





# Green City Commission

*Vacancies as of  
February 13, 2023*

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members, one of whom must have expertise in urban forestry. The Mayor shall appoint two (2) members, one of whom shall be a city employee in the Department of Public Works or the designee thereof.

Of the remaining members, one member shall be selected from each of the following fields:

- (1) Sustainability.
- (2) Green building practices.
- (3) Energy efficiency.
- (4) Environmental protection.

At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-767 of this Code.

The **remaining Council appointees and the Mayor's appointee other than the Director of Public Works** or the designee thereof **shall not** be subject to any requirement that they maintain a residence or a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

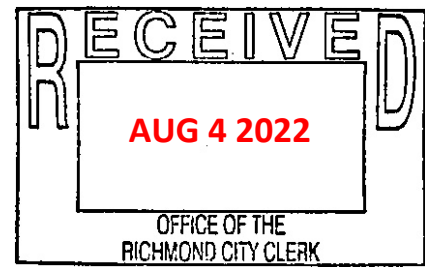
*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Robert Birdsey	Representative from the sustainability field	1 <sup>st</sup>	Partial Term	10/25/2022
			<b><i>Not interested in reappointment</i></b>	
Michael A. Mather	Expertise in Urban Forestry	8 <sup>th</sup> District Employment	First Term	10/25/2023
			<b><i>Resigned 03/01/2022</i></b>	
Bill (William) Riggs	Representative from the green building practices field	6 <sup>th</sup>	Partial Term	10/25/2022
			<b><i>Not interested in reappointment</i></b>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Emily Francis	Citizen Member <b>Mayoral Appointment</b>	5 <sup>th</sup>	Second Term	08/10/2023
David Evans	At-large representative	4 <sup>th</sup>	First Term	07/22/2025
Daniel Klein	Representative from the environmental protection field		Second Term	10/25/2025
William H. Nickerson	Representative from the energy efficiency field	9 <sup>th</sup>	Second Term	10/25/2025
Christiane Riederer von Paar	At-large representative	6 <sup>th</sup>	First Term	10/25/2025
Alicia R. Zatzoff	City employee in the Department of Public Works or the designee thereof <b>Mayoral Appointment</b>	6 <sup>th</sup> District Employment	Second Term	08/10/2023



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

- *Associate Director of Sustainability and Environmental Justice*  
*University of Richmond, June 2022 - Present*  
*As Associate Director of Sustainability and Environmental Justice I serve as the lead for integrating sustainability and environmental justice into academics, research, operations, and programming. This work involves community development, strategic planning, design, policy, and culture change for creating a more sustainable, resilient, and equitable future on the University of Richmond campus and beyond.*
- *Sustainability Coordinator*  
*University of Cincinnati, September 2016-May 2022*  
*I worked as the full time Sustainability Coordinator for the Department of Planning + Design + Construction at the University of Cincinnati, where I work directly for the University Architect / Sr. Assoc. Vice President and lead the Office of Sustainability. My responsibilities included programming, strategic planning, outreach, education, project management, staff management, promotions, community organizing, communications, budgeting, web design, and comprehensive coordination of campus efforts to enhance and build a culture of sustainability. The University of Cincinnati has 46,000 students and multiple campuses in Southwestern Ohio.*
- *Adjunct Professor*  
*University of Cincinnati, May 2021-May 2022*  
*As an Adjunct Professor in the University of Cincinnati's College of Arts and Scie*



**Authorities, Boards, Commissions and Task Forces  
Application**

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

- *Masters of Community Planning*
  - o *University of Cincinnati, 2020*
  
- *Bachelors of Arts in Environmental Studies with a concentration in Sustainable Development o University of Colorado at Boulder, 2015*
- *Minor in Geography*
  - o *University of Colorado at Boulder, 2015*
  
- *Peace and Conflict Studies Certificate*
  - o *University of Colorado at Boulder, 2015*
  
- *Permaculture Design Certificate*
  - o *University of Colorado at Boulder, 2013*
  
- *LEED Green Associate*
  - o *United States Green Building Council (USGBC) 2018*

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**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Volunteer, Service, and Strategic Leadership*

- *Advisory Committee Member*  
*Diversity, Equity, Inclusion, and Belonging Committee University of Richmond, 2022*
  
- *Vice Chair, Board of Directors*  
*Cincinnati Permaculture Institute, 2017-2022*  
*I served on the Boar~of Directors for the Cincinnati Permaculture Institute, a non-profit focused on educating individuals and organizations on permaculture in order to catalyze a resilient culture in the Cincinnati Bioregion, leveraging symbiotic opportunities for practical regenerative results. Through CPI, we run an edible plant nursery, teach Permaculture Design Courses, and hold annual conferences.*
  
- *Board Member*  
*City of Cincinnati Environmental Advisory Council February 2018 – May 2022*  
*Appointed by the City Manager and City Council, I served on the City of Cincinnati's Environmental Advisory Council, where I provide expertise and guidance to the City on environmental issues*



**Authorities, Boards, Commissions and Task Forces  
Application**

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• *Transportation Action Team Member*

*Green Umbrella September 2016 – May 2022*

*I served on Green Umbrella's (Cincinnati's Sustainability Alliance) Transportation Action team, where I represented the University of Cincinnati and worked with planners, the City of Cincinnati, and concerned citizens on enhancing and promoting sustainable transportation in Cincinnati, Ohio.*

• *Staff Advisor*

*Clean Up Cincy September 2016 – May 2022*

*I worked as the University of Cincinnati's staff advisor for the student group Clean Up Cincy, which is Cincinnati's largest student led beautification program. This position involved me providing general guidance, support and grant administration.*

• *Volunteer*

*Appalachia Service Project, Summer 2008-2010*

*I volunteered for Appalachia Service Project, a non-profit based on repairing and maintaining homes throughout Appalachia, three summers in a row, where I learned the fundamentals of carpentry and adaptive reuse while developing an appreciation and holistic perspective for diversity regarding varying socioeconomic statuses.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Richmond Redevelopment and Housing Authority Vacancy Chart

*as of  
February 13, 2023*

Section 5.05(d) of the Charter of the City of Richmond (2006) expressly provides that “the appointment of members of a redevelopment and housing authority in the city shall be made by the council.” Section 36-11 of the Code of Virginia (1950) authorizes the Council to provide for not more than nine or less than five commissioners of the Authority. By Resolution No. 99-R46-80, adopted March 22, 1999, the Council increased the number of commissioners from five to seven as authorized by section 36-11 of the Code of Virginia (1950). Resolution No. 2010-R140-162, adopted October 25, 2010, increased the number of commissioners from seven to nine with the addition of a Council-appointed seat and an additional tenant representative seat.

Pursuant to section 36-11 of the Code of Virginia (1950), no commissioner of the Authority may be an officer or employee of the City. By Resolution No. 2003-R230-2004-R18, adopted January 12, 2004, the Council established a procedure to be followed for appointing one member living in public or assisted housing to serve on the Authority’s Board of Commissioners as required by the regulations of the United States Department of Housing and Urban Development. This resolution was further amended by Resolution No. 2010-R141-173, adopted November 8, 2010, which revised the process of appointing the tenant representatives to the board.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Reside / Work District	Term	Terminate
Basil Gooden	Reside or work in the city	2 <sup>nd</sup> District Employment	Partial Term	06/28/2022
			<i>Contacted, no response received</i>	
Neil Kessler	Reside or work in the city	6 <sup>th</sup> District Employment	Second Term	03/26/2024
			<i>Resigned 03/29/2022</i>	
Patrice Shelton	Tenant representative	6 <sup>th</sup>	Partial	10/25/2022
Current Membership				
Member Name	Criteria for Appointment	Reside / Work District	Term	Terminate
Veronica Blount	Tenant representative	7 <sup>th</sup>	Second Term	01/09/2024
Michael B. Hardiman	Reside or work in the city	3 <sup>rd</sup>	First Term	01/09/2024
Eddie Jackson, Jr.	Reside or work in the city	3 <sup>rd</sup>	First Term	04/26/2026
William Johnson	Reside or work in the city	6 <sup>th</sup>	First Term	03/06/2024
Harold Parker, Jr.	Reside or work in the city	3 <sup>rd</sup>	First Term	01/12/2025
Charlene Pitchford	Tenant representative	3 <sup>rd</sup>	First Term	11/24/2023

**Contact:**

Priscilla Jackson, Executive Administrative Assistant  
 Richmond Redevelopment & Housing Authority (RRHA)  
 Phone: 804-780-4246  
 E-mail: priscilla.jackson@rrha.com



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: Ms  
Name: Portia Allman  
Home Address: 001930 ACCOMMODATION ST RICHMOND VA 23223  
Home Telephone: 8042015862 Home Fax:  
Personal E-Mail Address: portiaallman15@gmail.com  
Employer: Richmond Public Schools  
Job Title: Instructional Assistant How Long?  
Business Address: VA  
Business Telephone: Ext: Business Fax:  
Business E-Mail Address:  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 5

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

N/A

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Worked for Henrico Social Services for 5 years

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Bachelor's degree in Social Work from VCU

Other Community Involvement:

None

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Chesterfield Youth Citizens Board*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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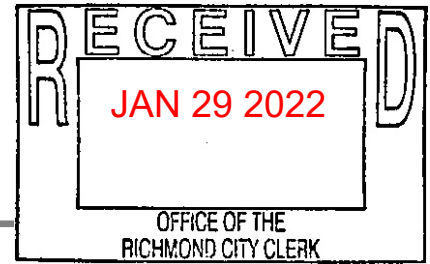
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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_

Name: *Shelley LImonf*

Home Address: 002109 3RD AVE RICHMOND VA 24222

Home Telephone: 5404555239 Home Fax: \_\_\_\_\_

Personal E-Mail Address: Shelleyallmond@yahoo.com

Employer: Sentarao

Job Title: Quality mgr How Long? 5

Business Address: 005300 NUCKOLS AVEE GLEN ALLEN VA

Business Telephone: 5408981315 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: Skallmon@sentara.com

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_

Are You A City Resident? Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*A member of the community for 7 hrs; a mother,wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

RN  
BS

Other Community Involvement:

One

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
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**Resume.**

*Active with St Elizabeth Church  
Karios ministry  
Eta Phi. ETA sorority member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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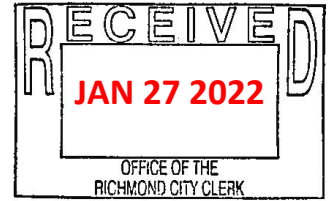
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_  
Name: *Tameisha Archer*  
Home Address: 000909 15TH STREET RICHMOND VA 23224  
Home Telephone: 8043100612 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: tameisha1985@gmail.com  
Employer: Virginia Family Dentistry  
Job Title: Dental receptionist How Long? \_\_\_\_\_  
Business Address: 008576 PATTERSON AVE RICHMOND VA 23234  
Business Telephone: 8045983000 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 35 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have been in health care for over 10 years, graduated from J. Sargeant Reynolds with an associate's in social science, volunteer on health mission trips in Wise County Virginia with VCU, I have attended and worked several years at vcu.*

Other Community Involvement:

*I have volunteer for Richmond Parks and recreation. Helping with community gardens and after school programs.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Community involvement includes, Richmond Medical Vans, Richmond Parks and Rec, Community Gardens.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would honored to be apart of the communittee, I have so many years of experience working with a var*

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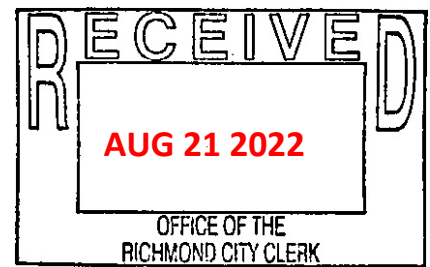
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_  
Name: *Antoine A. Banks*  
Home Address: 002222 E CARY ST APT 614 RICHMOND VA 23223  
Home Telephone: 4043146876 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: aabrighthouse22@gmail.com  
Employer: Comcast Beltway Region  
Job Title: Director of Government & Regulatory Affairs How Long? \_\_\_\_\_  
Business Address: 005401 STAPLE MILLS ROAD RICHMOND VA 23228  
Business Telephone: 4105629872 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: antoine\_banks@comcast.com  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County? Henrico  
Are You A City Resident?  Yes  If Yes, Which City Council District? 7 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*Cable Franchise Agreement*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Morehouse College, Atlanta, Georgia • Bachelor of Arts in Political Science  
University of Baltimore, Baltimore, MD - Master of Arts in Public Administration (On-going)  
15 years in Government with close ties to both Executive and Legislative branches. During both times I have helped draft legislation, analysis and determined how it's language will impact service delivery and the strength or weakness of Mayor and/or Council. Having worked in the Atlanta Mayor's Executive Office I had the pleasure of working with Bain and Company and witness the restructuring of Atlanta City's Government and having worked on Mayor Brandon Scott of Baltimore City's 2020 Transition Team on the Government Structure Committee I worked closely with the entire team to help determine how the City should be restructured to function better.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:



**Authorities, Boards, Commissions and Task Forces  
Application**

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*Greater Richmond Urban League's Young Professionals*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Compliance-driven professional with proven success in orchestrating and implementing strategy for government affairs, public policy issues, and local regulatory initiatives.*

*Highly accomplished and solutions-oriented strategist with 15+ years of experience and demonstrated success in providing leadership and direction for diverse and complex government functions, including developing and implementing legislative strategies, monitoring legislation, and coordinating state association management. Possess specialist expertise in building public-private partnerships, designing and implementing community engagement plans, performing critical reviews of legal prerequisites, and managing relationships with local franchise/license authorities and state and local elected officials. Skilled in developing strategic plans for department and translating strategies into short-term objectives and goals while overseeing implementation of initiatives.*

*Possess strong knowledge of applicable Federal Communications Commission laws and regulations and state utilities commission regulations. An expert presenter, negotiator, and businessperson; able to resolve complex franchise renewals, franchise transfers, and franchise non-compliance issues.*

*CORE COMPETENCIES: Strategic Planning and Execution • Federal, State, and Local Laws • Partnership Development • Business Operations Expansion • Team Building and Leadership • Process Improvement Initiatives • Issue Resolution • Retention Strategies • Fiscal Policy Recommendations • Collaborative Approach*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Richmond-Times Dispatch article.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# ANTOINE A. BANKS

Richmond, Virginia 23223 • (404) 314-6876 • AntoineB79@gmail.com • linkedin.com/in/antoinebanks

## DIRECTOR OF GOVERNMENT & COMMUNITY AFFAIRS

*Compliance-driven professional with proven success in orchestrating and implementing strategy for government affairs, public policy issues, and local regulatory initiatives.*

Highly accomplished and solutions-oriented strategist with 15+ years of experience and demonstrated success in providing leadership and direction for diverse and complex government functions, including developing and implementing legislative strategies, monitoring legislation, and coordinating state association management. Possess specialist expertise in building public-private partnerships, designing and implementing community engagement plans, performing critical reviews of legal prerequisites, and managing relationships with local franchise/license authorities and state and local elected officials. Skilled in developing strategic plans for department and translating strategies into short-term objectives and goals while overseeing implementation of initiatives.

Possess strong knowledge of applicable Federal Communications Commission laws and regulations and state utilities commission regulations. An expert presenter, negotiator, and businessperson; able to resolve complex franchise renewals, franchise transfers, and franchise non-compliance issues.

### CORE COMPETENCIES

**Strategic Planning and Execution • Federal, State, and Local Laws • Partnership Development • Business Operations Expansion  
Team Building and Leadership • Process Improvement Initiatives • Issue Resolution  
Retention Strategies • Fiscal Policy Recommendations • Collaborative Approach**

### PROFESSIONAL EXPERIENCE

**Comcast Cable Corporation – Beltway • Richmond, VA and Baltimore, MD • 2014 to Present**

#### **Director of Government & Regulatory Affairs, 2021 to Present**

Plan and organize outreach efforts and coordinate with teams to grow business operations in underserved areas. Play an integral role in expanding business footprints into rural areas and closing additional operating agreements in surrounding countries in Central Virginia. Develop and maintain strong relationships with the elected officials and their senior leadership, and other stakeholders as well as share information aligned with the Comcast objectives. Facilitate regional, division, and corporate leadership in strategic decision-making by conducting policy analysis on pending legislation. Conduct extensive research, prepare legislation and amendments, and continuously monitor pending legislation to address regulatory roadblocks and problems facing the Central Virginia market.



#### **Senior Manager of Government & Regulatory Affairs, 2014 to 2021**

Negotiated and secured operating agreements in Baltimore City, Baltimore County, Harford County, Town of Bel Air, City of Aberdeen, Aberdeen Proving Grounds, and City of Havre de Grace. Ensured smooth workflow of operations by identifying and addressing problems and creating a productive working environment. Worked with legislators in the area to build trust and help them understand overall objectives.

**Beautilion Scholars Program – Alpha Phi Alpha Fraternity, Inc. • Baltimore, MD • 2010 to 2019**

#### **Program Director (Volunteer) / Committee Chair, Delta Lambda Chapter**

Led wide range of managerial, operational, and administrative functions related to Beautilion Scholars Program. Enhanced enrollment by designing and implementing a mentor recruitment and youth outreach plan. Created, presented and distributed recruitment materials as needed at public events and various publications. Orchestrated, developed, and presented recruitment materials for public events and various publications. Supported the planning and execution of public awareness campaigns, community events, fairs, and festivals by recruiting staff members.





**City of Baltimore – Office of Council Services • Baltimore, MD • 2008 to 2004**

**Senior Legislative Policy Analyst**

Conducted complex studies and prepared confidential reports comprising both major and controversial legislation; legislative concerns ranged from new guns laws impacting how the Baltimore Police Department protect the citizens of Baltimore; land use and transportation laws impacting how the planning department and housing and community development department rezone communities and/or amend city codes. Helped in creating 2011 redistricting manual for the city council of Baltimore and served on the 2011 Baltimore Redistricting Team.



***Additional Experience:***

*External Affairs Coordinator (City of Atlanta – Executive Office of the Mayor) Office of External Affairs and International Relations  
Special Assistant to the Chief of Staff (City of Atlanta – Executive Office of the Mayor), Office of the Chief of Staff.*

**EDUCATION**

Morehouse College, Atlanta, Georgia • Bachelor of Arts in Political Science

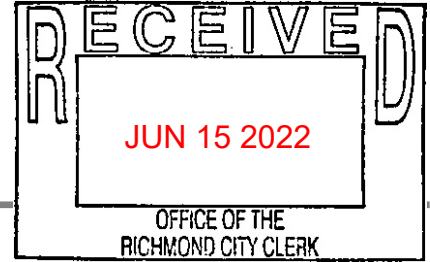
**OTHER BOARD MEMBERSHIPS & PROFESSIONAL AFFILIATIONS**

- Member, Public Affairs Council
- Member, National Association of Minorities in Cable
- Member, Women in Cable & Telecommunication
- Member, Class of 2019, Baltimore Business Journal’s 40 Under 40, Living Classrooms’ Rising Star
- Member, 2020 Mayoral Transition Team – Mayor Brandon M. Scott, City of Baltimore
- Alpha Phi Alpha Fraternity, Inc.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: Ms

Name: Marquelle Benn

Home Address: 003321 FLORIDA AVE RICHMOND VA 23222

Home Telephone: 8046155912 Home Fax:

Personal E-Mail Address: Marquellebenn@gmail.com

Employer:

Job Title: How Long?

Business Address: VA

Business Telephone: Ext: Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond No

Is your Place of Employment Located in the County? Yes If Yes, Which County? Henrico

Are You A City Resident? No If Yes, Which City Council District? 16 Number of Years? 6

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

N/A

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I am writing to express my interest in the Richmond Redevelopment and Housing Authority vacancy. I am extremely interested in this position because it aligns with my work experiences and career aspirations greatly. I hold a Bachelor of Science degree in Applied Economic Management with a focus in Community Economic Development from Virginia Tech and I have professional work experiences in state government, local government, non-profits, and in higher education.*

*I have held multiple positions with the County of Henrico, where I assist taxpayers with new business license applications, I help taxpayers with applications and certifications for the Real Estate Advantage Program (REAP) and provide taxpayers with information on how to complete Form 740-A and Form 740 M & T, amongst other tasks. Prior to working for Henrico County, I served as a Manufactured Home Project Coordinator VISTA for the Manufactured Home Community Coalition of Virginia (MHCCV). While there I was tasked with creating a statewide database of manufactured home communities to better capture an accurate census of mobile park homes in Virginia, I researched available funding for manufactured home communities, one of the potential funding opportunities was through the coordination of the application and training process for MHCCV to become Virginia's technical assistance provider/affiliate for Resident Owned Commu*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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N/A

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**Other Community Involvement:**

N/A

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I currently serve on the hospitality team at a local church. As a member of the hospitality team, I prepare meals for the church staff and volunteers on Sundays and throughout the week when there are special events.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

MARQUELLE A. BENN

Richmond, Virginia • E: [Marquellbenn@gmail.com](mailto:Marquellbenn@gmail.com) • Ph.: (804)-615-5912

ED

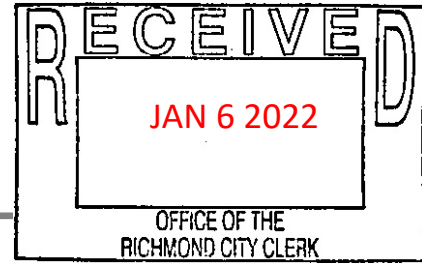
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_

Name: *Andrew W Bunn*

Home Address: 001209 N 26TH ST RICHMOND VA 23223

Home Telephone: 757-748-8354 Home Fax: \_\_\_\_\_

Personal E-Mail Address: andrew.bunn.w@gmail.com

Employer: Virginia Department of Transportation

Job Title: Transportation Engineer How Long? \_\_\_\_\_

Business Address: 001401 E BROAD ST RICHMOND VA 23219

Business Telephone: 8047862700 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: shane.sawyer@vdot.virginia.gov

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? 7 Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I attended Old Dominion University and graduated in 2019 with a Bachelor's of Science in Civil and Environmental Engineering. I have worked with the Virginia Department of Transportation for almost 6 years including my internship. I graduated from VDOT's Core Development Program which included 2-6 month rotations in the Government and Legislative Affairs division (GALA), the Office of Intermodal Planning and Investment (OIPI), the Department of Rail and Public Transportation, the Transportation and Mobility Planning Division (TMPD), eConstruction, and others. I currently work in TMPD as the program manager for Park and Ride and Transportation Demand Management delivery.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*I do not currently serve on any RVA boards.*

**Other Community Involvement:**

*I was part of the Museum District Association and a member of the MDA Zoning Committee for six months before*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*moving to the Church Hill North neighborhood. I recently joined the Church Hill neighborhood association and plan to join one of their committees at the earliest opportunity. I also frequently participate in Richmond urbanist and biking community events such as the Urbanist Happy Hour and events by BikeWalkRVA.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have worked in or adjacent to the planning, urban development, architecture, and similar fields for several years and have involved myself with related organizations to the greatest extent possible. I would like to be part of making Richmond a great city to live in and give a young, public-sector perspective to many of the issues we face and help to find forward-thinking solutions.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

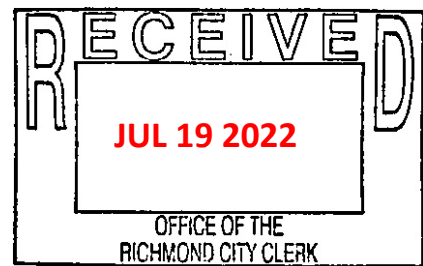
*Doug Allen*

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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *Mr.*  
Name: *Kyle Reese Elliott*  
Home Address: *000107 N 25TH ST RICHMOND VA 23223*  
Home Telephone: *703-963-3931* Home Fax:   
Personal E-Mail Address: *KElliott.UVa@gmail.com*  
Employer: *Virginia Community Healthcare Association*  
Job Title: *General Counsel & Chief Legal officer* How Long?   
Business Address: *003831 WESTERRE PARK STE 2 HENRICO VA 23233*  
Business Telephone: *804-237-2677* Ext: Business Fax:   
Business E-Mail Address: *kelliott@vcha.org*  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Henrico*  
Are You A City Resident?  Yes  If Yes, Which City Council District? *7* Number of Years? *11*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a former Richmond City Attorney with intimate knowledge of the City Charter and Dillon's Rule. I have over 11 years of legal experience and extensive experience in local government law. As a person of color, i will bring a diverse perspective and voice to the Commission.*

*I graduated from the University of Virginia in 2007 with a bachelor's degree in Philosophy. I graduated from the College of William and Mary School of Law in 2011. In December 2018, I graduated from the University of Virginia's Sorensen Institute for Political Leadership. Throughout 2018, I traveled the Commonwealth and learned about the myriad of issues affecting Virginia and discussed and debated the public policy solutions to those problems.*

*I have represented clients before the government of the City of Richmond, Virginia. With his experience as a Richmond City Attorney and his familiarity with municipal government and Richmond politics, Kyle has successfully assisted clients in drafting ordinances and navigating them through City Council for approval. Through my Board work on the Museum District Association, I am intimately familiar with land use and zoning issues as well.*

*As a former candidate for the Virginia House of Delegates in 2021, I understand the relationship between the Virginia legislature and the City Charter and the collaborative process required to amend the City Charter.*

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**Authorities, Boards, Commissions and Task Forces  
Application**

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have extensive Board and Task Force experience (See below). However, I have not previously, nor do I currently, serve on any Richmond Authorities, Boards, Commissions or Task Forces.*

**Other Community Involvement:**

*In 2019, I joined the Board of the Richmond Bar Association and became the President of the Richmond Bar Association Young Lawyers Section. I was named Richmond Bar Association Young Lawyer of the Year 2022. In 2021, I was awarded the Taylor Reveley William & Mary Law alumnus award, as a person who personifies the citizen lawyer tradition of professional achievement/service, personal integrity and community leadership. In August 2020, I was recognized in the inaugural class of Virginia's Best Lawyers: Ones to Watch 2020. Additionally, I was recognized by Virginia Lawyer's Weekly "Up & Coming Lawyers" of 2020.*

*In 2022, I joined the board of Read to Them. Read to Them is a national organization, based in Richmond, with a mission to create a culture of literacy in very home. Read to Them has done exceptional work with RPS.*

*I am on the Board of Directors of the Museum District Association and served as the Chair of the Land Use & Zoning Committee (2018 to Present). In this role ro*

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*RRHA's mission of identifying opportunities for affordable and quality housing has been a passion of mine since i have lived in Richmond. I joined Legal Aid to assist those facing eviction. I joined the MDA, specifically the Land Use & Zoning Committee, to assist in bringing affordable housing to my neighborhood. My skills as an attorney, and my knowledge gained as a former City Attorney, will bring a valued perspective to the Board. And as a resident of Church Hill, I will be right in the thick of crucial development for the City. Thank you for your consideration and please see my full resume below:*

*Kyle R. Elliott  
KElliott.UVa@gmail.com • 703-963-3931 • 107 N 25th St Richmond, VA 23223*

**BAR ADMISSIONS**

*Commonwealth of Virginia (October 2011); United States District Court for the Eastern District of Virginia (August 2012); Unit ed States District Court for the Western District of Virginia (January 2015); United States Court of Appeals for the Fourth Circuit (August 2012)*

**EXPERIENCE**

*Virginia Community Healthcare Association, Richmond, Virginia  
General Counsel and Chief Legal Officer 2022 - Present*

- Advise senior management and the Board of Directors on all legal matters*
- Advise on litigation, regulatory, compliance; providing preventive counseling with respect to the legal risks*



**Authorities, Boards, Commissions and Task Forces  
Application**

- 
- *Oversee the negotiation, drafting and implementation of complex, multi-party agreements*
  - *Provide members counsel on legislation, health care, employment, business dealings and other relevant legal issues*
  - *Provide members with counsel on medical staff matters, including medical staff credentialing, and peer review actions*

*Ogletree, Deakins, Nash, Smoak & Stewart, Richmond, Virginia*

*Senior Associate 2017 - Present*

- *Represent employers in a wide range of labor and employment matters including litigation, counseling, and advice*
- *Defend claims under OSHA, the FMLA, the FLSA, the ADA, Title VII, and corresponding state laws*
- *Represent Commonwealth of Virginia agencies before the Department of Human Resource Management*
- *Defend Virginia public university in claims under the Equal Pay Act, Title VII, and USERRA*
- *Regularly conduct witness interviews and related factual investigations*
- *Develop and present training for clients' HR and Legal teams on a variety of labor and employment law issues*
- *Provide general advice and counseling in an in-house/secondment capacity to non-profit healthcare association*

*Harman Claytor Corrigan & Wellman, Richmond, Virginia*

*Senior Associate 2015 - 2017*

- *Tried over two dozen cases in Virginia state courts (first chair) and Virginia federal courts (second chair)*
- *Extensive motions practice in federal court*
- *Defended the Commonwealth of Virginia and related parties in cases arising under Title VII and § 1983*
- *Represented Virginia companies in commercial contract disputes and product liability claims*
- *Represented commercial property owners and contractors in premises liability claims*

*Richmond City Attorney's Office, Richmond, Virginia*

*Assistant City Attorney Litigation Division 2011- 2015*

- *Defended the City and its officers and employees on Title VII, § 1983, tort, contract, and other claims*
- *Negotiated numerous settlements in conferences and mediations*
- *Conducted extensive federal e-discovery utilizing ESI platforms Relativity and Digital War Room*
- *Provided legal analysis and advice to the City's Division of Risk Management on mitigating risk*
- *Supervised outside counsel on litigation strategy, performance, and budgets*
- *Negotiated contracts involving City services and utilities*

*The Hon. Ger*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I was referred by Mayor Levar Stoney and Councilwoman Ellen Robertson.*

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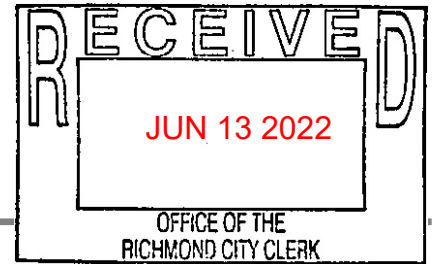
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_  
Name: *Reginald Ford*  
Home Address: 003002 HULL STREET RICHMOND VA 23224  
Home Telephone: 8044265377 Home Fax: 8042370493  
Personal E-Mail Address: redafo@gmail.com  
Employer: AFN  
Job Title: Loan Officers How Long? 2  
Business Address: 003302 OLD BRIDGE ROAD A WOODBRIDGE VA 22192  
Business Telephone: 8044265377 Ext: \_\_\_\_\_ Business Fax: 8042370493  
Business E-Mail Address: rford@afncorp.com  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes  If Yes, Which City Council District? 8 Number of Years? 12

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a Bachelor's degree in Banking and Leadership. I have been in the housing industry for over 18 years. I sat on the Board for Toastmasters International. I now serve on their disciplinary committee.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have not previously served on any Richmond Authorities Boards, or Commissions or Task Forces.*

Other Community Involvement:

*I am a Past President of the Richmond Crusade for Voters. I work with the 8th district focus group and the 8th ward RCDC committee.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Please accept this letter of application. I am confident that my experience and skills make me a strong candidate for the position.*

*I am an energetic team player with a proven track record in the housing industry. In addition, I am a mortgage consultant, helping clients with their housing needs. I formerly was the Trainer for a group of Quality Analysts at SunTrust Mortgage in the mortgage line of business (LOB). In this position, I was the department trainer; I developed various training manuals and wrote the policy and procedures for the Due Diligence Department. That position allowed me to stay connected with the current metropolitan statistical area (MSA). As a result, I am familiar with conducting detailed analyses and defining standards, methodologies, and processes to ensure efficacy.*

*I have strong written and verbal communication skills. I attribute it to Toastmasters, the world's largest communication and leadership organization. In addition, my experience with sales, management, and training will allow me to communicate effectively with clients, tenants, and business leaders.*

*I would welcome the opportunity to discuss how my experience and skills best meet your needs. Please get in touch with me at your convenience via phone at 804-426-5377 or via email at [redafo@gmail.com](mailto:redafo@gmail.com). Thank you for your time and consideration.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I have followed RRHA and admired the work. My background is tailored for this opportunity, and I wou*

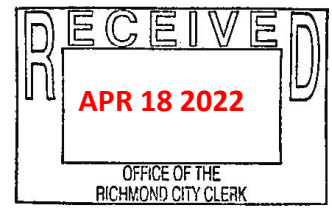
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
Application



(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Richmond Redevelopment and Housing Authority	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Gecker	<b>First Name:</b> Daniel
<b>Home Street Address:</b> 8137 Whittington Drive	<b>Home Telephone:</b>
<b>Home City, Zip Code:</b> Richmond, 23235	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> daniel.gecker@comcast.net	
<b>Employer:</b> Urban Development Associates LLC	
<b>Job Title:</b> Partner	<b>How Long?</b> 25 years
<b>Business Street Address:</b> 205 N. 19th Street	<b>Business Telephone:</b> 804 225 1870
<b>Business City, Zip Code:</b> Richmond, 23223	<b>Business Fax:</b>
<b>Business E-Mail Address:</b>	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which county?</b>	
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which City Council district?</b> _____ <b>Number of years?</b> _____	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> AB degree, Princeton University, 1978; JD degree, Marshall Wythe School of Law, College of William and Mary, 1982; MPA, University of Southern California, 2014. I have extensive experience with the legal and financial aspects of real estate development, including tax-incentivized real estate (historic tax credit and to a lesser extent low-income housing tax credits. I have good government and planning experience. I was a member of the Chesterfield Planning Commission for 8 years and the Chesterfield Board of Supervisors for 8 years. I currently serve as president of the Virginia Board of Education, which gives me a perspective on the linkage between housing and education. Urban Development Associates develops property in the City of Richmond, so I have an understanding of that process also. I served as president of the Greater Richmond Partnership, the Metropolitan Planning Organization and RRPDC (now Plan RVA) and have a good understanding of regional planning. I have been on the RRHA real property committee and have acquired some knowledge of the opportunities and challenges that face RRHA.	



City of Richmond, Virginia

City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: RRHA Property Committee  
Date(s) Served: 2021 - present Office(s) Held: Member

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

I was a member of the board of directors of Historic Richmond Foundation, Bridging RVA and SportsBackers. I still serve on the Historic Richmond property committee.

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Barrett Hardiman

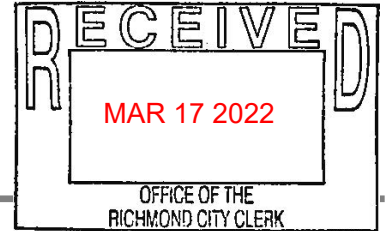
Signature: Daniel Gecker Date: April 18, 2022

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *Charl*

Name: *Charles Yusung Hall Charl*

Home Address: *003306 E BROAD ST 3318 RICHMOND VA 23223*

Home Telephone: *4015958290* Home Fax:

Personal E-Mail Address: *charlesyhall@gmail.com*

Employer: *Commonwealth Catholic Charities*

Job Title: *Vice President of Housing* How Long?

Business Address: *001601 ROLLING HILLS DR 3318 RICHMOND VA 23229*

Business Telephone: *4015958290* Ext:  Business Fax:

Business E-Mail Address: *charlesyhall@gmail.com*

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? *Henrico*

Are You A City Resident?  Yes  If Yes, Which City Council District? *7* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*My employer, Commonwealth Catholic Charities, has a number of contracts with the City of Richmond related to provision the services for those in need including the allocation and service of HOPWA vouchers, the Inclement Weather Shelter, Non-Congregate Shelter, etc. In addition, we were awarded Proje*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*BS Electrical Engineering - Florida International University*

*MBA - University of North Carolina Chapel Hill*

*Have worked in community development and as an affordable housing developer for the last six years both in Washington State and Virginia. Have worked on both new construction and in-place rehabilitation projects using a variety of funding sources including 4% and 9% LIHTCs, City of Seattle Office of Housing, FEMA pre-disaster mitigation funds, FHLB AHP, NHTF, VHTF, and Weatherization grants. A small sampling of projects I have worked on include:*

? *"Station House" apartments - the new construction of 110 apartments as part of a larger transit-oriented, mixed-income and mixed-use development development that surrounds the Capitol Hill light rail station. Total Development Cost to construct Station House were \$35,626,844. Financing sources include Permanent Loan, City of Seattle Office of Housing, King County Capital Funds, 4% LIHTC, and Deferred Developer Fee.*

? *"Capitol Hill Portfolio 1" - the rehabilitation (re-syndication) of 136 apartments across 4 separate buildings. Total Development Cost to rehabilitate CHP1 were \$46,852,156. Total Financing sources include Permanent Loan, City of Seattle Office of Housing, Sellers Note, Capital Campaign, Housing Trust Fund, Housing Partnership Network, Deferred Developer Fee, 4% LIHTC, and Federal Emergency Management Agency fun*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I am currently serving on the Maggie L Walker Community Advisory Board (since Feb 2020)*

---

**Other Community Involvement:**

*Member of Friends of Chimborazo Park*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*I am passionate about community development and would be honored to serve on this board.*

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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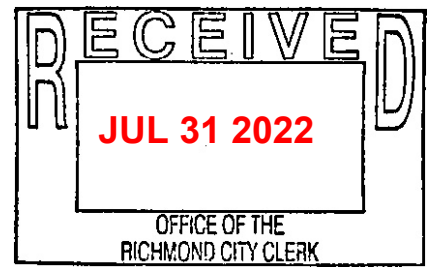
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_

Name: *Shayla D. B Holeman*

Home Address: 000001 MALVERN AVE. 2 RICHMOND VA 23221

Home Telephone: 8046909747 Home Fax: \_\_\_\_\_

Personal E-Mail Address: sdbholeman@gmail.com

Employer: Richmond Public Schools

Job Title: Elementary School Principal How Long? \_\_\_\_\_

Business Address: 002300 FIRST AVENUE RICHMOND VA 23222

Business Telephone: 8043292515 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: sholeman@rvaschools.net

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

- Over 10 years of leadership experience
- Strong communication skills (verbal and written) and the ability to build culture and climate
- Fiscally responsibly for up to at 5 million dollar budget
- Ability to work with a team and build relationships
- Development of strategic plans, missions v

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

- Spent over 15 years working in schools located in communities served by housing authorities
- Currently working in schools served by the housing authority
- Work closely with families and students to provide resources, informational sessions, etc.
- Degree in educational leadership and MBA

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

None

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Currently Board Member of Community Transformers Foundation*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*- Passionate about serving communities to ensure families and students have basic needs met on a regular basis*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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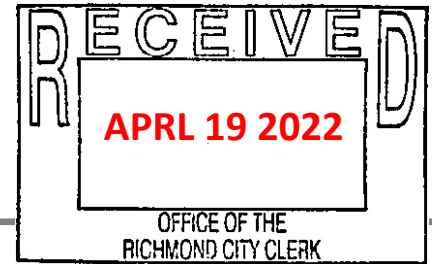
Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Riparian Buffer Steward for James River Association*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelor of Science, Biology, Minor in Chemistry - Graduated August 2018  
Virginia Commonwealth University, Richmond, Virginia??*

*Scientist (Vaccine Sciences Department) at PPD, part of Thermo Fisher Scientific– August 2018 – Current*

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*James River Association Volunteer, Hands on Greater Richmond Park Cleanup*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*PPD, part of Thermo Fisher Scientific– August 2018 – Current  
Richmond, Virginia  
Scientist (Vaccine*

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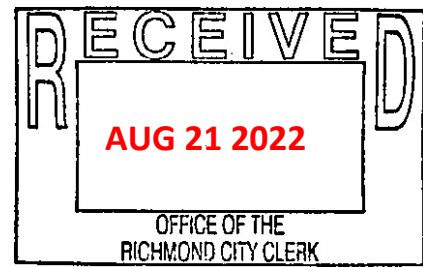
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_  
Name: *Gregory Edward Lewis*  
Home Address: 000316 N 23RD STREET ST RICHMOND VA 23223  
Home Telephone: 404-33869206 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: gelewis@vuu.edu  
Employer: Virginia Union University  
Job Title: SR Vice President Business Affairs/CFO How Long? \_\_\_\_\_  
Business Address: 001500 N LOMBARDY ST 1500 RICHMOND VA 23220  
Business Telephone: 804-256-5619 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: gelewis@vuu.edu  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 7 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Over 28 years in higher education in senior management positions. President GEL Enterprizes, bookstore company for 10 years. Managed budgets in excess of \$75M.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BA Accounting, MBA and Certified Public Accountant (license not active).*

Other Community Involvement:

NA

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



**Authorities, Boards, Commissions and Task Forces  
Application**

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NA

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*GREGORY E. LEWIS, MBA, CPA(Inactive)*

*Core Competencies ? diverse track record of top perfor*

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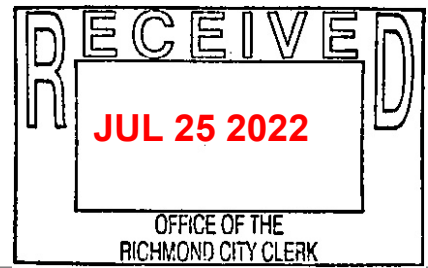
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *Ms.*  
Name: *Alison G. M. Martin*  
Home Address: 003615 HAWTHORNE AVENUE RICHMOND VA 23222  
Home Telephone: 804.263.4413 Home Fax:  
Personal E-Mail Address: amonroe@hotmail.com  
Employer: Henrico County CA's Office  
Job Title: Assistant Commonwealth's Attorney III How Long?  
Business Address: 004309 PARHAM ROAD HENRICO VA 23228  
Business Telephone: 804.501.5054 Ext: Business Fax:  
Business E-Mail Address: mar189@henrico.us  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County? Henrico  
Are You A City Resident?  Yes  If Yes, Which City Council District? 3 Number of Years? 35

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Temple University Beasley School of Law  
Philadelphia, Pennsylvania, J.D., May 2004  
Political and Civil Rights Law Review: Senior Note/Comment Editor, 2003-2004, Staff Member, 2002-2003

College of William and Mary  
Williamsburg, Virginia, B.A. in English, May 1996

Other Community Involvement:

N/A



**Authorities, Boards, Commissions and Task Forces  
Application**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

- *Supreme Court of Virginia's Medical Malpractice Review Panel, 2021-present*
- *Virginia State Bar Third District Disciplinary Committee Member, Section III, 2019-present*
- *Virginia State Bar Disciplinary Board: April 2022-present*
- *2019 Virginia State Police Insurance Fraud Program "Fraud Fighter" Award Winner for "going the extra mile to stamp out fraud in Virginia."*
- *University of Richmond's School of Law Field Placement Supervisor, Spring Semester 2022*
- *Henrico County's Commonwealth's Attorney's Office Supervisor for new prosecutors in Fellowship Program, Fall 2022*
- *Greater Richmond Trauma Informed Community Network, Member, Legal and Courts Committee, 2021-present*
- *Trauma Informed Leadership Team for Oliver Hill Courts Building, Chair, 2021-2022*
- *University of Richmond Criminal Law Society, Mentor, 2018- present*
- *Richmond Performing Arts Alliance, Women Take the Stage Committee Member, 2020-2021*
- *St. Mary's/Bon Secours Forensic Nursing Program, Wine Women & Shoes Committee Member 2020-present*
- *St. Christopher's School, Fall Festival Field Committee Chair, 2018-present*
- *4th Grade Parents' Association Representative, 2021-2022*
- *2nd Grade Room Parent, 2019-2020*
- *Altar Guild, 2021-present*
- *Teach For America, Recruitment Volunteer, 2020-present*
- *Grace & Holy Trinity Church, Richmond, VA, Sunday School Teacher 2018-present*
- *Discernment Committee 2020, Circles RVA volunteer 2019*
- *Christ Church, Charlotte, NC, Sunday School Teacher 2018*
- *Charlotte Junior Soccer, Charlotte, NC, Youth Soccer Coach 2017*
- *Court Appointed Special Advocates (CASA) of Klamath County, Oregon, Board Member 2014-2016*
- *Start Making A Reader Today (SMART), Klamath Falls, Oregon, Community Advisory Board Member 2014-2016; Volunteer Reader at Mills and Conger Elementary Schools 2013-2016*
- *First Presbyterian Church, Klamath Falls, Oregon, Elder 2016; Sunday School Teacher 2013-2016*
- *Basin United Soccer Club, Klamath Falls, Oregon, Youth Soccer Coach 2013-2016*

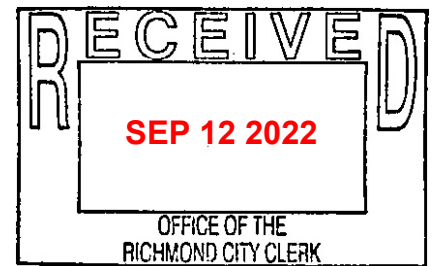
**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Commonwealth's Attorney's Office  
Henrico County, Virginia, April 2022- present, Assistant Commonwe*

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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_

Name: **MADelyn M PEAY**

Home Address: 001835 THOMAS STREET B RICHMOND VA 23220

Home Telephone: 804-938-5816 Home Fax: \_\_\_\_\_

Personal E-Mail Address: madelyn@peayunited.org

Employer: Peay United Inc

Job Title: CEO How Long? \_\_\_\_\_

Business Address: 007330 STAPLES MILL RD 191 RICHMOND VA 2322i8

Business Telephone: 804-938-5816 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: info@peayunited.org

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? 3 Number of Years? 10

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*12 years serving as the CEO of a Housing Authority ( HRHA)- I having a working knowledge of Housing Authority Programs and have led an operations ( staff and residents) successfully through redevelopment transitions*

*23 years of housing experience- Property and Asset Management Focused*

Other Community Involvement:

*Affordable Housing Trust Fund Board- Chair of the Finance Committee- Currently serving  
Virginia Housing Alliance- Secretary- Currently serving*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

***STRENGTHS & EXPERTISE***

*Change Management*

*Project Management*

*Partnership Building*

*Community Outrea*

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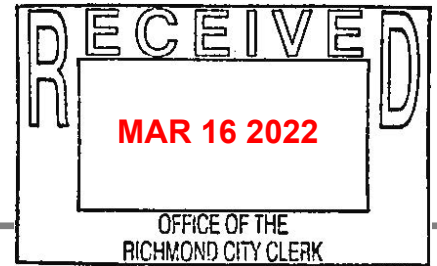
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*University of Virginia, Bachelor of Arts, English Language and Literature - 2008*  
*Open High School - 2004*  
*Society of Human Resource Management - Certified Professional - Active*

*Significant understanding of housing through previous work with Southside Community Development & Housing. Also, I have worked directly with members of Richmond Tenant's Council during community work with various elected officials and community organizations, such as the Richmond Virginia Branch NAACP.*

Other Community Involvement:

*Richmond Public Library Board - 2021 Appointment - Present*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Ethics Reform Task Force - 2017 -2019*  
*Ethics Reform Commission - February 2022 - Present*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Richmond Together, Founding Member*  
*Richmond City Democratic Committee - Second Vice Chair*  
*Northside Coalition for Children - Member - Former Board Member*  
*Richmond Virginia Branch NAACP - Member - Former Executive Committee Member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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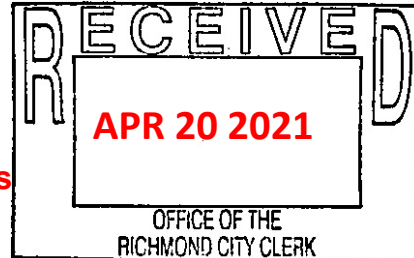
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b>	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other:	
<b>Last Name:</b> Travers	<b>First Name:</b> Bernice
<b>Home Street Address:</b> 2825 Wellington St	<b>Home Telephone:</b>
<b>Home City, Zip Code:</b> 23222	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> bernicetravers@yahoo.com	
<b>Employer:</b> Travers Corporation	
<b>Job Title:</b> President	<b>How Long?</b> 25 yrs
<b>Business Street Address:</b> 2825 Wellington St	<b>Business Telephone:</b> (804) 814-4434
<b>Business City, Zip Code:</b> , Richmond, VA 23222	<b>Business Fax:</b>
<b>Business E-Mail Address:</b> traverscorporation@yahoo.com	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which county?</b>	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>If yes, which City Council district?</b> 6th <b>Number of years?</b> 8	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>If yes, please provide information on the nature of the contract.</b>	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b>	
<p>Education: Major in Commerce/Business Management, University of Richmond; M.A. Antioch University; Doctor of Humane Letters, Virginia Triumphant College &amp; Seminary.</p> <p>Experience: 20 yrs Consultant &amp; trainer to corporations, governments &amp; non-profits in strategic planning, management, organization and employee development. Former licensed realtor with experience in property management &amp; renovations. Developed feasibility study &amp; historic tax credit proposal to convert Highland Pk School into apartments; proposal to convert Armory into apartments. As former president of Northside Business Assoc granted City CDBG funds to facelift 21 storefronts. As former executive director of Central VA Business &amp; Construction. Assoc., assisted MBEs to obtain contracts with RRHA, city, state governments, corporations and prime contractors who were awarded major construction projects.</p>	



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Richmond Police Chief Search Committee

Date(s) Served: 1996 Office(s) Held: Committee Member

Entity: Mayor's Crime Summit Commission

Date(s) Served: 1994-1995 Office(s) Held: Sub-committee chair

Entity: Richmond Community Action Program (RCAP)

Date(s) Served: 1982-1986 Office(s) Held: Board of Directors

**Other community involvement:**

**Current Involvement:**

- Chair, Bright Minds RVA Chess (for youth)
- Chair, Richmond Crusade for Voters, Housing Committee
- Chair, Richmond Crusade for Voters Research Committee
- Board Member MLK Living the Dream, Inc.
- Chair, Virginia Black Leaders Roundtable
- TV6 Advisory Board Member; a former chairwoman
- Former President, Richmond Crusade for Voter

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Governors' and legislature appointees to several state boards, authorities and commissions

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Worked with RRHA administration, staff and/or residents for several years.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

# Bernice E. Travers, M.A., H.L.D.

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## Biographical Information

Bernice Travers renders consulting services in all areas of organization and management development, strategic planning, leadership, supervisory & employee development. She possesses over 30 years' experience as a lecturer, trainer and consultant and has rendered services to corporations, governments, small businesses and non-profits throughout Virginia.

While studying Commerce at the University of Richmond, Travers was employed at the University's Business & Community Development Institute. She worked in the Management Development Center with a team of six professors who were authors, consultants and trainers to corporations and governments nationally. Travers was mentored in all aspects of training, organization and management development. She conducted open enrollment seminars.

### Consulting & Training Clients List:

Travers has provided training and consulting to E I. DuPont; A. H. Robins; Philip Morris; Reynolds Metals Corporation; Roy Littlejohn Associates; Richmond's Public Schools; Virginia Commonwealth University's School of Social Work; J. Sargeant Reynolds Business and Gerontology Programs; Monticello Community Action Agency; Department of Correction; Virginia State Police; Continental Cablevision; Food Concepts, Inc. Travers was retained on a two year contract by Virginia Department of Mental Health & the Governor's Council on Substance Abuse to evaluate human services delivery of 21 state rehabilitation facilities and provide consulting & training to the management & supervisory staff.

### Development Projects:

Travers holds a Class A Contractor's License and is principal of Travers Corporation, a firm that engages in construction and project management. In 1974-1985 she possessed a Virginia real estate license. Travers is experienced in preparing real estate development proposals with performas, historical tax credits and enterprise zones incentives.

### Projects:

Developed a Historic Jackson Ward Revitalization Plan in partnership with Marcellus, Wright, Cox and Ladd Architects. Collaborated with R. L. Williams & Associates to convert the Brookland Park Elementary School into senior Apartments. In 2003 she developed a financing and tax credits proposal for African-American Trading Inc., a Virginia/Ghana West Africa Company. In 2005, was a member of the development team to renovate the Historic Leigh Street Armory. In 2011 she was the creator and principal in the Small Contractors Development RFP presented to the City of Richmond, collaborating with major contractors, local banks & factoring entities; and bonding, insurance, training and marketing firms.

### Education:

Bernice Travers studied Commerce at the University of Richmond, majoring in Business Management. She holds a Master's Degree from Antioch University. She is bestowed an Honorary Doctor of Human Letter Degree from Virginia Triumphant College and Seminary, Richmond, Virginia.

## **PROFESSIONAL EXPERIENCE**

### **Executive Director, Central Virginia Business & Construction Association. 2001-2004**

Travers directed and advocated for business and construction opportunities for the forty-five member organization. She collaborated with federal, state, and local governments, project owners, general contractors and corporations to obtain MBEs contracts. She tracked opportunities and designed a weekly business and construction e-blast bids alert. She provided marketing assistance to MBE firms and assisted MBEs to obtain financing, HUBZONE, 8-A, DBE and MBE certifications. She scheduled monthly networking, match-making and informational seminars that created opportunities for member businesses.

### **President, Northside Business Association – 1992-2000**

Travers directed a small business microloan program funded by the City of Richmond and Commonwealth of Virginia. The program provided training in developing business plans; and financing for businesses that could not obtain conventional financing. Through the funds, Travers created a business development center that provided entrepreneurs counseling, mentoring, marketing, and technical assistance to sustain the eighty small businesses (75% MBE's) in Northside Richmond. She solicited funding from the City to facelift 21 business storefronts to revitalize the business district.

### **Training Director, Richmond Community Action Program**

Travers trained board of directors; executive, management and supervisory staff in planning, goal-setting, organizational development and leadership. She trained community outreach workers and residents in all 9 city districts to establish, lead, mobilize and empower neighborhood organizations. She wrote funded proposals for continuing education and training for neighborhood workers, and aspiring entrepreneurs.

## **SEMINARS AND TRAINING COLLABORATIONS**

**“Financing Your Business”** Created by Bernice Travers in partnership with Virginia Small Business Financing Authority, SBA, Richmond Economic Development Corp, and Commonwealth Bank.

**“Getting Your Business on Track”** – Created by Bernice Travers in collaboration with the Virginia Department of Minority Businesses Enterprise, City of Richmond’s Office of Minority Business Enterprise, Internal Revenue Services, Virginia Dept. of Labor and Industry and Virginia Department of Taxation.

**“Managing a Successful Business”** Taught 8-week classes to start-up and existing businesses 1995-1999 with grants from the City of Richmond and State of Virginia.

## **APPOINTMENTS**

- Commissioner, Commonwealth Competition Council. Appointed by the Senate Committee on Privileges and Elections (1999-2004). Chaired the taskforce that developed the 2003 report that was presented to Governor Mark Warner and Legislature on MBE certification and disparities in state contract awards. Also served on the State Procurement Review and Evaluation Taskforce.
- Richmond’s Crime Summit Commission – Mayor’s Appointee – (1994-1995).
- Richmond’s Police Chief Search Committee – City Council Appointee (1996).
- Board of Directors, Richmond Community Action - City Council Appointee (1982).
- Member, International Women’s World Peace Organization (1994-1998)
- Governor’s Delegation: South Africa Trade Mission, June, 1994
- United Nation’s 1995 World Friendship Week Committee

### **PROFESSIONAL AFFILIATIONS**

- Convener, Virginia Black Leaders Roundtable 2019- Present
- President, Richmond Crusade for Voters – (2016 to Present)
- Chairwoman - Armstrong-Walker Classic Foundation.  
Governor L. Douglas Wilder and Willie E. Lanier, Honorary Chairmen.  
Directed activities of over 75 volunteers to stage the Armstrong-Walker Commemorative Football Classic in 2009, 2010, 2011. Directed a marketing campaign that attracted vendors, alumnae and over 5,000 attendees annually. Recruited semi-pro football teams to compete in the Classic Games with half-time performances by five area high schools, community youth and legendary musicians.
- Board of Directors - Central VA. Business & Construction Assoc. (2000-2003)
- Founding Board Member - Virginia Public Press, (WRIR) – (2002-2002)
- Board of Directors - “Living the Dream, Inc.” - (Martin L. King) - (2000-Present)
- Chairwoman - TV6 Black Advisory Council (1996-2004) – Board Member 2016-2020
- Chairwoman - Virginia African American Coalition (1994-1999)
- Board Member - Virginia Minority Business Federation (1995 to 1996)
- Board Member - Virginia Micro-Enterprise Network (1995-1996)
- Virginia Delegate - White House Conference on Small Business (1995)
- Chairwoman - Crusade for Voters’ Research Committee (1994-96; 2002-04; 2014-16)
- Chairwoman, Board of Directors, Northside Business Association (1990-1992)

### **CHURCH AFFILIATION**

#### **First African Baptist Church**

- Chairwoman, Personnel Committee 2000-2007
- Lott Carey Missionary Circle – Vice Chairwoman - 2001

### **Author**

“Step-by-Step Business Plan Guide”

### **Radio Talk Show**

“Business Connections” – WFTH (AM) - 2005

### **Contact:**

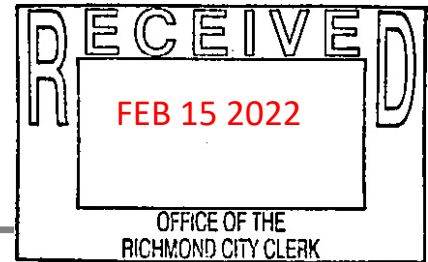
Bernice E. Travers

(804) 814-4434

bernicetravers@yahoo.com



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Graduate of Virginia Commonwealth University with a Bachelors' of Science with a concentration in Business Management and Administration, a Minor in Political Science, with University and Business Honors Designations. In a professional life, I am a former owner of a real estate photography company, External Affairs Representative with Dominion Energy, and a former registered lobbyist in the Commonwealth of Virginia. Resident of the City of Richmond for 5 years and Richmond-Metro native for 23. I enjoy working with individuals in particularly tough circumstances and helping my community wherever I can. While in school I was a mentor in the Carver Elementary School Promise Program where I tutored students and fell in love with my community. I organized an annual supply drive for the school, created the Honors College Ambassador Program at VCU, led the VCU Club Lacrosse Program for 3 years. It is my belief that my community experience, professional life, particularly in the real estate and political environment, and overall care for the community and the City of Richmond will assist in further developing this Authority.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*Member of the UNICEF Chapter at VCU, Assistant Lacrosse Coach at North Meets South Lacrosse and Atlee High School.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Former legislative intern for Senator Ryan McDougle, and former International Marketing Intern for the World Art Group.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

N/A

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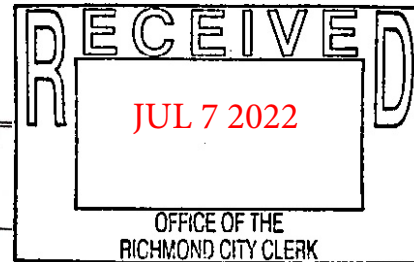
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
Reappointment Application

(Please Print or Type)



Name of Authority, Board, Commission or Task Force: RRHA	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Shelton	First Name: Patrice
Home Street Address: 1708 Jacquelin Ct	Home Telephone: 804 289 0167
Home City, Zip Code: Richmond, VA 23220	Home Fax: N/A
Personal E-Mail Address: patricershelton@gmail.com	
Employer: VD H/RHHD	
Job Title: CCHWSr	How Long? 9 yrs 2 ms
Business Street Address: 1615 Glenfield Ave	Business Telephone: 230-7740
Business City, Zip Code: Richmond VA 23224	Business Fax: 230-7739
Business E-Mail Address: Patrice.Shelton@vdh.virginia.gov	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years? 1 yr	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. MUL for Resource Centers NO funds are exchanged	
Signature:	Date: 6/6/2022

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Patrice Shelton

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1625 Glenfield

804-289-0167 Richmond, VA 23224

[patricershelton@gmail.com](mailto:patricershelton@gmail.com)

**OBJECTIVE:** To obtain a position on the RRHA Board of Commissioners

## **WORK EXPERIENCE:**

### **2017-2021: RICHMOND TENANT ORGANIZATION VICE PRESIDENT**

- To help RRHA Tenants know what Rights they have
- To be a voice to those that are voiceless
- To work towards better living in the Communities

### **2017-Present: Certified Community Health Worker SR**

### **2017-Present: Legal Aid Justice Center & Central Virginia Legal Aid Society Board Member**

- Guide them to being a better provider

### **2017-Present: Thriving Cities Jefferson Davis Corridor/RVA Thrives/Community Voices**

- To build relationships with the Communities and Businesses in the Corridor
- To plan out how to keep that relationship to be on going

### **2015-Present: Mayor's Poverty Board**

- Set in play of things and programs to take the poverty level down

### **2015-2017: IPHI, CHW**

- Connect residents to medical homes.
- Make sure residents are aware of available resources throughout the city.
- Network to bring resources to the community.

### **2014-2021: Hillside Court Tenant Council President.**

- To have Community meetings
  - To Lead the Community into growth
  - To build other Community leaders
- 
- Meet with the Mayor once a month

**2013-Present: Notary for the Commonwealth of VA**

**2013 - 2015: VHD, Community Advocate**

- Network to bring resources to the community.
- Connect residents to medical homes.
- Make sure residents are aware of available resources throughout the city.
- Have Classes, Car Seat, Healthy Eaten, and more

**2012 – Current: Hillside Court Partnership Director, Hillside Court Partnership, Inc.**

- Building strong leaders within the community via multiple partnerships and events.
- I am constantly networking to increase resources and programs for the community.
- The nonprofit with partners is responsible for transport of youth and elderly to events.
- I coach my coaches to be better leaders and provide them with tools for success.

**2011 – 2012: Hillside Court Rec Center Coordinator, Embrace Richmond**

- Asset mapping.
- Home visits to the elderly and shut in members of the community.
- Responsible for opening and closing the Recreation Center for planned events.

**2012-2020: Home Visiting Peer Ambassador/Healthy Start CAB member**

**1992 – 2007: Manager and Invoice Worker, Wal-Mart, Richmond, VA**

- Sixteen (16+) years of experience in customer service in sales and returns
- Supervised and trained new employees
- Computed daily cash receipts.
- Participated in hiring and termination of employees.
- Participated in preparing schedules for over 20+ employees.
- Handled cash flow, opened and closed store, and worked in unsupervised settings.

# Safe and Healthy Streets Commission

Vacancies  
as of  
February 13, 2023

The commission shall be composed of 12 members as follows:

- 1 - member of the Council
- 4 - qualified voters of the city who hold no office of profit with the city
- 3 - members with expertise in transportation safety
- The superintendent of the School Division of the city of Richmond or designee
- The commanding officer of the Traffic Division of the Department of Police or designee
- The traffic engineer of the city
- The director of Public Works or designee

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Max Hepp-Buchanan	Transportation Safety Expert	3 <sup>rd</sup> District	Third Term	12/09/2022
			<i>Term limit</i>	
Louise Lockett Gordon	Transportation Safety Expert	5 <sup>th</sup> District	First Term	12/09/2022
			<i>Contacted – awaiting response</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Andreas Addison	Council Representative	1 <sup>st</sup> District	Second Term	12/31/2024
Erik Bootsma	Transportation Safety Expert	5 <sup>th</sup> District	Partial Term	03/23/2024
Travis A. Bridewell	Director of Public Works Designee	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Tara Fitzpatrick	Qualified Voter	2 <sup>nd</sup> District	First Term	02/21/2023
Taylor Jenkins	Qualified Voter	6 <sup>th</sup> District	Partial First Term	12/10/2024
Jason Kamras	Superintendent of the School Division of the city (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position.	
Lt. Keshawn Manns	Commanding Officer of the Traffic Division of the Police Department	5 <sup>th</sup> District Employment	Term - coincident with term of position	
Floyd Miles	RPS Superintendent Designee	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Cassi Patterson	Qualified Voter	2 <sup>nd</sup> District	Second Term	11/28/2023
Michael Sawyer	City Transportation Engineer (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Christopher Woody Sr.	Qualified Voter	8 <sup>th</sup> District	First Term	03/24/2024
Bobby Vincent	Director of Public Works (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	

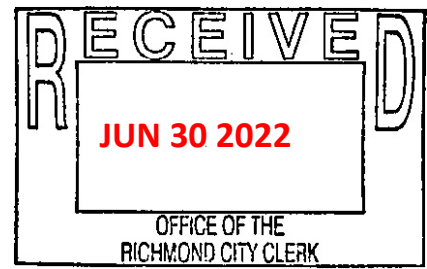
**Contact:**

Emily Thomason  
[thomasonej@gmail.com](mailto:thomasonej@gmail.com) 804-840-7609 (h)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_  
Name: *Kirk Millikan*  
Home Address: 001510 S MEADOW ST RICHMOND VA 23220  
Home Telephone: 804-389-1748 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: kmillikan@gmail.com  
Employer: Virginia Department of Transportation  
Job Title: Environmental Engineer How Long? 9  
Business Address: 001401 E BROAD ST RICHMOND VA 23219  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: kirk.millikan@vdot.virginia.gov  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Bachelor of Science degree in Civil and Environmental Engineering from the University of Virginia; licensed professional engineer (P.E.) in the state of Virginia; employed by the Virginia Department of Transportation*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

None

Other Community Involvement:

*Member of my neighborhood civic association (Maymont Civic League), on the board of directors for the Richmond Road Runners Club (5k race director and committee chair)*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*I work downtown, and as a bike and bus commuter, I experience first hand how Richmond streets can be made safer for pedestrians, cyclists, buses, and cars. Also, I run throughout Richmond training for the Monument Avenue 10k in the spring and the Richmond Marathon in the fall each year. I have a long-term goal of running every street in the city, and to date, I have run approximately 1500 of Richmond's 2200 unique streets. This perspective has shown me how Richmond streets could be improved to enhance safety for all users. Given these personal experiences and my professional background as an engineer with the Virginia Department of Transportation, I believe I am a qualified applicant for the Safe and Healthy Streets Commission.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I was referred by Amy Robins, Richmond City Council Liaison for the 5th District, to apply for appoi*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Board of Fire Appeals

*Vacancies as of  
February 13, 2023*

The Board of Fire Appeals shall consist of five members who shall be appointed by the City Council. Membership on the board shall include individuals who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

*(Assigned to Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Charles W. Ellis	Qualified in building construction and fire prevention	6 <sup>th</sup> District Resident	Third Term	09/10/2022
			<i>Term limit</i>	
James A. McAllister	Qualified in building construction and fire prevention	4 <sup>th</sup> District Resident	Second Term	07/09/2022
			<i>Term limit</i>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
William Andrew	Qualified in building construction and fire prevention	8 <sup>th</sup> District Resident	First Term	10/25/2025
Matthew Clark	Qualified in building construction and fire prevention	6 <sup>th</sup> District Employment	First Term	11/28/2026
William Gerald Willis	Qualified in building construction and fire prevention	6 <sup>th</sup> District Employment	Second Term	02/28/2026

Contact:  
Earl Dyer  
Deputy Fire Marshal, Department of Fire and Emergency Services  
804-646-0618



# Central Virginia Waste Management Authority

*Vacancies as of  
February 13, 2023*

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancy</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Michael McNeel	Alternate – reside or work in the city	9 <sup>th</sup>	First Term	03/22/2021
			<i>Not interested in reappointment</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Miles M. Jones, Jr.	City resident	3 <sup>rd</sup>	Third Term	02/08/2025
Carly Glenn	City resident	2 <sup>nd</sup>	First Term	11/07/2024
Elizabeth T. Hall	City resident	1 <sup>st</sup>	First Term	11/07/2024
Michael Walker	Alternate for Member Miles Jones, Jr. – Reside or work in the city	3 <sup>rd</sup>	First Term	06/12/2025
Noah Hillerbrand	Alternate for Member Carly Glenn – Reside or work in the city	5 <sup>th</sup>	First Term	12/12/024

Kimberly Hynes  
Executive Director, CVWMA  
2100 W. Laburnum Avenue, Suite 105  
Richmond, VA 23227  
359-8413 x11 (o)  
359-8421 (f)  
[KHynes@cvwma.com](mailto:KHynes@cvwma.com)

Mary Beth Mains  
Administrative Assistant  
804-612-0549 (o)  
[mbmains@cvwma.com](mailto:mbmains@cvwma.com)

# Clean City Commission

Vacancies as of  
February 13, 2023

## Fifteen (15) members appointed by Council,

(9) members shall be from among the eligible voters within each voting district

(5) members shall be corporate/citizen volunteers

(1) member shall be the Director of Public Works, or his designee

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

If a member from among the eligible voters within a Council district has not been identified and appointed within 180 days from the date of a vacancy, the Council, with the approval of the representing Council member, may appoint any person who resides or works in the City of Richmond to fill such vacancy.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
George Dahlman	Corporate/Citizen Volunteer	4 <sup>th</sup>	First Term	01/27/2023
			<i>Contacted – awaiting response</i>	
Charles D’Aprix	Corporate/Citizen Volunteer	7 <sup>th</sup>	First Term	01/27/2023
			<i>Contacted – awaiting response</i>	
Angie Heyming	1 <sup>st</sup> District Representative	1 <sup>st</sup>	Second Term	01/28/2023
			<i>Not interested in reappointment</i>	
Miriam Lack	2 <sup>nd</sup> District Representative	2 <sup>nd</sup>	Fourth Term	01/27/2023
			<i>Term limit</i>	
Claudia Spurill	8 <sup>th</sup> District Representative	8 <sup>th</sup>	First Term	01/28/2023
			<i>Contacted – awaiting response</i>	
Norman E. Washington, II	Corporate/Citizen Volunteer	7 <sup>th</sup>	First Term	01/27/2023
			<i>Contacted – awaiting response</i>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Deon Artist	9 <sup>th</sup> District Representative	9 <sup>th</sup>	First Term	11/07/2024
James Babb	Corporate/Citizen Volunteer	5 <sup>th</sup>	First Term	07/25/2024
Jeanne M. Boisineau	6 <sup>th</sup> District Representative	6 <sup>th</sup>	Third Term	11/23/2023
Edward M. Gilchrist	3 <sup>rd</sup> District Representative	3 <sup>rd</sup>	Fourth Term	02/27/2023
Mark Hickman	5 <sup>th</sup> District Representative	5 <sup>th</sup>	Second Term	11/12/2024
Nancy J. Lampert	7 <sup>th</sup> District Representative	7 <sup>th</sup>	Fourth Term	01/28/2024
Alvin Misa	4 <sup>th</sup> District Representative	4 <sup>th</sup>	First Term	10/22/2023
Jeannette Amelia Seagraves	Corporate/Citizen Volunteer	2 <sup>nd</sup>	First Term	07/25/2023
Darlene Mallory	Director of Public Works or designee	6 <sup>th</sup> District Employment	Fourth Term	09/14/2023

## Contact:

Department of Public Works Designee

[Darlene.Mallory-Jenkins@richmondgov.com](mailto:Darlene.Mallory-Jenkins@richmondgov.com)

# Urban Design Committee

*Vacancies as of  
February 13, 2023*

The Committee shall consist of **eleven (11) members** who either **reside in the City or have their primary place of business in the City.**

Members shall be appointed by City Council.

- 1 - registered architect
- 1 - community-focused organization or business
- 1 - member of the faculty of a design or arts division of a local college or university
- 1 - registered professional engineer
- 1 - urban designer or urban planner
- 1 - registered landscape architect
- 1 - member of the City Planning Commission
- 1 - member of the Commission of Architectural Review
- 2 - citizens of the City appointed at large
- 1 - member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Emily A. Smith	Arts Faculty	3 <sup>rd</sup>	First Term	07/22/2021
<i>Not interested in reappointment</i>				
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Mitchell Danese	Member of Commission of Architectural Review	3 <sup>rd</sup>	First Term	05/12/2025
Luigi Mignardi	Landscape Architect	6 <sup>th</sup>	First Term	01/27/2025
Eva Clarke	Member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission	1 <sup>st</sup>	First Term	02/07/2024
Justin Doyle	Community-Focused organization or business	7 <sup>th</sup>	First Term	02/07/2024
Jessie Gemmer	Professional Engineer	5 <sup>th</sup>	First Term	05/23/2024
Max Hepp-Buchanan	Member of Planning Commission	3 <sup>rd</sup>	Second Term	03/10/2025
Damon Pearson	Citizen-at-large	2 <sup>nd</sup>	First Term	07/25/2024
Andrea Quilici	Urban designer or urban planner	2 <sup>nd</sup>	Second Term	11/28/2023
Amelia Wehunt	Registered Architect	1 <sup>st</sup>	First Term	05/23/2024
Charles Woodson	Citizen-at-large	5 <sup>th</sup>	First Term	05/13/2025

**Contact:**

Alex Dandridge  
 Secretary to the Urban Design Committee  
 Planning and Development Review  
 900 East Broad Street, Suite 511  
 Richmond, Va. 23219; 804-646-6569 (o); E-mail: [Alex.Dandridge@richmondgov.com](mailto:Alex.Dandridge@richmondgov.com)

10/14/2022