



City of Richmond

900 East Broad Street
Richmond, VA 23219
www.richmondgov.com/cityclerk

Agenda

Education and Human Services Standing Committee

Thursday, May 2, 2019

2:00 PM

Council Chamber, 2nd Floor - City Hall

Call to Order

Evacuation Announcement and Citizen Speaker Guidelines

Public Comment Period

Approval of Minutes

[CD.2019.095](#) March 7, 2019 Meeting Minutes

Attachments: [20190307 EHS Minutes - FINAL](#)

Board Vacancies

[CD.2019.099](#) Quarterly Board Vacancy Report - Education and Human Services Standing Committee

Attachments: [20190502 Quarterly Board Vacancy Report](#)

Presentation(s)

Aging & Disabilities Advisory Board Annual Presentation ~ Charles Barker, Chair; Kim Adams, Vice Chair

[CD.2019.172](#) Aging & Disabilities Advisory Board Annual Presentation

Attachments: [20190502 Aging and Disabilities Advisory Board Annual Presentation](#)

Paper(s) for Consideration

1. [RES. 2019-R014](#) To encourage all City departments and citizens and businesses of the city of Richmond to recycle and decrease the use of single-use plastic products for the purpose of reducing litter and improving the local environment.

Patrons: Mr. Agelasto, Ms. Larson, Mr. Addison, Ms. Robertson, Mr. Jones and Ms. Trammell

Attachments: [Res. No. 2019-R014](#)

Legislative History

3/25/19	City Council	introduced and referred to the Education and Human Services Standing Committee
4/8/19	City Council	continued and referred back to the Education and Human Services Standing Committee

2. [ORD. 2019-116](#) To make grants from the Love Your Block Grant special fund to Boaz and Ruth, Inc., Boys & Girls Clubs of Metro Richmond, Enrichmond Foundation, Saving Our Youth, Virginia, and The Salvation Army.

Patrons: Mayor Stoney

Attachments: [Ord. No. 2019-116](#)

Legislative History

4/22/19	City Council	introduced and referred to the Education and Human Services Standing Committee
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Discussion Item(s)

None

Staff Report

[CD.2019.173](#) May 2, 2019 Education and Human Services Standing Committee Staff Report

Attachments: [20190502 Staff Report](#)

NOTE: All persons scheduled to brief the committee during the meeting are required to bring a minimum of ten (10) copies of all handouts to the meeting.