



Land Use, Housing and Transportation Standing Committee  
Boards & Commissions Quarterly Board Vacancy Report

Tuesday, April 19, 2022

Board Name	Criteria for Appointment	Applicant Name
<b>Board of Building Code Appeals</b> (5 Members) <a href="#">(page 6)</a>	Licensed general contractor engaged in the building of residential or commercial buildings and structures <div style="text-align: right;">(1 vacancy)</div>	Thomas K. Davis <a href="#">(former division member, page 7)</a>
	Licensed architect or one licensed engineer engaged in the design of buildings and structures <div style="text-align: right;">(1 vacancy)</div>	Robert Easter <a href="#">(former division member, page 9)</a>
	Licensed electrical contractor or one professional engineer engaged in the design of electrical systems for buildings <div style="text-align: right;">(1 vacancy)</div>	Jeremy Davis <a href="#">(page 11)</a>
	Licensed plumbing or mechanical contractor or one professional engineer engaged in the design of plumbing or mechanical systems for buildings <div style="text-align: right;">(1 vacancy)</div>	James L. Connors <a href="#">(page 13)</a>
		Justin White <a href="#">(former division member, page 15)</a>
An individual experienced in residential or commercial property management <div style="text-align: right;">(1 vacancy)</div>	<i>No Applicants</i>	
<b>Board of Fire Appeals</b> (5 Members) <a href="#">(page 17)</a>	Qualified by experience and training to rule on matters pertaining to building construction and fire prevention <div style="text-align: right;">(2 vacancies)</div>	<i>No Applicants</i>
<b>Central Virginia Waste Management Authority</b> (6 Members) <a href="#">(page 18)</a>	Alternate – Reside or work in the city <div style="text-align: right;">(2 vacancies)</div>	Shelley Allmond 6 <sup>th</sup> District Resident <a href="#">(page 19)</a>
		Michael Walker 3 <sup>rd</sup> District Resident <a href="#">(page 21)</a>
<b>City Planning Commission</b> (9 Members) <a href="#">(page 23)</a>	Qualified voter of the City who holds no office of profit under the City government <div style="text-align: right;">(1 vacancy)</div>	Tameisha Archer 8 <sup>th</sup> District Resident <a href="#">(page 24)</a>
		Jakob B. Cordes 6 <sup>th</sup> District Resident <a href="#">(page 26)</a>

[City Planning Commission applications continue on the next page.](#)







Board Name	Criteria for Appointment	Applicant Name
<b>Urban Design Committee</b> (11 Members) <b>(continued, page 111)</b>		Christopher M. Stone 7 <sup>th</sup> District Resident <b>(page 121)</b>
		Craig A. Wilson 4 <sup>th</sup> District Resident <b>(page 123)</b>
	Member of the Commission of Architectural Review (1 vacancy)	Mitchell Danese 3 <sup>rd</sup> District Resident <b>(reappointee, page 125)</b>
	Member of the faculty of a design or arts division of a local college or university (1 vacancy)	<i>No applications</i>

# Board of Building Code Appeals

*Vacancies as of  
August 7, 2022*

The Board shall consist of five members to be appointed by the City Council on the basis of their technical ability to render fair and competent decisions regarding application of the Virginia Uniform Statewide Building Code, who shall, to the extent possible, represent different occupational or professional fields. Employees or officials of the City shall not serve as Board members.

When feasible, the Board shall consist of the following:

- (1) One licensed general contractor engaged in the building of residential or commercial buildings and structures;
- (2) One licensed architect or one licensed engineer engaged in the design of buildings and structures;
- (3) One licensed electrical contractor or one professional engineer engaged in the design of electrical systems for buildings;
- (4) One licensed plumbing or mechanical contractor or one professional engineer engaged in the design of plumbing or mechanical systems for buildings; and
- (5) One individual experienced in residential or commercial property management.

Employees or officials of the City shall not serve as board members. **Each member appointed by the City Council shall be a resident of the Commonwealth of Virginia or shall be an officer or employee of a firm which has a place of business within the Commonwealth of Virginia.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Membership			
Member Name	Criteria for Appointment	Term	Terminate
VACANT	1. One licensed general contractor engaged in the building of residential or commercial buildings and structures;		
VACANT	2. One licensed architect or one licensed engineer engaged in the design of buildings and structures;		
VACANT	3. One licensed electrical contractor or one professional engineer engaged in the design of electrical systems for buildings;		
VACANT	4. One licensed plumbing or mechanical contractor or one professional engineer engaged in the design of plumbing or mechanical systems for buildings;		
VACANT	5. One individual experienced in residential or commercial property management.		

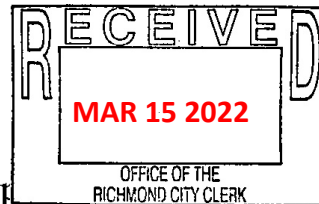
**Contact:**

**Keisha S. Felton**  
 Management Analyst, Senior  
 Local Board of Building Code Appeals Secretary  
 Desk- 804.646.5898  
 Office-804.646.6398  
 Fax- 804.646.0798  
[Keisha.Stephenson@Richmondgov.com](mailto:Keisha.Stephenson@Richmondgov.com)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces App



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: code of appeals	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Davis	First Name: Thomas
Home Street Address: 5500 Woodburn Court	Home Telephone: 804-641-2174
Home City, Zip Code: Richmond, Virginia 23225	Home Fax: N/A
Personal E-Mail Address: tkdavis@tkdavis.com	
Employer: T.K. Davis Construction, Inc.	
Job Title: President	How Long? 22 years
Business Street Address: 711 Dawn Street	Business Telephone: 804-6441-2174
Business City, Zip Code: Richmond, Virginia 23222	Business Fax: N/A
Business E-Mail Address: tkdavis@tkdavis.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:	

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: code of appeals  
Date(s) Served: 1998-2021 Office(s) Held: Charman of board

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**  
venture richmond - trustee

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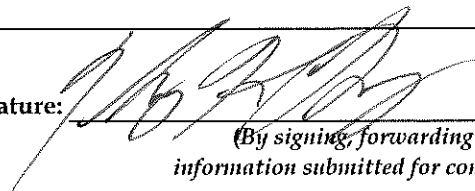
**OPTIONAL**  
Please list additional information you would like considered, or you may attach your resume or other information.

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Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

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Signature:  Date: 5-Apr-1-22  
*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Board of Building Code Appeals	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Easter	<b>First Name:</b> Robert
<b>Home Street Address:</b> 9921 Oldfield Drive	<b>Home Telephone:</b> 804.307.6836
<b>Home City, Zip Code:</b> Richmond, VA 23235	<b>Home Fax:</b> na
<b>Personal E-Mail Address:</b> robert.easter@hamptonu.edu	
<b>Employer:</b> KEi Architects	
<b>Job Title:</b> President	<b>How Long?</b> 39 years
<b>Business Street Address:</b> 100 W. Franklin Street, Suite 400	<b>Business Telephone:</b> 804.788.0338
<b>Business City, Zip Code:</b> Richmond, VA 23220	<b>Business Fax:</b> na
<b>Business E-Mail Address:</b> reaster@keiarchitects.com	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4 Number of years? 31	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> Registered Arcgutect, VA, NC, MD, DC (inactive), NCARB certificate holder Bachelor of Architecture, Hampton University Master of Architecture, VA Tech Fellow in American Institute of Architects	

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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Building Code Appeals Board  
Date(s) Served: 1998-present Office(s) Held: board chair

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

MBL (two terms as president)  
Assoc. Pastor, Fifth Baptist Church, Richmond

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: \_\_\_\_\_

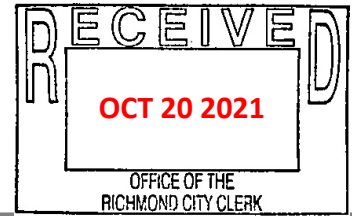
Date: April 5, 2022

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

**NOTE:** This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**BOARD OF BUILDING CODE APPEALS. ELECTRICAL DIVISION**

Title: *Mr*

Name: *Jeremy Daniel Davis*

Home Address: *000806 W 46TH ST RICHMOND VA 23225*

Home Telephone: *8045020447* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *Jerdavis1981@gmail.com*

Employer: *Miller Lighthouse Electrical llc*

Job Title: *Wireman* How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA \_\_\_\_\_

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Henrico*

Are You A City Resident?  Yes  If Yes, Which City Council District? *4* Number of Years? *5*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

*5 years experience in the electrical field*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Residential Electrical certification from the State of Florida  
Richmond Joint Apprenticeship Training Center*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*NA*

Other Community Involvement:

*Secretary, IBEW local 666  
Delegata, Central Virginia Labor Federation  
2019 Delegata to Virginia AFL-CIO conference*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*2 time winner of the Moke Rowe Works Foundation Work Ethic Scholarship*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*IBEW local 666*

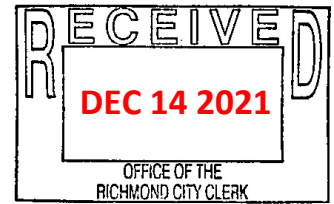
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**BOARD OF BUILDING CODE APPEALS. PLUMBING AND MECHANICAL DIVISION**

Title: *Mr.*

Name: *James L. Connors*

Home Address: *000008 N ALLEN AVE RICHMOND VA 23220*

Home Telephone: *18048784970* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *bombguy24@hotmail.com*

Employer: *None (Retired)*

Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA \_\_\_\_\_

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? *5t* Number of Years? *16*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*Graduated from Richmond Technical Center as A Journeyman Plumber in 2001. License # 2710037425  
Worked with M.R. Ellis and Sons from 1997 until 2010; company specialized in restaurant and small commercial construction as well as residential service.  
Received Master Plumber Certification in 2010. Expired in 2014 due to change in work in unrelated field.  
Resumed work as Plumber in 2018 with Advanced Plumbing, LLC until retirement in 07/21; duties focused on commercial multi-unit, multi-level construction of apartment units among other similar work.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*Retired Marine E9 (1972-1997) Served as an Explosive Ordnance Disposal (EOD) Technician. Served 8 years at the Naval EOD Technology Center, Indian Head, MD as the USMC representative to various technology development programs with exposure to a variety of engineering disciplines.*

*Graduate of Richmond Technical Center as Journeyman Plumber in 2001; License # 2710037425. Master Plumber in 2010.*

*Awarded Bachelor of Business Administration from Strayer University in 2005.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*None*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*None currently.*

*As a member of First Baptist Church facilitated in the church's Divorce Recovery Workshop from 2001 until 2010.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*No resume. Heard about this Appointment application process on the Fan District Association newslet*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b>	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
<b>Last Name:</b>	<b>First Name:</b>
<b>Home Street Address:</b>	<b>Home Telephone:</b>
<b>Home City, Zip Code:</b>	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b>	
<b>Employer:</b>	
<b>Job Title:</b>	<b>How Long?</b>
<b>Business Street Address:</b>	<b>Business Telephone:</b>
<b>Business City, Zip Code:</b>	<b>Business Fax:</b>
<b>Business E-Mail Address:</b>	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>If yes, which county?</b>	
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>If yes, which City Council district?</b> <b>Number of years?</b>	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>If yes, please provide information on the nature of the contract.</b>	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b>	

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

Check this box if your resume is attached.

**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*



## Board of Fire Appeals

*Vacancies as of  
August 7, 2022*

The Board of Fire Appeals shall consist of five members who shall be appointed by the City Council. Membership on the board shall include individuals who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

*(Assigned to Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
John E. Boyer	Qualified in building construction and fire prevention	1 <sup>st</sup> District Resident	First Term	11/28/2021
			<i>Not interested in reappointment</i>	
James A. McAllister	Qualified in building construction and fire prevention	4 <sup>th</sup> District Resident	Second Term	07/09/2022
			<i>Termed out</i>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
William Andrew	Qualified in building construction and fire prevention	8 <sup>th</sup> District Resident	Second Term	02/18/2024
Charles W. Ellis	Qualified in building construction and fire prevention	5 <sup>th</sup> District Resident	Third Term	09/10/2022
William Gerald Willis	Qualified in building construction and fire prevention	6 <sup>th</sup> District Employment	Second Term	02/28/2026

Contact:  
Earl Dyer  
Deputy Fire Marshal, Department of Fire and Emergency Services  
(o) 804-646-0618  
(e-mail) [earl.dyer@rva.gov](mailto:earl.dyer@rva.gov)

# Central Virginia Waste Management Authority

*Vacancies as of  
August 7, 2022*

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancy</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Serena Li	Alternate – reside or work in the city	2 <sup>nd</sup>	First Term	05/12/2022
			<i>Resigned effective 10/21/2019</i>	
Michael McNeel	Alternate – reside or work in the city	9 <sup>th</sup>	First Term	03/22/2021
			<i>Not interested in reappointment</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Carly Glenn	City resident	2 <sup>nd</sup>	First Term	11/07/2024
Miles M. Jones, Jr.	City resident	3 <sup>rd</sup>	Third Term	02/08/2025
Elizabeth Tompkins Hall	City resident	1 <sup>st</sup>	First Term	11/07/2024
Noah Hillerbrand	Alternate – resident or work in the city	5 <sup>th</sup>	First Term	12/12/2024

Kimberly Hynes  
 Executive Director, CVWMA  
 2100 W. Laburnum Avenue, Suite 105  
 Richmond, VA 23227  
 359-8413 x11 (o)  
 359-8421 (f)  
[KHynes@cvwma.com](mailto:KHynes@cvwma.com)

Mary Beth Mains  
 Administrative Assistant  
 804-612-0549 (o)  
[mbmains@cvwma.com](mailto:mbmains@cvwma.com)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CENTRAL VIRGINIA WASTE MANAGEMENT AUTHORITY**

Title: \_\_\_\_\_  
Name: *Shelley LImonf*  
Home Address: 002109 3RD AVE RICHMOND VA 24222  
Home Telephone: 5404555239 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: Shelleyallmond@yahoo.com  
Employer: Sentarao  
Job Title: Quality mgr How Long? 5  
Business Address: 005300 NUCKOLS AVEE GLEN ALLEN VA  
Business Telephone: 5408981315 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: Skallmon@sentara.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*A member of the community for 7 hrs; a mother, wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

RN  
BS

Other Community Involvement:

One

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

04/18/2022

19 of 125



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Active with St Elizabeth Church  
Karios ministry  
Eta Phi. ETA sorority member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**City of Richmond, Virginia  
City Council**

**Authorities, Boards, Commissions and Task Forces Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <i>Central Virginia Waste Management Authority</i>	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <i>Walker</i>	First Name: <i>Michael</i>
Home Street Address: <i>3100 Griffin Ave</i>	Home Telephone: <i>804-677-2391</i>
Home City, Zip Code: <i>Richmond, VA 23222</i>	Home Fax:
Personal E-Mail Address: <i>Goddardly1999@gmail.com</i>	
Employer: <i>Northside Senate</i>	
Job Title:	How Long?
Business Street Address: <i>11 1/2 W Brookland Park Blvd</i>	Business Telephone: <i>804-677-2391</i>
Business City, Zip Code: <i>Richmond, VA 23222</i>	Business Fax:
Business E-Mail Address: <i>Goddardly1999@gmail.com</i>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:  <i>I'm a graduate of VCU. I've lived in the North Side for 40<sup>+</sup> plus years. The issues of the neighborhood are very relevant to me and my family. We have lived in the community through many transitions, and I can provide a well rounded insight to the evolution of the community and its members</i>	

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

*Community engagement and the family council meeting attendance and the North Side Senate*

Signature: *[Signature]* Date: 3.11.2022

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# City Planning Commission

*Vacancies as of  
August 7, 2022*

The Planning Commission shall consist of **nine (9) members**.

- 1 - member of Council who shall be appointed by the Council for a term coincident with their term on Council
- 1 - member of the Board of Zoning Appeals appointed by the Board of Zoning Appeals for a term coincident with their term on such board
- 1 - member shall be the Chief Administrative Officer or employee of the City designated from time to time by the Chief Administrative Officer
- 6 - members shall be qualified voters of the City who hold no office of profit under the City government
  - 1 - appointed by the Mayor
  - 5 - appointed by the City Council

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
John “Jack” Thompson	District Representative	1 <sup>st</sup>	Second Term	07/22/2022
			<i>Not interested in reappointment</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Elizabeth H. Greenfield	Qualified Voter	1 <sup>st</sup>	Second Term	1/28/2025
Max Hepp-Buchanan	Qualified Voter *Serves on Urban Design Committee and CPC Representative	3 <sup>rd</sup>	Third Term	03/10/2025
				<i>Term coincides with UDC appointment</i>
Vivek G. Murthy	Qualified Voter *Serves as CPC Maymont Foundation Representative	1 <sup>st</sup>	Third Term	04/23/2024
Burchell Pinnock	Qualified Voter	4 <sup>th</sup>	First Term	07/23/2024
Samuel S. Young, Jr.	Qualified Voter <b>Mayoral Appointment</b>	3 <sup>rd</sup>	First Term	2/13/2025
				<i>Term limit does not apply</i>
Rodney Poole	Board of Zoning Appeals Representative	3 <sup>rd</sup>	Fifth Term	12/31/2022
				<i>Term coincides with BZA appointment</i>
Lincoln Saunders	Acting Chief Administrative Officer	6 <sup>th</sup> District Employment	First Term	<i>Term coincides with position as CAO</i>
Andreas Addison	Council Representative	1 <sup>st</sup>	First Term	12/31/2024

**Contact:**

**Richard L. Saunders III**

Planner, Land Use Administration Division  
 Secretary to the City Planning Commission  
 Dept. of Planning & Development Review  
 City of Richmond, VA  
 Phone: 804-646-5648  
 Email: [Richard.Saunders@rva.gov](mailto:Richard.Saunders@rva.gov)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_  
Name: *Tameisha Archer*  
Home Address: 000909 15TH STREET RICHMOND VA 23224  
Home Telephone: 8043100612 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: tameisha1985@gmail.com  
Employer: Virginia Family Dentistry  
Job Title: Dental receptionist How Long? \_\_\_\_\_  
Business Address: 008576 PATTERSON AVE RICHMOND VA 23234  
Business Telephone: 8045983000 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 35 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have been in health care for over 10 years, graduated from J. Sargeant Reynolds with an associate's in social science, volunteer on health mission trips in Wise County Virginia with VCU, I have attended and worked several years at vcu.*

Other Community Involvement:

*I have volunteer for Richmond Parks and recreation. Helping with community gardens and after school programs.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

04/18/2022

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Community involvement includes, Richmond Medical Vans, Richmond Parks and Rec, Community Gardens.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would honored to be apart of the communittee, I have so many years of experience working with a var*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *Mr.*

Name: *Jakob B Cordes*

Home Address: *001307 MCDONOUGH ST APT B RICHMOND VA 23224*

Home Telephone: *7578700289* Home Fax:

Personal E-Mail Address: *4thvar@gmail.com*

Employer: *WRIC - ABC 8News*

Job Title: *Digital Content Producer* How Long?

Business Address: *VA*

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Chesterfield*

Are You A City Resident?  Yes  If Yes, Which City Council District? *6* Number of Years? *2*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I hold a bachelor's degree in government from the College of William and Mary, and I have professional experience covering municipal zoning decisions and other business of local government. I also have, in my professional capacity, spoken extensively with local residents on matters such as those that would be before the City Planning Commission, and would be able to use that experience to successfully integrate public input in the planning process.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *David*

Name: *David S. Evans David*

Home Address: 003840 WEST WEYBURN RD 3840 RICHMOND VA 23235

Home Telephone: 5715490536

Home Fax:

Personal E-Mail Address: dsjhevens6880@verizon.net

Employer: VA Dept of Environmental Quality

Job Title: Nonpoint Source Coordinator

How Long?

Business Address: 001111 E. MAIN ST RICHMOND VA 23219

Business Telephone: 7035833835

Ext:

Business Fax:

Business E-Mail Address: David.Evans@deq.virginia.gov

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No

If Yes, Which County?

Are You A City Resident?  Yes

If Yes, Which City Council District?

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*34 year career with the Environmental Protection Agency, in Watersheds, Wetlands, Superfund/Brownfields, Oil Spill Prevention, and Wastewater Treatment programs. Retired in 2017 from 12 years as a senior executive, for the opportunity to work at the local/regional level I had anticipated during my urban planning education. I will bring an understanding of the nexus of environmental protection and community development from both a front line staff and a senior executive perspective. I am eager to bring my experience and passion for this work to the challenges and goals Richmond faces/pursues as I leave paid employment to begin my retirement years.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*M.S.-Urban Planning, University of Arizona, Tucson, AZ (1982). Awarded as University's Planner of the Year, and selected as State of AZ Planner of the Year in 1982. 33 years with Environmental Protection Agency headquarters, 28 years in management/executive positions of the water quality, oil spills, and Superfund programs. Recently have given much attention to City of Richmond and metro area development/redevelopment and social policy issues, reviewed the Richmond 300 Plan, and read many recent publications on housing, regional growth, transportation and social equity policies.*



**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

None

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Member of James River Association, Virginia Catholics for Racial Justice, Richmonders Involved to Strengthen our Communities (RISC), and Oxford Civic Association.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Currently work 3.5 days/week as Nonpoint Source Coordinator for DEQ, developing and overseeing imple*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_  
Name: *Steven Roberts*  
Home Address: 003152 STOCKTON ST RICHMOND VA 23224  
Home Telephone: 5713009188 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: snroberts91@gmail.com  
Employer: CodeVA  
Job Title: Logistics Coordinator How Long? \_\_\_\_\_  
Business Address: VA  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 8 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*MPA, ODU, in progress, expected graduation date 5/2022  
B.S. Economics, VCU, 2015*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

*Canvassed and did administrative duties for political campaigns in 2008, 2012, 2016, 2018, 2020, and 2021*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



**Authorities, Boards, Commissions and Task Forces  
Application**

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*Logistics Coordinator – CodeVA*

*Richmond, VA August 2021 - current*

- ? *Coordinate the lifecycle of the year-long training process including collaborating on communicating schedules, ordering supplies, and coordinating distribution of materials*
- ? *Assist the Education Community team with logistics revolving around training, faculty, and engagement*

*Senior Export Communications Coordinator – Ocean Network Express*

*Richmond, VA July 2016 – August 2021*

- ? *Coordinate communications, including taking phone calls, responding to emails, and interfacing with clients*
- ? *Identify, analyze, and interpret trends or patterns in complex data sets*
- ? *Track and trace export shipments*

*Financial Analyst – Teleperformance*

*Richmond, VA January 2016 – June 2016*

- ? *Responsible for the day-to-day general ledger accounting and reconciliation, financial reporting, and analysis for assigned functional areas*
- 

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Mayor Stoney's FB page*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *Mrs.*  
Name: *Rebecca Rowe*  
Home Address: *001224 GREYCOURT AVE RICHMOND VA 23227*  
Home Telephone: *8045177792* Home Fax:   
Personal E-Mail Address: *rebecca.lyons.rowe@gmail.com*  
Employer: *VA Department of Housing and Community Development*  
Job Title: *Associate Director* How Long? *2*  
Business Address: *000600 E MAIN ST 300 RICHMOND VA 23219*  
Business Telephone: *8045177696* Ext: Business Fax:   
Business E-Mail Address: *rebecca.rowe@dhcd.virginia.gov*  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County?   
Are You A City Resident?  Yes If Yes, Which City Council District? *3* Number of Years? *10*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*The City of Richmond is a grantee of VADHCD.*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Graduate Certificate in Nonprofit Management - VCU  
Masters of Science in Architectural Studies and Historic Preservation - Texas A&M  
Bachelors of Arts in American Studies - State University of New York at Geneseo*

*Associate Director, Community Revitalization Office, VADHCD (2019 - present)  
Program Manager, Community Revitalization Office, VADHCD (2016 - 2019)  
LIHTC and Rental Housing Analyst, Virginia Housing Development Authority (2010 - 2016)  
Planner, Genesee Finger Lakes Regional Planning Council (2009)  
Program Manager, Landmark Society of Western New York, (2007 - 2009)  
Historic District Planner, Georgetown, Texas (2004 - 2007)  
Historic Tax Credit Program Coordinator, Texas Historical Commission (2000 - 2003)*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.





**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*Volunteer/Young Professional Board - Better Housing Coalition*  
*Volunteer/Young Professional Board - Historic Richmond Foundation*  
*Volunteer - Youth Life Foundation*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Better Housing Coalition*  
*Historic Richmond Foundation*  
*Youth Life Foundation*  
**VOLUNTEER WORK**  
*Public Speaking*  
*Training Curriculum Development and Delivery*  
*Program Creation and Implementation*  
**SKILLS & PROFICIENCIES**  
*More than twenty years of experience in Urban and Community Planning, Historic Preservation, Community and Economic Development, Real Estate Development, Main Street, and the intersections of those disciplines*  
**PROFESSIONAL SUMMARY**  
*Associate Director, Community Revitalization Office*  
*Virginia Department of Housing and Community Development*  
*October 2019 - Present*  
*Direct the work of ten (10) staff and seven (7) state funded programs that support real estate development, small business support, and community transformation*  
*Program Manager, Community Revitalization Office*  
*Virginia Department of Housing and Community Development*  
*July 2016 - October 2019*  
*Managed the Enterprise Zone and Virginia Main Street programs and staff*  
*Rental Housing and LIHTC Analyst*  
*Virginia Housing Development Authority*  
*February 2010 - July 2016*  
*Supported the work of the Low Income Housing team and later the Rental Housing team through market research and analysis.*  
**WORK EXPERIENCE**  
*Texas A&M*  
*College Station, Texas*  
*MS Architectural Studies and Historic Preservation*  
*2004*  
*SUNY Geneseo*  
*Geneseo, New York*  
*BA American Studies, with honors*  
*2000*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Kevin Vonck, Max Hepp-Buchanan*

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04/18/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *Mr.*  
Name: *Christopher M Stone PE*  
Home Address: *003315 E MARSHALL ST RICHMOND VA 23223*  
Home Telephone: *7576158318* Home Fax:  
Personal E-Mail Address: *cstone@clarknexsen.com*  
Employer: *Clark Nexsen*  
Job Title: *Senior Principal* How Long? *30*  
Business Address: *001111 E MAIN ST STE 1905 RICHMOND VA 23219*  
Business Telephone: *8046441280* Ext: Business Fax:  
Business E-Mail Address: *cstone@clarknexsen.com*  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County?  
Are You A City Resident?  Yes If Yes, Which City Council District? *7* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Licensed Professional Engineer  
40 years experience in architecture, engineering and planning  
Virginia Military Institute, Civil Engineering, 1978  
University of Virginia, Civil Engineering, 1980  
Fellow, National Society of Professional Engineers  
Fellow, American Society of Civil Engineers  
LEED Accredited Professional  
Board of Directors, Resilient Virginia  
Citizen Member, Joint General Assembly Subcommittee on Flooding*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:

04/18/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Election Officer, City of Richmond  
Church Hill Civic League*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Chris's leadership is distinguished by his belief that architects and engineers can make a transformative difference in the world and his deep commitment to sustainability and resiliency. Chris is integrally involved in advancing the firm's reputation and providing leadership and the development of solutions to mitigate environmental impacts on the built environment. Chris's focus for the firm is to bring all the architectural and engineering disciplines together to develop reliable and resilient structures and infrastructure for our clients.*

*Chris has over 40 years of experience in the development, leadership, financial management and strategic direction of a diverse group of talented design professionals. His project experience is broad, with projects in the field of education, commercial, private, transportation and waterfront. Chris recently retired as the firm's CEO but continues to consult with Clark Nexsen as a Senior Principal to further develop and refine "resiliency" for all Clark Nexsen's projects, to inform our clients about climate change, sea level rise, increased precipitation and temperatures, pandemics and the impact on our communities, the built environment, and their occupants.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*American Council for Engineering Companies*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_  
Name: *Craig A Wilson*  
Home Address: 001408 W 41ST ST RICHMOND VA 23225  
Home Telephone: 804-233-6979 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: craigwilson5555@gmail.com  
Employer: Summit Design and Engineering Services  
Job Title: Principal Planner How Long? 16  
Business Address: 002201 W BROAD ST 204 RICHMOND VA 23220  
Business Telephone: 80-204-1022 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: craig.wilson@summitde.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 4 Number of Years? 36

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am an experienced urban planner with a broad reach of experience working as a planning consultant with multiple localities across the Commonwealth. I have lived in the City of Richmond since 1985 and raised three children in the City. They attended Richmond Public Schools and the Governors School through all of their years of K-12 education.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have a Masters Degree in Urban and Regional Planning from VCU and 16 years of experience as an urban planner working as a planning consultant across the Commonwealth with many different localities. I owned an independent planning firm that I sold to Summit Design and Engineering and continue working for them as an urban planner.*

Other Community Involvement:

*No others.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am a very active member of First Mennonite Church of Richmond.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Though currently not under contract with the City of Richmond, I have served in the past as a consul*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Clean City Commission

*Vacancies as of  
August 7, 2022*

**Fifteen (15) members appointed by Council,**

- (9) members shall be from among the eligible voters within each voting district
- (5) members shall be corporate/citizen volunteers
- (1) member shall be the Director of Public Works, or his designee

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

If Council district representative has not identified a replacement within 180 days from the date of a vacancy, the Council, with the approval of the representing Council member, may appoint any person who resides or works in the City of Richmond to fill such vacancy

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
James B. Arnold	Corporate/Citizen Volunteer	9 <sup>th</sup>	Second Term	07/22/2022
			<i>Resigned 03/14/2022</i>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Deon Artis	9 <sup>th</sup> District Representative	9 <sup>th</sup>	First Term	11/07/2024
Jeanne M. Boisineau	6 <sup>th</sup> District Representative	6 <sup>th</sup>	Third Term	11/22/2023
Charles D'Aprix	Corporate/Citizen Volunteer	7 <sup>th</sup>	First Term	01/27/2023
Edward M. Gilchrist	3 <sup>rd</sup> District Representative	3 <sup>rd</sup>	Fourth Term	02/27/2023
Julian M. Gordon	Corporate/Citizen Volunteer	6 <sup>th</sup>	Fourth Term	01/27/2023
Angie Heyming	1 <sup>st</sup> District Representative	1 <sup>st</sup>	Second Term	01/28/2023
Mark Hickman	5 <sup>th</sup> District Representative	5 <sup>th</sup>	Second Term	11/12/2022
Miriam Lack	2 <sup>nd</sup> District Representative	2 <sup>nd</sup>	Fourth Term	01/27/2023
Nancy J. Lampert	7 <sup>th</sup> District Representative	7 <sup>th</sup>	Fourth Term	01/27/2024
Darlene Mallory	Director of a city department or designee	6 <sup>th</sup> District Employment	Fourth Term	09/14/2023
Alvin Misa	4 <sup>th</sup> District Representative	4 <sup>th</sup>	First Term	10/22/2023
Jeannette Amelia Seagraves	Corporate/Citizen Volunteer	2 <sup>nd</sup>	First Term	07/25/2023
Claudia Spurill	8 <sup>th</sup> District Representative	8 <sup>th</sup>	First Term	01/28/2023
Norman E. Washington, II	Corporate/Citizen Volunteer	7 <sup>th</sup>	First Term	01/27/2023

**Contact:**

**Darlene Mallory-Jenkins**

Department of Public Works - Designee 04/18/2022

[Darlene.Mallory-Jenkins@rva.gov](mailto:Darlene.Mallory-Jenkins@rva.gov)



City of Richmond, Virginia  
City Council

Page 1 of 2

**RECEIVED**

By Office of the City Clerk at 4:00 pm, Oct 06, 2021

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: \_\_\_\_\_  
Name: *Esther JuEun Jeong*  
Home Address: 002500 GRAYLAND AVE 8208 RICHMOND VA 23220  
Home Telephone: 8046472519 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: estherjejeong@gmail.com  
Employer: architecturefirm  
Job Title: architect How Long? \_\_\_\_\_  
Business Address: 000309 ADAMS ST. RICHMOND VA 23220  
Business Telephone: 8043088007 Ext: 108 Business Fax: \_\_\_\_\_  
Business E-Mail Address: ejeong@architecturefirm.co  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  Yes If Yes, Which County? Richmond City  
Are You A City Resident?  Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Undergraduate Degree in Bachelor of Architecture from Virginia Tech Class of 2017.  
Certificate from Parsons in Healthy Materials and Sustainable Building.  
Worked for HKS Architects in Richmond on a variety of projects from sports and entertainment to interiors and healthcare for 4 years.  
Currently working for ARCHITECTUREFIRM, focusing on multi-resident complexes in the Mid-Atlantic Region as well as single family homes.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*none.*

Other Community Involvement:

*Architecture, Construction, Engineering (ACE) Mentor since 2020 focusing on sharing professional experience with high school students to support their interest / inquiry in the building industry.*





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Volunteer for Richmond Community Fridges (mutual aid) focusing on decreasing food scarcity in Richmond. Role is administrative in supporting the Discord Channel, creating graphics and illustrative content, and connecting organization with other companies / foundations for donations / support.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am interested in being a part of the clean city commission because I want to learn the barriers the cities face in working towards a more sustainable and healthier city and I think that my passion and learned education could be valuable to share perspective. I think I could be an energizing teammate to work towards creatively problem-solving. My career has focused on building and designing environments for people. I am passionate about reforming infrastructure to explore the opportunity to be healthier and more sustainable. I believe that it is one whole ecosystem that influences each other. Unclean practices hurt the environmental ecosystem that influences our water, our exposure to toxic chemicals and materials, etc. It is so important to provide education and opportunities for people to have the choice to make smart decisions, for themselves, and for the surrounding community.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Jessie Gemmer.*

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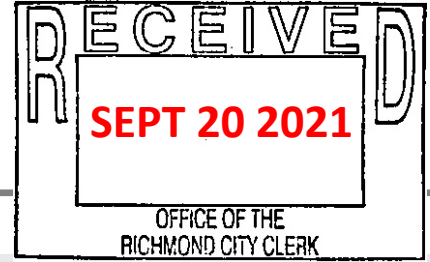
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: *Mr.*

Name: *David Sale*

Home Address: *000515 W 22ND ST RICHMOND VA 23225*

Home Telephone: *8045918018* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *saledm@vcu.edu*

Employer: *Virginia Commonwealth University*

Job Title: *Student* How Long? \_\_\_\_\_

Business Address: *VA*

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? *5* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am currently in VCU's Master of Environmental Science program with plans to graduate in December. Prior to enrolling at VCU, I earned my bachelor's degree in Government and Spanish and master's degree in Public Policy from the University of Virginia (2013 and 2014). This educational background makes me well suited to join the Clean City Commission as the 5th District's citizen volunteer representative. Additionally, I have been working with the city's Office of Sustainability for the past year as they prepare the RVAgreen 2050 plan. Exposure to this planning process has given me more insight into municipal operations and, specifically, how the city plans to tackle waste reduction and recovery. This perspective will be a valuable asset to the CCC.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:

*Springhill Neighborhood Association member*

04/18/2022

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Referred by Jeanne Boisineau*

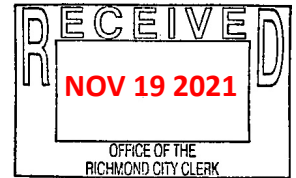
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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: Ms  
Name: Sarah E Schoenfeld  
Home Address: 000515 N 31ST ST RICHMOND VA 23223  
Home Telephone: 804-497-6288 Home Fax:  
Personal E-Mail Address: Schoenfeldsarah@yahoo.com  
Employer: Eaton  
Job Title: Senior Buyer How Long? 3  
Business Address: 005250 KLOCKNER DR RICHMOND VA 23231  
Business Telephone: 804-305-8036 Ext: Business Fax:  
Business E-Mail Address: SarahESchoenfeld@eaton.com  
Is Your Place of Employment Located in the city of Richmond No  
Is your Place of Employment Located in the County? Yes If Yes, Which County? Richmond  
Are You A City Resident? Yes If Yes, Which City Council District? 7 Number of Years? 34

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I graduating from the University of Richmond in 1991 and have lived in the city since 1987. I live in Church Hill and see the overflowing trash cans and litter in my neighborhood and would like to be part of making our city better,*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

None

Other Community Involvement:

*The Council if VMFA*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*The daily Good Morning RVA newsletter*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Community Transportation Advisory Committee (MPO)

## Vacancy Chart

*As of  
August 7, 2022*

(Appointed by MPO) Four (4) members designated for the three (3) principal urbanized jurisdictions; the City of Richmond, Chesterfield and Henrico Counties. The MPO shall appoint up to twelve (12) more members who represent diverse organizations with recognized transportation planning concerns.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancy</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Devon Barnhart	Alternate – Live or work in the City	6 <sup>th</sup>	First Term	07/25/2021
			<i>Not interested in reappointment</i>	
Hwan Hill	Alternate – Live or work in the City	5 <sup>th</sup>	First Term	11/23/2019
			<i>No response received</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Sera Erickson	Member – Live or work in the City	2 <sup>nd</sup>	Second Term	07/21/2023
Andrew Bunn	Member – Live or work in the City	7 <sup>th</sup>	First Term	2/13/2024

**Contact:**

Janice Firestone  
 Program Coordinator – PlanRVA  
 Richmond Regional Planning District Commission  
 9211 Forest Hill Avenue, Suite 200  
 Richmond, VA 23235  
[jfirestone@PlanRVA.org](mailto:jfirestone@PlanRVA.org)  
 804-323-2033



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY TRANSPORTATION ADVISORY COMMITTEE (MPO)**

Title: \_\_\_\_\_  
Name: *Shelley LImonf*  
Home Address: 002109 3RD AVE RICHMOND VA 24222  
Home Telephone: 5404555239 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: Shelleyallmond@yahoo.com  
Employer: Sentarao  
Job Title: Quality mgr How Long? 5  
Business Address: 005300 NUCKOLS AVEE GLEN ALLEN VA  
Business Telephone: 5408981315 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: Skallmon@sentara.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*A member of the community for 7 hrs; a mother, wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

RN  
BS

Other Community Involvement:

One

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

04/18/2022

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Active with St Elizabeth Church  
Karios ministry  
Eta Phi. ETA sorority member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY TRANSPORTATION ADVISORY COMMITTEE (MPO)**

Title: *Mr.*

Name: *Clinton D Smith*

Home Address: 000315 GREENWAY LANE RICHMOND VA 23226

Home Telephone: Home Fax:

Personal E-Mail Address:

Employer: Virginia Department of Transportation

Job Title: Conceptual Planning Engineer How Long? 5

Business Address: 001401 E BROAD ST RICHMOND VA 23219

Business Telephone: 8047866752 Ext: Business Fax:

Business E-Mail Address: clinton.smith@vdot.virginia.gov

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 15

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*B.S. Civil Engineering, University of Virginia (2005)  
MBA, The College of William and Mary (2012)  
Transportation Design Engineer, Timmons Group, 2005-2010  
Transportation Design Engineer, VDOT, 2016-2019  
Transportation Planning Engineer, VDOT, 2019-present  
Licensed Professional Engineer, 2010-present*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am a longtime Richmond resident and passionate about our city as well as transportation. If selected, I would serve humbly and to the best of my ability. Thank you for your consideration.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Richmond Boards and Commissions Website*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Commission of Architectural Review

*Vacancies as of*

*August 7, 2022*

The Commission of Architectural Review shall consist of **nine members** who are **citizens of the City**

1 - appointed from at least three nominees made by the Richmond Chapter of the American Institute of Architects

1 - appointed from at least nominees made by the Historic Richmond Foundation

1 - appointed from at least three nominees made by the Richmond Association of Realtors

6 - citizens of the City appointed at large (One of the at-large members shall serve a concurrent term on the Urban Design Committee)

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Mitchell Danese	Urban Design Committee Representative	3rd	First Term	05/12/2022
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Ashleigh N. Brewer	Citizen of the city at-large	4 <sup>th</sup>	Second Term	4/23/2024
Coleen A. Bultler-Rodriguez	Citizen-at-large Member	2 <sup>nd</sup>	First Term	11/09/2023
John C. Greir	Citizen-at-large Member	2 <sup>nd</sup>	First Term	09/14/2024
Neville C. Johnson, Jr.	Richmond Association of Realtors Nominee	1 <sup>st</sup>	Second Term	07/31/2023
Andrew Moore	Richmond Chapter of the American Institute of Architects Nominee	7 <sup>th</sup> District Employment	First Term	05/23/2024
Lawrence Pearson	Historic Richmond Foundation Nominee	6 <sup>th</sup>	Second Term	07/31/2024
Kathleen Harper Morgan	Citizen-at-large	2 <sup>nd</sup>	Second Term	07/22/2024
Sean M. Wheeler	Citizen-at-large	2 <sup>nd</sup>	Second Term	07/23/2024


**Contact:**

Alex Dandridge  
 Commission of Architectural Review, Planner  
 E-mail: alex.dandridge@rva.gov  
 Phone: 804-646-6569  
 Planning and Preservation Division  
 900 East Broad Street, Room 510  
 Richmond, VA 23219-1907



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>CAR &amp; UDC (CAR Rep)</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <b>Danese</b>	First Name: <b>Mitchell</b>
Home Street Address: <b>3400 Montrose Ave</b>	Home Telephone:
Home City, Zip Code: <b>RVA 23222</b>	Home Fax:
Personal E-Mail Address: <b>mitchdanese@yahoo.com</b>	
Employer: <b>Richmond Metropolitan Habitat for Humanity Inc.</b>	
Job Title: <b>VP of Const &amp; Real Estate</b>	How Long? <b>4 years</b>
Business Street Address: <b>2201 Dabney Rd</b>	Business Telephone: <b>804.232.7001</b>
Business City, Zip Code: <b>RVA 23230</b>	Business Fax: <b>804.232.7025</b>
Business E-Mail Address: <b>mdanese@richmondhabitat.org</b>	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? <b>Henrico</b>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>3rd</b> Number of years? <b>4 years</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. <b>Affordable housing through CDBG, HOME, &amp; AHTF</b>	
Signature: 	Date: <b>2.7.2022</b>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Green City Commission

*Vacancies as of  
August 7, 2022*

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members, one of whom must have expertise in urban forestry. The Mayor shall appoint two (2) members, one of whom shall be a city employee in the Department of Public Works or the designee thereof.

Of the remaining members, one member shall be selected from each of the following fields:

- (1) Sustainability.
- (2) Green building practices.
- (3) Energy efficiency.
- (4) Environmental protection.

At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-767 of this Code.

The **remaining Council appointees and the Mayor's appointee other than the Director of Public Works** or the designee thereof **shall not** be subject to any requirement that they maintain a residence or a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

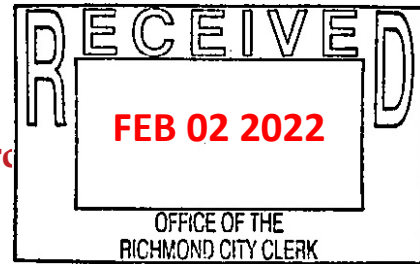
Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Margaret Hopkins	At-large representative	4 <sup>th</sup>	First Term	07/22/2022
<i>Application included</i>				
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Robert Birdsey	Representative from the sustainability field	1 <sup>st</sup>	Partial Term	10/25/2022
Emily Francis	Citizen Member <b>Mayoral Appointment</b>	5 <sup>th</sup>	Second Term	08/10/2023
Daniel Klein	Representative from the environmental protection field	7 <sup>th</sup>	First Term	10/25/2022
Michael A. Mather	Expertise in Urban Forestry	8 <sup>th</sup> District Employment	First Term	10/25/2023
William H. Nickerson	Representative form the energy efficiency field	9 <sup>th</sup>	First Term	10/25/2023
Bill (William) Riggs	Representative from the green building practices field	6 <sup>th</sup>	Partial Term	10/25/2022
Sarah Shaughnessy	At-large representative	2 <sup>nd</sup>	First Term	10/25/2022
Alicia R. Zatcoff	City employee in the Department of Public Works or the designee thereof <b>Mayoral Appointment</b>	6 <sup>th</sup> District Employment	Second Term	08/10/2023

**Contact:**

Emily Francis, Board Chair, [emilyfrancis@gmail.com](mailto:emilyfrancis@gmail.com)



City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Green City Commission	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: Hopkins	First Name: Margaret
Home Street Address: 3461 Riverview Drive	Home Telephone: (815) 979-4438
Home City, Zip Code: Richmond 23225	Home Fax: _____
Personal E-Mail Address: hoffhop@gmail.com	
Employer: AKRF, Inc.	
Job Title: Vice President	How Long? 7 years
Business Street Address: 3311 West Broad Street, Suite 207	Business Telephone: (804) 929-4407
Business City, Zip Code: Richmond 23230	Business Fax: _____
Business E-Mail Address: mhopkins@akrf.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4 Number of years? 3	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
Signature: <u></u>	Date: <u>02/02/2022</u>
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

**NOTE: This application is a public document.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: *David*  
Name: *David S. Evans David*  
Home Address: *003840 WEST WEYBURN RD 3840 RICHMOND VA 23235*  
Home Telephone: *5715490536* Home Fax:   
Personal E-Mail Address: *dsjhevens6880@verizon.net*  
Employer: *VA Dept of Environmental Quality*  
Job Title: *Nonpoint Source Coordinator* How Long?   
Business Address: *001111 E. MAIN ST RICHMOND VA 23219*  
Business Telephone: *7035833835* Ext: Business Fax:   
Business E-Mail Address: *David.Evans@deq.virginia.gov*  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County?   
Are You A City Resident?  Yes If Yes, Which City Council District? *4* Number of Years? *5*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*34 year career with the Environmental Protection Agency, in Watersheds, Wetlands, Superfund/Brownfields, Oil Spill Prevention, and Wastewater Treatment programs. Retired in 2017 from 12 years as a senior executive, for the opportunity to work at the local/regional level I had anticipated during my urban planning education. I will bring an understanding of the nexus of environmental protection and community development from both a front line staff and a senior executive perspective. I am eager to bring my experience and passion for this work to the challenges and goals Richmond faces/pursues as I leave paid employment to begin my retirement years.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*M.S.-Urban Planning, University of Arizona, Tucson, AZ (1982). Awarded as University's Planner of the Year, and selected as State of AZ Planner of the Year in 1982. 33 years with Environmental Protection Agency headquarters, 28 years in management/executive positions of the water quality, oil spills, and Superfund programs. Recently have given much attention to City of Richmond and metro area development/redevelopment and social policy issues, reviewed the Richmond 300 Plan, and read many recent publications on housing, regional growth, transportation and social equity policies.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

None

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Member of James River Association, Virginia Catholics for Racial Justice, Richmonders Involved to Strengthen our Communities (RISC), and Oxford Civic Association.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Currently work 3.5 days/week as Nonpoint Source Coordinator for DEQ, developing and overseeing imple*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

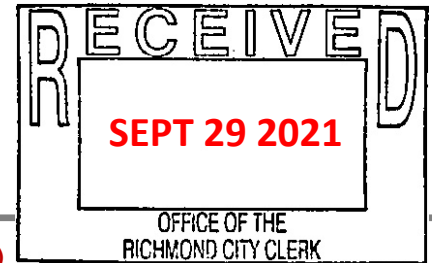
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: Mrs.  
Name: Cassandra Pallai  
Home Address: 002101 STUART AVE. RICHMOND VA 23220  
Home Telephone: 330-718-4204 Home Fax:  
Personal E-Mail Address: cassandra.pallai@gmail.com  
Employer: CVS Health  
Job Title: Director, Data Science How Long?  
Business Address: 002101 STUART AVE. RICHMOND VA 23220  
Business Telephone: 240-722-5401 Ext: Business Fax:  
Business E-Mail Address: cassandra.pallai@cvshealth.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? Yes If Yes, Which County? Henrico  
Are You A City Resident? Yes If Yes, Which City Council District? 2 Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

None. Note that I work remotely from my home.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I received my Bachelor's from Case Western Reserve University in Cleveland, OH with majors in Economics and Environmental Studies, plus a minor in Geology. My Master's is from Duke University in Environmental Management, with a Certificate of Geospatial Analysis. Both of these programs will bring me critical, formal knowledge of the science of sustainability while serving on the Green City Commission.*

*In addition, I spent the first 6 years of my career working for environmental groups, including Friends of the Rappahannock in Fredericksburg (~2.5 years), as well as the Chesapeake Conservancy in Annapolis, MD (3 years). At first, my roles focused on educating the community about the local environment, climate change, and our watersheds. I learned how to communicate with families and children, to help them build connections to their backyards and the Chesapeake Bay. After graduate school, my work transitioned to data science, and I led a technology team at the Chesapeake Conservancy (called the Conservation Innovation Center: <https://www.chesapeakeconservancy.org/conservation-innovation-center/>). Our team worked closely with the EPA, local governments, and private companies to create data and tools to assist in meeting the goals of the Chesapeake TMDL with maximum efficiency and effectiveness. I'm most proud of having authored or led the winning of over \$8M in grants for the*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

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**Authorities, Boards, Commissions and Task Forces  
Application**

None

**Other Community Involvement:**

*I've just moved to Richmond in June with my husband and our dog, so I still am working to find local groups to join. So far, I am a part of the leadership team of the Duke University Women's Alumni Group, and part of the Fan Women's Club.*

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*LinkedIn: <https://www.linkedin.com/in/cassandrapallai/>*

**EMPLOYMENT HISTORY**

*CVS HEALTH, Remote - Virginia*

*Director, Data Science (4/21 - Present)*

*o Head a team of 5 data scientists to deliver on \$100M+ in operational efficiency projects for the CVS Specialty Pharmacy*

*BOSTON CONSULTING GROUP (BCG) GAMMA ANALYTICS & SOLUTIONS (GAMMA A&S), Boston, MA & Chicago, IL, 7/18 – 3/31*

*Team Manager & Analytics Expert (12/20 – 3/21)*

*Analytics Manager & Analytics Lead (7/18 – 12/20)*

*GAMMA is BCG's global 1000+ member advanced analytics, data science, and data engineering capability; A&S team serves a hybrid client-facing/consulting-support role.*

*Leadership & awards*

*o North America lead for spatial data science and analytics specialty capability (14 members in US, 30+ globally). Devise global recruiting, hiring, and onboarding strategy. Supervise 3 managers and 7 cumulative reports.*

*o Global A&S lead for strategic planning and commercialization task-force that supports specialty spatial analytics product offerings. Established 5 analytics-as-a-service products that drove \$8M in revenue in 2020.*

*o Global A&S lead for GAMMA's new Social Impact initiative (Sigma). Oversee investment budget and \$1M+ projects with cross-functional BCG and client teams. Built a deforestation early warning system, evaluated impacts of autonomous vehicles, and created a strategy for servicing unbanked populations.*

*o Core member of BCG's pro-bono consulting program, Women@GAMMA, and GAMMA Diversity and Inclusion efforts. Organized the first D&I training for the 12 A&S North American people managers.*

*o Honored with Apple Award 2020 "for truly outstanding commitment to apprenticeship and people development, alongside exceptional client service and impact." One BCG 2020 Award finalist for excellence in facilitating cross-functional partnerships between Digital and classic consulting teams. Both selected from 1,500 colleagues.*



**Authorities, Boards, Commissions and Task Forces  
Application**

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*Data science & analytics management with example engagements*

- o Translated challenges into analytical workstreams then strategic insights for diverse audiences, including C-suite executives. Commercialize successful approaches into scalable products for application to new clients.*
- o Managed full lifecycle of projects, working with BCG and client team leadership to drive business outcomes from globally-distributed groups of client colleagues and BCG consultants, analysts, data scientists, and engineers.*

*Client engagement examples:*

- o For a series of North American retailers – headed a rotating 15-member, cross-functional team and \$3M+ in staffing budgets to build a novel brick-and-mortar retail footprint optimization tool; identified \$400M+ in cost reduction and revenue opportunities for clients. Produced 2 extended client engagements, features in 10+ ongoing pitches, and the approach became 1 of 5 core spatial data science GAMMA A&S offerings.*
- o For an agricultural technology company – lead 10-member, cross-functional team to build predictive algorithms for a first-to-market precision agriculture smartphone app that will serve 50% of product line revenue (\$1B+) in next 2-5 years. Listed as inventor in 2 pending patents.*

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*CHESAPEAKE CONSERVANCY CONSERVATION INNOVATION CENTER (CIC), Annapolis, MD, 7/15 – 6/18*

*Technical Program Manager (7/16 — 6/18)*

*Technical Project Manager (7/15 – 7/16)*

*Non-profit environmental organization with an award-winning data science and analytics department.*

*Leadership & awards*

- o Headed day-to-day operations of a rotating set of 10-20 data science and analytics projects comprising 75% of the CIC's portfolio. Empowered cl*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

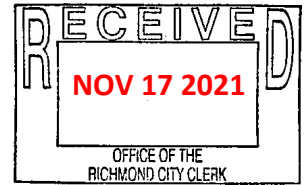
*An email from the Fan District Association.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: \_\_\_\_\_  
Name: *Luke R Peters*  
Home Address: 002310 3RD AVENUE RICHMOND VA 23222  
Home Telephone: \_\_\_\_\_ Home Fax: \_\_\_\_\_  
Personal E-Mail Address: lukerpeters@gmail.com  
Employer: Berkley Group  
Job Title: Environmental Planner How Long? 1  
Business Address: \_\_\_\_\_ VA  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: info@bgllc.net  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes  If Yes, Which City Council District? 6 Number of Years? 14

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I earned a Bachelors of Science in Biomedical Engineering from VCU, and recently a Masters of Public Administration from the University of Washington Evans School of Public Policy. My focus was on government finance and environmental policy, and my capstone project was developing key performance indicators to measure the success of capital improvements to Skyway Park, a large park in the underserved Skyway community in unincorporated King County. I have been working professionally as an environmental planner for a year now, and have been engaged in my community for years.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

*I have been engaged in numerous community activities in my 14 years living here, from volunteering at community gardens to volunteer cleanups to political activities. I am involved in efforts to start a Highland Park Civic Association,*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*and do my best to stay connected with my neighbors.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Emailed newsletter*

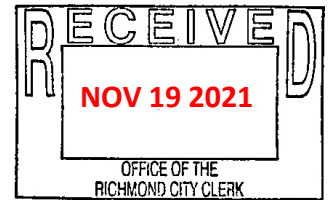
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: Ms  
Name: Sarah E Schoenfeld  
Home Address: 000515 N 31ST ST RICHMOND VA 23223  
Home Telephone: 804-497-6288 Home Fax:  
Personal E-Mail Address: Schoenfeldsarah@yahoo.com  
Employer: Eaton  
Job Title: Senior Buyer How Long? 3  
Business Address: 005250 KLOCKNER DR RICHMOND VA 23231  
Business Telephone: 804-305-8036 Ext: Business Fax:  
Business E-Mail Address: SarahESchoenfeld@eaton.com  
Is Your Place of Employment Located in the city of Richmond No  
Is your Place of Employment Located in the County? Yes If Yes, Which County? Richmond  
Are You A City Resident? Yes If Yes, Which City Council District? 7 Number of Years? 34

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I graduating from the University of Richmond in 1991 and have lived in the city since 1987. I live in Church Hill and see the overflowing trash cans and litter in my neighborhood and would like to be part of making our city better,*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

None

Other Community Involvement:

The Council if VMFA

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*The daily Good Morning RVA newsletter*

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# Richmond Redevelopment and Housing Authority

## Vacancy Chart

*as of*  
*August 7, 2022*

Section 5.05(d) of the Charter of the City of Richmond (2006) expressly provides that “the appointment of members of a redevelopment and housing authority in the city shall be made by the council.” Section 36-11 of the Code of Virginia (1950) authorizes the Council to provide for not more than nine or less than five commissioners of the Authority. By Resolution No. 99-R46-80, adopted March 22, 1999, the Council increased the number of commissioners from five to seven as authorized by section 36-11 of the Code of Virginia (1950). Resolution No. 2010-R140-162, adopted October 25, 2010, increased the number of commissioners from seven to nine with the addition of a Council-appointed seat and an additional tenant representative seat.

Pursuant to section 36-11 of the Code of Virginia (1950), no commissioner of the Authority may be an officer or employee of the City. By Resolution No. 2003-R230-2004-R18, adopted January 12, 2004, the Council established a procedure to be followed for appointing one member living in public or assisted housing to serve on the Authority’s Board of Commissioners as required by the regulations of the United States Department of Housing and Urban Development. This resolution was further amended by Resolution No. 2010-R141-173, adopted November 8, 2010, which revised the process of appointing the tenant representatives to the board.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Jonathan Coleman	Live or work in the City	3 <sup>rd</sup> District Employment	Second Term	4/26/2022 <i>Not interested in reappointment</i>
Basil Gooden	Live or work in the City	2 <sup>nd</sup> District Employment	Partial Term	06/28/2022 <i>Contacted, no response received</i>
Robley S. Jones	Live or work in the City	4 <sup>th</sup>	Third Term	1/12/2025 <i>Resigned effective March 20, 2022</i>
Neil Kessler	Live or work in the City	6 <sup>th</sup> District Employment	Second Term	03/26/2024 <i>Resigned on 03/29/2022</i>
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Veronica Blount	Tenant Representative	7 <sup>th</sup>	Second Term	01/09/2024
Michael B. Hardiman	Live or work in the City	3 <sup>rd</sup>	First Term	01/09/2024
William Johnson	Live or work in the City	6 <sup>th</sup>	First Term	03/06/2024
Charlene Pitchford	Tenant Representative	3 <sup>rd</sup>	First Term	11/24/2023
Patrice Shelton	Tenant Representative	3 <sup>rd</sup>	Partial Term	10/25/2022

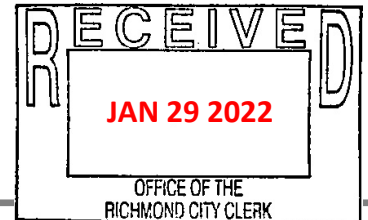
**Contact:**

Priscilla Jackson, Executive Administrative Assistant  
 Richmond Redevelopment & Housing Authority (RRHA)  
 Phone: 804-780-4246  
 E-mail: priscilla.jackson@rrha.com





City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: Ms  
Name: Portia Allman  
Home Address: 001930 ACCOMMODATION ST RICHMOND VA 23223  
Home Telephone: 8042015862 Home Fax:  
Personal E-Mail Address: portiaallman15@gmail.com  
Employer: Richmond Public Schools  
Job Title: Instructional Assistant How Long?  
Business Address: VA  
Business Telephone: Ext: Business Fax:  
Business E-Mail Address:  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 5

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

N/A

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Worked for Henrico Social Services for 5 years

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Bachelor's degree in Social Work from VCU

Other Community Involvement:

None

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Chesterfield Youth Citizens Board*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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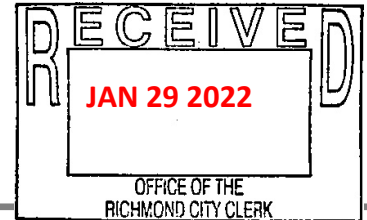
Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

04/18/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_  
Name: *Shelley LImonf*  
Home Address: 002109 3RD AVE RICHMOND VA 24222  
Home Telephone: 5404555239 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: Shelleyallmond@yahoo.com  
Employer: Sentarao  
Job Title: Quality mgr How Long? 5  
Business Address: 005300 NUCKOLS AVEE GLEN ALLEN VA  
Business Telephone: 5408981315 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: Skallmon@sentara.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*A member of the community for 7 hrs; a mother, wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

RN  
BS

Other Community Involvement:

One

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Active with St Elizabeth Church  
Karios ministry  
Eta Phi. ETA sorority member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

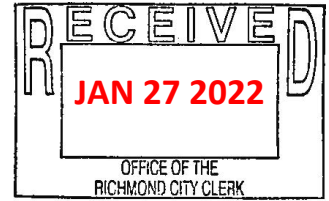
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_  
Name: *Tameisha Archer*  
Home Address: 000909 15TH STREET RICHMOND VA 23224  
Home Telephone: 8043100612 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: tameisha1985@gmail.com  
Employer: Virginia Family Dentistry  
Job Title: Dental receptionist How Long? \_\_\_\_\_  
Business Address: 008576 PATTERSON AVE RICHMOND VA 23234  
Business Telephone: 8045983000 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 35 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have been in health care for over 10 years, graduated from J. Sargeant Reynolds with an associate's in social science, volunteer on health mission trips in Wise County Virginia with VCU, I have attended and worked several years at vcu.*

Other Community Involvement:

*I have volunteer for Richmond Parks and recreation. Helping with community gardens and after school programs.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Community involvement includes, Richmond Medical Vans, Richmond Parks and Rec, Community Gardens.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would honored to be apart of the communittee, I have so many years of experience working with a var*

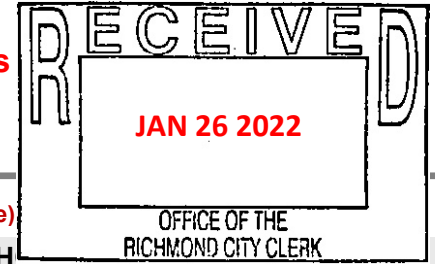
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTH**

Title: \_\_\_\_\_  
Name: *Andrew W Bunn*  
Home Address: 001209 N 26TH ST RICHMOND VA 23223  
Home Telephone: 757-748-8354 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: andrew.bunn.w@gmail.com  
Employer: Virginia Department of Transportation  
Job Title: Transportation Engineer How Long? \_\_\_\_\_  
Business Address: 001401 E BROAD ST RICHMOND VA 23219  
Business Telephone: 8047862700 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: shane.sawyer@vdot.virginia.gov  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 7 Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I attended Old Dominion University and graduated in 2019 with a Bachelor's of Science in Civil and Environmental Engineering. I have worked with the Virginia Department of Transportation for almost 6 years including my internship. I graduated from VDOT's Core Development Program which included 2-6 month rotations in the Government and Legislative Affairs division (GALA), the Office of Intermodal Planning and Investment (OIPI), the Department of Rail and Public Transportation, the Transportation and Mobility Planning Division (TMPD), eConstruction, and others. I currently work in TMPD as the program manager for Park and Ride and Transportation Demand Management delivery.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*I do not currently serve on any RVA boards.*

**Other Community Involvement:**

*I was part of the Museum District Association and a member of the MDA Zoning Committee for six months before*

04/18/2022

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*moving to the Church Hill North neighborhood. I recently joined the Church Hill neighborhood association and plan to join one of their committees at the earliest opportunity. I also frequently participate in Richmond urbanist and biking community events such as the Urbanist Happy Hour and events by BikeWalkRVA.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have worked in or adjacent to the planning, urban development, architecture, and similar fields for several years and have involved myself with related organizations to the greatest extent possible. I would like to be part of making Richmond a great city to live in and give a young, public-sector perspective to many of the issues we face and help to find forward-thinking solutions.*

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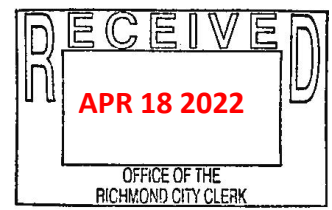
**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Doug Allen*

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(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Richmond Redevelopment and Housing Authority	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
<b>Last Name:</b> Gecker	<b>First Name:</b> Daniel
<b>Home Street Address:</b> 8137 Whittington Drive	<b>Home Telephone:</b>
<b>Home City, Zip Code:</b> Richmond, 23235	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> daniel.gecker@comcast.net	
<b>Employer:</b> Urban Development Associates LLC	
<b>Job Title:</b> Partner	<b>How Long?</b> 25 years
<b>Business Street Address:</b> 205 N. 19th Street	<b>Business Telephone:</b> 804 225 1870
<b>Business City, Zip Code:</b> Richmond, 23223	<b>Business Fax:</b>
<b>Business E-Mail Address:</b>	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which county?</b>	
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which City Council district?</b> <b>Number of years?</b>	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>If yes, please provide information on the nature of the contract.</b>	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> AB degree, Princeton University, 1978; JD degree, Marshall Wythe School of Law, College of William and Mary, 1982; MPA, University of Southern California, 2014. I have extensive experience with the legal and financial aspects of real estate development, including tax-incentivized real estate (historic tax credit and to a lesser extent low-income housing tax credits. I have good government and planning experience. I was a member of the Chesterfield Planning Commission for 8 years and the Chesterfield Board of Supervisors for 8 years. I currently serve as president of the Virginia Board of Education, which gives me a perspective on the linkage between housing and education. Urban Development Associates develops property in the City of Richmond, so I have an understanding of that process also. I served as president of the Greater Richmond Partnership, the Metropolitan Planning Organization and RRPDC (now Plan RVA) and have a good understanding of regional planning. I have been on the RRHA real property committee and have acquired some knowledge of the opportunities and challenges that face RRHA.	

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

Entity: RRHA Property Committee

Date(s) Served: 2021 - present Office(s) Held: Member

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

I was a member of the board of directors of Historic Richmond Foundation, Bridging RVA and SportsBackers. I still serve on the Historic Richmond property committee.

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

Check this box if your resume is attached.

**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**

Barrett Hardiman

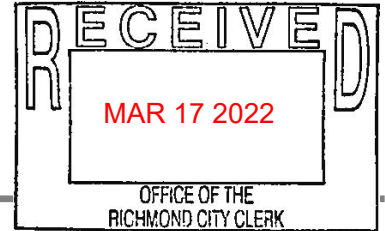
Signature: Daniel Gecker Date: April 18, 2022

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *Charl*

Name: *Charles Yusung Hall Charl*

Home Address: *003306 E BROAD ST 3318 RICHMOND VA 23223*

Home Telephone: *4015958290* Home Fax:

Personal E-Mail Address: *charlesyhall@gmail.com*

Employer: *Commonwealth Catholic Charities*

Job Title: *Vice President of Housing* How Long?

Business Address: *001601 ROLLING HILLS DR 3318 RICHMOND VA 23229*

Business Telephone: *4015958290* Ext:  Business Fax:

Business E-Mail Address: *charlesyhall@gmail.com*

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? *Henrico*

Are You A City Resident?  Yes  If Yes, Which City Council District? *7* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*My employer, Commonwealth Catholic Charities, has a number of contracts with the City of Richmond related to provision the services for those in need including the allocation and service of HOPWA vouchers, the Inclement Weather Shelter, Non-Congregate Shelter, etc. In addition, we were awarded Proje*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*BS Electrical Engineering - Florida International University*  
*MBA - University of North Carolina Chapel Hill*  
*Have worked in community development and as an affordable housing developer for the last six years both in Washington State and Virginia. Have worked on both new construction and in-place rehabilitation projects using a variety of funding sources including 4% and 9% LIHTCs, City of Seattle Office of Housing, FEMA pre-disaster mitigation funds, FHLB AHP, NHTF, VHTF, and Weatherization grants. A small sampling of projects I have worked on include:*

? *"Station House" apartments - the new construction of 110 apartments as part of a larger transit-oriented, mixed-income and mixed-use development development that surrounds the Capitol Hill light rail station. Total Development Cost to construct Station House were \$35,626,844. Financing sources include Permanent Loan, City of Seattle Office of Housing, King County Capital Funds, 4% LIHTC, and Deferred Developer Fee.*

? *"Capitol Hill Portfolio 1" - the rehabilitation (re-syndication) of 136 apartments across 4 separate buildings. Total Development Cost to rehabilitate CHP1 were \$46,852,156. Total Financing sources include Permanent Loan, City of Seattle Office of Housing, Sellers Note, Capital Campaign, Housing Trust Fund, Housing Partnership Network, Deferred Developer Fee, 4% LIHTC, and Federal Emergency Management Agency fun*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I am currently serving on the Maggie L Walker Community Advisory Board (since Feb 2020)*

---

**Other Community Involvement:**

*Member of Friends of Chimborazo Park*

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*I am passionate about community development and would be honored to serve on this board.*

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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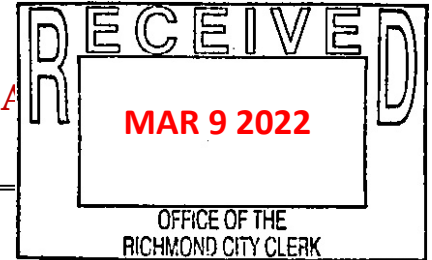
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces A



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <b>JACKSON, JR.</b>	First Name: <b>EDDIE</b>
Home Street Address: <b>5101 EARLWICK ROAD</b>	Home Telephone: (804) 239-9950 WORK (804) 852-9423 CELL
Home City, Zip Code: <b>RICHMOND, 23230</b>	Home Fax: <b>N/A</b>
Personal E-Mail Address: <b>EDDIE@BLUEWHALECO.COM</b>	
Employer: <b>BLUE WHALE COMPANY INC</b>	
Job Title: <b>PRESIDENT &amp; MANAGING DIRECTOR</b>	How Long? <b>7 YEARS</b>
Business Street Address: <b>2300 N. LOMBARDY STREET</b>	Business Telephone: (804) 977-6800
Business City, Zip Code: <b>RICHMOND, 23220</b>	Business Fax: <b>N/A</b>
Business E-Mail Address: <b>EDDIE@BLUEWHALECO.COM</b>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: <b>EDUCATION</b>	
<ul style="list-style-type: none"><li>Richmond Community High School, Class of '87</li><li>Virginia Commonwealth Univ., '88-'90 (Real Estate &amp; Urban Land Development)</li></ul>	
<b>EXPERTISE/QUALIFICATIONS</b>	
<ul style="list-style-type: none"><li>Corporate leadership advisory exp. (public/private- policy re/development, client/consumer/child and family advocacy, budgeting, planning)</li><li>Volunteer commitments which span over 30 years in the areas of: mental health, drug counseling, community development events, youth, and church.</li><li>Commercial real estate sales, leasing, architecture, development exp. Enterprise management, 15 yrs. mental health CM exp. (RBHA, Catholic Charities)</li><li>Case study - Raised by single mom, spent eve./wkends w/ my aunt &amp; her 4 boys for 10 years in Fairfield Court. Successful despite the odds of public housing.</li></ul>	

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: MINORITY BUSINESS DEVELOPMENT (MBE/ESB)

Date(s) Served: 02/08/2021-Present

Office(s) Held: ADVISORY BOARD MEMBER

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_

Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_

Office(s) Held: \_\_\_\_\_

**Other community involvement:**

- Boys & Girls Clubs of Metro Richmond, Eastlawn Teen & Community Center - Volunteer Community Program Mentor  
a. Armstrong High School & Eastlawn Teen Center AVID program collaboration
- RVA Community Fridges - Volunteer Community Site Manager (4700 Oakley's Lane)
- City Church Ministry Leadership - Storehouse Ministry Head
- Capital Area Health Network - Community Volunteer, COVID 19 Testing
- Panelist/Public Speaker - Commercial Real Estate Sales & Development Perspectives
- Community Volunteer - Reading in schools (quarterly, grade school children)
- Prince Hall Mason - Lodge #112, Johnathan Lodge
- Political Campaign Canvasser - Volunteer

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Over 2 decades, I have kept abreast of RRHA out of an interest for planned urban communities and low income housing. I have spoken with a few individuals about my interest and desire for appointment.

Signature: \_\_\_\_\_

*Eddie L. Jackson, Jr.*

Date: 02/28/2022

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *Mr.*

Name: *Harold Parker Jr*

Home Address: *002509 N. LOMBARDY ST RICHMOND VA 23220*

Home Telephone: *804-514-2702* Home Fax: *804-344-0019*

Personal E-Mail Address: *olddomhp@gmail.com*

Employer: *Old Dominion Electrical Supply Inc*

Job Title: *President* How Long? *39*

Business Address: *002509 N. LOMBARDY ST RICHMOND VA 23220*

Business Telephone: *804 344-5440* Ext:  Business Fax: *804-344-0019*

Business E-Mail Address: *olddomhp@gmial.com*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  No If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

*City of Richmond business owner for 39 years.*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*VCU graduate Business and Management  
Fifteen year board member of Henrico EDA, three year City of Richmond Minority Business Advisory Board, five years Ronald McDonald House board member, five years Freedom House board member, ten years Venture Richmond board member.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Henrico County EDA 2007 to present*

Other Community Involvement:

*Church Trustee Board, Church Counsel, Boys and Girls Club volunteer*



**Authorities, Boards, Commissions and Task Forces  
Application**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Resume*

*HAROLD D. PARKER, JR.  
PO BOX 25644  
Richmond, VA 23260  
804-514-2702*

**WORK EXPERIENCE**

*August 1983 to Present            Old Dominion Electrical Supply Inc            Owner/CEO*

*June 1971 to August 1985        C&P Telephone Company of Virginia            Richmond, VA  
Engineering Assistant  
Design complete outside plant engineering work orders  
and plans, using engineering design techniques, planning  
documents, other company records, and self-prepared  
field notes.*

*Central Office Technician  
Maintained inside carrier equipment at central office  
to include O, N, NI, and T carrier equipment.*

*December 1969 to June 1971        Wards TV, Richmond, VA  
Service Technician  
Repaired color and black-and-white televisions, car  
stereos, home stereos and cassette recorders.*

*July 1965 to December 1968    U.S. Army    Field Radio Repairman  
Repaired all field communications equipment, including  
mobile and fixed location equipment.*

**EDUCATION**

*1971 to Present                    Training Courses  
Principles of Engineering  
Economy  
LROOP, FA, FAP  
Basic CSP Electrical Protection  
Stress Management  
Situation Leadership*

*June 1980                    B.S. Business Administration and Management,  
VIRGINIA COMMONWEALTH UNIVERSITY, Richmond, VA*

*August 1968 to May 1970    A.A Candidate, Electrical Engineering Technology,  
RICHMOND PROFESSIONAL INSTITUTE (presently Virginia  
Commonwealth University), Richmond, VA*





**Authorities, Boards, Commissions and Task Forces  
Application**

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**CIVIC ACTIVITIES**                      *Coach Little League Basketball*  
*4H Leader*

*Board Member of Ronald McDonald House*  
*Member, Providence Park Baptist Church*  
*Member, Metropolitan Business League*  
*Running Team Member*

**OUTSIDE INTERESTS**                      *Marathon Running*  
*Biking*  
*Basketball*  
*Fishing*

**REFERENCES**                              *Available upon request*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Mike Hopkins, Bill Jones*

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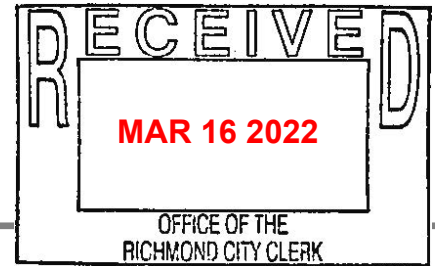
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City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *Mr.*  
Name: *Garrett L. Sawyer*  
Home Address: *007501 MARILEA ROAD RICHMOND VA 23225*  
Home Telephone: *8048391626* Home Fax:   
Personal E-Mail Address: *Garrett.L.Sawyer@gmail.com*  
Employer: *WayForth*  
Job Title: *Senior Vice President, People Development* How Long? *2*  
Business Address: *002107 LOUMOUR AVE RICHMOND VA 23230*  
Business Telephone: Ext: Business Fax:  
Business E-Mail Address: *garrett.sawyer@wayforth.com*  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County?  
Are You A City Resident?  Yes If Yes, Which City Council District? *4* Number of Years? *30*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*University of Virginia, Bachelor of Arts, English Language and Literature - 2008*  
*Open High School - 2004*  
*Society of Human Resource Management - Certified Professional - Active*

*Significant understanding of housing through previous work with Southside Community Development & Housing. Also, I have worked directly with members of Richmond Tenant's Council during community work with various elected officials and community organizations, such as the Richmond Virginia Branch NAACP.*

Other Community Involvement:

*Richmond Public Library Board - 2021 Appointment - Present*

04/18/2022



**Authorities, Boards, Commissions and Task Forces  
Application**

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*Ethics Reform Task Force - 2017 -2019*  
*Ethics Reform Commission - February 2022 - Present*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Richmond Together, Founding Member*  
*Richmond City Democratic Committee - Second Vice Chair*  
*Northside Coalition for Children - Member - Former Board Member*  
*Richmond Virginia Branch NAACP - Member - Former Executive Committee Member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

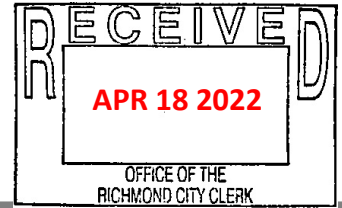
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Graduate of Virginia Commonwealth University with a Bachelors' of Science with a concentration in Business Management and Administration, a Minor in Political Science, with University and Business Honors Designations. In a professional life, I am a former owner of a real estate photography company, External Affairs Representative with Dominion Energy, and a former registered lobbyist in the Commonwealth of Virginia. Resident of the City of Richmond for 5 years and Richmond-Metro native for 23. I enjoy working with individuals in particularly tough circumstances and helping my community wherever I can. While in school I was a mentor in the Carver Elementary School Promise Program where I tutored students and fell in love with my community. I organized an annual supply drive for the school, created the Honors College Ambassador Program at VCU, led the VCU Club Lacrosse Program for 3 years. It is my belief that my community experience, professional life, particularly in the real estate and political environment, and overall care for the community and the City of Richmond will assist in further developing this Authority.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*Member of the UNICEF Chapter at VCU, Assistant Lacrosse Coach at North Meets South Lacrosse and Atlee High School.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Former legislative intern for Senator Ryan McDougle, and former International Marketing Intern for the World Art Group.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

N/A

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# Safe and Healthy Streets Commission

Vacancies as of  
August 7, 2022

The commission shall be composed of 12 members as follows:

- 1 - member of the Council
- 4 - qualified voters of the city who hold no office of profit with the city
- 3 - members with expertise in transportation safety
- The superintendent of the School Division of the city of Richmond or designee
- The commanding officer of the Traffic Division of the Department of Police or designee
- The traffic engineer of the city
- The director of Public Works or designee

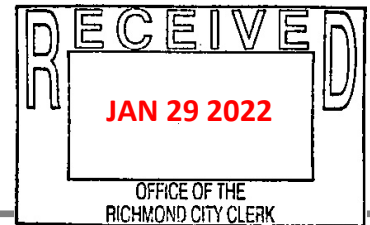
*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Norman Washington, II	Qualified Voter	7 <sup>th</sup> District	Partial Term	12/10/2021
				<i>Contacted – No application received</i>
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Andreas Addison	Council Representative	1 <sup>st</sup> District	Second Term	12/31/2024
Tara Fitzpatrick	Qualified Voter	2 <sup>nd</sup> District	First Term	02/21/2023
Max Hepp-Buchanan	Transportation Safety Expert	3 <sup>rd</sup> District	Third Term	12/09/2022
Louise Lockett Gordon	Transportation Safety Expert	5 <sup>th</sup> District	First Term	12/09/2022
Jason Kamras	Superintendent of the School Division of the city (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position.	
Floyd Miles <i>RPS Designee</i>	RPS Superintendent Designee	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Lt. Keshawn Manns	Commanding Officer of the Traffic Division of the Police Department	5 <sup>th</sup> District Employment	Term - coincident with term of position	
Cassi Patterson	Qualified Voter	2 <sup>nd</sup> District	Second Term	11/28/2023
Michael Todd	Transportation Safety Expert	3 <sup>rd</sup> District	Third Term	03/23/2024
Christopher Woody Sr.	Qualified Voter	8 <sup>th</sup> District	First Term	03/24/2024
Michael Sawyer	City Transportation Engineer (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Bobby Vincent	Director of Public Works (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Travis A. Bridewell <i>DPW Designee</i>	Director of Public Works Designee	6 <sup>th</sup> District Employment	Term - coincident with term of position	

**Contact:** Emily Thomason, [thomasonej@gmail.com](mailto:thomasonej@gmail.com) , 804-840-7609 (h)



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_  
Name: *Shelley LImonf*  
Home Address: 002109 3RD AVE RICHMOND VA 24222  
Home Telephone: 5404555239 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: Shelleyallmond@yahoo.com  
Employer: Sentara  
Job Title: Quality mgr How Long? 5  
Business Address: 005300 NUCKOLS AVEE GLEN ALLEN VA  
Business Telephone: 5408981315 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: Skallmon@sentara.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*A member of the community for 7 hrs; a mother,wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

RN  
BS

Other Community Involvement:

One

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

04/18/2022

87 of 125



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

---

**Resume.**

*Active with St Elizabeth Church  
Karios ministry  
Eta Phi. ETA sorority member*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

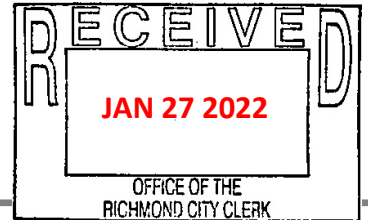
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_

Name: *Tameisha Archer*

Home Address: 000909 15TH STREET RICHMOND VA 23224

Home Telephone: 8043100612 Home Fax: \_\_\_\_\_

Personal E-Mail Address: *tameisha1985@gmail.com*

Employer: *Virginia Family Dentistry*

Job Title: *Dental receptionist* How Long? \_\_\_\_\_

Business Address: 008576 PATTERSON AVE RICHMOND VA 23234

Business Telephone: 8045983000 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? *35* Number of Years? *9*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have been in health care for over 10 years, graduated from J. Sargeant Reynolds with an associate's in social science, volunteer on health mission trips in Wise County Virginia with VCU, I have attended and worked several years at vcu.*

Other Community Involvement:

*I have volunteer for Richmond Parks and recreation. Helping with community gardens and after school programs.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Community involvement includes, Richmond Medical Vans, Richmond Parks and Rec, Community Gardens.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would honored to be apart of the communittee, I have so many years of experience working with a var*

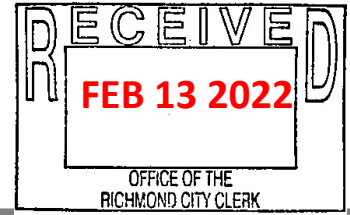
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: *Demet*

Name: *Demetrios Axarlis Demet*

Home Address: 003400 KENMORE ROAD RICHMOND VA 23225

Home Telephone: 2242090724

Home Fax:

Personal E-Mail Address: demetriosaxarlis@gmail.com

Employer:

Job Title:

How Long?

Business Address: VA

Business Telephone:

Ext:

Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County?

Are You A City Resident?  Yes  If Yes, Which City Council District?  4  Number of Years?  4

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Bachelors of Arts Criminal Justice-2020*

*Bachelors of Science Accounting 2009*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Currently I work in the insurance industry and have a 12 year track record of innovation and coalition building to achieve positive results*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
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**Resume.**

*Member of Richmond American Hellenic Education Progressive Association chapter 83 based out of Sts.  
Constantine and Helen Church*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task  
Force?**

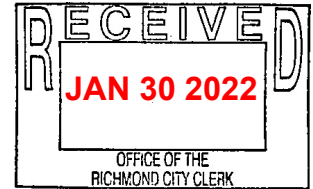
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_  
Name: *Andrew W Bunn*  
Home Address: 001209 N 26TH ST RICHMOND VA 23223  
Home Telephone: 757-748-8354 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: andrew.bunn.w@gmail.com  
Employer: Virginia Department of Transportation  
Job Title: Transportation Engineer How Long? \_\_\_\_\_  
Business Address: 001401 E BROAD ST RICHMOND VA 23219  
Business Telephone: 8047862700 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: shane.sawyer@vdot.virginia.gov  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 7 Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I attended Old Dominion University and graduated in 2019 with a Bachelor's of Science in Civil and Environmental Engineering. I have worked with the Virginia Department of Transportation for almost 6 years including my internship. I graduated from VDOT's Core Development Program which included 2-6 month rotations in the Government and Legislative Affairs division (GALA), the Office of Intermodal Planning and Investment (OIPI), the Department of Rail and Public Transportation, the Transportation and Mobility Planning Division (TMPD), eConstruction, and others. I currently work in TMPD as the program manager for Park and Ride and Transportation Demand Management delivery.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I do not currently serve on any RVA boards.*

Other Community Involvement:

*I was part of the Museum District Association and a member of the MDA Zoning Committee for six months before*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*moving to the Church Hill North neighborhood. I recently joined the Church Hill neighborhood association and plan to join one of their committees at the earliest opportunity. I also frequently participate in Richmond urbanist and biking community events such as the Urbanist Happy Hour and events by BikeWalkRVA.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have worked in or adjacent to the planning, urban development, architecture, and similar fields for several years and have involved myself with related organizations to the greatest extent possible. I would like to be part of making Richmond a great city to live in and give a young, public-sector perspective to many of the issues we face and help to find forward-thinking solutions.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Doug Allen*

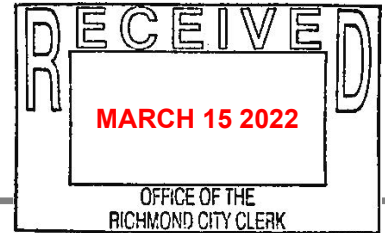
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_  
Name: *Michael Grabow*  
Home Address: 001311 DUBOIS AVE RICHMOND VA 23220  
Home Telephone: \_\_\_\_\_ Home Fax: \_\_\_\_\_  
Personal E-Mail Address: michaelgrabow@gmail.com  
Employer: \_\_\_\_\_  
Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_  
Business Address: \_\_\_\_\_ VA  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes  If Yes, Which City Council District?  3  Number of Years?  16

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
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**Authorities, Boards, Commissions and Task Forces  
Application**

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*I do not have experience in the field of urban planning, I am just passionate about people being able to get around safely and comfortably no matter how they are doing so and recognize how big a part the built environment plays in that. I love Richmond and want to see it grow in that direction.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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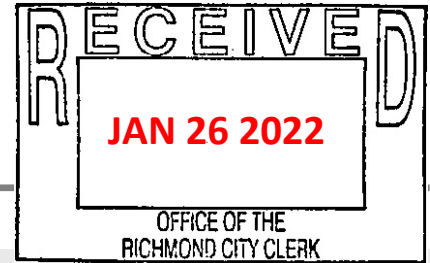
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: *Dr.*

Name: *Jason Carl James*

Home Address: *001401 GREYCOURT AVE RICHMOND VA 23227*

Home Telephone: *484-239-0643* Home Fax: *n/a*

Personal E-Mail Address: *jjames@umw.edu*

Employer: *University of Mary Washington*

Job Title: *Associate Professor of Anthropology* How Long?

Business Address: *001301 COLLEGE AVE FREDERICKSBURG VA 22401*

Business Telephone: *540-654-1169* Ext:  Business Fax:

Business E-Mail Address: *jjames@umw.edu*

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County?

Are You A City Resident?  Yes  If Yes, Which City Council District? *3* Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*My dissertation research as an anthropology Ph.D. focused on historic preservation and city planning, and I teach a course on urban anthropology. Since moving to Richmond in 2006 I have been involved in matter concerning bicycle and pedestrian safety and transportation planning. Since 2012 I have had a blog (now Facebook page) called Bikeable Richmond where I share information and opinions about transportation and planning issues. Most current posts reach approximately 100 people. In 2015 I participated in the Bike Walk RVA (Sportsbackers) Bike Walk Academy.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*Ph.D. in Anthropology with research experience in urban affairs and planning; Bike Walk RVA academy, 2015.*

**Other Community Involvement:**

*Citizen Member, Bicycle, Pedestrian, and Trails Commission 2010-2013; Member, Transportation Working Group for Richmond 300 2018-2020; Member, Transportation Working Group RVA Green 2050, 2019-2021.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Co-founder of neighborhood group Bike Walk Northside, which advocates for safe streets in Richmond's north side neighborhoods and organizes community bike rides and other events; organized Bike to School Day 3 years at Linwood Holton Elementary; organizer and volunteer for several Bike Month events; frequently offer feedback in person and online on local and regional transportation planning initiatives.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

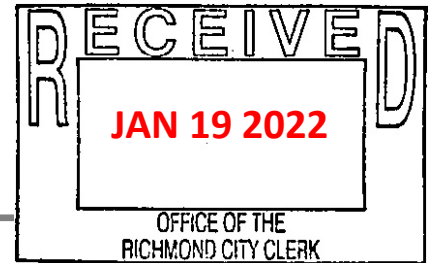
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_  
Name: *Taylor Jenkins*  
Home Address: 001200 MCDONOUGH STREET 201 RICHMOND VA 23224  
Home Telephone: 804-347-7614 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: Home.TJenkins@gmail.com  
Employer: Virginia Department of Rail and Public Transportation  
Job Title: Statewide Transit Planner How Long? \_\_\_\_\_  
Business Address: VA  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 6 Number of Years? 25

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*The City of Richmond has active contracts for grant funding with my employer, the Virginia Department of Rail and Public Transportation. They vary in nature from marketing to internship purposes. I do not manage or otherwise offer oversight to any of the contracts between my employer and the City of*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a bachelors degree in Black/Women's studies and a masters in Urban and Regional Planning. As a lifelong Richmond resident, my education and local perspective combined offer a unique understanding of the transportation issues that challenge the city. I interned with a number of local employers while in graduate school, such as the Richmond Department of Budget and Strategic Planning, the Richmond City Health District, and GRTC Transit System. My current experience as a transit planner at the state-level includes working with transportation systems across the Commonwealth.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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N/A

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*01/2020 - Current: Statewide Transit Planner, Virginia Department of Rail and Public Transportation*

*02/2019 - 07/2019: Planning Intern, GRTC Transit System*

*01/2019 - 06/2019: Budget Intern, City of Richmond Budget and Strategic Planning Office*

*01/2019 - 05/2019: GIS Intern, Richmond City Health District*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Louise Lockett Gordon*

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

Telephone: (804) 646-7955 \* Fax: (804) 646-7736

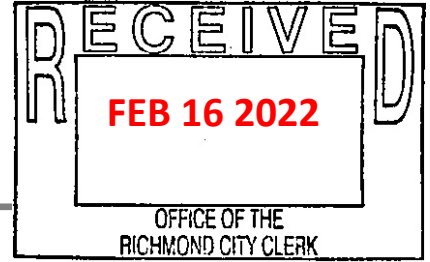
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

04/18/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_

Name: *(Mary) Claire C Lumsden-Cook*

Home Address: 001427 WESTBROOK AVE RICHMOND VA 23227

Home Telephone: 8043858259 Home Fax: \_\_\_\_\_

Personal E-Mail Address: ub40mc@hotmail.com

Employer: American Airlines

Job Title: Flight Crew How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? 3 Number of Years? 58

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*BGS VCU 1998, volunteer: Meals on Wheels, Driver for American Red Cross and Airline Ambassadors ( escorting children to the US for medical reasons and returned to their home country)*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Volunteer at RPS*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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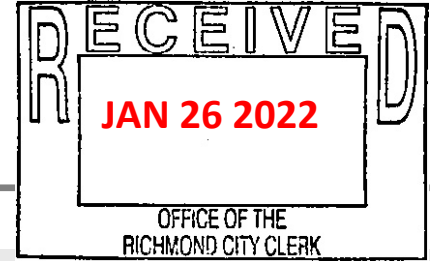
Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

04/18/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: *Mr.*

Name: *Kelly B. Martin*

Home Address: *003954 FAUQUIER AVENUE RICHMOND VA 23227*

Home Telephone: *804-338-3978* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *kbmartin83@gmail.com*

Employer: *Tronfeld West & Durrett*

Job Title: *Shareholder* How Long? \_\_\_\_\_

Business Address: *004020 BROAD STREET RICHMOND VA 23230*

Business Telephone: *804-358-6741* Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *kmartin@twdinjurylaw.com*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District?  *3* Number of Years?  *14*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a trial lawyer who has litigated personal injury cases in the City of Richmond for more than 10 years. The focus of my practice has been litigating automobile and pedestrian accidents. More important than my work, I have lived in the City for nearly 15 years and I am raising two small children in the City. I desire for them to a safe environment to walk, play, and ride their bikes. With this perspective and experience, I believe that I would be an asset to the Safe and Healthy Street Commission.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I graduated with a B.A. in History from James Madison University. I received my J.D. from George Mason University Law School.*

Other Community Involvement:

*None.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Stewardship Team, The Way Church, Henrico, Virginia*

*Board Member, Lewis Ginter Recreation Association*

*Committee Member, Administration of Justice Committee - Richmond Bar Association*

*Committee Member, Public Affairs Committee – Virginia Trial Lawyers Association*

*Past Member of the Executive Committees of the Litigation Section and Young Lawyers Section of the Richmond Bar Association*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*KELLY B. MARTIN  
3954 Fauquier Avenue  
Richmond, VA 23227  
(804) 338-3978  
Kmartin@twدينjurylaw.com*

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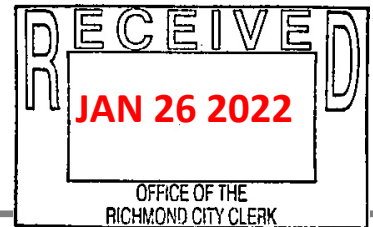
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_  
Name: *John Calvin Murden Jr*  
Home Address: 001201 TAYLOR AVE RICHMOND VA 23225  
Home Telephone: 804-564-1360 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: murden@gmail.com  
Employer: Garnett's Café  
Job Title: Manager How Long? \_\_\_\_\_  
Business Address: 002001 PARK AVE RICHMOND VA 23220  
Business Telephone: 804-3677909 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: hello@garnettscafe.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 4 Number of Years? 45

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have a BFA from VCU and a MAT from Mary Baldwin University. Live and work in the city.*

Other Community Involvement:

NA

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Previous president of New Visions Civic League*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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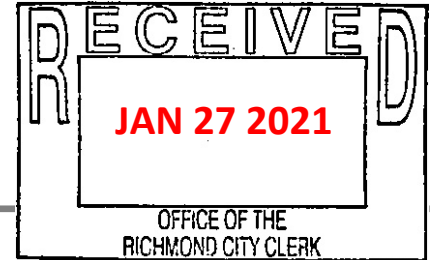
Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

04/18/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: *Ms.*

Name: *Shelita Lynn Salley*

Home Address: *002200 CHALFONT DRIVE 18 RICHMOND VA 23224*

Home Telephone: *804-878-2747* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *slynnngaskins@gmail.com*

Employer: *Department of Social Service, Division of Child Support*

Job Title: *Support Enforcement Senior* How Long? *12*

Business Address: *001610 FOREST AVE 200 HENIRCO VA 23224*

Business Telephone: *804-878-2747* Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *shelita.gaskins@dss.virginia.gov*

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Henrico*

Are You A City Resident?  Yes  If Yes, Which City Council District? *8t* Number of Years? *11*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have an Associates Degree in Paralegal Studies. A Bachelors in Criminal Justice. I am also the founder of a nonprofit called Life 101 where we help improve the community by collecting litter from Richmond streets among other things.*

Other Community Involvement:

*N/A*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I was advised to apply for this position by Claudia Spruill who is a board member for the 8th distri*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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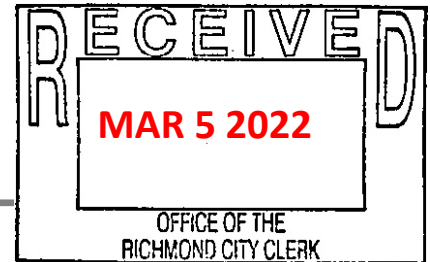
Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

04/18/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_

Name: *Robert A Sullivan*

Home Address: 002023 GROVE AVENUE RICHMOND VA 23220

Home Telephone: 8042299663 Home Fax: \_\_\_\_\_

Personal E-Mail Address: biz5th@gmail.com

Employer: Retired

Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District?  2  Number of Years?  25

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I am a long-time resident of Richmond, I get around the city mainly via bicycle, foot, and GRTC. I'm very concerned about the increase in pedestrian/bicycle accidents and deaths in the City, and I think the City is in a transition from auto-centric mobility to a more multi-modal system.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*Degrees in History and Mathematics, with a long career in data analysis.*

**Other Community Involvement:**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short**

04/18/2022

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Urban Design Committee

*Vacancies as of  
August 7, 2022*

The Committee shall consist of **eleven (11) members** who either **reside in the City or have their primary place of business in the City.**

Members shall be appointed by City Council.

- 1 - registered architect
- 1 - community-focused organization or business
- 1 - member of the faculty of a design or arts division of a local college or university
- 1 - registered professional engineer
- 1 - urban designer or urban planner
- 1 - registered landscape architect
- 1 - member of the City Planning Commission
- 1 - member of the Commission of Architectural Review
- 2 - citizens of the City appointed at large
- 1 - member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

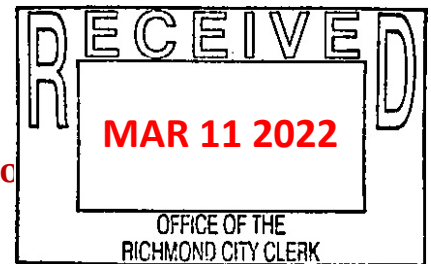
<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Mitchell Danese	Member of Commission of Architectural Review	3rd	First Term	05/12/2022
			<i>Application included</i>	
Charles Woodson	Citizen-at-large	5 <sup>th</sup>	Partial Term	05/13/2022
			<i>Application included</i>	
Emily A. Smith	Arts Faculty	3 <sup>rd</sup>	First Term	07/22/2021
			<i>Contacted, no response received</i>	
			<i>Resigned effective October 8, 2020</i>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Luigi Mignardi	Landscape Architect	6 <sup>th</sup> District Employment	First Term	01/27/2025
Eva Clarke	Member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission	1 <sup>st</sup>	First Term	02/07/2024
Justin Doyle	Community-Focused organization or business	7 <sup>th</sup>	First Term	02/07/2024
Jessie Gemmer	Professional Engineer	5 <sup>th</sup>	First Term	05/23/2024
Max Hepp-Buchanan	Member of Planning Commission	3 <sup>rd</sup>	Second Term	03/10/2025
Damon Pearson	Citizen-at-large	2 <sup>nd</sup>	First Term	07/25/2024
Andrea Quilici	Urban designer or urban planner	2 <sup>nd</sup>	Second Term	11/28/2023
Amelia Wehunt	Registered Architect	1 <sup>st</sup>	First Term	05/23/2024

**Contact:**

Alex Dandridge  
 Secretary to the Urban Design Committee  
 Planning and Development Review  
 900 East Broad Street, Suite 511  
 Richmond, Va. 23219; 804-646-6569 (o); E-mail: [Alex.Dandridge@richmondgov.com](mailto:Alex.Dandridge@richmondgov.com)



City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Richmond Urban Design Committee	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Woodson	First Name: Charles
Home Street Address: 302 South Cherry Street	Home Telephone: 804-319-6178
Home City, Zip Code: Richmond 23220	Home Fax: N/A
Personal E-Mail Address: candylandmusic@earthlink.net	
Employer: Self, Virginia Commonwealth University, University of Richmond	
Job Title: Staff Musician	How Long? 45 years
Business Street Address: 302 S Cherry St	Business Telephone: 804-319-6178
Business City, Zip Code: Richmond 23220	Business Fax: N/A
Business E-Mail Address: candylandmusic@earthlink.net	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5th Number of years? 22	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>Charles Todd Woodson</u> Date: <u>March 10, 2022</u>	
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

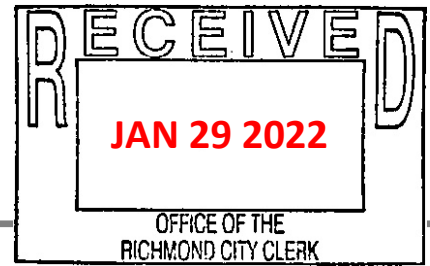
**NOTE: This application is a public document.**





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**URBAN DESIGN COMMITTEE**

Title: \_\_\_\_\_  
Name: *Shelley LImonf*  
Home Address: 002109 3RD AVE RICHMOND VA 24222  
Home Telephone: 5404555239 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: Shelleyallmond@yahoo.com  
Employer: Sentara  
Job Title: Quality mgr How Long? 5  
Business Address: 005300 NUCKOLS AVEE GLEN ALLEN VA  
Business Telephone: 5408981315 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: Skallmon@sentara.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*A member of the community for 7 hrs; a mother, wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

RN  
BS

Other Community Involvement:

One

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

04/18/2022

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Active with St Elizabeth Church  
Karios ministry  
Eta Phi. ETA sorority member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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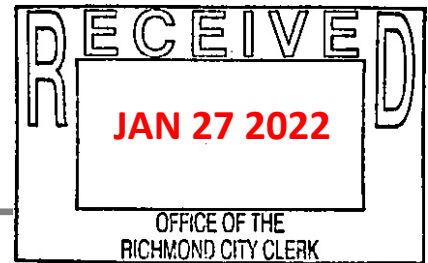
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04/18/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**URBAN DESIGN COMMITTEE**

Title: \_\_\_\_\_  
Name: *Tameisha Archer*  
Home Address: 000909 15TH STREET RICHMOND VA 23224  
Home Telephone: 8043100612 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: tameisha1985@gmail.com  
Employer: Virginia Family Dentistry  
Job Title: Dental receptionist How Long? \_\_\_\_\_  
Business Address: 008576 PATTERSON AVE RICHMOND VA 23234  
Business Telephone: 8045983000 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 35 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have been in health care for over 10 years, graduated from J. Sargeant Reynolds with an associate's in social science, volunteer on health mission trips in Wise County Virginia with VCU, I have attended and worked several years at vcu.*

Other Community Involvement:

*I have volunteer for Richmond Parks and recreation. Helping with community gardens and after school programs.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

04/18/2022

115 of 125



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

---

**Resume.**

*Community involvement includes, Richmond Medical Vans, Richmond Parks and Rec, Community Gardens.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would honored to be apart of the communittee, I have so many years of experience working with a var*

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RECEIVED
By Office of the City Clerk at 3:59 pm, Oct 06, 2021

Authorities, Boards, Commissions and Task Forces
Application

(Name of Authority, Board, Commission or Task Force)

URBAN DESIGN COMMITTEE

Title: Andre
Name: Andrew Bunn Andre
Home Address: 003029 PARK AVE UNIT A RICHMOND VA 23221
Home Telephone: 7577488354 Home Fax:
Personal E-Mail Address: andrew.bunn.w@gmail.com
Employer: Virginia Department of Transportation
Job Title: Park and Ride/Transportation Demand Mgmt Program Manager How Long?
Business Address: 001401 E BROAD ST RICHMOND VA 23219
Business Telephone: 7577488354 Ext: Business Fax:
Business E-Mail Address: andrew.bunn@vdot.virginia.gov
Is Your Place of Employment Located in the city of Richmond Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 2

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I have a Bachelor of Science in Civil and Environmental Engineering with a focus on transportation and a minor in environmental engineering. I have been with the Virginia Department of Transportation in various roles for over two years as a transportation engineer. My duties with VDOT have largely centered on multimodal transportation planning and have included work with local MPOs, the Department of Rail and Public Transit, and the Office of Intermodal Planning and Investment. I have worked extensively with Smartscale and assisted localities in leveraging projects for the Smartscale process. I have published four articles about various transportation topics in ITS International.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

I have not yet served on any Richmond Authorities, boards, commissions, or task forces.

Other Community Involvement:

I volunteer with community events surrounding tactical urbanism such as mural painting or community garden work. I am the Vice President and Government Relations Officer of the American Society of Civil Engineers Richmond



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Branch, responsible for planning monthly technical meetings and organizing the annual Delegate Meet and Greet during the General Assembly.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Old Dominion University/Honor's College - BS Civil Environmental Engineering - 2019*

*Virginia Department of Transportation - Park and Ride/TDM Program Manager - June 2021-Present*

- Work within the Transportation and Mobility Planning Division, Multimodal Section*
- Build and maintain P&R inventory, live data feeds, and public-facing interactive web maps*
- Provide technical assistance and policy guidance for P&R use to state and local agencies*

*Virginia Department of Transportation - Rotational Development Program - June 2019-June 2021*

- Rotate through over a dozen divisions within VDOT for weeks or months at a time to gain a holistic understanding of the agency*
- Relevant rotations: Transportation and Mobility Planning, Office of Intermodal Planning and Investment, Government and Legislative Affairs, Department of Rail and Public Transit, Traffic Engineering*

*Virginia Department of Transportation - Engineering Intern - May 2016-May 2019*

- Worked with Structure and Bridge, Traffic Engineering, Infrastructure and Maintenance, Environmental*
- 

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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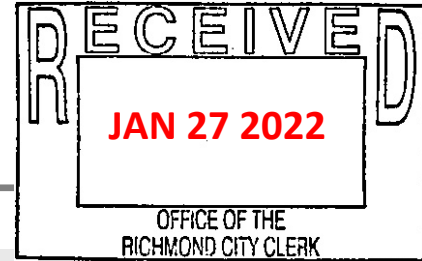
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**URBAN DESIGN COMMITTEE**

Title: \_\_\_\_\_  
Name: *Jordan Maslyn*  
Home Address: 003510 GROVE AVE RICHMOND VA 23221  
Home Telephone: 9492352486 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: jordan@maslyn.us  
Employer: WP Engine  
Job Title: Solutions Architect How Long? \_\_\_\_\_  
Business Address: \_\_\_\_\_ VA  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes  If Yes, Which City Council District?  1  Number of Years?  6

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*While I possess no official qualifications in regards to Urban Design, I live in, work in, and love the city of Richmond. I am passionate about continuing to build the city in ways that are equitable and sustainable. One of my strengths is being a relator and helping connect people with other people and with projects that they would be passionate about and that would suit their strengths. I believe this gift would equip me to be an asset to the committee.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

*I am in the process of becoming a volunteer for the organization Side by Side to help mentor LGBTQ youth. My partner and I have also served as foster parents within Richmond through a partnership with UMFS, and we also serve (at least pre-pandemic) through a faith community that partners with Richmond Public Schools and several non-profits throughout the city.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have been a web engineer for nearly twenty years, helping create digital environments that help folks thrive. I am eager to bring my gifts and my passion to helping design physical spaces*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Ross Catrow through the Good Morning RVA podcast*

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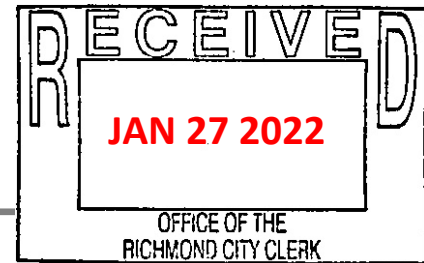
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**URBAN DESIGN COMMITTEE**

Title: *Mr.*

Name: *Christopher M Stone PE*

Home Address: *003315 E MARSHALL ST RICHMOND VA 23223*

Home Telephone: *7576158318* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *cstone@clarknexsen.com*

Employer: *Clark Nexsen, Architecture & Engineering*

Job Title: *Senior Principal - Resiliency* How Long? *30*

Business Address: *001111 E MAIN ST STE 1905 RICHMOND VA 23219*

Business Telephone: *18046441280* Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *cstone@clarknexsen.com*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? *7* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*BS Civil Engineering, VMI, 1978*  
*MS Civil Engineering, UVA, 1980*  
*President, National Society of Professional Engineers, 2011-2012*  
*Member, ASCE Task Committee on Future Weather and Climate Extremes, 2021 - present*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Election Officer, City of Richmond*  
*Church Hill Neighborhood Association*

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Chris Stone's mentorship is distinguished by his belief that architects and engineers can make a transformative difference in the world and his deep commitment to involvement within the localities in which we serve. He brings over 40 years of hands-on experience, having begun his career as a civil engineer and project manager for a wide variety of project types ranging from infrastructure, academic, to military, commercial and cultural. Chris's focus for the firm is to bring all disciplines together to develop reliable and resilient structures and infrastructure for our clients.*

*Chris has held many leadership roles in professional and community organizations, including serving as the 2011-2012 national president for the National Society of Professional Engineers (NSPE), and as the 2022 Chair of the Hampton Roads Chamber of Commerce. He is a member of the American Society of Civil Engineers (ASCE) Industry Leaders Council, where he serves on the Leadership Writing Group for the Committee on Resilient and Sustainable Infrastructure, Standards Committee. Chris speaks regularly on issues pertaining to climate change, most recently on ASCE's Manual of Practice 140, "Climate-Resilient Infrastructure: Adaptive Design and Risk Management" and ASCE Manual of Practice 144, "Hazard-Resilient Infrastructure, Analysis and Design". Chris was recently appointed to the ASCE "Task Committee on Future Weather and Climate Extremes" assessing the impacts of future weather and climate extremes on infrastructure projects.*

*Chris advocates for legislation and funding for sea level rise, recurrent flooding, climate change and resiliency projects at the local, state and federal level. Chris serves on the "Virginia Legislative Joint Subcommittee on Coastal Flooding". Chris has collaborated with the ODU Center for Coastal Resilience (CCRFR), the Virginia Sea Grant and the Hampton Roads Planning District Commission's (HRPDC) Coastal Resilience Subcommittee to analyze coastal flooding in Hampton Roads and advise on legislation, policy and practice toward the planning and design of resilient infrastructure and for the past 10 years has served on the planning committee for the annual Environment Virginia Symposium, held at Virginia Military Institute.*

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

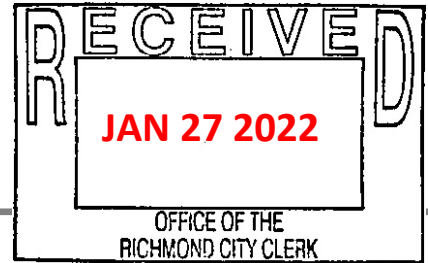
*Recommended by a colleague*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**URBAN DESIGN COMMITTEE**

Title: \_\_\_\_\_  
 Name: *Craig A Wilson*  
 Home Address: 001408 W 41ST ST RICHMOND VA 23225  
 Home Telephone: 804-233-6979 Home Fax: \_\_\_\_\_  
 Personal E-Mail Address: craigwilson5555@gmail.com  
 Employer: Summit Design and Engineering Services  
 Job Title: Principal Planner How Long? 16  
 Business Address: 002201 W BROAD ST 204 RICHMOND VA 23220  
 Business Telephone: 80-204-1022 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
 Business E-Mail Address: craig.wilson@summitde.com  
 Is Your Place of Employment Located in the city of Richmond  Yes  
 Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
 Are You A City Resident?  Yes If Yes, Which City Council District? 4 Number of Years? 36

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am an experienced urban planner with a broad reach of experience working as a planning consultant with multiple localities across the Commonwealth. I have lived in the City of Richmond since 1985 and raised three children in the City. They attended Richmond Public Schools and the Governors School through all of their years of K-12 education.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have a Masters Degree in Urban and Regional Planning from VCU and 16 years of experience as an urban planner working as a planning consultant across the Commonwealth with many different localities. I owned an independent planning firm that I sold to Summit Design and Engineering and continue working for them as an urban planner.*

Other Community Involvement:

*No others.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am a very active member of First Mennonite Church of Richmond.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Though currently not under contract with the City of Richmond, I have served in the past as a consul*

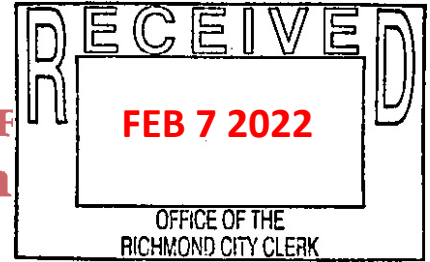
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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Force**  
**Reappointment Application**



*(Please Print or Type)*

Name of Authority, Board, Commission or Task Force: <b>CAR &amp; UDC (CAR Rep)</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <b>Danese</b>	First Name: <b>Mitchell</b>
Home Street Address: <b>3400 Montrose Ave</b>	Home Telephone:
Home City, Zip Code: <b>RVA 23222</b>	Home Fax:
Personal E-Mail Address: <b>mitchdanese@yahoo.com</b>	
Employer: <b>Richmond Metropolitan Habitat for Humanity Inc.</b>	
Job Title: <b>VP of Const &amp; Real Estate</b>	How Long? <b>4 years</b>
Business Street Address: <b>2201 Dabney Rd</b>	Business Telephone: <b>804.232.7001</b>
Business City, Zip Code: <b>RVA 23230</b>	Business Fax: <b>804.232.7025</b>
Business E-Mail Address: <b>mdanese@richmondhabitat.org</b>	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? <b>Henrico</b>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>3rd</b> Number of years? <b>4 years</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. <b>Affordable housing through CDBG, HOME, &amp; AHTF</b>	
Signature:	Date: <b>2.7.2022</b>
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
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