

INTRODUCED: April 8, 2019

A RESOLUTION No. 2019-R015

To approve the Mayor's appointment of Aubrey Woolworth Fountain, III, as a member of the Board of Directors of the Richmond Metropolitan Transportation Authority for a term commencing on the adoption of this resolution and expiring four years thereafter, succeeding Dr. Rodney D. Waller.

Patron – Mayor Stoney

Approved as to form and legality
by the City Attorney

PUBLIC HEARING: APR 22 2019 AT 6 P.M.

WHEREAS, pursuant to section 33.2-2901 of the Code of Virginia (1950), as amended, the Mayor, with the approval of the City Council, is authorized to appoint five members of the Board of Directors of the Richmond Metropolitan Transportation Authority for terms of four years from the date of appointment; and

WHEREAS, the Mayor has communicated his desire to appoint Aubrey Woolworth Fountain, III, as a member of the Board of Directors of the Richmond Metropolitan Transportation Authority, effective upon adoption of this resolution, succeeding Dr. Rodney D. Waller;

AYES: 9 NOES: 0 ABSTAIN: _____

ADOPTED: APR 22 2019 REJECTED: _____ STRICKEN: _____

NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RICHMOND:

That the Mayor's appointment of Aubrey Woolworth Fountain, III, as a member of the Board of Directors of the Richmond Metropolitan Transportation Authority for a term commencing upon adoption of this ordinance and terminating four years thereafter is hereby approved in accordance with section 33.2-2901 of the Code of Virginia (1950), as amended. However, such appointment shall not become effective until the appointee takes the requisite oath of office administered by the City Clerk.

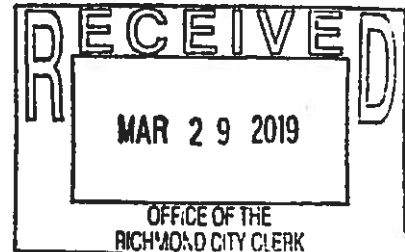
City of Richmond



LEVAR M. STONEY
MAYOR

March 28, 2019

Candice Reid
City Clerk
Office of the Clerk
City of Richmond
900 E. Broad Street
Richmond, Virginia 23219



Dear Ms. Reid:

Pursuant to Section 33.2-2901 of the Code of Virginia, I am submitting to members of City Council for approval of my nominee to the Richmond Metropolitan Transportation Authority, Aubrey Woolworth Fountain, III, Esquire.

As noted on the application attached, Mr. Fountain's background is very impressive and exemplifies several years of experience with government affairs and officials. Mr. Fountain currently works as the Senior Counselor at Harrell & Chambliss, LLP, where all aspects of his duties involve business and real estate transactions with clients including public and private sector entities. He also served as Director of Real Estate Development at Southside Community Development & Housing Corporation managing all aspects in low, moderate, and middle-income housing and commercial real estate development and economic development.

Mr. Fountain will succeed Rodney Waller whose term terminated on 06/30/2018. I believe he will serve the City and the Richmond Metropolitan Transportation Authority well.

Thank you for your support of this nomination.

Sincerely,


Levar M. Stoney

City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <p style="text-align: center;">RMTA</p>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: AUBREY	First Name: FOUNTAIN
Home Street Address: 11604 HEVERLEY CT. GLEN ALLEN	Home Telephone: (804) 539-6095
Home City, Zip Code: 23059	Home Fax: (804) 291 ⁹¹¹ -3255
Personal E-Mail Address: AFOUNTAIN@HCLAWFIRM.COM	
Employer: HARRELL & CHAMBLISS, LLP	
Job Title: ATTORNEY	How Long? 12 YEARS.
Business Street Address: 707 E. MAIN ST. SUITE 1000	Business Telephone: (804) 643-8401
Business City, Zip Code: RICHMOND, VA 23219	Business Fax: (804) 291 ⁹¹¹ -3255
Business E-Mail Address: AFOUNTAIN@HCLAWFIRM.COM	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. <p style="text-align: center;">OUTSIDE COUNSEL FOR RPS</p>	
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: (SEE ATTACHED)	
BS. Architecture, UVA MASTERS, URBAN PLANNING PROFESSOR, LAND USE LAW, VCU	LOCAL STATE ATTORNEY 22 YRS CITY DIRECTOR/DIRECTOR OF NON-PROFIT.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

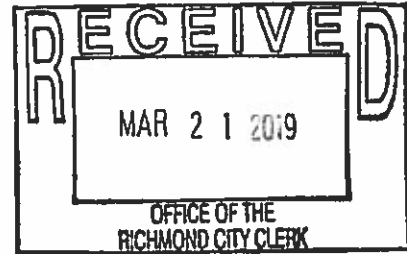
Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 • Fax: (804) 646-7736
www.richmondgov.com/city-clerk

City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: VIRGINIA BIOTECH / RESEARCH PARK
Date(s) Served: 2010 - CURRENT Office(s) Held: ATTORNEY
Entity: GENERAL RICHMOND CHAMBER COMMISSION
Date(s) Served: 2010 - 2016 Office(s) Held: DIRECTOR
Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Other community involvement:



OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: _____ Date: _____
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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