



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### Education and Human Services Standing Committee

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Thursday, June 12, 2025

2:00 PM

Council Chamber, 2nd Floor - City Hall

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To access the meeting via Microsoft Teams, please use the following  
<https://go.rva.gov/EHS-June12> or dial \*67-804-316-9457 and enter ID:724 058 052#

### DRAFT

*Persons requesting to provide comments virtually during the public hearings or public comment period held at this meeting, must call the Office of the City Clerk at (804) 646-7955, option 3, by no later than 10:00 a.m., on Thursday, June 12, 2025.*

#### Call to Order

#### Chamber Emergency Evacuation Plan Announcement and Public Speaker Guidelines

#### Public Comment Period

#### Presentation(s)

1. Trauma Healing Response Network ~ Lorraine Wright, Violence Prevention Program Manager, Richmond City Health District

#### Discussion Item(s)

None

#### Paper(s) for Consideration

1. [ORD. 2025-124](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a First Amendment to Opioid Funds Agreement between the City of Richmond and the City Sheriff for the purpose of continuing the Medication Assisted Treatment Pilot Program.

**Patrons:** Mayor Avula

**Attachments:** [Ord. No. 2025-124](#)

**Legislative History**

6/2/25

City Council

introduced and referred to the Education and Human Services Standing Committee

2.     [RES. 2025-R023](#)     To request that the Chief Administrative Officer cause to be established a work group to work in collaboration with Richmond Public Schools to develop a funding formula for allocating General Fund revenues annually for school operating expenses and a plan for implementation in the Fiscal Year 2027 General Fund Budget.

**Patrons:**             Mayor Avula and City Council

**Attachments:**       [Res. No. 2025-R023](#)

**Legislative History**

6/2/25	City Council	introduced and referred to the Education and Human Services Standing Committee
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**Board Vacancies**

None

**Approval of Minutes**

None

**Staff Report**