

From: [Northern Barton Heights Civic Association](#)
To: [Trump, Shaianna L. - PDR](#)
Cc: [Battery Park Civic Association](#); brooklandparkaa@gmail.com; whprez@gmail.com; [Cory Weiner](#); [Gibson, Kenya J. - City Council](#); [Elliott, Sarandon C. - City Council](#)
Subject: Re: SUP-156359-2024 (2930 North Ave Richmond, VA 23222)
Date: Monday, April 21, 2025 12:01:50 PM
Attachments: [image003.png](#)

You don't often get email from nbhca.rva@gmail.com. [Learn why this is important](#)

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To Whom it May Concern.

In regard to the 2nd Civic Association Notification for SUP-156359-2024 our stance remains the same.

We are in support of this special use permit request.

Sincerely,

North Barton Heights Civic Association
Karen Link-Aaron, President

NBHCA.rva@gmail.com

northbartonheights.org

<https://www.facebook.com/share/155QbREYHD/?mibextid=wwXIfr>

On Mon, Apr 21, 2025 at 11:09 AM Trump, Shaianna L. - PDR
<Shaianna.Trump2@rva.gov> wrote:

Dear Civic Association,

We have received a Special Use Permit application for the above-referenced property, which is in the UB - Urban Business district. Within the UB district, any outdoor dining must be greater than 100 feet from a residential district. The applicant has requested a permit to waive this radius requirement for outdoor dining. Therefore, a Special Use Permit is required. Please find enclosed a copy of the Applicant's Report for your review. The petitioner should contact you regarding this proposal, if they have not done so already. The petitioner is:

Cory Weiner

CW Performance Group

14609 PO Box

Richmond, VA 23221

(804) 347-3251

cwperformancegroupllc@gmail.com

An ordinance was introduced to City Council and is slated for the following public hearings:

Planning Commission: May 6, 2025, 900 E. Broad St., City Hall, 5th Floor, at 6:00 p.m.

City Council: May 12, 2025, 900 E. Broad St., 2nd Floor, City Hall at 6:00 p.m.

PLEASE NOTE: These meetings will also be held through electronic communication means pursuant to and in compliance with Ordinance No. 2020-093, adopted April 9, 2020. This meeting will be open to participation through electronic communication means by the public and closed to in-person participation by the public. Meeting details can be found on the City's Legislative website: <https://richmondva.legistar.com/Calendar.aspx>

If you have any questions about this proposal or about the Special Use Permit process, please do not hesitate to contact me!



DEPARTMENT OF
**PLANNING AND
DEVELOPMENT
REVIEW**

Shaianna L. Trump (she/her)

Planner Associate

(o) 804-646-7319

(e) Shaianna.Trump2@rva.gov

(w) rva.gov/planning-development-review

(m) [900 E. Broad St., Room 511, Richmond, Va. 23219-1907](#)

How am I doing? Please contact my supervisor at leo.mantey@rva.gov

From: [willie hilliard](#)
To: [Trump, Shaianna L. - PDR](#)
Cc: [Battery Park Civic Association](#); nbhca.rva@gmail.com; [Cory Weiner](#); [Gibson, Kenya J. - City Council](#); [Elliott, Sarandon C. - City Council](#)
Subject: Re: SUP-156359-2024 (2930 North Ave Richmond, VA 23222)
Date: Monday, April 21, 2025 4:25:00 PM

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To whom it may concern:

We the Brookland Park Area Association remain steadfast in our support of SUP-156359-2024. We ask that this be approved expeditiously as too much time has passed already. We also ask that any further correspondences be sent to whprez@gmail.com on behalf of Brookland Park and not brooklandparkaa@gmail.com. thanks

Willie Hilliard, President
Brookland Park Area Association
804-852-7463
Whprez@gmail.com

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Shaianna L. Trump (she/her)

Planner Associate

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(e) Shaianna.Trump2@rva.gov

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To: [willie hilliard](#)
Cc: [Trump, Shaianna L. - PDR](#); nbhca.rva@gmail.com; [Cory Weiner](#); [Gibson, Kenya J. - City Council](#); [Elliott, Sarandon C. - City Council](#)
Subject: Re: SUP-156359-2024 (2930 North Ave Richmond, VA 23222)
Date: Monday, May 5, 2025 11:31:59 AM

CAUTION: This message is from an external sender - Do not open attachments or click links unless you recognize the sender's address and know the content is safe.

To whom it may concern:

Battery Park Civic Association remain in our support of SUP-156359-2024.

Thank you,

Maria Carra Rose, President, Battery Park Civic Association

On Mon, Apr 21, 2025 at 4:24 PM willie hilliard <whprez@gmail.com> wrote:

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