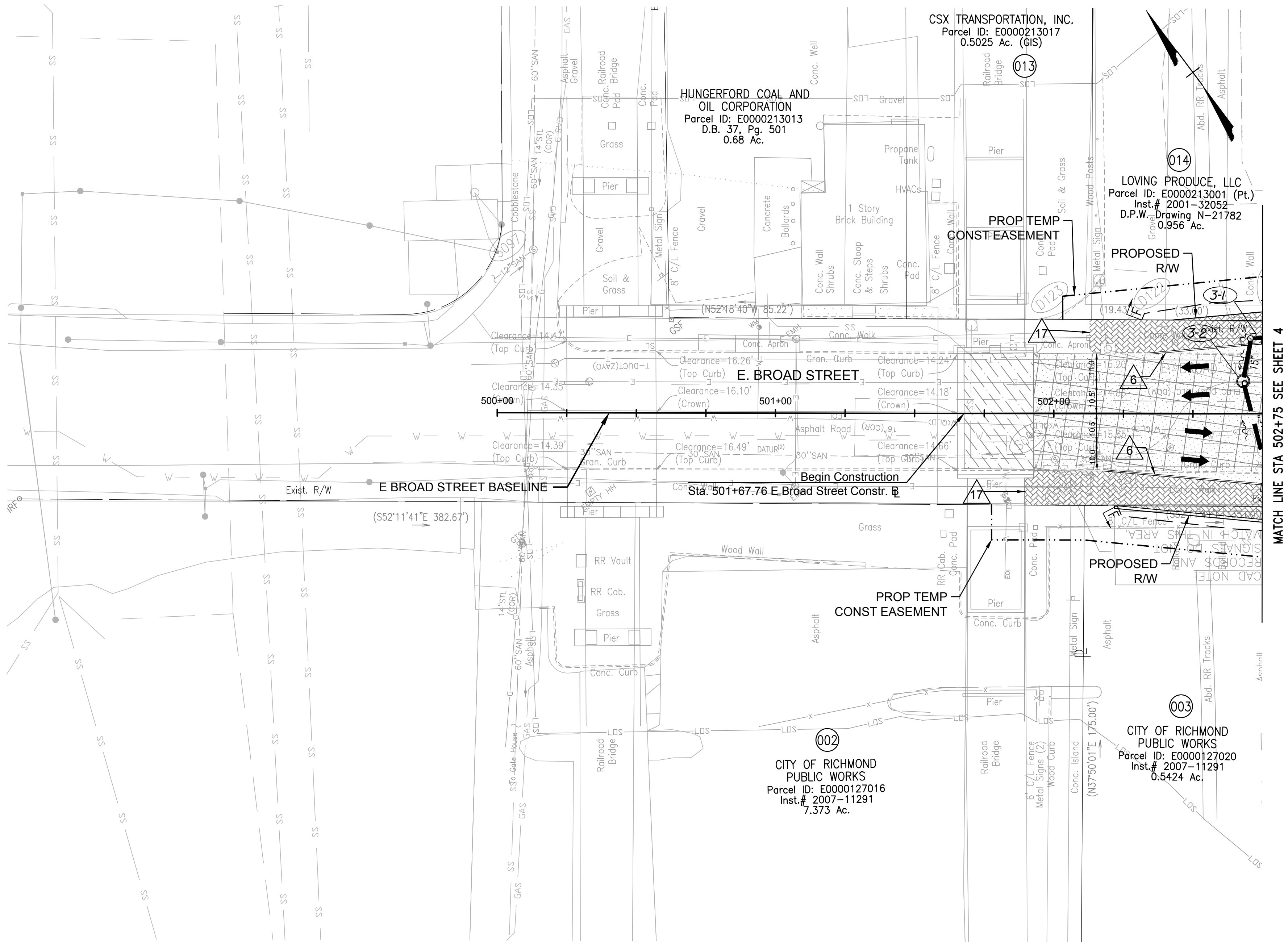




INCIDENTAL LEGEND

- |    |                                        |    |                                                        |
|----|----------------------------------------|----|--------------------------------------------------------|
| 1  | ST'D RICHMOND CITY CURB & GUTTER REQ'D | 12 | MEDIAN REFUGE ISLAND TYPE M2                           |
| 2  | ST'D RICHMOND CITY CURB REQ'D          | 13 | NS BIKE RAMP                                           |
| 3  | MODIFIED VDOT CG-3 REQ'D               | 14 | VDOT ST'D CG-9D ENTRANCE GUTTER                        |
| 4  | MODIFIED VDOT CG-7 REQ'D               | 15 | VDOT ST'D CG-11 COMMERCIAL ENTRANCE                    |
| 5  | VDOT ST'D CG-6 CURB AND GUTTER REQ'D   | 16 | VDOT ST'D S-2 CONCRETE STEPS                           |
| 6  | GRANITE CURB                           | 17 | REPLACE EXISTING CONCRETE SIDEWALK WITH BRICK SIDEWALK |
| 7  | VDOT ST'D CG-12 TYPE A REQ'D           |    |                                                        |
| 8  | VDOT ST'D CG-12 TYPE B REQ'D           |    |                                                        |
| 9  | VDOT MODIFIED CG-12 TYPE B REQ'D       |    |                                                        |
| 10 | ST'D MS-1 CONCRETE MEDIAN STRIP        |    |                                                        |
| 11 | ST'D MS-2 RAISED GRASS MEDIAN STRIPS   |    |                                                        |

- |  |                                           |
|--|-------------------------------------------|
|  | Denotes Pavement Mill and Overlay         |
|  | Denotes Pavement Overlay                  |
|  | Denotes Demolition of Pavement            |
|  | Denotes Proposed Pavement                 |
|  | Denotes Truck Apron                       |
|  | Denotes Flush ADA Crossing At Truck Apron |
|  | Denotes Brick Sidewalk                    |

Note: Dot - dashed lines denote permanent easements

Note: Dot - dot dashed lines denote temporary easements

Denotes Construction Limits in Cuts

Denotes Construction Limits in Fills



70% SUBMITTAL  
SEPTEMBER 2022

THESE PLANS ARE  
UNFINISHED AND  
UNAPPROVED AND  
ARE NOT TO BE  
USED FOR  
CONSTRUCTION

- NOTES
1. Lot dimensions in parentheses are from deed.
  2. Property owners correct as of \_\_\_\_\_, 20\_\_
  3. Ordinance Number \_\_\_\_\_
  4. Adopted \_\_\_\_\_
  5. Accepted \_\_\_\_\_

REFERENCES

REVISIONS

Existing Legend

- |                           |  |
|---------------------------|--|
| Storm Sewer               |  |
| Sanitary Sewer (sewer)    |  |
| Gas Line                  |  |
| Electric Line             |  |
| Overhead Utility          |  |
| Telephone/Telegraph       |  |
| Water Line                |  |
| Property Line             |  |
| Storm Basin               |  |
| Storm or Sanitary Manhole |  |
| Fire Hydrant / Valve      |  |

- Water Meter  
Existing Curb Cut Ramp  
Gas Meter / Valve  
Pole  
Power/Light Pole  
Guy Anchor  
Tree

Proposed Legend

- |                     |  |
|---------------------|--|
| Sanitary Sewer      |  |
| Storm (San) Manhole |  |
| Basin               |  |
| Curb Cut Ramp       |  |
| Decorative Light    |  |
| Conduit             |  |
| Conduit (Encased)   |  |



Technical

Surveys Superintendent

Project Manager

Maintenance Engineer

City Traffic Engineer

Administrative

Capital Project Administrator

City Engineer

Director of Public Works

DEPARTMENT OF PUBLIC WORKS  
RICHMOND, VIRGINIA



SHOCKOE VALLEY STREET IMPROVEMENTS  
PLAN SHEET

AUTHORITY: CITY OF RICHMOND, DPW

DESIGN BY: DBeale  
DRAWN BY: Alexander  
CHECKED BY: ASamberg

REVIEWED BY:

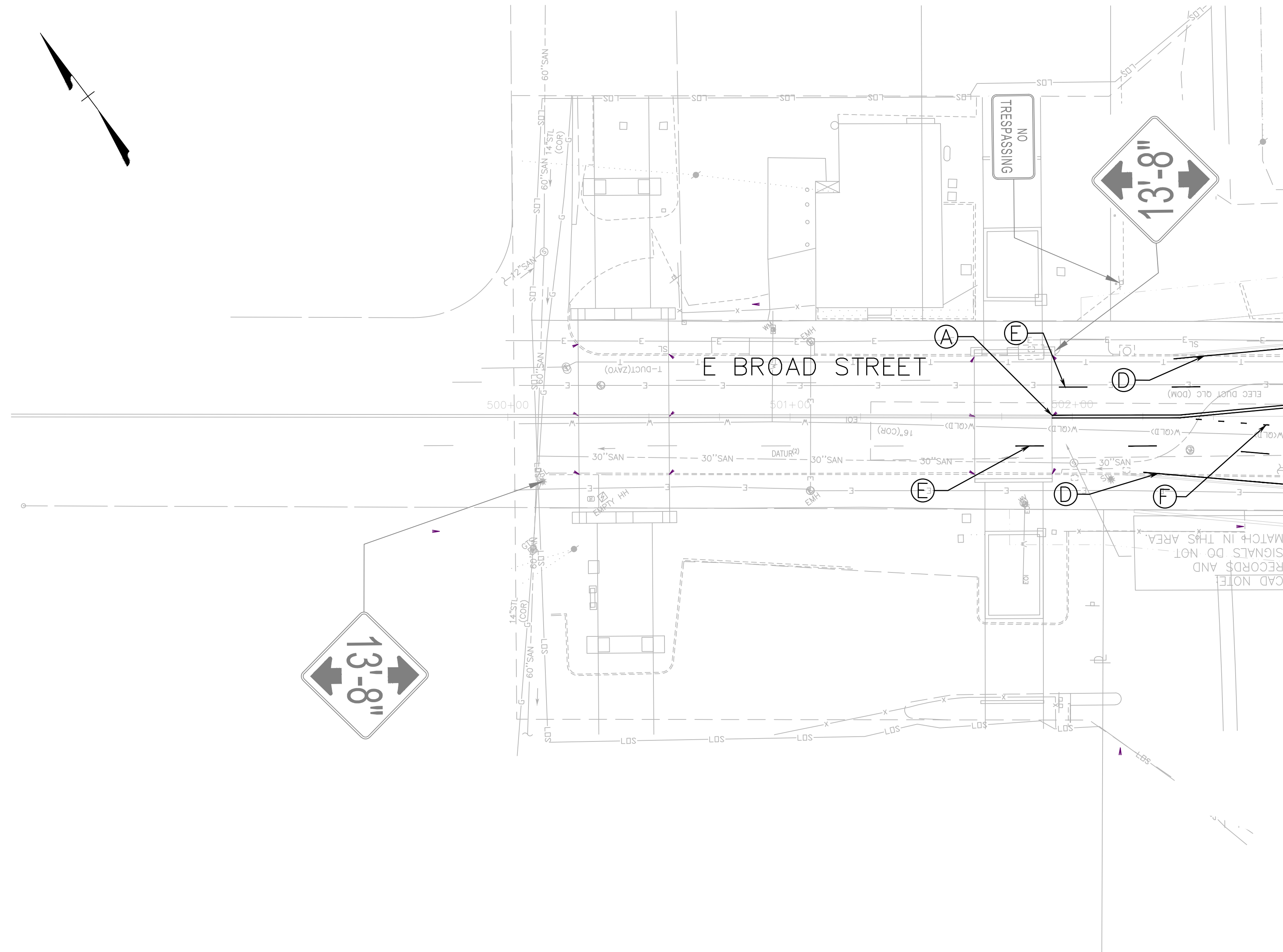
FIELD NOTES

SCALE

DATE  
SEPTEMBER 2022

PROJECT  
SHEET 3

DRAWING NO.  
0-28633



- PROPOSED PAVEMENT MARKINGS LEGEND
- |                                                    |                                                   |                                                   |
|----------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| (A) TYPE B, CLASS I, 4" DOUBLE YELLOW              | (F) TYPE B, CLASS I, 4" WHITE, 2' LONG, 6' SPACE  | (K) TYPE B, CLASS I, 4" SOLID YELLOW              |
| (B) TYPE B, CLASS I, 24" SOLID WHITE               | (G) TYPE B, CLASS I, 24" CROSSBIKE, 3' SPACING    | (L) TYPE B, CLASS I, 4" YELLOW, 3' LONG, 9' SPACE |
| (C) TYPE B, CLASS I, 12" SOLID WHITE               | (H) TYPE B, CLASS I, 6" WHITE, 3' LONG, 9' SPACE  | (M) TYPE B, CLASS I, 4" YELLOW, 2' LONG, 6' SPACE |
| (D) TYPE B, CLASS I, 4" SOLID WHITE                | (I) TYPE B, CLASS I, 12" WHITE, 2' LONG, 2' SPACE | (N) TYPE B, CLASS I, 6" WHITE, 30' SPACING        |
| (E) TYPE B, CLASS I, 4" WHITE, 10' LONG, 30' SPACE | (J) TYPE B, CLASS I, 4" WHITE, 2' LONG, 4' SPACE  |                                                   |



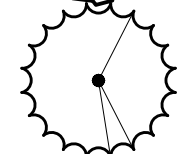
70% SUBMITTAL  
SEPTEMBER 2022

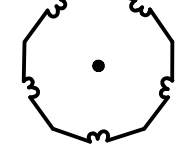
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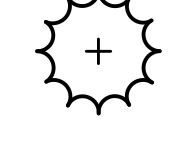
| <b>NOTES</b><br>1. Lot dimensions in parentheses are from deed.<br>2. Property owners correct as of _____, 20____<br>3. Ordinance Number _____<br>4. Adopted _____<br>5. Accepted _____ |                               | <b>Existing Legend</b><br>Storm Sewer<br>Sanitary Sewer (sew)<br>Gas Line<br>Electric Line<br>Overhead Utility<br>Telephone/Telegraph<br>Water Line<br>Property Line<br>Storm Basin<br>Storm or Sanitary Manhole<br>Fire Hydrant / Valve | <b>Proposed Legend</b><br>Sanitary Sewer<br>Storm Sewer<br>Storm/(San) Manhole<br>Basin<br>Curb Out Ramp<br>Decorative Light<br>Conduit (Encased) |  | <table><thead><tr><th>Technical</th><th>Administrative</th></tr></thead><tbody><tr><td>Surveys Superintendent</td><td></td></tr><tr><td>Project Manager</td><td>Capital Project Administrator</td></tr><tr><td>Maintenance Engineer</td><td>City Engineer</td></tr><tr><td>City Traffic Engineer</td><td>Director of Public Works</td></tr></tbody></table> | Technical | Administrative | Surveys Superintendent |  | Project Manager | Capital Project Administrator | Maintenance Engineer | City Engineer | City Traffic Engineer | Director of Public Works |   <b>SHOCKOE VALLEY STREET IMPROVEMENTS</b><br><b>SIGNING AND PAVEMENT MARKING PLAN</b><br><b>PLAN SHEET</b> | <b>AUTHORITY:</b> CITY OF RICHMOND, DPW<br><b>DESIGN BY:</b> DBeale<br><b>DRAWN BY:</b> Alexander<br><b>CHECKED BY:</b> ASamberg | <b>REVIEWED BY:</b><br><b>FIELD NOTES</b><br><b>SCALE</b><br><b>DATE</b><br>SEPTEMBER 2022<br><b>PROJECT</b><br>SHEET 22(03)<br><b>DRAWING NO.</b><br>0-28633 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|------------------------|--|-----------------|-------------------------------|----------------------|---------------|-----------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Technical                                                                                                                                                                               | Administrative                |                                                                                                                                                                                                                                          |                                                                                                                                                   |                                                                                       |                                                                                                                                                                                                                                                                                                                                                             |           |                |                        |  |                 |                               |                      |               |                       |                          |                                                                                                                                                                                                                                                                                        |                                                                                                                                  |                                                                                                                                                               |
| Surveys Superintendent                                                                                                                                                                  |                               |                                                                                                                                                                                                                                          |                                                                                                                                                   |                                                                                       |                                                                                                                                                                                                                                                                                                                                                             |           |                |                        |  |                 |                               |                      |               |                       |                          |                                                                                                                                                                                                                                                                                        |                                                                                                                                  |                                                                                                                                                               |
| Project Manager                                                                                                                                                                         | Capital Project Administrator |                                                                                                                                                                                                                                          |                                                                                                                                                   |                                                                                       |                                                                                                                                                                                                                                                                                                                                                             |           |                |                        |  |                 |                               |                      |               |                       |                          |                                                                                                                                                                                                                                                                                        |                                                                                                                                  |                                                                                                                                                               |
| Maintenance Engineer                                                                                                                                                                    | City Engineer                 |                                                                                                                                                                                                                                          |                                                                                                                                                   |                                                                                       |                                                                                                                                                                                                                                                                                                                                                             |           |                |                        |  |                 |                               |                      |               |                       |                          |                                                                                                                                                                                                                                                                                        |                                                                                                                                  |                                                                                                                                                               |
| City Traffic Engineer                                                                                                                                                                   | Director of Public Works      |                                                                                                                                                                                                                                          |                                                                                                                                                   |                                                                                       |                                                                                                                                                                                                                                                                                                                                                             |           |                |                        |  |                 |                               |                      |               |                       |                          |                                                                                                                                                                                                                                                                                        |                                                                                                                                  |                                                                                                                                                               |

CONCEPT PLANT SCHEDULE

- 

LARGE DECIDUOUS TREE  
2.5" caliper at planting  
-
- 

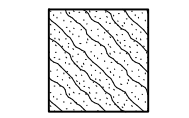
LARGE EVERGREEN TREE  
6' high at planting  
-
- 

SMALL DECIDUOUS TREE  
1.5" caliper at planting  
-
- 

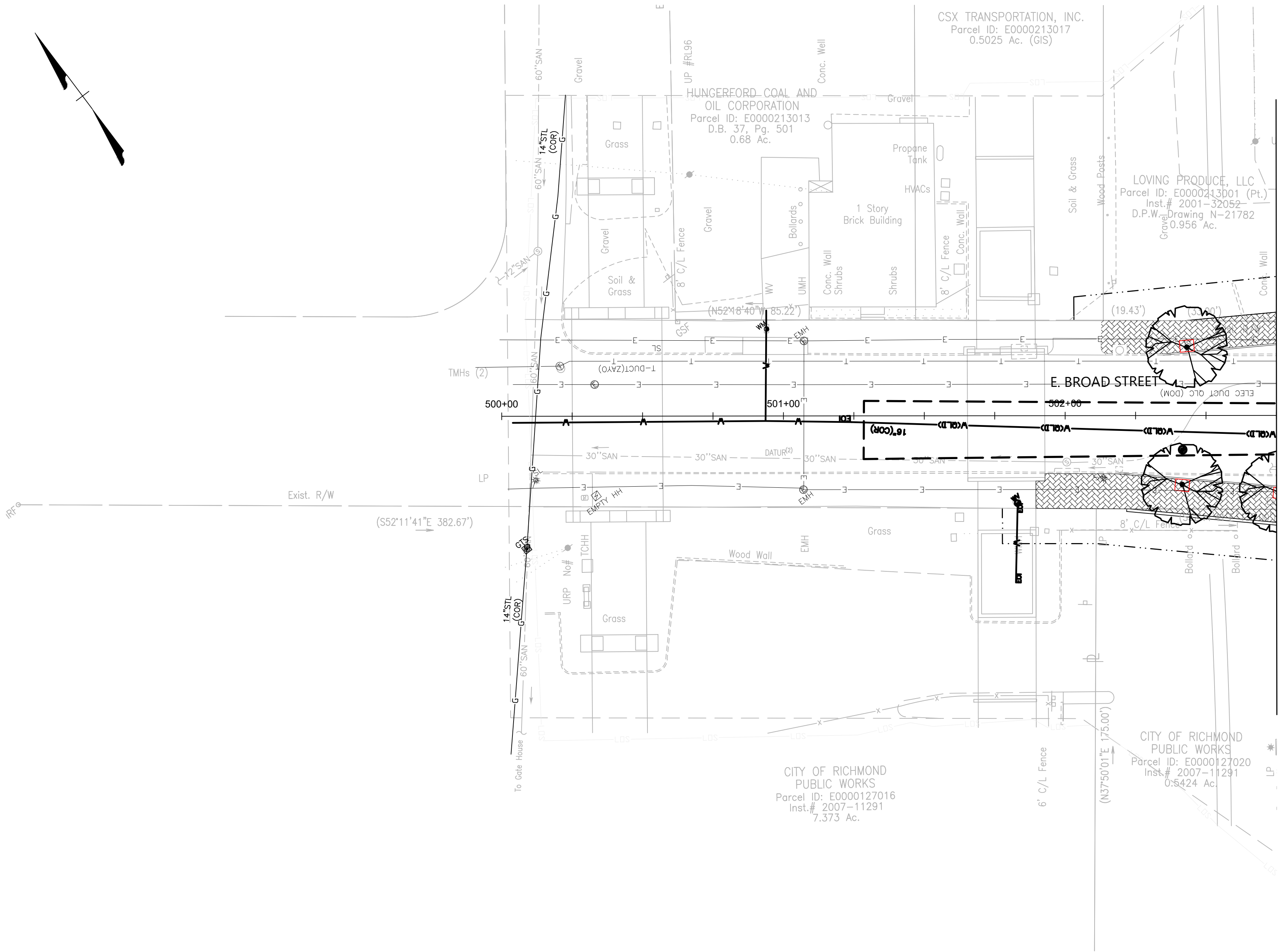
SMALL EVERGREEN TREE  
6' high at planting  
-
- 

DECIDUOUS SHRUB  
2' high at planting  
-
- 

EVERGREEN SHRUB  
2' high at planting  
-
- 

PERENNIAL  
1 Gallon- 18" o.c.  
-
- 

NATIVE GRASS  
1 Gallon-18" o.c.  
-



MATCH LINE STA 502+75 SEE SHEET 2504



70% SUBMITTAL  
SEPTEMBER 2022

THESE PLANS ARE  
UNFINISHED AND  
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USED FOR  
CONSTRUCTION

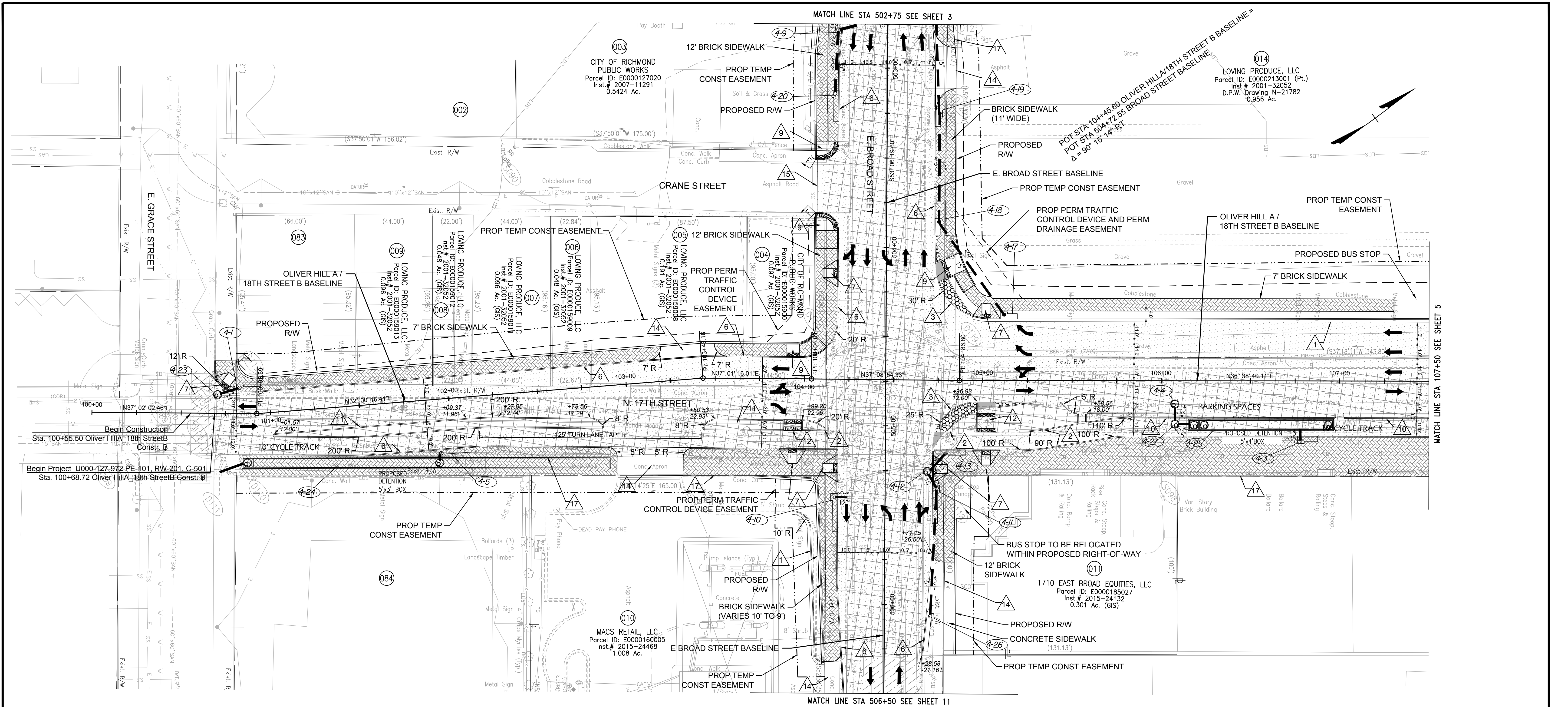
| NOTES                                           |           |
|-------------------------------------------------|-----------|
| 1. Lot dimensions in parentheses are from deed. |           |
| 2. Property owners correct as of _____, 20__    |           |
| 3. Ordinance Number _____                       |           |
| 4. Adopted _____                                |           |
| 5. Accepted _____                               |           |
| REFERENCES                                      | REVISIONS |
|                                                 |           |

| Existing Legend                                                                                                                                                                                                    | Proposed Legend                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Storm Sewer<br>Sanitary Sewer (Gravity)<br>Gas Line<br>Electric Line<br>Overhead Utility<br>Telephone/Telegraph<br>Water Line<br>Property Line<br>Storm Basin<br>Storm or Sanitary Manhole<br>Fire Hydrant / Valve | Sanitary Sewer<br>Storm Sewer<br>Storm/(San) Manhole<br>Basin<br>Curb Cut Ramp<br>Decorative Light<br>Conduit (Encased) |
| Water Meter<br>Existing Curb Cut Ramp<br>Gas Meter / Valve<br>Fence<br>Power/Light Pole<br>Guy Anchor<br>Tree                                                                                                      | Water Meter<br>Existing Curb Cut Ramp<br>Gas Meter / Valve<br>Fence<br>Power/Light Pole<br>Guy Anchor<br>Tree           |



| Technical                                        | Administrative                |
|--------------------------------------------------|-------------------------------|
| Surveys Superintendent                           |                               |
| Project Manager                                  | Capital Project Administrator |
| Maintenance Engineer                             | City Engineer                 |
| City Traffic Engineer                            | Director of Public Works      |
| DEPARTMENT OF PUBLIC WORKS<br>RICHMOND, VIRGINIA |                               |

|                                                                                                                                                                             |  |                                                                         |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|   |  | SHOCKOE VALLEY STREET IMPROVEMENTS<br>LANDSCAPE ARCHITECTURE PLAN SHEET |                                                                                                       |
| AUTHORITY: CITY OF RICHMOND, DPW                                                                                                                                            |  | DESIGN BY: DBeale<br>DRAWN BY: Alexander<br>CHECKED BY: ASamberg        | REVIEWED BY: FIELD NOTES<br>SCALE: DATE: SEPTEMBER 2022<br>PROJECT: SHEET 2503<br>DRAWING NO. 0-28633 |



1

ST'D RICHMOND CITY CURB & GUTTER REQ'D

2

ST'D RICHMOND CITY CURB REQ'D

3

MODIFIED VDOT CG-3 REQ'D

4

MODIFIED VDOT CG-7 REQ'D

5

VDOT ST'D CG-6 CURB AND GUTTER REQ'D

6

GRANITE CURB

7

VDOT ST'D CG-12 TYPE A REQ'D

8

VDOT ST'D CG-12 TYPE B REQ'D

9

VDOT MODIFIED CG-12 TYPE B REQ'D

10

ST'D MS-1 CONCRETE MEDIAN STRIP

11

ST'D MS-2 RAISED GRASS MEDIAN STRIPS

12

MEDIAN REFUGE ISLAND TYPE M2

13

NS BIKE RAMP

14

VDOT ST'D CG-9D ENTRANCE GUTTER

15

VDOT ST'D CG-11 COMMERCIAL ENTRANCE

16

VDOT ST'D S-2 CONCRETE STEPS

17

REPLACE EXISTING CONCRETE SIDEWALK WITH BRICK SIDEWALK

Denotes Pavement Mill and Overlay

Denotes Pavement Overlay

Denotes Demolition of Pavement

Denotes Proposed Pavement

Denotes Truck Apron

Denotes Flush ADA Crossing At Truck Apron

Denotes Brick Sidewalk

Denotes Construction Limits in Cuts

Denotes Construction Limits in Fills

Denotes Permanent Easements

Denotes Temporary Easements

NOTES

1. Lot dimensions in parentheses are from deed.

2. Property owners correct as of \_\_\_\_\_, 20\_\_

3. Ordinance Number \_\_\_\_\_

4. Adopted \_\_\_\_\_

5. Accepted \_\_\_\_\_

REFERENCES

REVISIONS

Existing Legend

Storm Sewer

Sanitary Sewer (san)

Gas Line

Electric Line

Overhead Utility

Telephone/Telegraph

Water Line

Property Line

Storm Basin

Storm or Sanitary Manhole

Fire Hydrant / Valve

W/M

HCR

GV

GP

LP

Tree

Proposed Legend

Sanitary Sewer

Storm Sewer

Storm/San Manhole

Basin

Curb Cut Ramp

Decorative Light

Conduit (Encased)

SDMH

CSMH

SDMH

CSMH

CITY OF RICHMOND

ESTABLISHED 1771

Technical

Surveys Superintendent

Project Manager

Maintenance Engineer

City Traffic Engineer

Administrative

Capital Project Administrator

City Engineer

Director of Public Works

DEPARTMENT OF PUBLIC WORKS

RICHMOND, VIRGINIA

70% SUBMITTAL

SEPTEMBER 2022

THESE PLANS ARE UNFINISHED AND UNAPPROVED AND ARE NOT TO BE USED FOR CONSTRUCTION

25

0

25

50

SCALE IN FEET

DESIGN BY: DBeale

DRAWN BY: Alexander

CHECKED BY: ASamberg

AUTHORITY: CITY OF RICHMOND, DPW

REVIEWED BY:

FIELD NOTES

SCALE

DATE

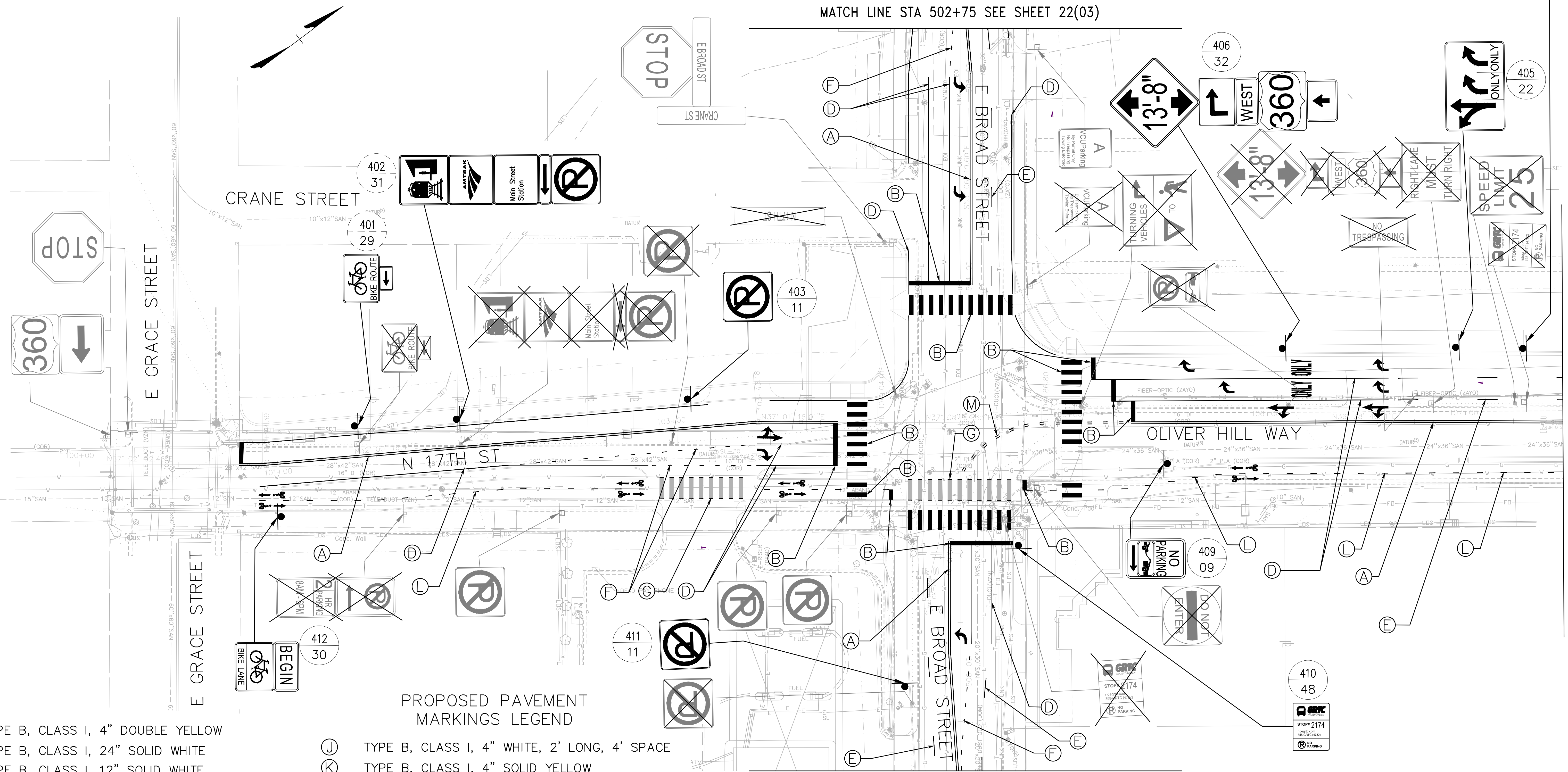
SEPTEMBER 2022

PROJECT

SHEET 4

DRAWING NO.

0-28633



PROPOSED PAVEMENT MARKINGS LEGEND

- |                                                    |                                                                                                 |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (A) TYPE B, CLASS I, 4" DOUBLE YELLOW              | (J) TYPE B, CLASS I, 4" WHITE, 2' LONG, 4' SPACE                                                |
| (B) TYPE B, CLASS I, 24" SOLID WHITE               | (K) TYPE B, CLASS I, 4" SOLID YELLOW                                                            |
| (C) TYPE B, CLASS I, 12" SOLID WHITE               | (L) TYPE B, CLASS I, 4" YELLOW, 3' LONG, 9' SPACE                                               |
| (D) TYPE B, CLASS I, 4" SOLID WHITE                | (M) TYPE B, CLASS I, 4" YELLOW, 2' LONG, 6' SPACE                                               |
| (E) TYPE B, CLASS I, 4" WHITE, 10' LONG, 30' SPACE | (N) TYPE B, CLASS I, 6" WHITE, 30' SPACING                                                      |
| (F) TYPE B, CLASS I, 4" WHITE, 2' LONG, 6' SPACE   | ↑ TYPE B, CLASS II, PREFORMED PAVEMENT MARKING BICYCLE LANE ARROW (THRU) AND HELMETED BICYCLIST |
| (G) TYPE B, CLASS I, 24" CROSSBIKE, 3' SPACING     | ↩ TYPE B, CLASS II, PREFORMED PAVEMENT MARKING ELONGATED ARROW, SINGLE (LEFT)                   |
| (H) TYPE B, CLASS I, 6" WHITE, 3' LONG, 9' SPACE   |                                                                                                 |
| (I) TYPE B, CLASS I, 12" WHITE, 2' LONG, 2' SPACE  |                                                                                                 |

- MATCH LINE STA 506+50 SEE SHEET 22(11)
- |      |                                                                                  |
|------|----------------------------------------------------------------------------------|
| ↩    | TYPE B, CLASS II, PREFORMED PAVEMENT MARKING ELONGATED ARROW, DOUBLE (THRU-LEFT) |
| ↩    | TYPE B, CLASS II, PREFORMED PAVEMENT MARKING ELONGATED ARROW, SINGLE (RIGHT)     |
| ONLY | TYPE B, CLASS II, PREFORMED PAVEMENT MARKING MESSAGE, ONLY                       |

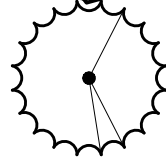
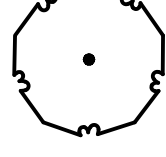
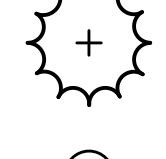
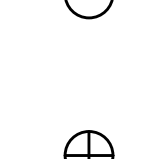
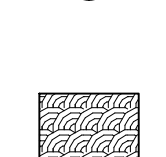
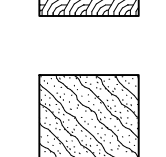


70% SUBMITTAL  
SEPTEMBER 2022

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|                                                                                                                                                                                         |  |                                                                                                                                                                                                                                              |  |                                                                                                                                    |  |                                                                                       |                                                                                                                |  |                                                                                                     |  |                                                                                                                                 |                                                                                       |  |                                                                                                            |  |                                                                                       |                     |                    |              |                               |                                |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|---------------------|--------------------|--------------|-------------------------------|--------------------------------|-------------------------------|
| <b>NOTES</b><br>1. Lot dimensions in parentheses are from deed.<br>2. Property owners correct as of _____, 20____<br>3. Ordinance Number _____<br>4. Adopted _____<br>5. Accepted _____ |  | <b>Existing Legend</b><br>Storm Sewer<br>Sanitary Sewer (Gravity)<br>Gas Line<br>Electric Line<br>Overhead Utility<br>Telephone/Telegraph<br>Water Line<br>Property Line<br>Storm Basin<br>Storm or Sanitary Manhole<br>Fire Hydrant / Valve |  | <b>Proposed Legend</b><br>Sanitary Sewer<br>Storm (San) Manhole<br>Basin<br>Curb Cut Ramp<br>Decorative Light<br>Conduit (Encased) |  |  | <b>Technical</b><br>Surveys Superintendent<br>Project Manager<br>Maintenance Engineer<br>City Traffic Engineer |  | <b>Administrative</b><br>Capital Project Administrator<br>City Engineer<br>Director of Public Works |  | <br>Responsive People • Creative Solutions |  |  | <b>SHOCKOE VALLEY STREET IMPROVEMENTS</b><br><b>SIGNING AND PAVEMENT MARKING PLAN</b><br><b>PLAN SHEET</b> |  | <b>DESIGN BY:</b> DBeale<br><b>DRAWN BY:</b> Alexander<br><b>CHECKED BY:</b> ASemberg | <b>REVIEWED BY:</b> | <b>FIELD NOTES</b> | <b>SCALE</b> | <b>DATE</b><br>SEPTEMBER 2022 | <b>PROJECT</b><br>SHEET 22(04) | <b>DRAWING NO.</b><br>0-28633 |
| <b>REFERENCES</b>                                                                                                                                                                       |  | <b>REVISIONS</b>                                                                                                                                                                                                                             |  | <b>DEPARTMENT OF PUBLIC WORKS</b><br>RICHMOND, VIRGINIA                                                                            |  |                                                                                       | <b>AUTHORITY:</b> CITY OF RICHMOND, DPW                                                                        |  |                                                                                                     |  |                                                                                                                                 |                                                                                       |  |                                                                                                            |  |                                                                                       |                     |                    |              |                               |                                |                               |

CONCEPT PLANT SCHEDULE

-  LARGE DECIDUOUS TREE  
2.5" caliper at planting
-  LARGE EVERGREEN TREE  
6' high at planting
-  SMALL DECIDUOUS TREE  
1.5" caliper at planting
-  SMALL EVERGREEN TREE  
6' high at planting
-  DECIDUOUS SHRUB  
2' high at planting
-  EVERGREEN SHRUB  
2' high at planting
-  PERENNIAL  
1 Gallon-18" o.c.
-  NATIVE GRASS  
1 Gallon-18" o.c.

MATCH LINE STA 107+50 SEE SHEET 2505

MATCH LINE STA 502+75 SEE SHEET 2503

MATCH LINE STA 506+50 SEE SHEET 2511

25 0 25 50  
SCALE IN FEET

70% SUBMITTAL  
SEPTEMBER 2022

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ARE NOT TO BE  
USED FOR  
CONSTRUCTION

- NOTES
1. Lot dimensions in parentheses are from deed.
  2. Property owners correct as of \_\_\_\_\_, 20\_\_
  3. Ordinance Number \_\_\_\_\_
  4. Adopted \_\_\_\_\_
  5. Accepted \_\_\_\_\_

REFERENCES

REVISIONS

Existing Legend

- Storm Sewer  
Sanitary Sewer (Gravity)  
Gas Line  
Electric Line  
Overhead Utility  
Telephone/Telegraph  
Water Line  
Property Line  
Storm Basin  
Storm or Sanitary Manhole  
Fire Hydrant / Valve

Water Meter

- Existing Curb Cut Ramp  
Gas Meter / Valve  
Pence  
Power/Light Pole  
Guy Anchor  
Tree

Proposed Legend

- Sanitary Sewer  
Storm Sewer  
Storm/San Manhole  
Basin  
Curb Cut Ramp  
Decorative Light  
Conduit (Encased)



Technical

Surveys Superintendent

Project Manager

Maintenance Engineer

City Traffic Engineer

Administrative

Capital Project Administrator

City Engineer

Director of Public Works

DEPARTMENT OF PUBLIC WORKS  
RICHMOND, VIRGINIA



SHOCKOE VALLEY STREET IMPROVEMENTS  
LANDSCAPE ARCHITECTURE PLAN SHEET

AUTHORITY: CITY OF RICHMOND, DPW

DESIGN BY: DBeale  
DRAWN BY: Alexander  
CHECKED BY: ASamberg

REVIEWED BY:

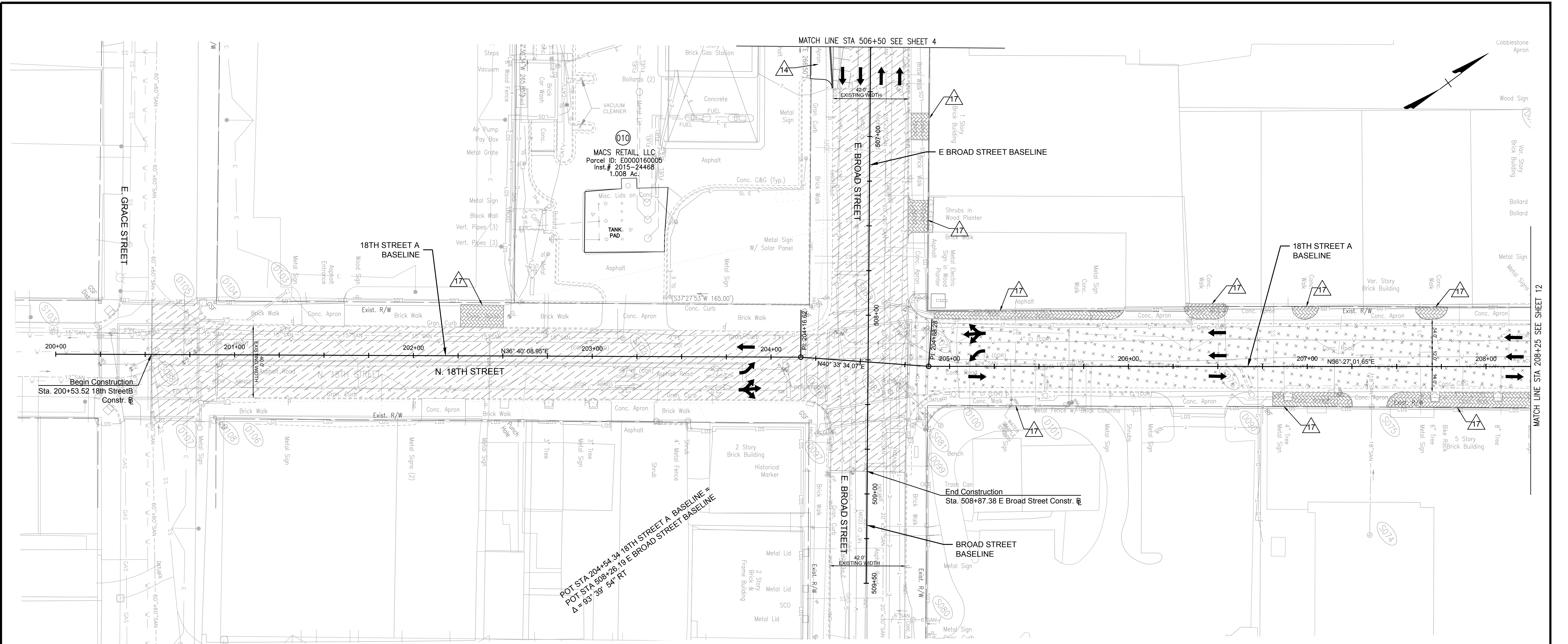
FIELD NOTES

SCALE

DATE  
SEPTEMBER 2022

PROJECT  
SHEET 2504

DRAWING NO.  
0-28633



INCIDENTAL LEGEND

- |    |                                        |    |                                                        |
|----|----------------------------------------|----|--------------------------------------------------------|
| 1  | ST'D RICHMOND CITY CURB & GUTTER REQ'D | 12 | MEDIAN REFUGE ISLAND TYPE M2                           |
| 2  | ST'D RICHMOND CITY CURB REQ'D          | 13 | NS BIKE RAMP                                           |
| 3  | MODIFIED VDOT CG-3 REQ'D               | 14 | VDOT ST'D CG-9D ENTRANCE GUTTER                        |
| 4  | MODIFIED VDOT CG-7 REQ'D               | 15 | VDOT ST'D CG-11 COMMERCIAL ENTRANCE                    |
| 5  | VDOT ST'D CG-6 CURB AND GUTTER REQ'D   | 16 | VDOT ST'D S-2 CONCRETE STEPS                           |
| 6  | GRANITE CURB                           | 17 | REPLACE EXISTING CONCRETE SIDEWALK WITH BRICK SIDEWALK |
| 7  | VDOT ST'D CG-12 TYPE A REQ'D           |    |                                                        |
| 8  | VDOT ST'D CG-12 TYPE B REQ'D           |    |                                                        |
| 9  | VDOT MODIFIED CG-12 TYPE B REQ'D       |    |                                                        |
| 10 | ST'D MS-1 CONCRETE MEDIAN STRIP        |    |                                                        |
| 11 | ST'D MS-2 RAISED GRASS MEDIAN STRIPS   |    |                                                        |

- |  |                                           |
|--|-------------------------------------------|
|  | Denotes Pavement Mill and Overlay         |
|  | Denotes Pavement Overlay                  |
|  | Denotes Demolition of Pavement            |
|  | Denotes Proposed Pavement                 |
|  | Denotes Truck Apron                       |
|  | Denotes Flush ADA Crossing At Truck Apron |
|  | Denotes Brick Sidewalk                    |

Note: Dot - dashed lines denote permanent easements

Note: Dot - dot dashed lines denote temporary easements

NOTE: LIMITS AND LOCATIONS OF FULL DEPTH CONCRETE PAVEMENT PATCHING PRIOR TO OVERLAY TO BE DETERMINED.

Denotes Construction Limits in Cuts

Denotes Construction Limits in Fills

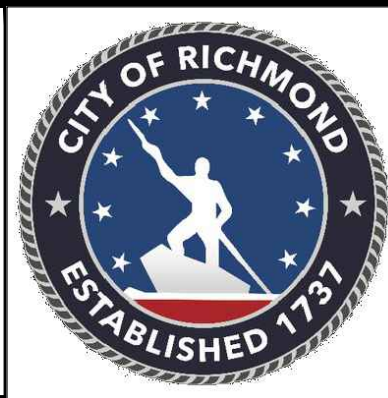
25 0 25 50  
SCALE IN FEET

70% SUBMITTAL  
SEPTEMBER 2022

THESE PLANS ARE  
UNFINISHED AND  
UNAPPROVED AND  
ARE NOT TO BE  
USED FOR  
CONSTRUCTION

| NOTES                                           |           |
|-------------------------------------------------|-----------|
| 1. Lot dimensions in parentheses are from deed. |           |
| 2. Property owners correct as of _____, 20__    |           |
| 3. Ordinance Number _____                       |           |
| 4. Adopted _____                                |           |
| 5. Accepted _____                               |           |
| REFERENCES                                      | REVISIONS |
|                                                 |           |

| Existing Legend                                                                                                                                                                                                  | Proposed Legend                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Storm Sewer<br>Sanitary Sewer (sewer)<br>Gas Line<br>Electric Line<br>Overhead Utility<br>Telephone/Telegraph<br>Water Line<br>Property Line<br>Storm Basin<br>Storm or Sanitary Manhole<br>Fire Hydrant / Valve | Water Meter<br>Existing Curb Cut Ramp<br>Gas Meter / Valve<br>Fence<br>Power/Light Pole<br>Guy Anchor<br>Tree<br>Sanitary Sewer Manhole<br>Storm/San Manhole<br>Basin<br>Curb Cut Ramp<br>Decorative Light<br>Conduit<br>Conduit (Encased) |



| Technical                                        | Administrative                |
|--------------------------------------------------|-------------------------------|
| Surveys Superintendent                           | Capital Project Administrator |
| Project Manager                                  | City Engineer                 |
| Maintenance Engineer                             | Director of Public Works      |
| City Traffic Engineer                            |                               |
| DEPARTMENT OF PUBLIC WORKS<br>RICHMOND, VIRGINIA |                               |

|                                        |              |                                                  |                      |
|----------------------------------------|--------------|--------------------------------------------------|----------------------|
| Responsive People • Creative Solutions |              | SHOCKOE VALLEY STREET IMPROVEMENTS<br>PLAN SHEET |                      |
| DESIGN BY: DBeale                      | REVIEWED BY: | FIELD NOTES                                      | SCALE                |
| DRAWN BY: Alexander                    |              |                                                  | DATE: SEPTEMBER 2022 |
| CHECKED BY: ASamberg                   |              |                                                  | PROJECT SHEET 11     |
| AUTHORITY: CITY OF RICHMOND, DPW       |              | DRAWING NO. 0-28633                              |                      |

