



Board Name	Criteria for Appointment	Applicant Name	Education/Professional Summary
<b>Clean City Commission</b> (15 members) <a href="#">(page 23)</a>	Corporate/Citizen Volunteer Representative – Reside or work in the city     (3 vacancies)	Charles D'Aprix 7 <sup>th</sup> District Resident <a href="#">(reappointment, page 24)</a>	<ul style="list-style-type: none"> <li>Organized the Clean Team in the Greater Fulton neighborhood</li> <li>Organized a community development corporation in the Greater Fulton neighborhood</li> <li>Has 35 years of experience in municipal economic development</li> <li>Master's degree in Management</li> </ul>
		Jeannette Seagraves 2 <sup>nd</sup> District Resident <a href="#">(page 26)</a>	<ul style="list-style-type: none"> <li>Environmental Consultant</li> <li>Bachelor of Science in Marine Science</li> <li>Has over 21 years of experience as an environmental consultant</li> </ul>
		Norman E. Washington, II 7 <sup>th</sup> District Resident <a href="#">(page 29)</a>	<ul style="list-style-type: none"> <li>Manager of Mainstage Bistro</li> <li>Motiv8 community outreach member</li> <li>Bridging the Gap community outreach member</li> </ul>
	4 <sup>th</sup> District Representative   (1 vacancy)	<i>No applications</i>	
	9 <sup>th</sup> District Representative   (1 vacancy)	<i>No applications</i>	
<b>Commission of Architectural Review Board</b> (9 members) <a href="#">(page 31)</a>	At-Large city resident          (2 vacancies)	Sean Wheeler 2 <sup>nd</sup> District Resident <a href="#">(reappointment, page 32)</a>	<ul style="list-style-type: none"> <li>Licensed Architect</li> <li>Designed numerous historic rehabilitation projects throughout Richmond City</li> </ul>
		Kathleen Harper Morgan 1 <sup>st</sup> District Resident <a href="#">(reappointment, page 33)</a>	<ul style="list-style-type: none"> <li>Bachelor's in Historic Preservation</li> <li>Former Zoning Administrator</li> <li>Former Preservationist with Historic Richmond</li> </ul>
		Thomas Crowder 1 <sup>st</sup> District Resident <a href="#">(page 34)</a>	<ul style="list-style-type: none"> <li>Has 12 years of experience practicing and studying architecture and urban design</li> <li>Master of Architecture in Urban Design</li> <li>Bachelor's in Architecture</li> <li>Bachelor of Arts in Architecture</li> </ul>
		Jessie Gemmer 5 <sup>th</sup> District Resident <a href="#">(page 36)</a>	<ul style="list-style-type: none"> <li>Bachelor's in Architecture</li> <li>Storefront for Community Design volunteer</li> <li>James River Parks system volunteer</li> <li>Has a wide knowledge of architectural vernacular</li> </ul>





Board Name	Criteria for Appointment	Applicant Name	Education/Professional Summary
<b>Urban Forestry Commission</b> (9 members) <a href="#">(page 69)</a>	At-large city resident  (3 vacancies)	Cristy O’Keefe 4 <sup>th</sup> District Resident <a href="#">(page 70)</a>	<ul style="list-style-type: none"> <li>Completed the Richmond City Tree Stewards course</li> <li>Former Seven Hills School Board president</li> <li>Former citizen member on the Richmond 300 Land Use Committee</li> </ul>
	Certified Landscape Architect – Reside or work in the city  (1 vacancy)	<i>No applications</i>	
	City Resident  (Mayoral appointment, 3 vacancies)	<i>No appointments</i>	
<b>Board of Building Code Appeals, Electrical Division</b> (8 members) <a href="#">(page 72)</a>	Professional Engineer – Reside or work in the city  (1 vacancy)	<i>No applications</i>	
	Representative of an electrical contractor – Reside or work in the city  (1 vacancy)	<i>No applications</i>	
	Alternate – Reside or work in the city  (3 vacancies)	<i>No applications</i>	
<b>Board of Building Code Appeals, General Division</b> (8 members) <a href="#">(page 73)</a>	Citizen Representative – Reside or work in the city  (1 vacancy)	<i>No applications</i>	
	Alternate – Reside or work in the city  (3 vacancies)	<i>No applications</i>	
<b>Board of Building Code Appeals, Plumbing and Mechanical Division</b> (8 members) <a href="#">(page 74)</a>	Citizen with knowledge of plumbing or mechanical systems or both – Reside or work in the city  (1 vacancy)	<i>No applications</i>	
	Licensed Engineer actively engaged in the design of mechanical systems for buildings – Reside or work in the city  (1 vacancy)	<i>No applications</i>	

<b>Board Name</b>	<b>Criteria for Appointment</b>	<b>Applicant Name</b>	<b>Education/Professional Summary</b>
<b>Board of Building Code Appeals, Plumbing and Mechanical Division - Continued</b>	Professional Engineer – Reside or work in the city  (1 vacancy)	<i>No applications</i>	
	Mechanical Contractor – Reside or work in the city  (1 vacancy)	<i>No applications</i>	
	Alternate – Reside or work in the city  (2 vacancies)	<i>No applications</i>	
<b>Capital Region Airport Commission</b> (4 commissioners) <a href="#">(page 75)</a>	Reside or work in the city  (1 vacancy)	<i>No applications</i>	
<b>Central Virginia Waste Management Authority</b> (6 members) <a href="#">(page 76)</a>	City Resident – Reside or work in the city  (2 vacancies)	<i>No applications</i>	
	Alternate  (3 vacancies)	<i>No applications</i>	
<b>Community Transportation Advisory Committee (MPO)</b> (2 members and 2 alternates appointed by the city) <a href="#">(page 77)</a>	Reside or work in the city  (1 vacancy)	<i>No applications</i>	
	Alternate – Reside or work in the city  (1 vacancy)	<i>No applications</i>	

# City Planning Commission

*Vacancies as of  
August 8, 2021*

The Planning Commission shall consist of **nine (9) members**.

- 1 - member of Council who shall be appointed by the Council for a term coincident with their term on Council
- 1 - member of the Board of Zoning Appeals appointed by the Board of Zoning Appeals for a term coincident with their term on such board
- 1 - member shall be the Chief Administrative Officer or employee of the City designated from time to time by the Chief Administrative Officer
- 6 - members shall be qualified voters of the City who hold no office of profit under the City government
- 1 - appointed by the Mayor
- 5 - appointed by the City Council

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
David Johannas	Qualified Voter	5 <sup>th</sup>	Third Term	07/23/2021
<i>Term Limit</i>				
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Elizabeth H. Greenfield	Qualified Voter	3 <sup>rd</sup>	Third Term	01/28/2022
Max Hepp-Buchanan	Qualified Voter	3 <sup>rd</sup>	Second Term	03/10/2022
Melvin D. Law	Qualified Voter <b>Mayoral Appointment</b>	3 <sup>rd</sup>	Fifth Term	12/14/2021
Vivek G. Murthy	Qualified Voter	1 <sup>st</sup>	Third Term	04/23/2024
Rodney M. Poole, Esquire	Board of Zoning Appeals Representative <b>BZA Appointment</b>	3 <sup>rd</sup>	Fifth Term	03/22/2024
John “Jack” Thompson	District Representative	1 <sup>st</sup>	Second Term	07/22/2022
Lenora Reid	Acting Chief Administrative Officer	6 <sup>th</sup> District Employment	Frist Term	
Andreas Addison	Council Representative	1 <sup>st</sup>	First Term	12/31/2024

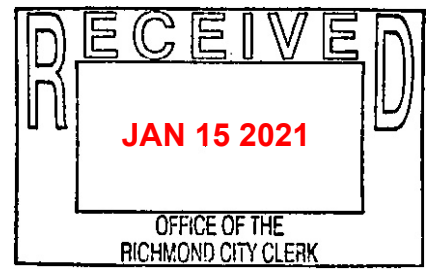
**Contact:**

Matthew Ebinger  
Principal Planner, Land Use Administration  
Department of Planning & Development Review  
[Matthew.ebinger@richmondgov.com](mailto:Matthew.ebinger@richmondgov.com)  
804-646-6308



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *Mr*  
Name: *Douglas K Allen Jr*  
Home Address: *003110 PARK AVE APT 5 RICHMOND VA 23221*  
Home Telephone: *757-951-5121* Home Fax:   
Personal E-Mail Address: *allendk@me.com*  
Employer: *Leidos, INC*  
Job Title: *Project Manager* How Long?   
Business Address: *VA*  
Business Telephone: *804-201-0561* Ext:  Business Fax:   
Business E-Mail Address: *douglas.allen-2@leidos.com*  
Is Your Place of Employment Located in the city of Richmond *No*  
Is your Place of Employment Located in the County? *No* If Yes, Which County?   
Are You A City Resident? *Yes* If Yes, Which City Council District? *1* Number of Years? *14*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Bachelor of Science in Urban and Regional Studies with a focus in Urban Planning from VCU, 2011.  
Member of the American Planning Association, (APA), the Virginia Chapter of the APA, Virginia APA Central Section Co-Chair, APA Federal Planning Division, and APA Transportation Planning Division.  
Member of the American Institute of Certified Planners (AICP) since June 2016.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Clean City Commission, March 2017 - July 2019*

Other Community Involvement:

*Museum District Association member since December 2019.  
Local advocate for safer streets, pedestrian and bicycle infrastructure, a more equitable and effective transit system, and more inclusive land usage.  
Co-organizer of the Richmond Urbanism Happy Hour, where experts on a local planning-related topic speak with a*





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*crowd of both planners and non-planners.  
Regular volunteer with Bike Walk RVA.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*It would be an honor to serve on the City of Richmond's Planning Commission. I believe my professional background as a certified planner (AICP) and a Project Management Professional (PMP), mixed with my local advocacy background – for more equitable and inclusive land use and transportation systems – give me a unique perspective and make me an ideal candidate to serve on the Planning Commission.*

*The Planning Commission will have a very important role in shaping the future of Richmond over the next few years as recommendations from the Richmond 300 plan are implemented. It is critical that the Planning Commission members understand and take on the magnitude of that role. If appointed, I promise to bring a balanced and sober approach and to always adhere to the AICP Code of Ethics (<https://www.planning.org/ethics/ethicscode/>), especially the first three aspirational principles: We shall always be conscious of the rights of others; We shall have special concern for the long-range consequences of present actions; and, We shall pay special attention to the interrelatedness of decisions.*

*Thank you for your consideration.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

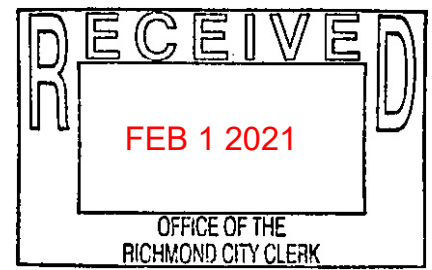
*Katherine Jordan, 2nd District Councilmember, brought this opening to my attention*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *Andre*

Name: *Andrea L Almond Andre*

Home Address: 002308 GREENWOOD AVE. RICHMOND VA 23222

Home Telephone: 843-338-5683

Home Fax:

Personal E-Mail Address: *aalmond19@hotmail.com*

Employer: *3north*

Job Title: *Director*

How Long?

Business Address: 000470 TREDEGAR ST. RICHMOND VA 23219

Business Telephone: 232-8900

Ext:

Business Fax:

Business E-Mail Address: *aalmond@3north.com*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No

If Yes, Which County?

Are You A City Resident?  Yes

If Yes, Which City Council District? *3*

Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*I believe the only contract we (3north) have currently is as an architecture subconsultant to Timmons Group on the demolition of the Fulton Gas Works site.*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Virginia Tech 2000 - Bachelor's of Landscape Architecture  
licensed Landscape Architect with twenty years of experience  
knowledge of City of Richmond ordinances and planning/zoning processes through work in the private sector and as a contractor to the City on public projects (Canal Walk, Pumphouse Park, Monroe Park, K-9 Facility)  
passion for design, history, and creating a healthy and functional built environment in our City*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Urban Design Committee - current member and chair (member since 2013)  
Public Art Commission - current member (member since 2020)  
RVA 300 Land Use Committee  
Green City Commission - Tree Committee member/volunteer  
Urban Forestry Commission - past member and past chair*



**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*Volunteer:*  
*Armstrong Leadership Mentor Program*  
*Storefront for Community Design*  
*Tricycle Gardens*  
*Groundwork RVA*  
*James River Association/Bellemeade-Oakgrove Campus*  
*Virginia Tech College of Architecture Alumni Board*  
*VA-ASLA*  
*ASLA*  
*ULI*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I've always wanted to be on the Planning Commission since moving to Richmond, I consider it to be th*

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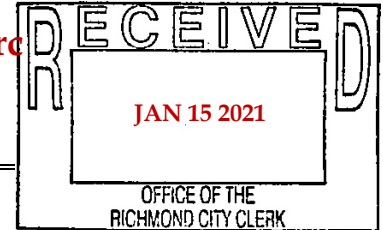
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: The Planning Commission

Title: Mr.  Mrs.  Ms.  Miss.  Dr.  Other:

Last Name: Green

First Name: Bryan

Home Street Address: 420 South Pine Street

Home Telephone: 804.677.2604

Home City, Zip Code: Richmond, VA 23220

Home Fax:

Personal E-Mail Address: bryangreen@gmail.com

Employer: Commonwealth Architects

Job Title: Director of Historic Preservation

How Long? 16 years

Business Street Address: 101 Shockoe Slip

Business Telephone: 804.648.5040

Business City, Zip Code: Richmond, VA 23219

Business Fax:

Business E-Mail Address: bgreen@comarchs.com

Is your place of employment located in the city of Richmond? Yes  No

Is your place of employment located in the county? Yes  No  If yes, which county?

Are you a city resident? Yes  No  If yes, which City Council district? 5th Number of years? 18 years

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes  No

If yes, please provide information on the nature of the contract.

Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Commission of Architectural Review  
Date(s) Served: 2010 to 2018 Office(s) Held: Vice-chair, Chair

Entity: Urban Design Committee  
Date(s) Served: 2010 to 2018 Office(s) Held: Vice-chair

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

In addition to service on the CAR and UDC for the City of Richmond, I serve on the board of the Society of Architectural Historians, and chair the Heritage Conservation Committee. I also serve on the Commonwealth of Virginia's Citizens Advisory Council on Furnishing and Interpreting the Executive Mansion, and am the chair of the Building and Restoration Committee.

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: B. C. G. Date: 15 January 2021  
*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

Bryan Clark Green, Ph.D., LEED AP BD+C, is an architectural historian and Director of Historic Preservation for Commonwealth Architects. His work involves documenting, analyzing and managing historic resources through an understanding of the programs, technologies and administrative systems inherent to their protection. Work both in the field and as an advocate includes:

- Existing condition surveys and documentation
- Historic structure reports investigations
- Historic building material and preservation technologies research
- National Register nominations (individual, historic district, and multiple property documents)
- Preservation planning and historic tax credit application management

Outside of his work with Commonwealth Architects, Dr. Green remains professionally active in both education and publishing. He serves as Chair of the Society of Architectural Historians' Heritage Conservation Committee and as member of the Board of Directors, and is a member of the Board of Directors of the Center for Palladian Studies in America. He serves on the Commonwealth of Virginia's Citizens Advisory Council on Furnishing and Interpreting the Executive Mansion, where he is chair of the Building and Restoration Committee and a member of the executive committee. He served as Chair for the City of Richmond's Commission of Architectural Review and on the Urban Design Committee. He founded and serves as Executive Director of the Heritage Conservation Foundation. He is an Honorary Member of the American Institute of Architects, Virginia.

### POSITIONS & APPOINTMENTS

Architectural Historian, Commonwealth Architects, Richmond, Va, 2005 – present (Senior Associate and Director of Historic Preservation 2009 to present); Adjunct Assistant Professor, L Douglas Wilder School of Government and Public Affairs, Virginia Commonwealth University, 2014 to present; Adjunct Assistant Professor, Department of Historic Preservation, University of Mary Washington, 2008 to 2012; Adjunct Assistant Professor, Department of Art History, School of the Arts, Virginia Commonwealth University, Richmond, Va, 2005 – 2007; Architectural Historian, The Virginia Department of Historic Resources, 2002-1005; Associate Curator for Prints and Photographs, The Virginia Historical Society, 1998 to 2002; Faculty of Historic Preservation, Goucher College, Center for Graduate and Continuing Education, 1998; Historian, Heritage Preservation Services Division, Preservation Initiatives Branch and HABS, National Park Service, 1997-1998; Research Consultant, The Society of Architectural Historians, Buildings of the U.S., Connecticut Volume, 1994-1997.

### SELECTED PROFESSIONAL SERVICE

Chair, Heritage Conservation Committee, Society of Architectural Historians, and Board Member, 2015-present; Council Member, Citizens' Advisory Council on Furnishing and Interpreting the Executive Mansion, 2012-present, Chair Building and Restoration Committee, 2013-present, Executive Committee, 2013-present); City of Richmond Commission of Architectural Review, 2010-2018 (Vice-Chair 2012-2014, 2016-2018, Chair 2014-2016); Board Member, Center for Palladian Studies in America, 2020 – present; City of Richmond Urban Design Committee, 2010-2018 (Vice-Chair 2013-2015); Facilities Committee, Branch

### EDUCATIONAL BACKGROUND

PhD in Architectural History University of Virginia	2004
Master of Architectural History University of Virginia	1991
Certificate in Historic Preservation University of Virginia	1991
Bachelor of Arts University of Notre Dame History (major) and Anthropology (minor)	1989

### SPECIALIZED EDUCATIONAL EXPERIENCE

Sorensen Institute for Political Leadership, University of Virginia	
Candidate Training Program	2017
Political Leaders Program	2015
Green Building Certification Institute United States Green Building Council LEED Accredited Professional - LEED AP BD+C	2014
Historic Preservation Law and Section 106 Compliance Naval School, Civil Engineer Corps, Naval Station Norfolk	2002
Victorian Society Summer School, London	1991
Archaeological Field School, University of Chicago	1987

House Museum of Architecture and Design, 2014-present); Awards and Endangered Buildings Committees, APVA/Preservation Virginia, 2005-8; Board Member, Oregon Hill Home Improvement Council, 2005; Board Member, Friends of the Richmond Public Library, 2004-2006; State Membership Representative for Virginia, 2001 to 2002.

### CURRENT RESEARCH

*After the Monuments Fall: the Removal of Confederate Monuments in the American South* (under contract, LSU Press); with Kathleen James-Chakraborty, *A Towering Memorial: The Robert L. Vann Tower and the Belgian Friendship Building* (under review, University of Virginia Press); *Building Barboursville: The Lives of a Virginia Landmark* (for the Center for Palladian Studies in America); "Capturing the Architect's Voice: An Oral History of Virginia Architects (oral history project in progress, through the Heritage Conservation Foundation); *Closer to Rome than Paris: American Architecture and the École des Beaux Arts* (book in progress); "'That wasting gallows ground': The First Burial Ground for African-Americans in Richmond, Virginia" (article in progress, with Matthew R. Laird).

### SELECTED INVITED SPEAKING ENGAGEMENTS

The Society of Architectural Historians, The Association for Preservation Technology International; the Vernacular Architecture Forum; APVA / Preservation Virginia, Annual Virginia Preservation Conference; Restore Virginia (Preservation Virginia); The Institute of Classical Architecture & Classical America; Architecture Exchange East; Virginia Society of the American Institute of Architects; The Center for Palladian Studies in America; The American Association for State and Local History, The Victorian Society; The Colonial Dames of America; the Traditional Building Conference; The International Center for Jefferson Studies, Monticello; Montpelier; The Virginia Historical Society; The Valentine / Richmond History Center; The Historic Richmond Foundation; The Historic Staunton Foundation; Historic Petersburg Foundation; The Historic Columbus Foundation; the University of Virginia, University of Notre Dame, Salve Regina University, University of Mary Washington; the College of Charleston; Cornell University; Virginia Union University; Hampton University; Norfolk State University; Virginia Commonwealth University.

### SELECTED PUBLICATIONS

"Moral Treatment: Thomas R. Blackburn and Western State Hospital," *Palladiana*, Fall 2020; "Capturing the Architect's Voice: An Oral History of Virginia Architects," *Inform Magazine*, April 2020; "New Buildings Among the Old," *Virginia Town and Country: The Magazine of the Virginia Municipal League* 45.1 (Jan. 2010), pp. 11-12; "Filling in the Gaps in Historic Urban Neighborhoods," Editorial, *Richmond Times-Dispatch*, 29 Nov. 2009; "Back to the Future," *Inform Magazine*, March 2010; "Filling in the Gaps: Creating a Historic District Infill Tax Credit," *Period Homes*, (June, 2009); "Taking Note: Doing the Small Things Well," *Inform Magazine*, May 2009; 130; with Ann L.B. Miller and Conover Hunt, *Building a President's House: Newly Discovered Architectural Plans for James Madison's Montpelier* Montpelier: The Montpelier Foundation, 2007; *In Jefferson's Shadow: The Architecture of Thomas R. Blackburn*, New York: Princeton Architectural Press, 2006; "Introduction," to Owen Biddle, *The Young Carpenter's Assistant 1805*. Reprint, Dover Publications, 2006; "At the Edge of Custom: The Architectural Career of Thomas R. Blackburn, Architect in Antebellum Virginia," in *Perspectives in Vernacular Architecture X*. Eds. Alison K. Hoagland and Kenneth Briesch, Knoxville: University of Tennessee Press, 2006; "Defending the Ancients: The Architectural Theory of Robert Morris," *American Arts Quarterly* (Winter 2003); "Learning from Loss: Lessons from Virginia's Lost Architecture," *Forum Journal: the Journal of the National Trust for Historic Preservation*, 16.3 (Spring 2002); catalog entries for The Virginia Historical Society, *Treasures Revealed: From the Paul Mellon Library of Americana* (Charlottesville: Howell Press, for the Virginia Historical Society, 2001); with Calder Loth and William M.S. Rasmussen, *Lost Virginia: Vanished Architecture of the Old Dominion*. Charlottesville: Howell Press, 2001; "The Structure of Civic Exchange: Market Houses in Early Virginia," *Shaping Community: Perspectives in Vernacular Architecture VI*. Eds. Elizabeth Collins Cromley and Carter L. Hudgins. University of Missouri Press, 1997.

### SELECTED PROFESSIONAL PROJECTS

*Historic Structures Reports*: Princess Anne County Courthouse, Virginia Beach, Va; Bacon's Castle, Surry County, Va.; Monumental Church, Richmond, Va.; Renwick Courthouse, Wallace Library, and old Jail, City of Fredericksburg, Va; Scotchtown, Hanover County, Va.; Prudence Crandall Museum, Plainfield, CT; Centre Hill Mansion, City of Petersburg, Va.; National Museum of Natural History, Washington, DC; First African Baptist Church Outbuilding, Richmond, Va.

*Conservation, Rehabilitation, and Restoration Studies*: Superintendent's Quarters, Lexington, Va., Virginia Military Institute; ; Harris Memorial Armory, Blackstone, Va. Magnolia Grange, and Castlewood, Chesterfield Co, Va; Loudoun Museum, Leesburg, Va.; The Zinke Building, 203 Governor's Street, Capitol Square, Richmond, Va.; The Aluminum Building, 217 Governor's Street, Capitol Square, Richmond, Va.; Dining Room Ceiling Investigation / Restoration, Governor's Mansion, Capitol Square, Richmond, Va.; Casemate 22, Fort Monroe, Hampton, Va.; Hill Hall, Abbott Hall, Flagler Hall, and the former Finance and

Accounting Office, Fort Belvoir, VA.; Belgian Pavilion, Virginia Union University, Richmond, Va.; Hotel Richmond/State of Virginia 9<sup>th</sup> St. Office Building, Richmond, Va.; Virginia Slave Housing Recordation Project, Bacon's Castle, Surry County, Va., and Ben Lomand, Prince William County, Va.; Overseers Quarters, Staunton River State Park, Virginia Department of Conservation and Recreation; Boykin's Tavern, Isle of Wight County, Va.; Fort Norfolk Magazine, Norfolk, Va.; Hooper's Island Light Station, Dorchester County, MD; Egyptian Building, Virginia Commonwealth University, Richmond, Va..

*Preservation Planning Projects:* Historic District Design Guidelines, Fredericksburg, Va.; Historic Preservation Master Plan, VCU, Richmond, VA; City of Hopewell Design Guidelines, Hopewell, Va.; Preservation Master Plan, Virginia Union University, Richmond, VA (Getty Grant); The Shirley House, New Market Battlefield, Virginia Military Institute, New Market, Va.; Preservation Plan, Saint Paul's College, Lawrenceville, Va.; City of Portsmouth Design Guidelines, Portsmouth, Va.

*Historic Rehabilitation Tax Credit Projects:* Stewart-Lee House, Richmond, Va.; St. Alban's Building, Richmond, Va.; St. Luke Building, Richmond, Va.; Central National Bank, Richmond, Va.; The Richmond & Chesapeake Bay Railway Depot, Richmond, Va.; The Masonic Temple, Danville, Va.; Southern Biscuit Company, Richmond, Va.; First National Bank, Richmond, Va.; Wasena Cold Storage, Roanoke, Va.; The American Locomotive Company, Richmond, Va.; The Atlantic Motor Company, Richmond, Va.; The Berry Burk Building, Richmond, Va.; Fairmont School, Richmond, Va.; Lock Lane Apartments, Richmond, Va.; Maury School, Fredericksburg, Va.

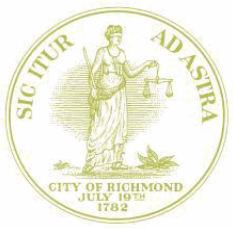
*Restoration Projects:* Point of Rocks, Chesterfield Co, Va.; Dr. Tucker House, Buckingham Courthouse, Va.; Saul Building, St. Paul's College, Lawrenceville, Va.; James Monroe Museum, University of Mary Washington, Fredericksburg, Va.; The Maury House, Virginia Military Institute, Lexington, Va.

*National Register of Historic Places Nominations:* St. Luke Building, Richmond, Va, Dancing Point, Charles City County, Va.; Tobacco Warehouses in Richmond, Virginia, Multiple Property Nomination, 1875-1963; The Chesapeake Warehouses, Richmond, Va; The Ninth Street State Office Building, Richmond, Va.; The Virginia George Washington Monument, Richmond, Va.; The Virginia State Capitol (revised), Richmond, Va.; King and Queen County School, King William County, Va.; Maury School, Fredericksburg, Va.; King William Training School - King William County, Virginia (Rosenwald School); Fairmont School, Richmond, Va.

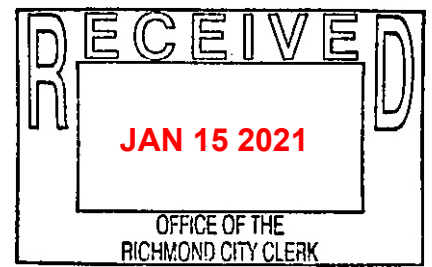
## **DIRECT GRANTS, HONORS & FELLOWSHIPS**

Grant from the Global Architectural History Teaching Collaborative (GAHTC) at the Massachusetts Institute of Technology, Anti-Racism and Global Architectural History Program as a model lecture for teaching anti-racist architectural history, for *A Towering Memorial: The Robert L. Vann Tower and the Belgian Friendship Building*, written with Kathleen James-Chakraborty, 2020; Grant from the Center for Palladian Studies in America, for *Building Barboursville: The Lives of a Virginia Landmark*, 2020; Honorary Member, Virginia Society of the American Institute of Architects, 2014; Honorary Member, Richmond Chapter of the American Institute of Architects, 2014; Fellow, International Center for Jefferson Studies, the Thomas Jefferson Memorial Foundation, Monticello, 2010; Grant from the Center for Palladian Studies in America, for *In Jefferson's Shadow: The Architecture of Thomas R. Blackburn*; Gabriella Page Historic Preservation award, as co-author of *Lost Virginia: Vanished Architecture of the Old Dominion*, from the Association for the Preservation of Virginia Antiquities, 2002; Grant, Nancy C. Baird Foundation, for *Lost Virginia: Vanished Architecture of the Old Dominion* (2001); Research Fellow, Office of Advanced Studies, Winterthur Museum, Garden, & Library, 2001-2; Fellow, International Center for Jefferson Studies, the Thomas Jefferson Memorial Foundation, Monticello, 1998.; Mellon Fellowship, Virginia Historical Society, 1995; American Friends of ICOMOS Fellowship, 1993; University of Virginia, Graduate School of Arts and Sciences Fellowship, 1991-92, 1992-93; Vernacular Architecture Forum, student presentation travel grant for May 1992 Annual Conference; Victorian Society London Summer School Fellowship, 1992; Armistead Peter III Scholarship for Preservation, Colonial Dames of America, 1990-91.





City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_

Name: *Ben Himmelfarb Ben H*

Home Address: 003110 KENSINGTON 6 RICHMOND VA 23221

Home Telephone: 5183967245 Home Fax: \_\_\_\_\_

Personal E-Mail Address: benhimmelfarb@gmail.com

Employer: Henrico County Public Library

Job Title: Programming Librarian How Long? \_\_\_\_\_

Business Address: 001700 N PARHAM RD HENRICO VA 23229

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? Henrico

Are You A City Resident?  Yes  If Yes, Which City Council District? 1 Number of Years? 2

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

n/a

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

**EDUCATION**

- Master of Arts, History, American and Public History August 2014*  
*University at Albany, State University of New York*
- Master of Information Science, Archives and Record Administration May 2014*  
*University at Albany, State University of New York*
- Bachelor of Arts, Literature, Magna Cum Laude May 2010*  
*Purchase College, State University of New York*

- Henrico County Public Library 2019-Present*  
*Programming Librarian, Administration Henrico County, VA*
- Plans, coordinates, and executes library programs and events for adults to meet information and economic needs*
- Develops and maintains partnerships with local organizations (Reynolds Community College, Re-Establish Richmond, Career Works)*
- Co-chairs the Adult Services Committee and Instructional Advisory Committees, works closely with PR/Web team*
- Key leader for systemwide events (All Henrico Reads, Community Author Showcase, ESL Conversation Cafes)*
- Staffs adult and teen service desks and provides reference services, readers' advisory, and technology assistance*

*Alliance For Change Racial Justice Committee, YWCA of White Plains & Central Westchester*



**Authorities, Boards, Commissions and Task Forces  
Application**

2016-2019

Appointed Member

White Plains, NY

- Appointed

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

n/s

**Other Community Involvement:**

Campaign to Elect Stephanie Rizzi to School Board 2020

Volunteer Campaign Manager Richmond, VA

- Oversaw and coordinated all campaign activities and volunteers
- Candidate elected with more than 50% of overall vote in four-way race
- Reached over 10,000 voters in Richmond's 5th District in 3 months (one of largest canvassing operations in city)
- Managed, trained, equipped and supported Core Team of 8 people and extended volunteer corps
- Used data analysis and power mapping to direct canvassing, candidate outreach, and messaging
- Proficiently used EveryAction/SmartVAN, managing and strategically assessing voter data
- Ran a positive, constructive campaign

Shop Steward, Unit 9152/9246, Local 860, Civil Service Employees Association 2017-2019

Trustee, White Plains Historical Society 2017-2019

Member, Alliance For Change Racial

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

**AWARDS**

Honoree, 2016 Mover & Shaker, YWCA of White Plains & Central Westchester

- Given to people who best exemplify the mission of the YWCA ("Eliminating Racism and Empowering Women") and successfully collaborated with the YWCA on programming

Awardee, Library Journal's 2016 Movers & Shakers

- Named a Mover & Shaker in the "Educators" category, featured in the March 2016 issue of Library Journal

Winner, 2014 McHenry Award, Open Space Institute

- Awarded funds to work with Partners for Albany Stories, a partnership between historic sites and preservation organizations, to do outreach, secure community partnerships, and develop a heritage tourism plan

Awardee, Excellence in Service to the College Award, College of Computing and Information, University at Albany

- Received award for service work done as President of the Information Studies Student Association, including the development and implementation of a department-wide student survey



**Authorities, Boards, Commissions and Task Forces  
Application**

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*Winner, EBSCO 2013 Mid-Winter Scholarship, EBSCO and the American Library Association  
Wrote an essay that answered the question "What will my library look like in 5 years?" and received funding to attend the ALA Mid-Winter Conference*

**PRESENTATIONS & PUBLICATIONS**

*White Plains in the 20th Century. Local history book about White Plains, New York co-authored with City Archivist Elaine Massena, published by Arcadia Publishing, 2019.*

*"Oral History and Urban Renewal: Creating Richer Histories," Article in Voices, journal of the New York Folklore Society, Spring/Summer 2019.*

*"ALA 2018 Spotlight: Watch Your Language," An article critiquing library jargon for Publisher's Weekly, June 18, 2018 edition*

*"We Got This: Public Libraries as Defenders Against Fake News," Chapter for Information Literacy and Libraries in the Age of Fake News, Published by Libraries Unlimited, ABC-CLIO, 2018.*

*"The Orth-Daly Case," Longform article about the mystery/noir writer Carroll John Daly for Retreats From Oblivion, a noted noir-literature blog, September 12, 2018.*

*Presenter, "Present-Truth: Navigating the World of Fake (and Real) News," Developed and lead a workshop at sites throughout White Plains on information literacy and political news, 2016-2017*

*Presenter, "A New Place for Local History," Lead workshop on bold ideas for civic engagement, walking tours, participatory research workshops, and oral history programs, Long Island Library Resource Council, April 2017*

*Moderator, "Local History & Genealogy Discussion Group." Developed questions and moderated a discussion at the American Library Association 2016 Midwinter & Annual Conference*

*"My First Year As A Local History Librarian." Article reflecting on the goals accomplished and developed while working at White Plains Public Library, published on the New York History Blog, December 2015*

*Speaker, "Local History For A New Generation." Presented and led a session at the New York Library Association 2015 Annual Conference to share innovative and progressive practices for local history librarians at public libraries*

*"Servant of History: Jimmy Knapp and Alternative Historical Voices." Presentation on 19th century African American history in Albany to educators and volunteers at Historic Cherry Hill, Albany, NY, 2013*

*"Angelic Troublemaker: Bayard Rustin's Outsider Status." Presentation of a research paper to the panel on Society & Sexuality at the Rockefeller College Institutions & Societies Conference, Albany, NY, 2013*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

City Website

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

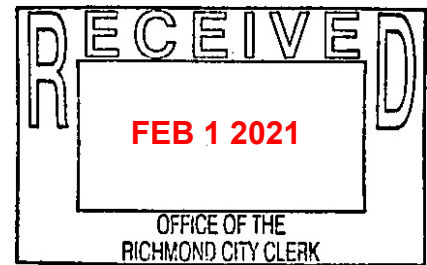
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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_  
Name: *stephen wade*  
Home Address: 000016 N ALLEN AVE 801 RICHMOND VA 23220  
Home Telephone: 8049294371 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: swade3000@gmail.com  
Employer: virginia department of social services  
Job Title: health equity project manager How Long? \_\_\_\_\_  
Business Address: 000801 E MAIN ST VA  
Business Telephone: 8049294371 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: stephen.wade@dss.virginia.gov  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 5 Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I am a professional urban planner with over 20 years of experience working at the local, state, and federal level on affordable housing, land use, transit, walkability, disaster recovery, homelesses, zoning ordinance administration, community planning, form based code, housing finance, equitable community engagement, and public health. I have particular expertise in affordable housing policy, public health, and community engagement. I worked for the Arlington County Housing Division developing the Columbia Pike Neighborhoods Plan as well as administering their Affordable Housing Ordinance. I led the HUD Sustainable Communities Planning Grant for a local government in southeast Michigan. I have done disaster recovery planning as a consultant for FEMA.*

*I am currently vice-president of the Board of the Partnership for Smarter Growth. While living in Ann Arbor, Michigan, I was the secretary for the Ann Arbor Transportation Authority as well as a member of the Continuum of Care.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*My deep experience with affordable housing policy as well as with local, state, and federal government make me a strong candidate for the planning commission. This is a critical moment in Richmond's growth. In order to create a fairer and healthy city, it is essential that we ensure that we have equitable policies in place and community engagement practices that amplify the voices of our neighbors that are most impacted by planning commission*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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decisions.

*I currently work for the Virginia Department of Social Services on making substance use disorder (SUD) prevention, treatment, and recovery more equitable and accessible, with a particular focus on child welfare systems, housing, and the criminal legal system. I am passionate about providing housing for all that is safe, healthy and affordable by using a health equity lens that empowers and centers communities that have traditionally had the least access to resources and power.*

*I have lived and worked in India, South Africa, and*

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**Other Community Involvement:**

N/A

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Homeowner, parent of RPS student, active at Temple Beth-El, YMCA member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

STEPHEN WADE

16 N Allen Avenue · Richmond, VA 23220 · 804-929-4371 · swade3000@gmail.com

EMPLOYM

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Clean City Commission

Vacancies as of  
August 8, 2021

**Fifteen (15) members appointed by Council,**

- (9) members shall be from among the eligible voters within each voting district
- (5) members shall be corporate/citizen volunteers
- (1) member shall be the Director of Public Works, or his designee

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

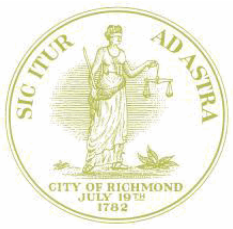
If Council district representative has not identified a replacement within 180 days from the date of a vacancy, the Council, with the approval of the representing Council member, may appoint any person who resides or works in the City of Richmond to fill such vacancy

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

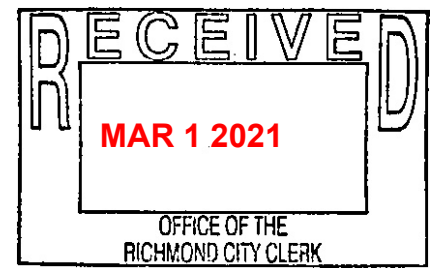
<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Jessica Wright	Corporate/Citizen Volunteer	2 <sup>nd</sup>	First Term	07/25/2021
			<i>Contacted – no response received</i>	
Avohom Carpenter	Corporate/Citizen Volunteer	2 <sup>nd</sup> District Employment	First Term	01/27/2021
			<i>Contacted – no response received</i>	
Charles D’Aprix	Corporate/Citizen Volunteer	7 <sup>th</sup>	Partial Term	01/27/2021
Caroline Bolte Cardwell	4 <sup>th</sup> District Representative	4 <sup>th</sup>	Third Term	10/22/2021
			<i>Resigned effective 12/30/2020</i>	
Nathan J. Tersteeg	9 <sup>th</sup> District Representative	9 <sup>th</sup>	Second Term	03/22/2020
			<i>Not interested in reappointment</i>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
James B. Arnold	Corporate/Citizen Volunteer	9 <sup>th</sup>	Second Term	01/28/2022
Jeanne M. Boisineau	6 <sup>th</sup> District Representative	6 <sup>th</sup>	Second Term	11/23/2021
Edward M. Gilchrist	3 <sup>rd</sup> District Representative	3 <sup>rd</sup>	Fourth Term	02/27/2023
Julian M. Gordon	Corporate/Citizen Volunteer	1 <sup>st</sup>	Fourth Term	01/27/2023
Angie Heyming	1 <sup>st</sup> District Representative	1 <sup>st</sup>	Second Term	01/28/2023
Mark Hickman	5 <sup>th</sup> District Representative	5 <sup>th</sup>	Second Term	11/12/2022
Miriam Lack	2 <sup>nd</sup> District Representative	2 <sup>nd</sup>	Fourth Term	01/27/2023
Nancy J. Lampert	7 <sup>th</sup> District Representative	7 <sup>th</sup>	Third Term	01/28/2022

**Contact:**

Department of Public Works Designee  
[Darlene.Mallory-Jenkins@richmondgov.com](mailto:Darlene.Mallory-Jenkins@richmondgov.com)



City of Richmond, Virginia  
**REAPPOINTMENT** City Council  
**Authorities, Boards, Commissions and Task Forces**  
**Application**



(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No  If Yes, Which County?

Are You A City Resident?  Yes  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

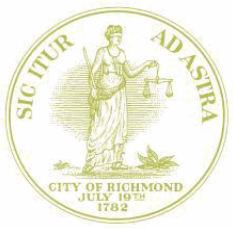
*I am a current member and was filling out someone's term. I am eligible for reappointment*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I am a current member of the Clean City Commission and eligible reappointment. I hold two graduate degrees and have served as an economic development and community development director in four cities. I have written extensively on the role of a clean city on neighborhood revitalization. I have consulted in 300 cities and towns across the United States on downtown revitalization. I started a neighborhood cleanup effort known as the Clean Team in Greater Fulton. I serve as President of a Community Development Corporation in the 7th District in Fulton. I am on the Executive Committee of both the Greater Fulton Civic Association and the Greater Fulton Business Association. I hold 2 master's degree-- on from Syracuse University and another from Lesley University. I also hold graduate certificates in urban design and placemaking. I have organized a number of grassroots events in Greater Fulton(I am a current member of the Clean City Commission and eligible for reappointment--I was only*

Other Community Involvement:





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Current Member (term ended ) january 31, 2021 Eligible for Reappointment*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Executive Committee Greater Fulton Civic Association, Executive Committee Greater Fulton Business Association and started a Community Development Corporation in Fulton. I also coordinate our neighborhood cleanup organization known as the Clean Team.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I am a current member eligible for reappointment to the Clean City Commission*

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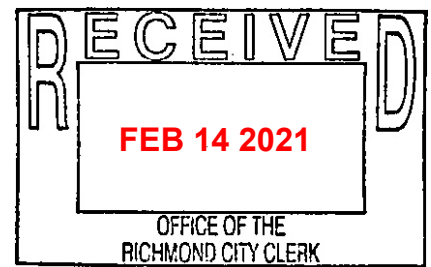
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: Ms  
Name: Jeannette Amelia Seagraves  
Home Address: 001930 WILMINGTON AVE RICHMOND VA 23227  
Home Telephone: 8433231278 Home Fax:  
Personal E-Mail Address: jeannetteseagraves@gmail.com  
Employer: CLAENE Group  
Job Title: Environmental Consultant How Long?  
Business Address: 001930 WILMINGTON AVE RICHMOND VA 23227  
Business Telephone: 8433231278 Ext: Business Fax:  
Business E-Mail Address: seagraves.jeannette@claenegroup.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? 2 Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a Bachelors of Science degree in Marine Science from the University of South Carolina. I worked at the Elizabeth River Project from 2002-2004 supporting restoration of the Elizabeth River in southeastern VA. I have worked as an environmental consultant since 2004 on environmental restoration projects, compliance projects, and NEPA projects. I have worked on-site at Langley AFB and Ellsworth AFB supporting their environmental restoration projects. I have always had an interest and love in protecting the environment since I was a child, which led me to be voted Most Likely to Save the Earth out of my senior high school class (Churchland High School, Portsmouth, VA, 1997).*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have not served on any Richmond boards or commissions.*

Other Community Involvement:

*I recently accepted the position of Alley Rally Chair of my neighborhood association of Rosedale. I also began*



**Authorities, Boards, Commissions and Task Forces  
Application**

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*contributing to our neighborhood newsletter with my first article discussing the importance of cleaning up leaves in the street. I plan to continue writing articles for each quarterly newsletter selecting a topic of protecting our environment while keeping our neighborhood safe and clean.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

- *Currently support the Defense Logistics Agency (DLA) Cost to Complete (CTC) program performing cost estimates of environmental liabilities (since October 2010). Serves as CTC Lead, managing the CTC process end-to-end. Conducts data gathering; prepares cost estimating assumptions documents; performs technical review of assumptions documents; prepares cost estimates; conducts Senior Estimate Reviews; conducts validation meetings with clients; and assists with preparation of audit files.*
  - *Supported the U.S. Air Force Program Requirements Development (PRD) process for the FY12, FY13, FY16, and FY17 CTCs, revised the PRD Guide and Estimating SOP, participated in project requirement development, completed cost estimates; provided Senior Estimate Reviews of RACER and historical estimates; assisted with audit file production; and provided program development assistance.*
  - *Provided on-site support to the Environmental Restoration Program (ERP) at Ellsworth Air Force Base (AFB) from October 2008 to October 2010 which includes the Base's National Priorities List (NPL) groundwater contamination site, the Air Force Retained Area of the Badlands Bombing Range (BBR), and the Former Sundance Air Force Station (AFS).*
  - *Updated the Ellsworth AFB ERP Community Involvement Plan to ensure it was up to date with current Environmental Protection Agency standards and restoration project status.*
  - *Performed groundwater, soil, and surface water sampling at the Former Sundance AFS following rules and regulations of performing field work at a radiation site to ensure site safety.*
  - *Provided assistance to the Oglala Sioux Tribe's BBR Department with meeting conditions of their support contract funded by the USAF for their work on the Air Force Retained Area of the BBR.*
  - *Attended regulatory and public meetings per restoration project requirements, such as Restoration Advisory Board meetings, Restoration Program Managers meetings, and Tribal and Air Force Planning meetings, to maintain a productive relationship with regulators and the community.*
  - *Conducted environmental compliance audits through the inspection of facilities, interviews with site personnel, and reviews of records. Documented deficiencies with respect to federal, state, and local regulations including those governing the control of air emissions, hazardous waste, solid waste, storage tanks, and wastewater. Worked with team members to identify the source of the non-compliance and provided measures to resolve the findings. Audits conducted at U.S. Army National Guard facilities, U.S. Army Reserve facilities, U.S. Marine Corps installations, and Veterans Affairs Hospitals.*
  - *Assisted with National Environmental Policy Act (NEPA) documents such as Environmental Baseline Surveys, Environmental Impact Statements, Environmental Assessments, and Coastal Consistency Determinations for the U.S. Navy and U.S. Marine Corps.*
  - *Provided on-site client support at Headquarters Air Combat Command (ACC), Environmental Restoration Branch, Langley AFB, Virginia by assisting in transfer of headquarter to base management of restoration projects.*
  - *Managed storm water and wastewater sampling projects at Langley AFB to ensure compliance with existing permit requirements.*
  - *Participated in the US Army's Military Munitions Response Program (MMRP). Conducted Historical Records Reviews (HRR) at seven Army Installations in five states. Prepared HRR Reports, Conceptual Site Models, Work Plans, Field Sampling Plans, Health and Safety Plans, and Site Investigation Reports.*
  - *Conducted Pollution Prevention Opportunity Assessments at Langley AFB and Shaw AFB, SC.*
  - *Assisted in updating Storm Water P*
-



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Found the Clean City Commission website while looking for the City Code for cleaning up leaves in th*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

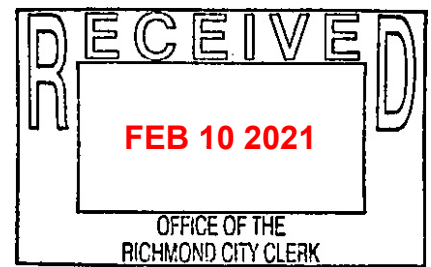
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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: *Mr*  
Name: *Norman E Washington II*  
Home Address: *002211 2211 VENABLE ST 2211 RICHMOND VA 23223*  
Home Telephone: *8042787308* Home Fax:   
Personal E-Mail Address: *nrmn.washington@gmail.com*  
Employer: *Mainstage Bistro*  
Job Title: *Manager* How Long?   
Business Address: *000112 N 5TH RICHMOND VA 23219*  
Business Telephone: Ext: Business Fax:   
Business E-Mail Address:   
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County?   
Are You A City Resident?  Yes If Yes, Which City Council District? *7th* Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I care about my city and keeping it clean and safe*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Franklin MILITARY ACADEMY*

Other Community Involvement:

*Election officer 2018-2021*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Motiv8 community outreach  
Bridging the gap community outreach*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I'm a chef and local musician born and raised in rva*

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

## Commission of Architectural Review

*Vacancies as of  
August 8, 2021*

The Commission of Architectural Review shall consist of **nine members** who are **citizens of the City**

- 1 - appointed from at least three nominees made by the Richmond Chapter of the American Institute of Architects
- 1 - appointed from at least nominees made by the Historic Richmond Foundation
- 1 - appointed from at least three nominees made by the Richmond Association of Realtors
- 6 - citizens of the City appointed at large (One of the at-large members shall serve a concurrent term on the Urban Design Committee)

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Lawrence Pearson	Historic Richmond Foundation Nominee	6 <sup>th</sup>	First Term	07/31/2021
Kathleen Harper Morgan	Citizen-at-large	2 <sup>nd</sup>	First Term	07/23/2021
Sean M. Wheeler	Citizen-at-large	2 <sup>nd</sup>	First Term	07/23/2021
Sanford Bond	Richmond Chapter of the American Institute of Architects Nominee	2 <sup>nd</sup>	Second Term	04/22/2021
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Ashleigh N. Brewer	Citizen of the city at-large	4 <sup>th</sup>	Second Term	4/23/2024
Coleen A. Bultler-Rodriguez	Citizen-at-large Member	2 <sup>nd</sup>	First Term	11/09/2023
Mitchell Danese	Citizen-at-large Member	3 <sup>rd</sup>	First Term	05/12/2022
Neville C. Johnson, Jr.	Richmond Association of Realtors Nominee	1 <sup>st</sup>	Second Term	07/31/2023
James W. Klaus	Citizen-at-large Member	2 <sup>nd</sup>	Second Term	09/14/2021

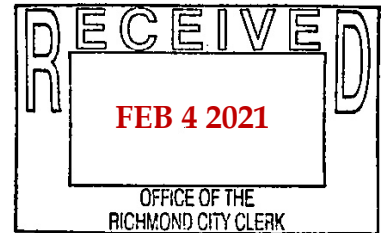
**Contact:**

Carey Jones  
 Secretary, CAR Department of Planning and Development Review  
 Planning and Preservation Division  
 900 East Broad Street, Room 510  
 Richmond, VA 23219-1907  
 804.646.7550




City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



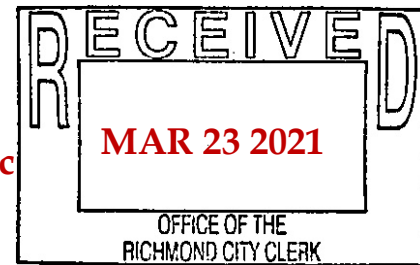
(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
Last Name:	First Name:
Home Street Address:	Home Telephone:
Home City, Zip Code:	Home Fax:
Personal E-Mail Address:	
Employer:	
Job Title:	How Long?
Business Street Address:	Business Telephone:
Business City, Zip Code:	Business Fax:
Business E-Mail Address:	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u></u>	Date: <u>2/4/2021</u>
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	





**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Force**  
**Reappointment Application**



(Please Print or Type)

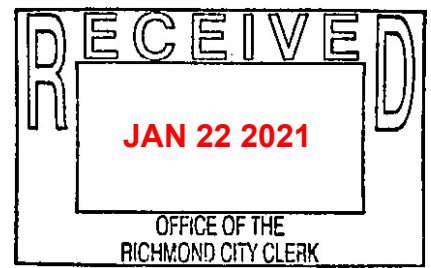
Name of Authority, Board, Commission or Task Force: Commission of Architectural Review	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: Morgan	First Name: Kathleen
Home Street Address: 3333 W. Grace Street, Apt. 3	Home Telephone: (804) 380-7955
Home City, Zip Code: Richmond, 23221	Home Fax: _____
Personal E-Mail Address: kthln.mrgn@gmail.com	
Employer: Sadler & Whitehead LLC	
Job Title: Principal	How Long? 1 year
Business Street Address: _____	Business Telephone: (804) 231-5299
Business City, Zip Code: _____	Business Fax: _____
Business E-Mail Address: kathleen@sadlerandwhitehead.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 1 Number of years? 3	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.          	
Signature: <u>Kathleen Morgan</u>	Date: <u>03/23/2021</u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMISSION OF ARCHITECTURAL REVIEW**

Title: *Mr.*  
Name: *Thomas M Crowder 220*  
Home Address: *003206 PARK AVE RICHMOND VA 23221*  
Home Telephone: *2024945676* Home Fax:   
Personal E-Mail Address: *mcrowder@architecturefirm.co*  
Employer: *ARCHITECTUREFIRM*  
Job Title: *Associate* How Long?   
Business Address: *000309 NORTH ADAMS STREET 1 RICHMOND VA 23220*  
Business Telephone: *8043088007* Ext: Business Fax:   
Business E-Mail Address: *mcrowder@architecturefirm.co*  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County?   
Are You A City Resident?  Yes If Yes, Which City Council District? *1* Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*Hello. I am an architect that has lived and practiced in Richmond since 2017. I am originally from the Richmond area by way of North Carolina where I received my undergraduate degree in architecture at the University of North Carolina at Charlotte. After graduating from UNCC in 2005, I spent the following 12 years practicing and studying architecture and urban design in Washington D.C., New York City, and Boston. I received my master's degree in Urban Design and Architecture at Harvard University in 2014. My professional experience has ranged from large scale federal and institutional projects, mid-size multifamily projects, to high caliber boutique designs. It was during my time at Thomas Phifer and Partners in NYC where I was working on the new Federal Courthouse in Salt Lake City and I realized not only the importance that architectural design has within the public domain, but also it's potential to affect diverse groups of people. It was this experience of designing a public building and my interest in the public domain, that led me to pursue my Graduate work at Harvard. My main focus at the Graduate School of Design was how cities are formed by policy and how policy in turn, effects both public housing and public spaces. After receiving my master's degree my husband and I moved back to NYC where I worked for Marvel Architects. At that time, the firm's mission was focus*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*Master of Architecture in Urban Design, Harvard University Graduate School of Design, 2014*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Bachelor of Architecture, University of North Carolina at Charlotte, 2005*  
*Bachelor of Arts in Architecture, University of North Carolina at Charlotte, 2004*

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**Other Community Involvement:**

*None at this time.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Made in the Lower Eastside (miLES), New York, NY.*

*An initiative that was based in the Lower Eastside of NYC that was a partnership with local landlords to allow for small business pop-ups in vacant storefronts for reduced costs to the small business temporary tenants. The initiative was started through a winning Kickstarter campaign that I was part collaborator on during graduate school. The Kickstarter helped to fund the construction of a portable system of furniture called the Storefront Transformer that was used to help tenants occupy their rented spaces at no cost to them and provide multiple opportunities for display. The system's design was built on the principle of easy of transport, use, and manipulation.*

*Architecture in the Schools, Washington, D.C.*

*A 10-week volunteer position focused on teaching design fundamentals to grade school students in the D.C. public school system.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*ARCHITECTUREFIRM, Richmond, VA, Associate, 2017-Present*  
*Marvel Architects, New York, NY, Associate,*

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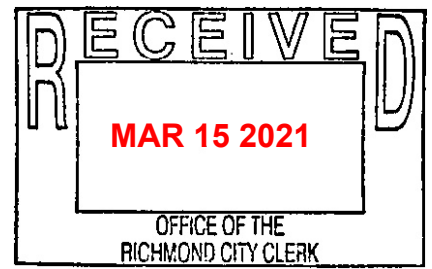
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**COMMISSION OF ARCHITECTURAL REVIEW**

Title: Ms  
Name: Jessie R Gemmer Jessi  
Home Address: 000006 N GRANBY ST 6 N RICHMOND VA 23220  
Home Telephone: 8042630769 Home Fax:  
Personal E-Mail Address: jessiegemmer@gmail.com  
Employer: Fultz and Singh Architects  
Job Title: Architect How Long?  
Business Address: 003412 W LEIGH ST STE 200 RICHMOND VA 23230  
Business Telephone: 8042630768 Ext: Business Fax:  
Business E-Mail Address: jessie@fultzsingharchitects.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 8

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a Bachelor's of Architecture from Virginia Tech, graduated 2011. Since then I have received my architectural license and have worked for a number of firms in Richmond, as well as in New York. Locally, I have worked as an architect on projects in Petersburg, Chesterfield, Henrico, as well as many in the City of Richmond. I have also done work in other states and countries, and have a wide knowledge of architectural vernacular in Virginia and the City of Richmond. I have taught architecture at the University of Virginia and currently teach at the Corcoran School of the Arts, which is a part of George Washington University, in Washington DC. I believe in respecting the context of existing architecture just as much as I believe that architecture should be thoughtful and creative. The built landscape of the city affects all residents, whether public or private, and is a part of the fabric of our lives. The quality of that landscape is just as important to preserve as the quality of air or streets and should be reviewed by people who have dedicated their lives to designing buildings and spaces that enhance the human experience.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.



**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*I am a Storefront for Community Design volunteer, currently working with a client in Fulton. I have been a reviewer at many VCU interior design critiques and have mentored students from that program to help guide them into employment in the field. Through my firm I have been volunteering with the James River Parks system to plan for improvements to the Pump House, collaborating with the Friends of the Pump House. While at my last firm I worked extensively on the Bridgepark proposal, volunteering with educators and in schools to share the magic of architecture and design with children of all ages and background. My most constant community involvement has been in designing spaces for the community, which I believe is the most important job of an architect. Regardless of the project size or client, I believe that the work I do affects a much wider group of people than I can ever know and I consider it my purpose to add a small moment of beauty or harmony to all of their lives.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have worked at SMBW (summer intern), BCWH, Enteros Design, Spatial Affairs Bureau, Danny Forster Design Studio (NYC), and now Fultz & Singh Architects. I have been the lead architect or project manager on projects that vary in size and location from 30 story hotel at Ground Zero, a farm community in Afton, an artist's studio and house in London, fan house renovations, local restaurants and coffee shops, and many project in between. I was born and raised in Richmond and Chesterfield, went to college in western Virginia, and I believe my architectural viewpoint is thoroughly Virginian. It would be an honor to serve on this commission.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

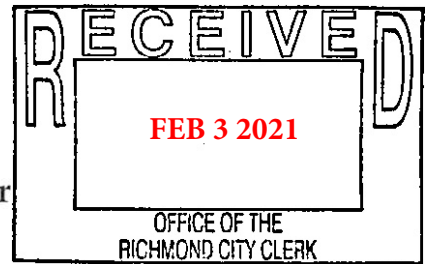
*The Guardian community group*

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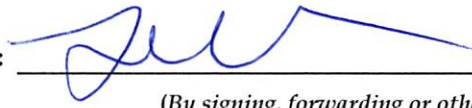
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

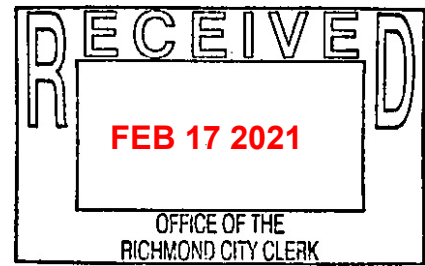
Name of Authority, Board, Commission or Task Force: Commission of Architectural Review	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: Pearson	First Name: Lawrence
Home Street Address: 2605 Fendall Avenue	Home Telephone: _____
Home City, Zip Code: Richmond, VA 23222	Home Fax: _____
Personal E-Mail Address: _____	
Employer: Fleckenstein & Associates, P.C.	
Job Title: Attorney	How Long? 3 years
Business Street Address: 311 S. Arthur Ashe Blvd	Business Telephone: 655-2629
Business City, Zip Code: Richmond, 23220	Business Fax: _____
Business E-Mail Address: lane@pf-law.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 6 Number of years? 6	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
Signature: 	Date: 2/3/2021
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMISSION OF ARCHITECTURAL REVIEW**

Title: *Mr*  
Name: *Andrew B Moore*  
Home Address: *000404 BEECHWOOD DR RICHMOND VA 23229*  
Home Telephone: *8042836819* Home Fax:   
Personal E-Mail Address: *amoore@glaveandholmes.com*  
Employer: *Glave & Holmes Architecture*  
Job Title: *Principal* How Long? *17*  
Business Address: *002101 E MAIN ST RICHMOND VA 23223*  
Business Telephone: *8042836819* Ext: Business Fax:   
Business E-Mail Address: *amoore@glaveandholmes.com*  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County?   
Are You A City Resident?  No  If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

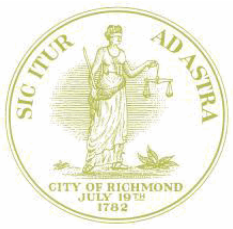
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Statement of interest and qualifications:

*In its delegated regulatory and advisory role to City Council, the core of the CAR's mission is to protect and enhance the essential character of Richmond's revered historic districts, through the application of the Secretary of the Interior's Standards and the CAR's Guidelines. Clearly, although this responsibility is discharged through the review of individual public projects, there is also an implicit responsibility towards the public realm – the collective character of the districts. The design of each project should be informed by its context and should, in turn, enhance the context in which it is placed.*

*During the course of my career, my passion for good design has shifted from an emphasis on the monumental to the contextual, culminating in the formation of the Urban Architecture Studio at Glavé & Holmes. I have come to understand that the spaces between buildings matter as much as the buildings themselves. Since the primary focus of the CAR is the exterior of the buildings under review, I believe that this formal understanding of civic space will be helpful and ensure the preservation of Richmond's historic neighborhoods.*

*In addition to the alignment between my professional interests and the mission of the CAR, I can offer significant experience with presenting projects to various architectural review boards (including t*



**Authorities, Boards, Commissions and Task Forces  
Application**

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**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*Education: Bachelor of Architecture, Virginia Tech*

*Licensed Architect in Virginia, Delaware and California*

*Active in architectural practice since 1994.*

*American Institute of Architects, Member*

*NCARB Record Holder*

---

**Other Community Involvement:**

*Current:*

*Virginia Capitol Square Preservation Council, Member*

*Past:*

*Venture Richmond Riverfront Review Committee (2015-2016?)*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Current:*

*Urban Land Institute, Virginia Council, Management Committee  
Advisory Board, Catholic University of America School of Architecture  
Greater Richmond Association for Commercial Real Estate, Member  
Congress of New Urbanism, Member*

*Past:*

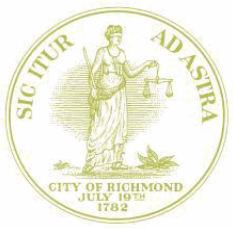
*Partnership for Smarter Growth, Director and President (2011-2018)  
Storefront for Community Design, Director and Vice Chair (2012-2016)*

*See qualification section for more details.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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I am applying for a seat on the Commission for Architectural Review in coordination with the nomination from the AIA Richmond Board

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

**From:** [Mayda Colón](#)  
**To:** [Nichols, Pamela E. - Clerk's Office](#)  
**Subject:** Re: Nominee to the Commission of Architectural Review  
**Date:** Thursday, February 4, 2021 7:20:18 PM

---

**CAUTION:** This message is from an external sender - Do not open attachments or click links unless you recognize the sender's address and know the content is safe.

Good evening Pamela,

AIA Richmond has selected their nominee, Andrew Moore. He will be applying soon with the link you shared with me and our letter of recommendation. Please let us know if you need anything else from AIA Richmond.

Warm regards,

Mayda V. Colón  
AIA Richmond President

On Wed, Jan 6, 2021 at 5:03 PM Mayda Colón <[mvcolon@gmail.com](mailto:mvcolon@gmail.com)> wrote:

Thank you Pamela! Have a good week.

Mayda

On Wed, Jan 6, 2021 at 2:12 PM Nichols, Pamela E. - Clerk's Office <[Pamela.Nichols@richmondgov.com](mailto:Pamela.Nichols@richmondgov.com)> wrote:

Yes a letter of recommendation and submit an application through the following link:  
<https://eservicesb.richmondgov.com/applications/boardsandcommissions/index.aspx>.

---

**From:** Mayda Colón [mailto:[mvcolon@gmail.com](mailto:mvcolon@gmail.com)]  
**Sent:** Tuesday, January 5, 2021 6:20 PM  
**To:** Nichols, Pamela E. - Clerk's Office <[Pamela.Nichols@richmondgov.com](mailto:Pamela.Nichols@richmondgov.com)>  
**Subject:** Re: Nominee to the Commission of Architectural Review

**CAUTION:** This message is from an external sender - Do not open attachments or click links unless you recognize the sender's address and know the content is safe.

Thats great. Do you know if the applicant will need to submit a letter of recommendation from the AIA Richmond Board?

Mayda V.

On Mon, Jan 4, 2021 at 8:11 AM Nichols, Pamela E. - Clerk's Office <[Pamela.Nichols@richmondgov.com](mailto:Pamela.Nichols@richmondgov.com)> wrote:

Good morning Mayda,

Yes that timeframe is fine.

Thank you,

---

**From:** Mayda Colón [mailto:[mvcolon@gmail.com](mailto:mvcolon@gmail.com)]

**Sent:** Wednesday, December 30, 2020 2:17 PM

**To:** Nichols, Pamela E. - Clerk's Office <[Pamela.Nichols@richmondgov.com](mailto:Pamela.Nichols@richmondgov.com)>

**Cc:** [ncooper@hksinc.com](mailto:ncooper@hksinc.com)

**Subject:** Re: Nominee to the Commission of Architectural Review

**CAUTION:** This message is from an external sender - Do not open attachments or click links unless you recognize the sender's address and know the content is safe.

Thank you Pamela. The AIA Richmond Board is seeking candidates and we plan to decide who our nominee is in January. Will this timeframe work for you?

Regards,

# Green City Commission

*Vacancies as of  
August 8, 2021*

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members, one of whom must have expertise in urban forestry. The Mayor shall appoint two (2) members, one of whom shall be a city employee in the Department of Public Works or the designee thereof.

Of the remaining members, one member shall be selected from each of the following fields:

- (1) Sustainability.
- (2) Green building practices.
- (3) Energy efficiency.
- (4) Environmental protection.

At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-767 of this Code.

The **remaining Council appointees and the Mayor's appointee other than the Director of Public Works** or the designee thereof **shall not** be subject to any requirement that they maintain a residence or a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Catherine P. Long	At-large representative	2 <sup>nd</sup>	First Term	10/25/2022
			<b><i>Resigned effective 01/11/2021</i></b>	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Robert Birdsey	Representative from the sustainability field	1 <sup>st</sup>	Partial Term	10/25/2022
Emily Francis	Citizen Member <b>Mayoral Appointment</b>	5 <sup>th</sup>	Second Term	08/10/2023
Margaret Hopkins	At-large representative	4 <sup>th</sup>	First Term	07/22/2022
Daniel Klein	Representative from the environmental protection field	7 <sup>th</sup>	First Term	10/25/2022
Michael A. Mather	Expertise in Urban Forestry	8 <sup>th</sup> District Employment	First Term	10/25/2023
William H. Nickerson	Representative from the energy efficiency field	9 <sup>th</sup>	First Term	10/25/2023
Bill (William) Riggs	Representative from the green building practices field	6 <sup>th</sup>	Partial Term	10/25/2022
Alicia R. Zatzoff	City employee in the Department of Public Works or the designee thereof <b>Mayoral Appointment</b>	6 <sup>th</sup> District Employment	Second Term	08/10/2023



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: *Ms*  
Name: *Eva Clarke Eva*  
Home Address: *000205 VIRGINIA AVENUE RICHMOND VA 23226*  
Home Telephone: *804-405-8384* Home Fax:   
Personal E-Mail Address: *evaclarke8@gmail.com*  
Employer:   
Job Title: How Long?   
Business Address: *VA*  
Business Telephone: Ext: Business Fax:   
Business E-Mail Address:   
Is Your Place of Employment Located in the city of Richmond *No*  
Is your Place of Employment Located in the County? *No* If Yes, Which County?   
Are You A City Resident? *No* If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am an Environmental Advocate, Master Gardener and Marketing and PR consultant. I graduated from Vassar College, VCU's non-profit management program and recently completed Cornell University's Environmental Education course.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I headed up the City of Richmond's Pilot Curbside Recycling program in my neighborhood of Glenburnie. I single handedly educated residents--179 households about curbside recycling. I wrote the City's Business Guide to Recycling and implemented one of the first corporate recycling programs in Richmond at Markel Corporation.*

Other Community Involvement:

*I serve on DEQ and CZM's steering committee for the Central Virginia Native Plants initiative. I also am a speaker on conservation topics such as composting, organic gardening and native plants. I serve on the Garden Club of Virginia's Conservation and Beautification Committee and have created annual Conservation Forums on topics like*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Pesticides, Urban Landscapes, and Trees. I also serve on the Garden Club of America's national conservation committee responsible for outreach and support to 18 clubs in four states.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

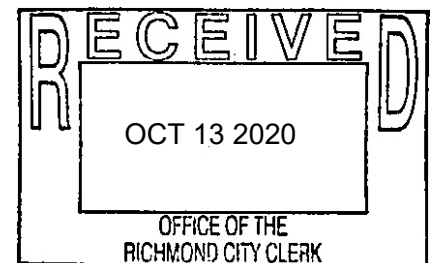
*For the last several years I worked with Anna Julia Cooper School in the east end of Richmond to clean up and beautify their school yard. I started this initiative with members of my garden club and we worked with the middle school students to plant a wildflower garden, vegetables and perennials. This formerly barren space became an urban eco-habitat--a new home to birds, bees and butterflies. The students experienced the magic of nature first hand.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Daniel Wagner, Liason, First District City Council*

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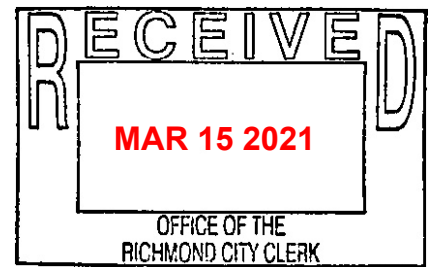
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: \_\_\_\_\_  
Name: *Irina Calos*  
Home Address: 000607 N 1ST ST RICHMOND VA 23219  
Home Telephone: 8045027711 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: iracalos@gmail.com  
Employer: Virginia Department of Environmental Quality  
Job Title: Senior Communications and Community Involvement Coordinator How Long? \_\_\_\_\_  
Business Address: 001111 E MAIN ST RICHMOND VA 23219  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District?  2 Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have dedicated my career to enhancing sustainability efforts and increasing public support for such efforts. As the Virginia Department of Environmental Quality's Senior Communications and Community Involvement Coordinator, I assist the agency in communicating climate and energy initiatives, and assist the public in accessing and understanding environmental information. I am particularly interested in joining the GCC now, as I am aware of many opportunities coming available to the city-- from new state funds related to the Regional Greenhouse Gas Initiative and Transportation and Climate Initiative, and am excited to help the city achieve the goals set forth in Richmond300 and RVAgreen 2050, for which I am the Buildings and Energy Workgroup co-chair.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

**EDUCATION**

*The College of William & Mary, Williamsburg, VA, graduated May 2014  
Master of Public Policy, with focus on infrastructure and environmental policy  
The University of Southern California, Los Angeles, CA, graduated May 2011  
Bachelor of Arts in Environmental Studies, minor in music business; Presidential Scholar*

*I am currently in the process of securing my Climate Change Professional certification through the Association of*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Climate Change Officers.*

---

**Other Community Involvement:**

NA

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*As the Historic Jackson Ward Civic Association's Infrastructure Committee chair, I insure that I speak with-- not over or for-- my community on a number of pressing concerns.*

*I recently applied for and secured a nearly \$15,000 grant to plant community street trees in Jackson Ward, prioritizing pedestrian and bus corridors in the historically redlined community. I am in the process of applying for a second grant, for \$25,000, to fund planting the remaining street trees. We hope that with these two grants, we will plant more than 150 trees this fall. This project has deepened my ties with a number of organizations including Groundwork and EnRichmond, and I think serves as a good model for other community planting efforts.*

*My city councilmember told me that it's possible that I file the most RVA 311 tickets in the city. I notice things and want to help get them fixed!*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Irina Calos  
607 N. 1st Street Richmond, VA 23219  
804.502.7711 | iracalos@gmail.com*

**EDUCATION**

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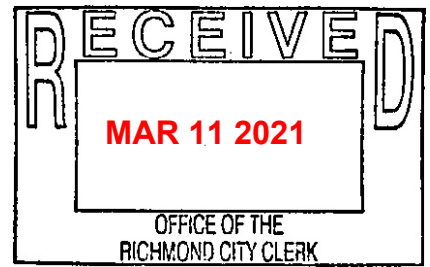
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: *MR*

Name: *Julian M Gordon*

Home Address: *001420 PORTER ST B RICHMOND VA 23224*

Home Telephone: *8042442975* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *jgordon@alumni.vcu.edu*

Employer: *Pristine Services*

Job Title: *Operations manager* How Long? \_\_\_\_\_

Business Address: *014133 MOUNTAIN ROAD GLEN ALLEN VA 23059*

Business Telephone: *8047985880* Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *julian@pristineservicesinc.com*

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Hanover*

Are You A City Resident?  No  If Yes, Which City Council District? *6* Number of Years? *5*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*AS in Business Administration from J. Sargeant Reynolds  
BS in Business Administration and Management from VCU  
15 years of experience in janitorial and sanitation industry*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Clean City Commission 2014-Present*

Other Community Involvement:

*Richmond City Democratic Committee*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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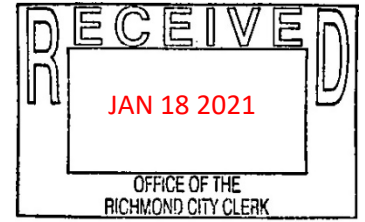


# City of Richmond, Virginia

## City Council

### Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)



<b>Name of Authority, Board, Commission or Task Force:</b> Green City Commission	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
<b>Last Name:</b> Humphrey	<b>First Name:</b> Randee
<b>Home Street Address:</b> 1604 Laburnum Park Boulevard	<b>Home Telephone:</b> 804-317-8030
<b>Home City, Zip Code:</b> Richmond, VA 23227	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> randperk@gmail.com	
<b>Employer:</b> (retired from) Lewis Ginter Botanical Garden	
<b>Job Title:</b> Director of Education (2018), Community Engagement Coordinator (2020)	<b>How Long?</b> 14.5 years
<b>Business Street Address:</b> 1800 Lakeside Avenue	<b>Business Telephone:</b> 804-262-9887
<b>Business City, Zip Code:</b> Richmond VA 23228	<b>Business Fax:</b>
<b>Business E-Mail Address:</b> N/A	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? Henrico	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2nd Number of years? 36	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> With over 30 years of experience in nonprofit management and museum/cultural leadership, I focused the latter stage of my career on community engagement and collective impact through collaboration with like-minded organizations focused on public horticulture, urban greening, and beautiful place-making. I have consulted independently with a variety of non-profit organizations and institutions on organizational development, change management and leadership transitions. My professional resume includes experience developing policies and procedures; staffing board committees; formulating and overseeing department budgets; inviting, selecting and managing contractual services; and designing and implementing programs and services to enhance and expand public participation. I also have served on numerous review boards that	

have made competitive grants and selected proposals for national conferences and symposia. I have experience as a board member of several non-profit organizations, and I have held leadership roles in my community that have required facilitation and conflict resolution training and expertise. I am a seasoned professional who prefers to consider this time in my life as one of "re-tirement," not retirement, and I am seeking appropriate ways to serve the City I have called home since 1984.

I am a college graduate and in 2019 I completed the Community Trustbuilding Fellowship program presented by Initiatives of Change. In 2012, I was received the Stettinius Award in Nonprofit Leadership presented by the Community Foundation of Greater Richmond. In addition to the expertise and qualifications enumerated above, I spent a decade of my professional career at Lewis Ginter Botanical Garden developing and launching a community-based networking collaborative--Beautiful RVA--which was borne out of a vision shared among non-profit leaders to support goals of the City of Richmond's sustainability plan, specifically to form a community-based, citizen-led greening and beautification program. Recent board activity includes a decade of service on the Foundation of the Flora of Virginia. I also have served as a grants review panelist for the Virginia Commission for the Arts and as a program committee member of the American Public Gardens Association.

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Revised – 04/01/2014



City of Richmond, Virginia

City Council

**Authorities, Boards, Commissions and Task Forces Application**

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable. N/A**

Entity: \_\_\_\_\_  
 Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
 Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
 Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

I am an active member of my neighborhood association and recently helped facilitate a hyper-local process that led to a renaming of my street (formerly Confederate Avenue, now Laburnum Park Boulevard). I have been a long-time member of the Religious Society of Friends (Quakers), Richmond Friends Meeting, where I served as clerk from 2016-2018. As traditional Quaker meetings do not employ paid clergy and rely solely on volunteer leadership, in this position I served as the convenor and facilitator of business meetings and oversaw the ongoing needs and services of our spiritual community.

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

**Check this box if your resume is attached.**

**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**

I have enjoyed a collegial relationship and collaborative ventures with Alicia Zatcoff, COR Director of Sustainability, and with Daniel Harris Klein, who serves on the Green City Commission.

**Signature:** Rande H Humphrey

**Date:** March 2, 2021\_\_\_\_\_

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

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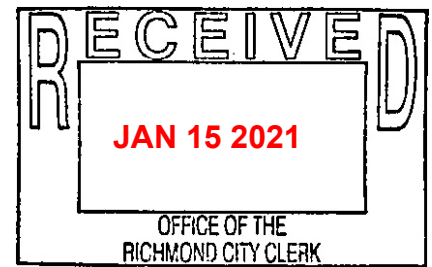
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
Application



(Name of Authority, Board, Commission or Task Force)

GREEN CITY COMMISSION

Title: *Mr.*  
Name: *John B. Murray III*  
Home Address: *000310 N 33RD ST APT 216 RICHMOND VA 23223*  
Home Telephone: *8042962156* Home Fax:   
Personal E-Mail Address: *johnbmurrayva@gmail.com*  
Employer: *Richmond Metropolitan Habitat for Humanity*  
Job Title: *Development Associate* How Long?   
Business Address: *002281 DABNEY ROAD STE A RICHMOND VA 23230*  
Business Telephone: *8042327001* Ext: Business Fax:   
Business E-Mail Address:   
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Henrico*  
Are You A City Resident?  Yes  If Yes, Which City Council District? *7* Number of Years? *4*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*Richmond Metropolitan Habitat for Humanity regularly does business with the city in the areas related to housing affordability*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Bachelor of Arts from Hampden-Sydney College, dog owner and regular user of Richmond's parks. Smart growth and sustainability are critically important to the future of the city of Richmond. The work this commission does in both areas is absolutely paramount.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelor of Arts from Hampden-Sydney College*

Other Community Involvement:

*N/A*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Former Secretary of the Metro Richmond Area Young Democrats, active member of St. Paul's Episcopal Church*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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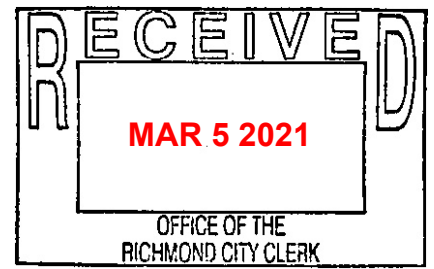
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: *Dr.*

Name: *Richard A Sebastian*

Home Address: *001240 WESTMINSTER AVE RICHMOND MD 20910*

Home Telephone: *804-840-5357* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *rsebastian@achievingthedream.org*

Employer: *Achieving the Dream*

Job Title: *Director, Open and Digital Learning* How Long? \_\_\_\_\_

Business Address: *008484 GEORGIA AVE. SILVER SPRING Vi 20910-*

Business Telephone: *240-450-3827* Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *rsebastian@achievingthedream.org*

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? *3* Number of Years? *12*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

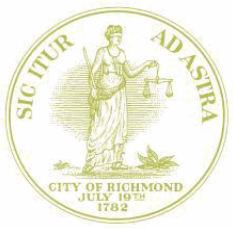
*I completed the Maryland Climate Academy CC-P program (my job is based in Maryland but I work remotely from Richmond) in 2019 and am currently working to finalize my CC-P credential.  
I completed a virtual Climate Reality training in 2020.  
I am currently serving on the RVAgreen 2050 Community Working Committee to help develop and review equitable climate mitigation and adaptation plans for the city.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*I have a doctorate in Education and have worked as a faculty member, administrator, and innovative leader in higher education for nearly 20 years. I have experience managing large, complex projects and partnerships. I have considerable experience speaking and presenting to large public groups. for the past 3 years I have been informally connecting my work in higher education to my interest and training in climate change by engaging community college leaders in discussions on the role of colleges in responding to the climate crisis.*

**Other Community Involvement:**





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
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*Nov. 2020-present: member of the RVAgreen 2050 Community Working Group*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Higher Achievement mentor  
Member of Friends of the James  
Member of Climate Reality NOVA chapter*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*It is my understanding that this position on the Green City Commission has been filled by a communit*

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# Urban Design Committee

*Vacancies as of  
August 8, 2021*

The Committee shall consist of **eleven (11) members** who either **reside in the City or have their primary place of business in the City.**

Members shall be appointed by City Council.

- 1 - registered architect
- 1 - community-focused organization or business
- 1 - member of the faculty of a design or arts division of a local college or university
- 1 - registered professional engineer
- 1 - urban designer or urban planner
- 1 - registered landscape architect
- 1 - member of the City Planning Commission
- 1 - member of the Commission of Architectural Review
- 2 - citizens of the City appointed at large
- 1 - member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Max Hepp-Buchanan	Member of Planning Commission	3 <sup>rd</sup>	Partial Term	07/23/2021
Emily A. Smith	Arts Faculty	3 <sup>rd</sup>	First Term	07/22/2021
Andrew P. Gould	Professional Engineer	7 <sup>th</sup> District Employment	Second Term	04/23/2021
Jill Nolt	Registered Architect	2 <sup>nd</sup>	<i><b>Not interested in reappointment</b></i>	
			Third Term	04/23/2021
<i><b>Term limit</b></i>				
James W. Klaus	Member of Commission of Architectural Review	2 <sup>nd</sup>	First Term	09/14/2021
<i><b>Resigned effective October 8, 2020</b></i>				
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Andrea Almond	Landscape Architect	5 <sup>th</sup>	Third Term	01/27/2022
Eva Clarke	Member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission	1 <sup>st</sup>	First Term	02/07/2024
Justin Doyle	Community-Focused organization or business	7 <sup>th</sup>	First Term	02/07/2024
Andrea Quilici	Urban designer or urban planner	2 <sup>nd</sup>	Second Term	11/28/2023
John D. Reyna	Citizen-at-Large	1 <sup>st</sup>	First Term	01/27/2022
Charles Woodson	Citizen-at-large	5 <sup>th</sup>	Partial Term	05/13/2022

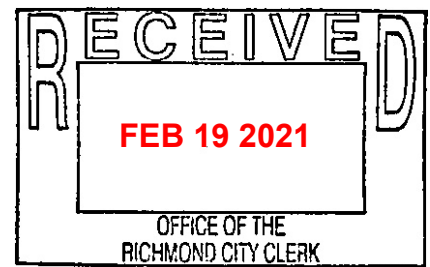
**Contact:**

Alex Dandridge  
Secretary to the Urban Design Committee  
Planning and Development Review  
900 East Broad Street, Suite 511  
Richmond, Va. 23219  
804-646-6569 (o)  
[Alex.Dandridge@richmondgov.com](mailto:Alex.Dandridge@richmondgov.com)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**URBAN DESIGN COMMITTEE**

Title: \_\_\_\_\_  
Name: *John Patrick Carty*  
Home Address: 2307 L LOCHNESS ROAD 2307 NORTH CHESTERFIELD VA 23235  
Home Telephone: 8044973918 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: jpcarty804@gmail.com  
Employer: VHB  
Job Title: Land Development Manager How Long? \_\_\_\_\_  
Business Address: 000115 15TH STREET 200 RICHMOND VA 23219  
Business Telephone: 8044417456 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: jpcarty@vhb.com  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  No If Yes, Which City Council District? \_\_\_\_\_ Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*VHB is listed as a subconsultant to the RK&K term contract for transportation services*

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*My background includes a B.S. degree in Civil Engineering from Virginia Tech. I have 23 years of experience in the civil engineering field, with 20 years working in the City. My recent project experience includes handling the civil design for the T.Potterfield Memorial Bridge, the Maggie Walker Plaza, River City Middle School, the General Assembly Building, and the VCU Institute for Contemporary Art. I have guided more than 20 projects through the UDC process.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

N/A

**Other Community Involvement:**

*I currently serve on the USGBC Connect the Dots Committee, I am an active member of ULI and recently serve of the Entitlement process subcommittee, and I'm currently volunteering my expertise to assist the Hillside Court community with a new playground.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am applying for the role of Civil Engineer on the UDC committee. I understand that this position will open up next month.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Jill Nolt, who currently serves on the UDC.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

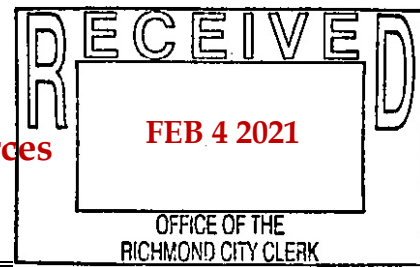
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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



**City of Richmond, Virginia  
City Council**

**Authorities, Boards, Commissions and Task Forces**



**(Please Print or Type)**

**Name of Authority, Board, Commission or Task Force:**

Urban Design Committee

**Title:** Mr.  Mrs.  Ms.  Miss.  Dr.  Other:

**Last Name:** Wehunt **First Name:** Amelia

**Home Street Address:** 4310 Park Avenue **Home Telephone:** (804) 517-4996

**Home City, Zip Code:** Richmond, VA 23221 **Home Fax:** N/A

**Personal E-Mail Address:** acwehunt@gmail.com

**Employer:** Timmons Group

**Job Title:** Principal **How Long?** 14 years

**Business Street Address:** 1001 Boulders Parkway, Suite 300 **Business Telephone:** (804) 200-6500

**Business City, Zip Code:** Richmond, VA 23225 **Business Fax:** (804) 560-1016

**Business E-Mail Address:** Amelia.Wehunt@timmons.com

**Is your place of employment located in the city of Richmond?** Yes  No

**Is your place of employment located in the county?** Yes  No  **If yes, which county?** Chesterfield

**Are you a city resident?** Yes  No  **If yes, which City Council district?** 1 **Number of years?** 7

**Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?** Yes  No

**If yes, please provide information on the nature of the contract.**

Timmons Group holds several annual design and non-professional services contracts with the Department of Public Works and the Department of Public Utilities. These contracts are used by the City to meet civil engineering design, technology (GIS), environmental, landscape, and surveying needs for those departments.

**Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:**

As a Principal specializing in urban site plan and utility design services, much of my work, in addition to overseeing the design and preparation of construction plans, involves stakeholder coordination and work sessions, representation at public meetings, and providing construction support services. I am a licensed Professional Engineer in Virginia (civil), and a proud alumnus of University of Virginia, earning my Bachelors of Science in Civil Engineering in 2007. I have worked on a variety of projects including combined sewer piping and regulator design, urban infill site plans, large commercial site plans, stormwater master planning for site scale and locality scale projects, as well as stormwater regulatory compliance work. This includes work for local governments, private entities, colleges and universities. I have also been involved in several large-scale projects that have contributed to the growth, transformation, and success of the City of Richmond. Attached in my resume is a list of selected, relevant projects in and around the City. In 2014, I became a certified Virginia Department of Environmental Quality (VADEQ) Stormwater Management Combined Administrator. I believe that my breadth of

experience, professional qualifications, and involvement within the City of Richmond demonstrates my abilities to solve complex civil engineering problems and provide innovative solutions to help propel the City forward.



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

I am devoted to several industry associations and community organizations. I also play a large role in innovation and business development for Timmons Group as well as leadership within the industry community. One of my leadership responsibilities involves coordinating Commercial Coffee, a monthly networking event for members of the commercial real estate industry that features new projects in the Greater Richmond Metropolitan area. I locate the venues each month, coordinate event sponsorship, coordinate the speakers, and attend the event monthly to cultivate and grow relationships for the firm. I specifically choose venues throughout the City to showcase what is happening with real estate development on a City-wide basis. This has led to multiple Bizsense articles featuring Northside, Manchester, Scotts Addition and other neighborhoods around the City. The monthly networking event maintains attendance of between 75-100 people. Commercial Coffee has featured many City projects and initiatives including the Bon Secours Washington Football Team Training Facility, 17th Street Market, Main Street Station, GRTC Pulse, Dove Street Redevelopment, as well as an event to discuss the future of baseball in Richmond. Beyond networking, Commercial Coffee is a platform for public outreach to the business and development community in Richmond. Since 2012, I have actively served on the Board of Directors for Commercial Real Estate Women (CREW) Richmond chapter in various roles including, Sponsorship Director, Secretary, Treasurer, Membership Director, President-Elect, President, and currently as immediate past-president. These positions work to achieve CREW's mission to advance women in the field of commercial real estate business and related industries. In 2015, I was chosen by CREW Richmond as one of their "Top 25 Women to Watch." The women selected were chosen for their efforts and achievements that are shaping the present and future of commercial real estate in the greater Richmond area. In 2019, I was chosen by CREW Richmond as the Member of the Year.

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

I am involved with the children's ministry at my local church located within the City of Richmond called Redemption Hill. Through my involvement at Redemption Hill, I have been a dedicated supporter of the Youth Life Foundation, an organization that operates Learning Centers to develop leaders by making long-term investments in children from at-risk communities. By helping the foundation's 70+ students living in several Richmond communities, I am even more determined to invest in the revitalization of the Richmond community. My personal goal is to demonstrate dedication, expertise, and professionalism as a civil engineer to build a strong future for tomorrow's children. Overall, I believe that a strong involvement in a variety of community outreach and engagement organizations leads to a better and more cohesive understanding of the City and its residents. I hope to use this understanding to identify and create opportunities to enrich my surrounding community and contribute towards the Urban Design Committee's mission.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

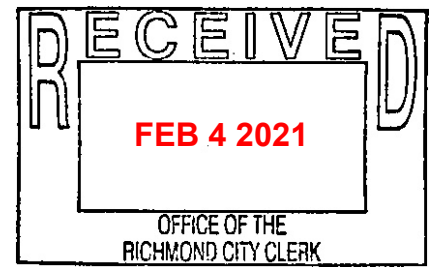
I follow the Urban Design Committee's work for professional purposes, and my colleague Andrew Gould thought that I may be interested in committee service

Signature: Amelia Wehnt Date: 2/4/2021

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**URBAN DESIGN COMMITTEE**

Title: \_\_\_\_\_  
Name: *angelo phillos*  
Home Address: 002521 PARK AVE RICHMOND VA 23220  
Home Telephone: 804-399-1554 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: a.phillos@comcast.net  
Employer: baskervill  
Job Title: studio director / architect / associate How Long? \_\_\_\_\_  
Business Address: 001051 E CARY ST STE 200 RICHMOND va 23219  
Business Telephone: 804-728-3036 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: aphillos@baskervill.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 2nd Number of Years? 20

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Bachelor of Architecture, Licensed Architect in Virginia, 25+ years experience in all building types including commercial and residential.*

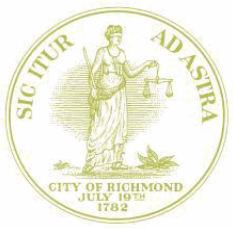
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:

*Past and Present - Parish Council Executive Board, Sts Constantine and Helen, Greek Festival Chairman incl. Charity selections and contributions, Reinhardt House meals volunteer, various building and grounds boards and committees.*





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Jill Nolt , Burt Pinnock*

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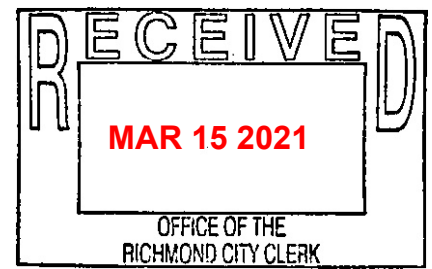
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**URBAN DESIGN COMMITTEE**

Title: Ms  
Name: Jessie R Gemmer Jessi  
Home Address: 000006 N GRANBY ST 6 N RICHMOND VA 23220  
Home Telephone: 8042630769 Home Fax:  
Personal E-Mail Address: jessiegemmer@gmail.com  
Employer: Fultz and Singh Architects  
Job Title: Architect How Long?  
Business Address: 003412 W LEIGH ST STE 200 RICHMOND VA 23230  
Business Telephone: 8042630768 Ext: Business Fax:  
Business E-Mail Address: jessie@fultzsingharchitects.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 8

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a Bachelor's of Architecture from Virginia Tech, graduated 2011. Since then I have received my architectural license and have worked for a number of firms in Richmond, as well as in New York. Locally, I have worked as an architect on projects in Petersburg, Chesterfield, Henrico, as well as many in the City of Richmond. I have also done work in other states and countries, and have a wide knowledge of architectural vernacular in Virginia and the City of Richmond. I have taught architecture at the University of Virginia and currently teach at the Corcoran School of the Arts, which is a part of George Washington University, in Washington DC. I believe in respecting the context of existing city structures, as well as planning for a future that takes into account how important planning is to the fabric of our lives. The quality of the built landscape is just as important to preserve as the quality of air or streets and should be reviewed by people who have dedicated their lives to designing systems and spaces that enhance the human experience.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*I am a Storefront for Community Design volunteer, currently working with a client in Fulton. I have been a reviewer at many VCU interior design critiques and have mentored students from that program to help guide them into employment in the field. Through my firm I have been volunteering with the James River Parks system to plan for improvements to the Pump House, collaborating with the Friends of the Pump House. While at my last firm I worked extensively on the Bridgepark proposal, volunteering with educators and in schools to share the magic of architecture and design with children of all ages and background. My most constant community involvement has been in designing spaces for the community, which I believe is the most important job of an architect. Regardless of the project size or client, I believe that the work I do affects a much wider group of people than I can ever know and I consider it my purpose to add a small moment of beauty or harmony to all of their lives.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have worked at SMBW (summer intern), BCWH, Enteros Design, Spatial Affairs Bureau, Danny Forster Design Studio (NYC), and now Fultz & Singh Architects. I have been the lead architect or project manager on projects that vary in size and location from 30 story hotel at Ground Zero, a farm community in Afton, an artist's studio and house in London, fan house renovations, local restaurants and coffee shops, and many project in between. I was born and raised in Richmond and Chesterfield, went to college in western Virginia, and I believe my viewpoint is thoroughly Virginian. It would be an honor to serve on this commission.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*The Guardian community group*

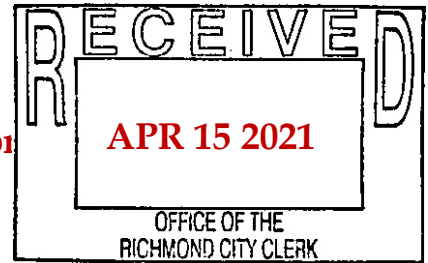
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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Urban Design Committee	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Hepp-Buchanan	First Name: Max
Home Street Address: 3607 Moss Side Ave	Home Telephone: (804) 625-6120
Home City, Zip Code: Richmond, VA 23222	Home Fax:
Personal E-Mail Address: max.hepp.buchanan@gmail.com	
Employer: Venture Richmond	
Job Title: Director of Riverfront and Downtown Placemaking	How Long? 2.5 years
Business Street Address: 200 South Third Street	Business Telephone: (804) 788-6466
Business City, Zip Code: Richmond, VA 23219	Business Fax:
Business E-Mail Address: mhbuchanan@venturerichmond.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. The City of Richmond contracts with Venture Richmond to perform sidewalk cleaning and beautification (aka, Clean and Safe).	
Signature: <u>Max Hepp-Buchanan</u>	Date: <u>04/15/2021</u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

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# Urban Forestry Commission

*Vacancies as of  
August 8, 2021*

The Commission shall consist of **two (2) non-voting members** and **nine (9) voting members**.  
The two (2) non-voting members shall be the Director of Public Works and the Director of Community Development, or their designee.

**(9) voting members**, the Mayor shall appoint three (3) members  
City Council shall appoint six (6) members.

1 - certified arborist

1 - registered certified landscape architect.

Except for the certified arborist, all voting members shall be residents of the city.

No voting member shall be an officer or employee of the City and no member shall hold any contract with the City, or subcontract thereof, to provide goods or services relating to City-owned trees.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

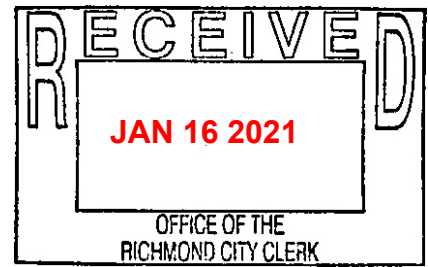
<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Wyatt Carpenter	City Resident	2 <sup>nd</sup>	First Term	07/25/2021
Hannah R. Fuerhoff	City Resident	3 <sup>rd</sup>	First Term	07/23/2021
Rylan Potter	City Resident	7 <sup>th</sup>	First Term	11/28/2020
Elizabeth Barrett	City Resident <b>Mayoral Appointment</b>	3 <sup>rd</sup>	Second Term	02/25/2016
			<b>Resigned 11/18/2013</b>	
Kendra Taylor	City Resident <b>Mayoral Appointment</b>	1 <sup>st</sup>	First Term	02/25/2016
			<b>Resigned 12/16/2013</b>	
Andrea L. Almond	Certified Landscape Architect	5 <sup>th</sup>	Second Term	01/28/2016
			<b>Resigned 09/02/2014</b>	
Lindsay Walton	City Resident <b>Mayoral Appointment</b>	5 <sup>th</sup>	Partial Term	04/16/2014
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Mary K. Larson	City Resident	6 <sup>th</sup>	Second Term	04/11/2022
Aaron McFarland	Certified Arborist	7 <sup>th</sup> District Employment	First Term	04/08/2022
<del>John Chupek</del>	Designee for the Director of Public Works <b>Ex-Officio</b>			
<del>Mark Olinger</del>	Director of Planning & Development Review <b>Ex-Officio</b>			

**Contact:**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**URBAN FORESTRY COMMISSION**

Title: *MS*

Name: *Cristy a O'Keefe Diana*

Home Address: *002621 STRATFORD ROAD RICHMOND VA 23225*

Home Telephone: *804-651-9657*

Home Fax:

Personal E-Mail Address: *Cristyokeefegmail.com*

Employer: *Retired*

Job Title:

How Long?

Business Address: *VA*

Business Telephone:

Ext:

Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No

If Yes, Which County?

Are You A City Resident?  Yes

If Yes, Which City Council District?

*4th*

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I take a great interest in the health of the tree canopy of City of Richmond. I completed the Richmond City Tree Stewards course 5 years ago.*

*I have served as board president of Seven Hills School in the 2011-2013, served in Richmond Public Schools PTA.*

*I also served as a citizen member on the Richmond 300 Land Use Committee.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BS from UMKC .*

Other Community Involvement:

*Richmond 300 Land Use Committee, citizen. representative*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I am looking for a way to be more involved in my community. I believe a healthy canopy of diverse s*

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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Board of Building Code Appeals, Electrical Division

*Vacancies as of  
August 8, 2021*

**When feasible**, the electrical division shall consist of two (2) representatives of electrical contractors; one (1) licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings; one (1) representative of a public electric power utility; and one (1) citizen with knowledge of electrical systems. Three alternate members shall be appointed to serve in the absence of any regular member of any division of the board. *Alternate members must meet the same qualifications as members. (Opinion from Law Department dated 10/19/2012)* All members appointed by the Council **shall be residents** of the City **or shall be employed by a firm which has a place of business** within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Thomas Farleigh	All members of Council	06/25/2019	Yes	Contacted - no response received	Alternate one
Ira Seay	All members of Council	03/21/2017	Yes	Contacted - no response received	Representative of an electrical contractor
John Paul Goode	All members of Council	11/11/2016	No	Resigned	Licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings
Melvin Brown	All members of Council	10/25/2013	Yes	Contacted - no response received	Alternate
James Randolph	All members of Council	10/22/2010	Yes	Contacted - no response received	Alternate

**Contact:**  
**Keisha S. Felton**  
 Management Analyst, Senior  
 Local Board of Building Code Appeals Secretary  
 Desk- 804.646.5898  
 Office-804.646.6398  
 Fax- 804.646.0798  
[Keisha.Stephenson@Richmondgov.com](mailto:Keisha.Stephenson@Richmondgov.com)



## Board of Building Code Appeals, General Division

*Vacancies as of  
August 8, 2021*

When feasible, the Board of Building Code Appeals, General Division shall consist of one (1) licensed general contractor engaged primarily in the building of commercial buildings and structures; one (1) licensed architect or one licensed engineer, who is currently engaged in the active design of buildings and structures; and three (3) citizens with knowledge of the building construction trade. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members appointed by the City Council shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Larry Brock	All members of Council	11/28/2020	Yes	Contacted – no response	Alternate
C. Nelson Williams, IV	All members of Council	01/28/2019	No	No	Citizen representative
James Snowa	All members of Council	01/28/2016	No	No	Alternate
Bland Wade	All members of Council	04/23/2010	No	No	Alternate

**Contact:**

Keisha Stephenson, Admin. Project Analyst  
 City of Richmond  
 Department of Planning and Development Review  
 804-646-5898

## Board of Building Code Appeals, Plumbing and Mechanical Division

*Vacancies as of  
August 8, 2021*

When feasible, the Board of Building Code Appeals, Plumbing and Mechanical Division shall consist of one (1) representative of a mechanical contractor; one (1) licensed professional engineer actively engaged in the design of mechanical systems for buildings; one (1) certified master plumber; one (1) licensed professional engineer in private practice engaged in the design of plumbing systems for buildings; and one (1) citizen with knowledge of plumbing systems or mechanical systems or both. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members are appointed by City Council and shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Ellis Lowry, Jr.	All members of Council	05/11/2021	Yes	Contacted – no response received	Citizen with knowledge of plumbing or mechanical systems
Linda Bortell	All members of Council	02/27/2021	Yes	Contacted – no response received	Alternate
Francis Boehling	All members of Council	07/25/2020	Yes	Contacted – no response received	Licensed Engineer
John Cain	All members of Council	06/25/2019	Yes	No	Professional Engineer
George Brock	All members of Council	01/12/2018	No	-	Representative of a mechanical contractor
Thomas J. Shepardson	All members of Council	01/12/2012	No	-	Alternate

**Contact:**

**Keisha S. Felton**

Management Analyst, Senior  
Local Board of Building Code Appeals Secretary  
Desk- 804.646.5898  
Office-804.646.6398  
Fax- 804.646.0798

[Keisha.Stephenson@Richmondgov.com](mailto:Keisha.Stephenson@Richmondgov.com)

## Capital Region Airport Commission

*Vacancies as of  
August 8, 2021*

Representation of the City of Richmond shall be **four (4) members appointed by City Council.**

*(Assigned to the Land Use, Housing & Education Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Algenon Brown	All members of Council	04/23/2020	No	Deceased	Reside or work

**Contact:**

Susan Joy Lin, Executive Assistant  
Capital Region Airport Commission  
1 Richard E. Byrd Terminal Drive  
Richmond International Airport, Virginia 23250  
804 – 226 – 3013(w)  
804 – 652 – 2606(f)  
[slinn@flyrichmond.com](mailto:slinn@flyrichmond.com)

## Central Virginia Waste Management Authority

*Vacancies as of  
August 8, 2021*

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Nathan Joyce	All members of Council	03/22/2021	Yes	Contacted – no response	Resident
Mark Kukoski	All members of Council	04/23/2020	No	Resigned	Resident
Serena Li	All members of Council	10/21/2019	No	Resigned	Alternate
Michael McNeel	All members of Council	03/22/2021	No	Retired	Alternate
Kevin White	All members of Council	04/08/2017	No	Resigned	Alternate

**Contact:**

Kimberly Hynes, Director of Administration & Finance  
Central Virginia Waste Management Authority  
(804) 359 - 8413

# Community Transportation Advisory Committee (MPO)

*Vacancies as of  
August 8, 2021*

4 – members designated for the three (3) principal urbanized jurisdictions; the City of Richmond, Chesterfield and Henrico Counties. The MPO shall appoint up to twelve (12) more members who represent diverse organizations with recognized transportation planning concerns.

*(Assigned to the Land Use, Housing and Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Devon Barnhart	All members of Council	07/25/2021	Yes	Contacted – no response received	Alternate
Sera Erickson	All members of Council	07/22/2021	Yes	Contacted – no response received	Reside and/or work

**Contact:**

Sharon Robeson  
Admin Secretary Richmond Regional Planning District Commission  
804-323-2033