗹 No 🗌 If yes, which City Council district? 9th Number of years?				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes No				
If yes, please provide information on the nature of the c	ontract.	ng malakan menggapan menggapan kepada ang menghan sebada sebada sebada sebada sebada sebada sebada sebada sebad Sebada sebada sebad		
. Problem to the letter of the residence in the control of the con				
		Dog is and is the last to the graph of the purificial to		
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board,				
commission or task force:  Master of Science in Administration with a concentration in Public Administration, Central Michigan University. Bachelor of Business Administration, Averett University. Senior Executive Institute, 2010 (UVA Weldon Cooper Center for Public Service/International City Managers Association). Virginia Executive Institute, 2017 (VCU Wilder School of Gov't/Performance Management Group).				

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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#### Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.					
Entity:	Ethics Reform C	ommission			
	Date(s) Served:		Office(s) Held: mem	ber	
Entity:					
	Date(s) Served:	gura divertal seriesi	Office(s) Held:		
Entity:				SESTAND INTORCHAER small of the Antonio	
	Date(s) Served:		Office(s) Held:	on asa figi <mark>lar</mark> yahan 1844 1946 Herom	
Other o	ommunity invol	vement:		langa - pin mome	
RPS C	community in S	chools - Reading Bud	ddy (2022 - 2023)	.p*415 Co	
				Lugares C.Lv. Xin Cons	
				a sof fat. He M. A sa amise o	
OPTIO	NIAT	words to the decision	George di Debide yes t	Town Internal Security of the Comment	
	The state of the s	formation you would like	e considered, or you may	attach your resume or other information.	
I am familiar with City of Richmond Personnel Rules and Administrative Regulations. I believe in inspirational leadership, maintaining the highest degree of integrity, and holding management and staff accountable for excellent service delivery. For over three decades I have had an excellent track record of leading local government finance and procurement in localities in Virginia and Florida.					
Check this box if your resume is attached.					
How di force?	id you hear abou	t or who referred you to a	pply for appointment to	his authority, board, commission or task	
Signati			otherwise transmitting this f deration is true and accurate	Date: 7/24/2023 form, you certify that all to the best of your knowledge)	

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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