



and recommend a list of at least seven qualified candidates to the Council for appointment to such panel;

NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RICHMOND:

That the Council hereby establishes a five-member panel pursuant to section 15.2-1643 of the Code of Virginia (1950), as amended, to review the Court Facilities and make recommendations in accordance with such statute.

BE IT FURTHER RESOLVED:

That the panel for which this resolution calls and as prescribed by section 15.2-1643 of the Code of Virginia (1950), as amended, shall consist of five members, three of whom shall be qualified by training and experience as either an architect or a professional engineer, not representing the same firms.

BE IT FURTHER RESOLVED:

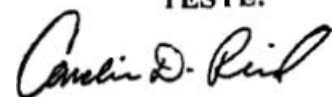
That the Council hereby requests that the Chief Administrative Officer, in accordance with the requirements of section 15.2-1643 of the Code of Virginia (1950), as amended, regarding the composition of the panel for which this resolution calls, consult with the President and Vice President of the Council to develop and recommend a list of at least seven qualified candidates to the Council for appointment to such panel by no later than June 15, 2026.

BE IT FURTHER RESOLVED:

That all reasonable costs, fees and expenses of the panel for which this resolution calls and as prescribed by section 15.2-1643 of the Code of Virginia (1950), as amended, shall be paid by the City, subject to the approval of the Council, in consultation with the Chief Administrative Officer.

**A TRUE COPY:**

**TESTE:**



**City Clerk**

**DATE:** May 15, 2026  
**TO:** The Honorable Members of City Council  
**THROUGH:** RJ Warren, Council Chief of Staff  
**THROUGH:** Will Perkins, Senior Legislative Services Manager  
**FROM:** The Honorable President Cynthia Newbille  
**RE:** To establish a five-member panel pursuant to Va. Code § 15.2-1643 and to request that the Chief Administrative Officer consult with the President and Vice President of the Council to develop and recommend a list of at least seven qualified candidates to the Council for appointment to such panel.

**CNL-2026-0058**

**PURPOSE:** To establish a five-member panel pursuant to Va. Code § 15.2-1643 and to request that the Chief Administrative Officer consult with the President and Vice President of the Council to develop and recommend a list of at least seven qualified candidates to the Council for appointment to such panel. Three of the selected members shall be qualified by training and experience as either an architect or a professional engineer, not representing the same firms.

**COMMUNITY ENGAGEMENT:** N/A

**FISCAL IMPACT:** N/A

**DESIRED EFFECTIVE DATE:** Upon Adoption

**REQUESTED INTRODUCTION DATE:** May 26, 2026

**CITY COUNCIL PUBLIC HEARING DATE:** June 8, 2026

**REQUESTED AGENDA:** Regular

**RECOMMENDED COUNCIL COMMITTEE:** Organizational Development

**AFFECTED AGENCIES:** Chief Administrative Officer

**RELATIONSHIP TO EXISTING ORD. OR RES.:** N/A

**ATTACHMENTS:** N/A

**STAFF:** Will Perkins, Senior Legislative Services Manager (804)-646-5975